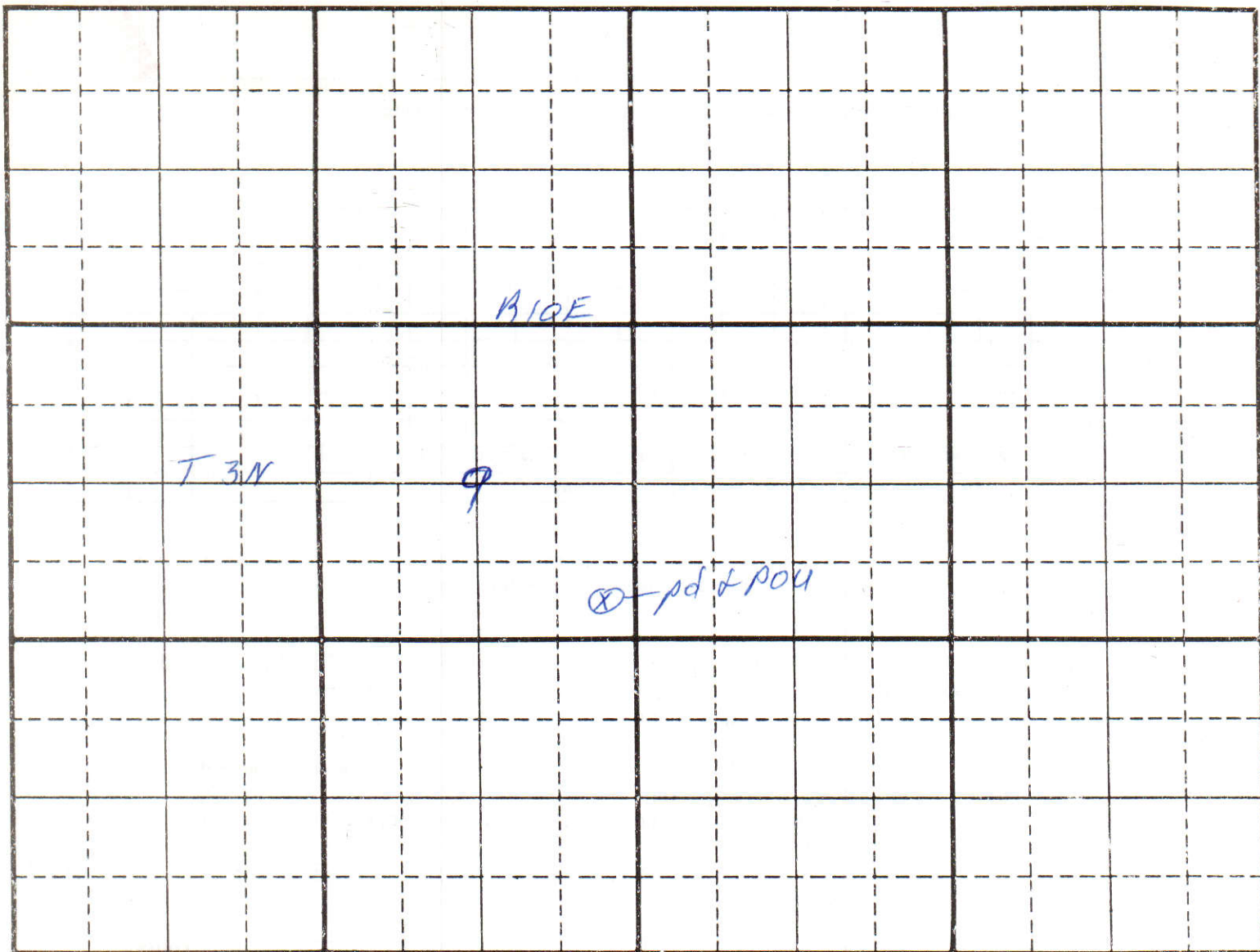


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 29 day of March, 1983.

