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[illegible]

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Notary Public  
Residing at Emmett

My commission expires lifetime

Received by JKN Date 4/6/83 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
 Prelim. check by JG Date 4/14/83 claimant by: \_\_\_\_\_  
 \$30.00 fee received by J.P. Date 4/4/83 # 27907  
 Published in Dakota Stateman \_\_\_\_\_  
 Dates 4/28 & 5/5/83 \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
  
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Decker Properties, LTD  
(Name of Claimant)  
P.O. Box 491 Meridian, ID 83642 Telephone No. 888-4338  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) July 1, 1950

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
groundwater tributary to \_\_\_\_\_

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, af) |                 | (Domestic, Irrigation, Stock, Etc.) |                 | (Both dates inclusive)        |                 |
|-----------|-----------------|-------------------------------------|-----------------|-------------------------------|-----------------|
|           |                 |                                     |                 | (Mo., Day)                    | (Mo., Day)      |
| Quantity  | <u>0.19 cfs</u> | Use                                 | <u>Domestic</u> | Period of Use From <u>1/1</u> | To <u>12/31</u> |
| Quantity  | _____           | Use                                 | _____           | Period of Use From _____      | To _____        |
| Quantity  | _____           | Use                                 | _____           | Period of Use From _____      | To _____        |
| Quantity  | _____           | Use                                 | _____           | Period of Use From _____      | To _____        |
| Quantity  | _____           | Use                                 | _____           | Period of Use From _____      | To _____        |

(4) 0.19 cfs TOTAL QUANTITY USED.  
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
NW ¼ NE ¼, Sec. 7 Twp. 3N Rge. 2E B.M., County of Ada  
Additional points of diversion: (2 pts. of diversion within legal)

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. pipd to place of use

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T         | R         | SEC.     | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|-----------|-----------|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|           |           |          | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| <u>3N</u> | <u>2E</u> | <u>7</u> |     | X   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|           |           |          |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|           |           |          |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|           |           |          |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|           |           |          |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|           |           |          |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|           |           |          |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|           |           |          |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|           |           |          |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

No. of acres \_\_\_\_\_

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: D/19 domestic units

NOTE: Include here the type and number of stock watered: \_\_\_\_\_  
If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

MICROFILMED

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

RZE  
P.D.  
P.V.  
T  
3  
4  
7

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Notary Public  
Residing at Emmett

My commission expires lifetime

Received by JAN Date 4/6/83 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
 Prelim. check by G Date 4/14/83 claimant by: \_\_\_\_\_  
 \$30.00 fee received by J.P. Date 4/6/83 # 27907  
 Filed in Adams Stationers  
 Filed 4/28/83 5/5/83

In: NWNW Sec 07 T 03N R 02E FOR 1

ACRES

63-4986

CODE, CLIFFORD &/or  
WILHELMINA  
P.O. BOX 157, STAR, ID 83669  
Source: GROUNDWATER  
Priority Date: 01/01/1921  
Diversion Point: SESE Sec 07 T 04N R 01W  
Use: IRRIGATION (0.09 CFS)  
DOMESTIC (0.04 CFS)  
In: SESE Sec 07 T 04N R 01W FOR 1  
ACRES

63-4988

DONOHU, JESS  
POLE CAT GULCH RD.  
BOISE, ID 83703  
Source: SPRING trib. to POLE CAT  
GULCH  
Priority Date: 07/01/1925  
Diversion Point: SWSW Sec 16 T 04N  
R 02E  
Use: IRRIGATION (0.30 CFS)  
DOMESTIC (0.04 CFS)  
In: NWNW Sec 21 T 04N R 02E FOR 15  
ACRES

63-4989

DECKER PROPERTIES, LTD.  
P.O. BOX 491, MERIDIAN, ID 83642  
Source: GROUNDWATER  
Priority Date: 07/01/1950  
Diversion Point: NWNE Sec 07 T 03N  
R 02E  
Use: DOMESTIC (0.19 CFS)  
In: NWNE Sec 07 T 03N R 02E

63-4991

DECKER PROPERTIES, LTD.  
P.O. BOX 491, MERIDIAN, ID 83642  
Source: GROUNDWATER  
Priority Date: 07/01/1961  
Diversion Point: NESE Sec 35 T 04N  
R 01E  
Use: DOMESTIC (0.19 CFS)  
In: NESE Sec 35 T 04N R 01E.

