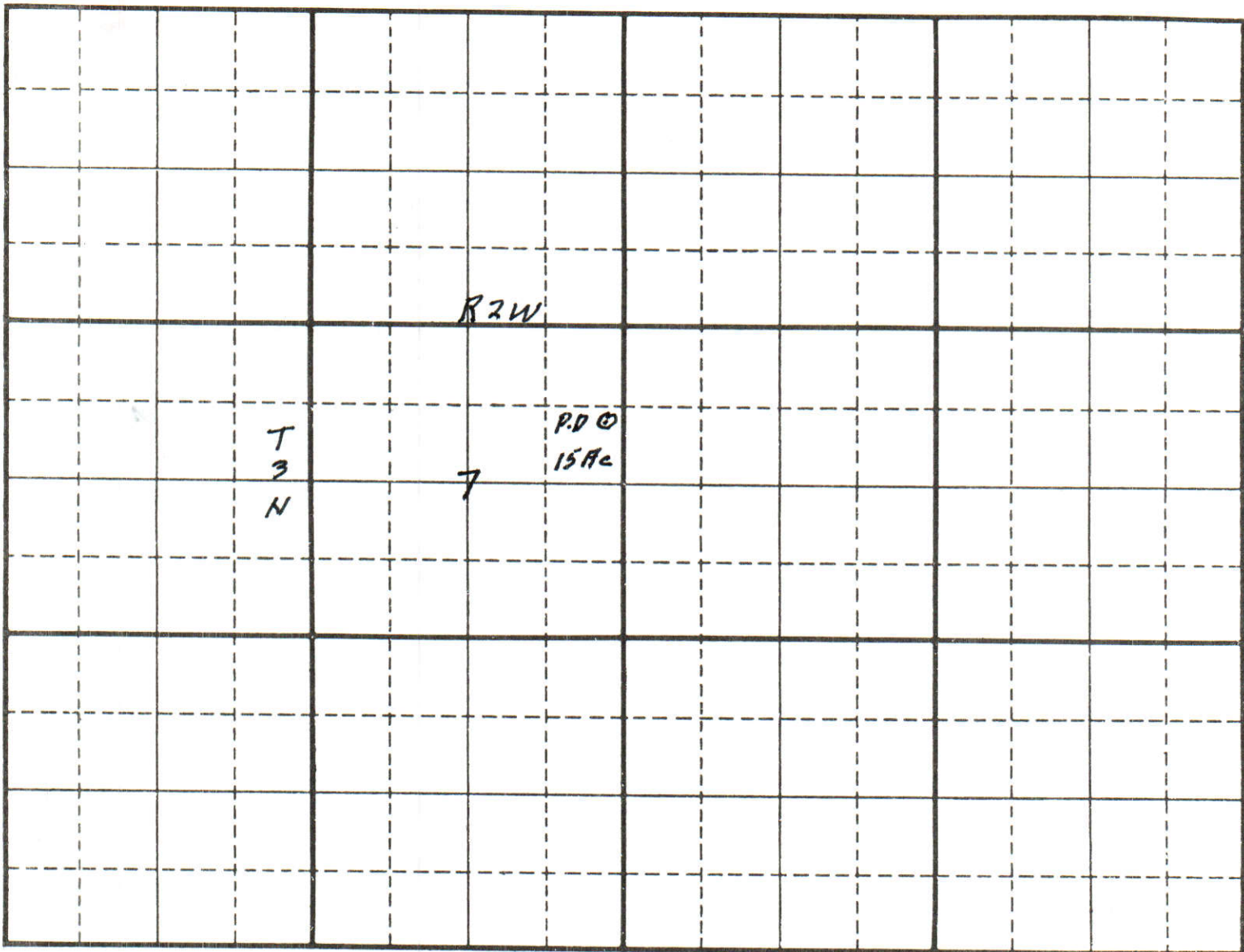


(8) Remarks Evergreen Mobile Home Park



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Gem) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 6 day of April, 1983.

Randall E. Deched
(Claimant)

[Signature]
Notary Public
Residing at Emmett

My commission expires lifetime

FOR DEPARTMENT USE ONLY

Received by J. K. N Date 4/6/83 Exception filed by: _____ Date _____
Prelim. check by J. P Date 4/14/83 Forwarded to claimant by: _____
\$30.00 fee received by J. P Date 4/6/83 # 27911
Published in Press-tribune _____
Dates 4/28 & 5/5/83 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Randall E. Decker, Jr.
(Name of Claimant)
P.O. Box 491 Meridian, ID 83642 Telephone No. 888-4338
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) July 1, 1962

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.50 cfs</u>	Use	<u>Domestic</u>	Period of Use From	<u>1/1</u> To <u>12/31</u>
Quantity	<u>0.30 cfs</u>	Use	<u>Irrigation</u>	Period of Use From	<u>3/15</u> To <u>11/15</u>
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	<u>0.80 cfs</u>	TOTAL QUANTITY USED.			
(cfs, af)					