Shirley M. Harris
(Claimant)

Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by 625 Date 3/29/83 Exception filed by: _____ Date _____
Prelim. check by jc Date 3/30/83
\$30.00 fee received by JP Date 3/29/83 # 27885
Published in Intero Home News
Dates 4/28 & 5/5/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Alton R. &/or Shirely M. Harris &/or Mary Alice Glasby
(Name of Claimant)
595 N. 4th East Mountain Home, ID 83647 Telephone No. 587-3290
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 4/1/1963

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Clark Gulch tributary to Boise River, South Fork

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>.04 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>4/1</u>	To <u>11/1</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) .04 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 SE 1/4, Sec. 9 Twp. 3N Rge. 10E B.M., County of Elmore
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. gravity pipeline and hoses and sprinklers

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

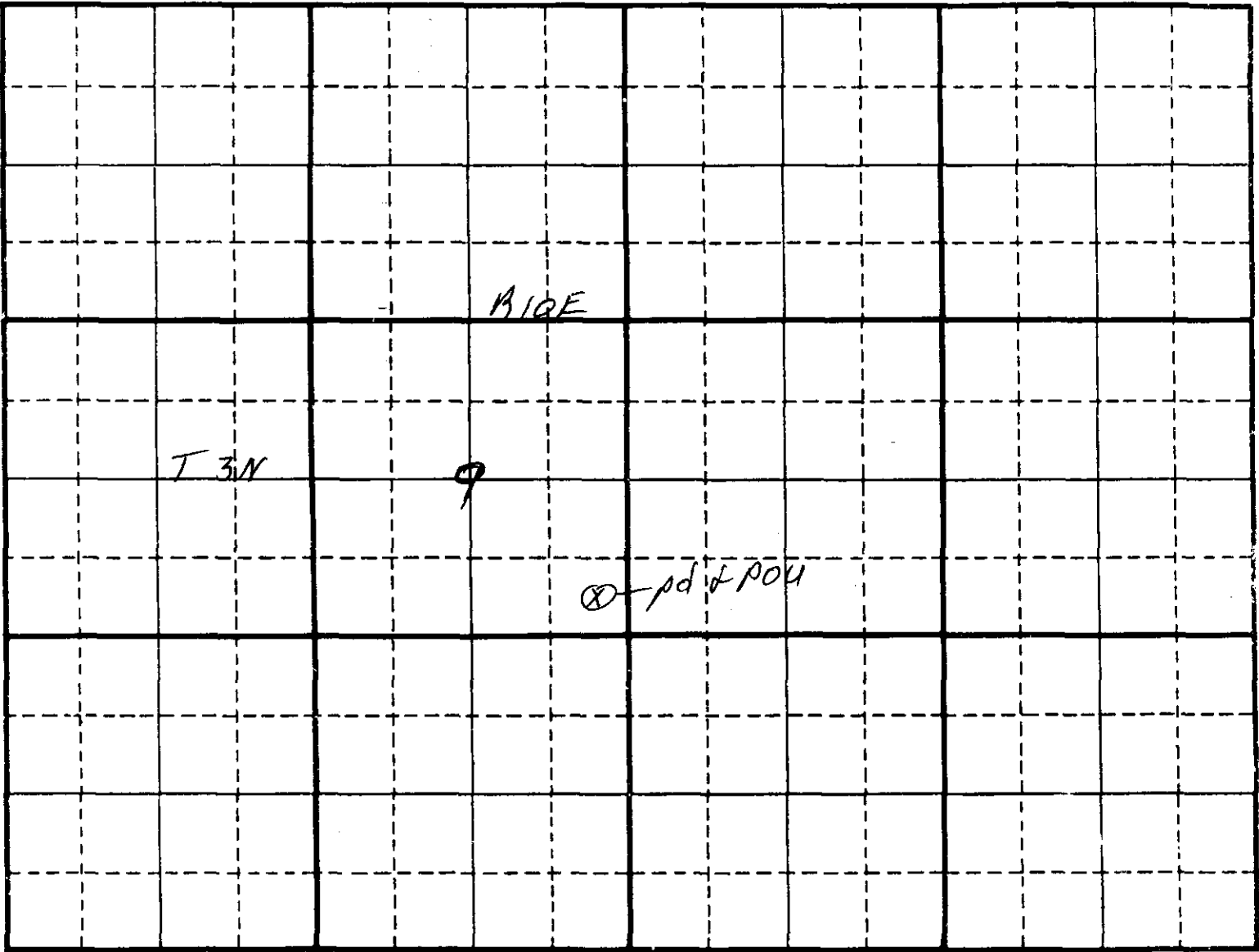
T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	10E	9															1		1