63-4993

CHURCH OF JESUS CHRIST  
LATTER DAY SAINTS  
PRESIDING BISHOPRIC  
50 E. N. TEMPLE ST.  
SALT LAKE CITY, UT 84150  
Source: GROUNDWATER  
Priority Date: 04/01/1961  
Diversion Point: NWSE Sec 19 T 04N  
R 02E  
Use: DOMESTIC (0.46 CFS)  
In: NWSE Sec 19 T 04N R 02E

63-4994

CHURCH OF JESUS CHRIST  
LATTER DAY SAINTS  
PRESIDING BISHOPRIC  
50 E. N. TEMPLE ST.  
SALT LAKE CITY, UT 84150  
Source: GROUNDWATER  
Priority Date: 05/01/1951  
Diversion Point: SWSE Sec 28 T 04N  
R 02E  
Use: DOMESTIC (0.01 CFS)  
In: SWSE Sec 28 T 04N R 02E

63-4995

SMILEY, J. J.  
7827 FAIRVIEW AVE.  
BOISE, ID 83704  
Source: GROUNDWATER  
Priority Date: 07/01/1933  
Diversion Point: NWNE Sec 12 T 03N  
R 01E  
Use: COMMERCIAL (0.04 CFS)  
In: NWNE Sec 12 T 03N R 01E

63-4996

EAMES, GLADYS  
9495 W. CHINDEN  
MERIDIAN, ID 83642  
Source: GROUNDWATER  
Priority Date: 01/01/1920  
Diversion Point: NWNW Sec 30 T 04N  
R 01W  
Use: IRRIGATION (0.02 CFS)  
DOMESTIC (0.04 CFS)  
In: NWNW Sec 30 T 04N R 01W FOR 1  
ACRE

63-4997

DECKER, JR., RANDALL E.  
P.O. BOX 491, MERIDIAN, ID 83642  
Source: GROUNDWATER  
Priority Date: 07/01/1952  
Diversion Point: NWNE Sec 07 T 03N  
R 02E  
Use: DOMESTIC (0.16 CFS)  
In: NWNE Sec 07 T 03N R 02E

63-4998

SAMPLE, DAN A.  
RT. 1, STAR, ID 83669  
Source: MIDDLETON DRAIN  
DITCH trib. to BOISE RIVER  
Priority Date: 01/01/1951  
Diversion Point: SWSE Sec 07 T 04N  
R 01W  
Use: IRRIGATION (0.88 CFS)  
STOCKWATER (0.05 CFS)  
In: SESE Sec 07 T 04N R 01W FOR 26  
ACRES

63-4999

GUILLES, BURTON L. &/or ISABEL  
3960 HOLCOMB RD., BOISE, ID 83706  
Source: GROUNDWATER  
Priority Date: 03/15/1927  
Diversion Point: LOT 02 (NWSW) Sec  
30 T 03N R 03E  
Use: IRRIGATION (0.32 CFS)  
In: LOT 02 (NWSW) Sec 30 T 03N R  
03E FOR 16 ACRES

Exceptions to a claim may be filed  
with the Director, Dept. of Water Re-  
sources, Western Region, Statehouse,  
Boise, Idaho 83720.  
A. KENNETH DUNN  
Director  
Pub. April 28, May 5, 1983

#### NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been  
filed on water right(s) created by di-  
version and beneficial use:

61-4074

OREGON SHORT LINE  
RAILROAD CO.  
UNION PACIFIC RAILROAD CO.  
LESSEE  
P.O. BOX 1592, POCATELLO, ID 83204  
Source: GROUNDWATER  
Priority Date: 09/01/1945  
Diversion Point: SENE Sec 30 T 01S R  
04E  
Use: DOMESTIC (0.18 CFS)  
In: NWNE NENW Sec 30 T 01S R 04E  
SESW Sec 19 T 01S R 04E