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ NE ¼, Sec. 7 Twp. 3N Rge. 2W B.M., County of Canyon
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 15 HP motor - 10,000 gal. storage tank

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>3N</u>	<u>2W</u>	<u>7</u>				<u>15</u>													<u>15</u>

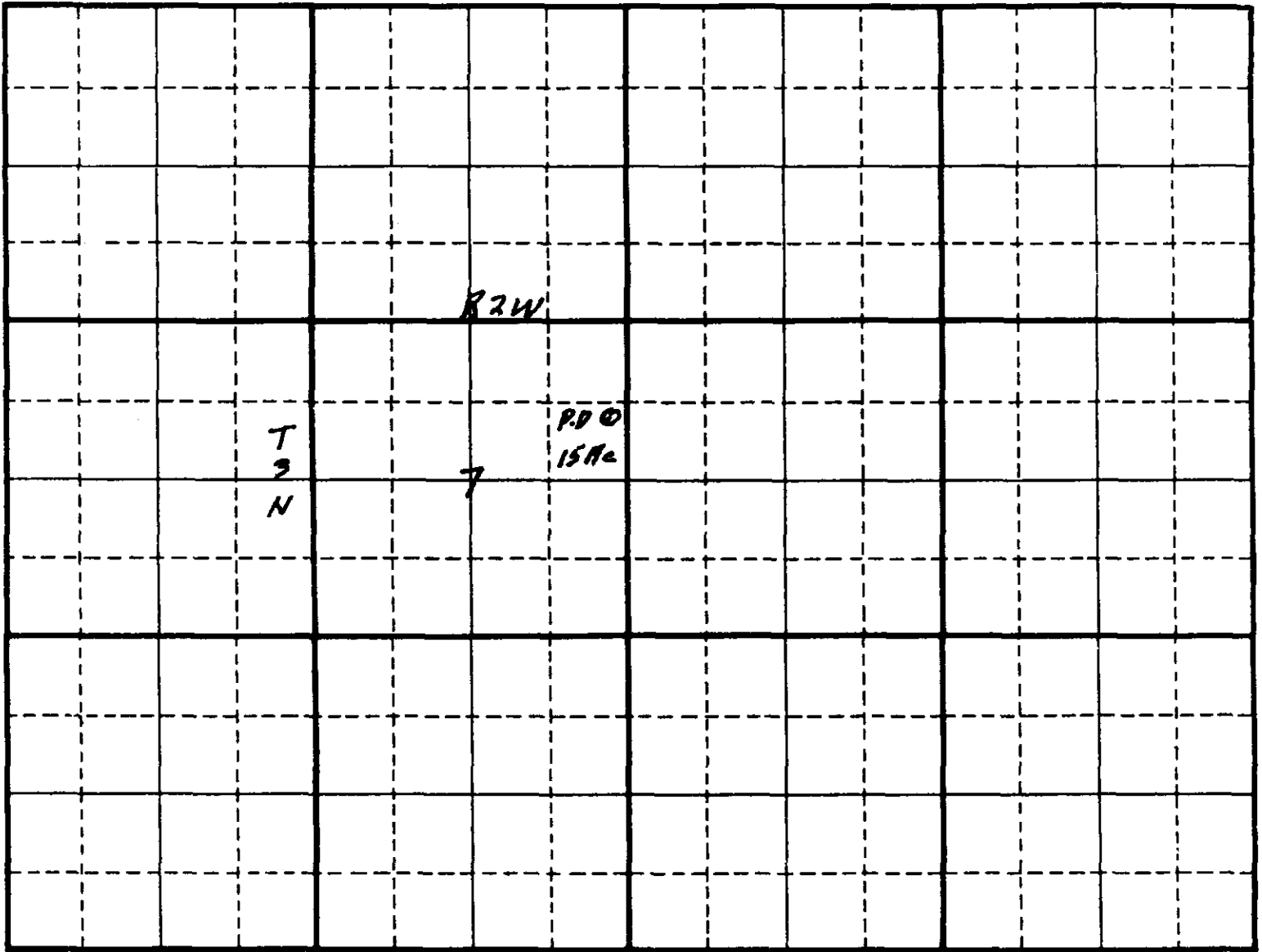
No. of acres 15

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: d/127 mobile lots & 1 office bldg.

NOTE: Include here the type and number of stock watered: _____
If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

(8) Remarks Evergreen Mobile Home Park



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
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Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 6 day of April, 1983.