No. of acres 1

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Irrigation
for 2 lots within the Trinity Sub. No. 1 Lots 12 & 13

NOTE: Include here the type and number of stock watered: _____
If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 29 day of March, 1983.
Shirley M. Harris
(Claimant)

Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY			
Received by <u>625</u>	Date <u>3/29/83</u>	Exception filed by:	Forwarded to
Prelim. check by <u>YG</u>	Date <u>3/30/83</u>		claimant by:
\$30.00 received by <u>SP</u>	Date <u>3/29/83</u>	<u># 27885</u>	
Published in <u>Home News</u>			
Date <u>4/28 & 5/5/83</u>			

RECORDED

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claims have been filed
on water rights created by diversion
and beneficial use:

61-4971

DECKARD, OTIS E. &/or
CHARLOTTE R.
C/O ROCKY BAR STAGE,
MOUNTAIN HOME, ID 83647
Source: SPRING trib. to
RATTLESNAKE CREEK
Priority Date: 07/01/1956
Diversion Pt: NENE Sec 14 T 02S R
07E
Use: DOMESTIC (0.08 CFS)
In: SWNW Sec 13 T 02S R 07E
SENE Sec 14 T 02S R 07E
61-4973

KING HILL DOM. WTR./SEWER
USERS ASSN.
P.O. BOX 396, KING HILL, ID
83633
Source: GROUNDWATER
Priority Date: 05/06/1916
Diversion Pt: SENE Sec 12 T 05S R
10E
Use: DOMESTIC (0.30 CFS)
In: SENE Sec 12 T 05S R 10E
SWNW Sec. 07 T 05S R 11E
61-4975

OREGON SHORT LINE
RAILROAD CO.
UNION PACIFIC RAILROAD CO.,
LESSEE
P.O. BOX 1592, POCATELLO, ID
83204
Source: GROUNDWATER
Priority Date: 09/01/1959
Diversion Pt: NWSW Sec 07 T 05S R
11E
Use: DOMESTIC (0.08 CFS)
In: NWSW Sec 07 T 05S R 11E
61-4976

OREGON SHORT LINE
RAILROAD CO.
UNION PACIFIC RAILROAD CO.,
LESSEE
P.O. BOX 1592, POCATELLO, ID
83204
Source: GROUNDWATER
Priority Date: 07/01/1924
Diversion Pt: NENE Sec 35 T 05S R
08E
Use: DOMESTIC (0.05 CFS)
In: SENE Sec 35 T 05S R 08E
63-4977

ROEBER, SAMUEL E. &/or
ROTHY F.
P.O. BOX 171, ATLANTA, ID 83601
Source: QUARTZ CREEK trib. to
BOISE RIVER, MIDDLE FORK
Priority Date: 01/01/1934
Diversion Pt: NWSE SENE Sec 03 T
05N R 11E
Use: DOMESTIC (0.04 CFS)
In: SENE Sec 03 T 05N R 11E
63-4978

HARRIS, ALTON R. &/or
SHIRLEY M.
GLASBY, MARY ALICE
595 N. 4TH EAST, MOUNTAIN
HOME, ID 83647
Source: CLARK GULCH trib. to
BOISE RIVER, SOUTH FORK
Priority Date: 04/01/1963
Diversion Pt: SESE Sec 09 T 03N R
10E
Use: IRRIGATION (0.04 CFS)
In: SESE Sec 09 T 03N R 10E FOR 1
ACRE