63-4975

PINKSTON, JOHN R.  
GAMBLE, ROBERT L.  
990 W. CHINDEN  
MERIDIAN, ID 83642  
Source: WASTE WATER trib. to  
NORTH SLOUGH NO. TWO  
DITCH  
Priority Date: 03/15/1902  
Diversion Point: SENE Sec 30 T 04N  
R 01E SESE Sec 24 T 04N R 01W  
Use: IRRIGATION (3.00 CFS)  
In: NWSW SESW SWSE Sec 24 T 04N  
R 01W FOR 69 ACRES

63-4976

CODE, CLIFFORD &/or  
WILHELMINA  
P.O. BOX 157, STAR, ID 83669  
Source: GROUNDWATER  
Priority Date: 04/01/1958  
Diversion Point: NENE Sec 18 T 04N  
R 01W  
Use: IRRIGATION (0.15 CFS)  
DOMESTIC (0.04 CFS)  
In: NENE Sec 18 T 04N R 01W FOR 5  
ACRES

63-4979

RAMBO, GRACE A.  
6280 N. BLACKCAT RD.  
MERIDIAN, ID 83642  
Source: WASTE WATER trib. to  
BOISE RIVER  
Priority Date: 03/15/1908  
Diversion Point: NENW Sec 27 T 04N  
R 01W  
Use: IRRIGATION (0.80 CFS)  
In: NENW NWNW Sec 27 T 04N R 01W  
FOR 40 ACRES

63-4980

WEISSHAUPT, HELEN  
BRUSHER, MARGARET  
5005 BROOKSIDE LN.  
BOISE, ID 83703  
Source: SPRING CREEK trib. to  
DRY CREEK  
Priority Date: 03/01/1897  
Diversion Point: SWSE Sec 26 T 05N  
R 01E  
Use: IRRIGATION (0.62 CFS)  
In: NENW NWNW Sec 35 T 05N R 01E  
FOR 31 ACRES

63-4981

WEISSHAUPT, HELEN  
BRUSHER, MARGARET  
5005 BROOKSIDE LN.  
BOISE, ID 83703  
Source: DRY CREEK trib. to BOISE  
RIVER  
Priority Date: 03/01/1926  
Diversion Point: NWNE Sec 35 T 05N  
R 01E  
Use: IRRIGATION (1.37 CFS)  
In: NENW NWNW SWNW SENW Sec  
35 T 05N R 01E FOR 69 ACRES

63-4982

WEISSHAUPT, HELEN  
BRUSHER, MARGARET  
5005 BROOKSIDE LN.  
BOISE, ID 83703  
Source: DRY CREEK trib. to BOISE  
RIVER  
Priority Date: 03/01/1897  
Diversion Point: NWNE Sec 35 T 05N  
R 01E  
Use: IRRIGATION (0.45 CFS)  
In: SWNW SENW NESW NWSW Sec  
35 T 05N R 01E FOR 24 ACRES

63-4983

MC BIRNEY, ROBERT  
9138 COVEY HILL CT.  
BOISE, ID 83709  
Source: GROUNDWATER  
Priority Date: 12/01/1942  
Diversion Point: SESW Sec 31 T 04N  
R 01E  
Use: IRRIGATION (0.80 CFS)  
In: NESW LOT 03 (NWSW) LOT 04  
(SWSW) SESW Sec 31 T 04N R  
01E FOR 70 ACRES

63-4984

DECKER, JR., RANDALL E.  
P.O. BOX 491, MERIDIAN, ID 83642  
Source: GROUNDWATER  
Priority Date: 07/01/1952  
Diversion Point: NWNW Sec 07 T 03N  
R 02E  
Use: IRRIGATION (0.06 CFS)