Randall E. Decker
(Claimant)

[Signature]
Notary Public
Residing at Emmett

My commission expires lifetime

FOR DEPARTMENT USE ONLY

Received by J.K.Y. Date 4/6/83 Exception filed by: _____ Date _____
Preliminary check by J.P. Date 4/14/83 Forwarded to claimant by: _____
\$30 fee received by J.P. Date 4/6/83 # 27911
Published in Press-tribune
Dated 4/28 & 5/5/83

RECEIVED

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claims have been
filed on water rights created by
diversion and beneficial use:

57-4082

CARTABITARTE, ISAAC &/or
MARY
P.O. BOX 143, MARSING, Idaho

83639

Source: SPRINGS trib. to SNAKE
RIVER

Priority Date: March 15, 1940

Diversion Pt: NESE Sec 02 T 02N
R 04W

Use: IRRIGATION (0.12 CFS)

In: NESE Sec 02 T 02N R 04W FOR
6 ACRES

63-4985

DECKER PROPERTIES, LTD.
P.O. BOX 491, MERIDIAN, Idaho

83642

Source: GROUNDWATER

Priority Date: July 1, 1961

Diversion Pt: NWSW Sec 16 T 03N
R 02W

Use: DOMESTIC (0.22 CFS)

In: NWSW Sec 16 T 03N R 02W

63-4990 / JP

DECKER, JR., RANDALL E.
P.O. BOX 491, MERIDIAN, Idaho

83642

Source: GROUNDWATER

Priority Date: July 1, 1962

Diversion Pt: SENE Sec 07 T 03N
R 02W

Use: IRRIGATION (0.30 CFS)

DOMESTIC (0.50 CFS)

In: SENE Sec 07 T 03N R 02W FOR
15 ACRES

63-4992

BUCKLEY, ROY B. &/or WILMA
P.O. BOX 44, GARDEN VALLEY,
Idaho 83622

Source: UNNAMED STREAM

trib. to SNAKE RIVER

Priority Date: June 3, 1909

Diversion Pt: SWSE Sec 35 T 03N
R 04W

Use: IRRIGATION (0.04 CFS)

STOCKWATER (0.04 CFS)

In: SWSE Sec 35 T 03N R 03W FOR
2 ACRES

63-5000

EUREKA NO. TWO
C/O ROY BRESHEARS, RT. 2,
CALDWELL, Idaho 83605

Source: BOISE RIVER trib. to
SNAKE RIVER

Priority Date: April 15, 1932

Diversion Pt: SESW Sec 07 T 04N
R 03W

Use: IRRIGATION (70.00 CFS)

P/U: Land under Eureka No. 2
Ditch Company acres 3404

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720.

KEN DUNN

Director

April 28; May 5, 1983

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)

) ss.

County of Canyon)

Garrah J. Wheeler

of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

April 28;

May 5th, 1983

Subscribed and sworn to before me this 5th
day of May

19 83

Janet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

RECEIVED
MAY 6 1983

Department of Water Resources
Western Region

MICROFILMED

WRR100
63-4990

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4990

02 OLD (D) NUMBER -

03001 - DECKER, JR. LAST NAME

04001 - RANDALL E. FIRST NAME

05001 - C ORIG. OWNER

06 ADD LINE 1 - P.O. BOX 491

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - MERIDIAN

10 STATE - ID 11 ZIP - 83642

12 STAGE - S STATUTORY CLAIM

13 STATUS -

14001 - GROUNDWATER SOURCE

15001 - TRIBUTARY OF

16 DIVERSION MEANS - MOTOR & STORAGE TANK

17 COUNTY - 27 CANYON

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .800

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----													
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S							
22001 - SENE	23001 - 07	24001 - 03N	25001 - 02W	26001 -	27001 -								
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0.0

29 NON-IRRIGATION USE - D/127 MOBILES & 1 OFFICE

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION	31001 - 03N	32001 - 02W	33001 - 07	34001 - SENE	35001 - 15	36001 -
						TOTAL ACRES: 15

----- WATER USE -----				
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0315	38001 - 1115	39001 - 01 IRRIGATION	40001 - 0.300	41001 - 0.00
37002 - 0101	38002 - 1231	39002 - 43 DOMESTIC	40002 - 0.500	41002 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY	1-JUL-1962	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		

WRR100
63-4990

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 25-APR-1983

62 DATE_2 -

1/29/84
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Glover

Right Number 103-4990 Applicant Decker, Randall, Jr.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 5/9/83
- ☒ Claim published correctly. Press Tribune
4/28 & 5/5/83 30/27911
- ☐ Exceptions processed.

By DGS Date 5/19/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By RC Date 5/25/83

MICROFILMED

RECEIVED
MAY 25 1983
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MAY 18, 1983

RANDALL E. DECKER, JR.
P.O. BOX 491
MERIDIAN ID 83642

RE: Claim No. 63-4990

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. HAW
Western Region Supervisor

Enclosure

MICROFILMED
JUN 1 1983

63-4990

DECKER, JR., RANDALL E.

P.O. BOX 491, MERIDIAN, ID 83642

Source: GROUNDWATER

Priority Date: 07/01/1962

Diversion Pt: SENE Sec 07 T 03N R 02W

Use: IRRIGATION	(0.30 CFS)
DOMESTIC	(0.50 CFS)

In: SENE Sec 07 T 03N R 02W FOR 15 ACRES

MICROFILMED

IDENT. NO. 63-4990

WATER RIGHT
DATA ENTRY LOG[illegible]