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, Western Region,
Statehouse, Boise, Idaho 83720.
KEN DUNN, Dir.
Published 04/28 & 05/05/83.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 28 day
of April, 1983, and
the last publication having been made on the
5 day of May
1983; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters
Subscribed and sworn to me this 12th
day of May, 1983

Deen W. Svenson
Notary Public

01 WATER RIGHT NUMBER - 63-4978

02 OLD (D) NUMBER -

LAST NAME

03001 - HARRIS ✓
03002 - HARRIS ✓
03003 - GLASBY ✓

FIRST NAME

04001 - ALTON R. ✓
04002 - SHIRLEY M. ✓
04003 - MARY ALICE ✓

ORIG. OWNER

05001 - C ✓
05002 - C ✓
05003 - D ✓

06 ADD LINE 1 - 595 N. 4TH EAST ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - MOUNTAIN HOME ✓

10 STATE - ID ✓

11 ZIP - 83647 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE

14001 - CLARK GULCH ✓

TRIBUTARY OF

15001 - BOISE RIVER, SOUTH FORK ✓

16 DIVERSION MEANS - PIPELINE, HOSES & SPRINKLERS

17 COUNTY - 39 ELMORE ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .040 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT				SEC		TWN		RNG		LOT		RFLG		STREAM INDEX FIELDS																					
22001	-	SESE	✓	23001	-	09	✓	24001	-	03N	✓	25001	-	10E	✓	26001	-	27001	-	28001	-	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

29 NON-IRRIGATION USE -

USE CODE / USE		TWN		RNG		SEC		TRACT		ACRES		LOT	
30001	- 01 IRRIGATION ✓	31001	- 03N ✓	32001	- 10E ✓	33001	- 09 ✓	34001	- SESE ✓	35001	- 01 ✓	36001	-
												TOTAL ACRES: 1	

PERIOD FROM		PERIOD TO		USE CODE / USE		WATER USE		DIVERSION RATE		DIVERSION VOLUME	
37001	- 0401 ✓	38001	- 1101 ✓	39001	- 01 IRRIGATION ✓	40001	-	0.040	41001	-	0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS

44001 - P/U LOTS 12 & 13, TRINITY SUBD. NO. 1. ✓

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S		D A T E S		F L A G S	
47	PRIORITY - 1-APR-1963 ✓	55	LICENSE -	63	TRANSFER/AMENDED -
48	PROOF DUE -	56	APPL RECEIVED -	64	DLE/CAREY ACT -
49	PROOF MADE -	57	FIELD EXAM MADE -	65	FLAG_1 -
50	APPROVE/DENIED -	58	DECREE -	66	FLAG_2 -
51	PROTESTED -	59	START WORK -	67	FLAG_3 -
52	HEARING -	60	ORDER SHOW CAUSE -		

WRR100
63-4978

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

53 VERIFIED -
54 LAST UPDATE - 25-APR-1983

61 DATE_1 -
62 DATE_2 -

18/6/11
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

Right Number 63-4979 Applicant Harris & Gladys

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 5/17/83
- ☒ Claim published correctly. into Home News
4/22 & 5/5/83
- ☐ Exceptions processed. 30127825

By DBS Date 5/19/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By RC Date 5/25/83

MICROFILMED

RECEIVED
MAY 25 1983
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MAY 18, 1983

ALTON R. HARRIS
SHIRLEY M. HARRIS
MARY ALICE GLASBY
595 N. 4TH EAST
MOUNTAIN HOME

ID 83647

RE: Claim No. 63-4978

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHARP
Western Region Supervisor

Enclosure

MICROFILMED

63-4928-

HARRIS, ALTON R. &/or SHIRLEY M.
GLASBY, MARY ALICE

595 N. 4TH EAST, MOUNTAIN HOME, ID 83647

Source: CLARK GULCH trib. to BOISE RIVER, SOUTH FORK

Priority Date: 04/01/1963

Diversion Pt: SESE Sec 09 T 03N R 10E

Use: IRRIGATION (0.04 CFS)

In: SESE Sec 09 T 03N R 10E FOR 1 ACRES

UNRECORDED

IDENT. NO. 63-4978

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]