WILHELMINA

OF JESUS CHRIST  
DAY SAINTS  
DING BISHOPRIC  
TEMPLE  
LAKE CITY, UT 84150  
GROUNDWATER  
Date: 05/01/1951  
ion Point: SWSE Sec 28 T 04N  
02E  
DOMESTIC (0.01 CFS)  
SE Sec 28 T 04N R 02E  
63-4995

EY, J. J.  
AIRVIEW AVE.  
ID 83704  
GROUNDWATER  
Date: 07/01/1933  
ion Point: NWNE Sec 12 T 03N  
R 01E  
COMMERCIAL (0.04 CFS)  
WNE Sec 12 T 03N R 01E  
63-4996

ES, GLADYS  
CHINDEN  
IDIAN, ID 83642  
GROUNDWATER  
Date: 01/01/1920  
ion Point: NWNW Sec 30 T 04N  
R 01W  
IRRIGATION (0.02 CFS)  
DOMESTIC (0.04 CFS)  
WNNW Sec 30 T 04N R 01W FOR 1  
ACRE  
63-4997

KER, JR., RANDALL E.  
BOX 491, MERIDIAN, ID 83642  
GROUNDWATER  
Date: 07/01/1952  
ion Point: NWNE Sec 07 T 03N  
R 02E  
DOMESTIC (0.16 CFS)  
WNE Sec 07 T 03N R 02E  
63-4998

PLE, DANA  
STAR, ID 83669  
MIDDLETON DRAIN  
DITCH trib. to BOISE RIVER  
Date: 01/01/1951  
ion Point: SWSE Sec 07  
T 04N R 01W  
IRRIGATION (0.88 CFS)  
STOCKWATER (0.05 CFS)  
SESW SWSE Sec 07 T 04N R  
01W FOR 26 ACRES  
63-4999

ILES, BURTON L. &/or ISABEL  
HOLCOMB RD., BOISE, ID 83706  
GROUNDWATER  
Date: 03/15/1927  
ion Point: LOT 02 (NWSW) Sec  
30 T 03N R 03E  
IRRIGATION (0.32 CFS)  
LOT 02 (NWSW) Sec 30 T 03N R  
03E FOR 16 ACRES

Exceptions to a claim may be filed  
with the Director, Dept. of Water Re-  
sources, Western Region, Statehouse,  
Boise, Idaho 83720.  
KENNETH DUNN  
Director  
April 28, May 5, 1983 309

STATE OF IDAHO)  
) ss.  
COUNTY OF ADA )

Susan K. Mayer, being duly  
sworn, deposes and says: That she is the Principal  
Clerk of The Idaho Statesman, a daily newspaper  
printed and published at Boise, Ada County, State  
of Idaho, and having a general circulation therein  
and which said newspaper has been continuously and  
uninterruptedly published in said County during a  
period of twelve consecutive months prior to the  
first publication of the notice, a copy of which  
is attached hereto; that said notice was published  
in the regular edition of The Idaho Statesman for

two insertions, beginning with the  
issue of April 28, 1983, and ending with the  
issue of May 5, 1983.

Susan K. Mayer  
Subscribed and sworn to before me this 5th

day of May, 1983.

Wendy Eugene  
Notary Public for Idaho, Residing at Boise, Idaho

MICROFILMED

RECEIVED  
MAY 9 1983

Department of Water Resources  
Western Regional Office

WRR100  
63-4989

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PROOF READING REPORT

PAGE 1  
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4989

02 OLD (O) NUMBER -

03001 - DECKER PROPERTIES, LTD. ✓  
LAST NAME

04001 - FIRST NAME

05001 - C  
ORIG. OWNER

06 ADD LINE 1 - P.O. BOX 491 ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - MERIDIAN ✓

10 STATE - ID ✓

11 ZIP - 83642 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

14001 - GROUNDWATER ✓  
SOURCE

15001 - TRIBUTARY OF

16 DIVERSION MEANS - PIPES ✓

17 COUNTY - 01 ADA ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .190 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

| ----- DIVERSION POINTS ----- |      |            |             |             |         |                                   |     |     |     |     |     |   |         |
|------------------------------|------|------------|-------------|-------------|---------|-----------------------------------|-----|-----|-----|-----|-----|---|---------|
| TRACT                        | SEC  | TWN        | RNG         | LOT         | RFLG    | S T R E A M I N D E X F I E L D S |     |     |     |     |     |   |         |
| 22001 -                      | NWNE | 23001 - 07 | 24001 - 03N | 25001 - 02E | 26001 - | 27001 -                           |     |     |     |     |     |   |         |
|                              |      |            |             | 28001 -     | 0       | 0.0                               | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0 | 0 0 0.0 |

29 NON-IRRIGATION USE - D/19 UNITS

| ----- PLACE OF USE ----- |             |             |            |              |         |                |
|--------------------------|-------------|-------------|------------|--------------|---------|----------------|
| USE CODE / USE           | TWN         | RNG         | SEC        | TRACT        | ACRES   | LOT            |
| 30001 - 43 DOMESTIC ✓    | 31001 - 03N | 32001 - 02E | 33001 - 07 | 34001 - NWNE | 35001 - | 36001 -        |
|                          |             |             |            |              |         | TOTAL ACRES: 0 |

| ----- WATER USE ----- |                |                       |                |                  |
|-----------------------|----------------|-----------------------|----------------|------------------|
| PERIOD FROM           | PERIOD TO      | USE CODE / USE        | DIVERSION RATE | DIVERSION VOLUME |
| 37001 - 0101 ✓        | 38001 - 1231 ✓ | 39001 - 43 DOMESTIC ✓ | 40001 - 0.190  | 41001 - 0.00     |

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - 2 P/D NWNE, S7, T3N, R2E. ✓  
REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

| ----- D A T E S ----- |                | ----- D A T E S ----- |   | ----- F L A G S ----- |   |
|-----------------------|----------------|-----------------------|---|-----------------------|---|
| 47 PRIORITY           | - 1-JUL-1950 ✓ | 55 LICENSE            | - | 63 TRANSFER/AMENDED   | - |
| 48 PROOF DUE          | -              | 56 APPL RECEIVED      | - | 64 DLE/CAREY ACT      | - |
| 49 PROOF MADE         | -              | 57 FIELD EXAM MADE    | - | 65 FLAG_1             | - |
| 50 APPROVE/DENIED     | -              | 58 DECREE             | - | 66 FLAG_2             | - |
| 51 PROTESTED          | -              | 59 START WORK         | - | 67 FLAG_3             | - |
| 52 HEARING            | -              | 60 ORDER SHOW CAUSE   | - |                       |   |
| 53 VERIFIED           | -              | 61 DATE_1             | - |                       |   |
| 54 LAST UPDATE        | - 25-APR-1983  | 62 DATE_2             | - |                       |   |

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

Right Number 163-4989 Applicant Decker Properties, Inc.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 5/9/83
- ☒ Claim published correctly. Idaho Statesman 4/28 & 5/5/83 30/27967
- ☐ Exceptions processed.

By DBS Date 5/19/83

STATE OFFICE PROCESSING:

☒ Claim review complete.

By RC Date 5/25/83

RECEIVED  
MAY 25 1983

Department of Water Resources

RECEIVED  
MAY 25 1983  
Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

Statehouse  
Boise, Idaho 83720  
(208) 334-2190

MAY 18, 1983

DECKER PROPERTIES, LTD.  
P.O. BOX 491  
MERIDIAN ID 83642

RE: Claim No. 63-4989

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW  
Western Region Supervisor

Enclosure

RECEIVED  
MAY 19 1983

63-4989

DECKER PROPERTIES, LTD.

P.O. BOX 491, MERIDIAN, ID 83642

Source: GROUNDWATER

Priority Date: 07/01/1950

Diversion Pt: NWNE Sec 07 T 03N R 02E

Use: DOMESTIC (0.19 CFS)

In: NWNE Sec 07 T 03N R 02E

MICROFILMED

