

MICROFILMED
 RCE. 1E
 *
 P.P.T. use
 Pl. of
 TWP. 3N
 1

Received by <u>jc</u>	Date <u>4/27/83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>jc</u>	Date <u>5/14/83</u>		claimant by:	
\$30.00 fee received by <u>jc</u>	Date <u>4/27/83 #27957</u>			
Published in <u>Idaho Statesman</u>				
Dates <u>5/26 & 6/2/83</u>				

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

7805 VSTICK RD. BOISE, ID 83704 (Name of Claimant)
(Mailing Address) (Zip Code) Telephone No. 375-1020

(1) Date of priority: (When was the water first applied to a beneficial use) 1955

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

(2) Describe the source of water: (Name of stream, lake, spring, etc., or GROUNDWATER tributary to

		(Both dates inclusive)	
(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)	(Mo., Day)
Quantity <u>0.11</u>	Use <u>DOMESTIC</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 0.11 TOTAL QUANTITY USED.
(cfs. af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NE ¼ NE ¼, Sec. 1 Twp. 3N Rge. 1E B.M., County of ADA

Additional points of diversion:

ALSO KNOWN AS LOT 9th OF ASH PARK SUB.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. *3/4 HP PUMP W/ PIPELINE TO HOUSE & 150 SPRINKLERS.*

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

DOMESTIC USE w/ LAWN IRRIGATION

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

PROFIT

(8) Remarks _____

MICROFILMED										

Handwritten notes on the grid:

- Top center: RGE. 1E
- Top center: P.P. use
- Top center: * 2
- Top center: Pl. of use
- Left side: TWP. 3N
- Center: 1

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of ADA) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 27 day of APRIL, 1983.

Ronald J. Fambion
(Claimant)
Donald Huff
Notary Public
Residing at Boise, ID

My commission expires LIFE

FOR DEPARTMENT USE ONLY

Received by <u>JS</u>	Date <u>4/27/83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>JS</u>	Date <u>5/4/83</u>		claimant by:	
\$30.00 fee received by <u>JS</u>	Date <u>4/27/83</u>	<u>#27957</u>		
Published in <u>Idaho Statesman</u>				
Dates <u>5/26 & 6/2/83</u>				

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claim(s) have been
filed on water right(s) created by di-
version and beneficial use:

63-5011

THOMAS, THEODORE W. &/or
EDITH G.
POLLOCK, ID 83547
Source: GROUNDWATER
Priority Date: 03/15/1937
Diversion Point: LOT 06 (NWSW) Sec
06 T 04N R 01E
Use: IRRIGATION (0.50 CFS)
In: LOT 06 (NWSW) Sec 06 T 04N R
01E FOR 34 ACRES

63-5015

FRIDAY, ROBERT &/or MARILYN
4190 N. STAR RD.
MERIDIAN, ID 83642
Source: GROUNDWATER
Priority Date: 04/01/1958
Diversion Point: SWSW Sec 32 T 04N
R 01W
Use: IRRIGATION (0.74 CFS)
In: SWSW Sec 32 T 04N R 01W FOR 37
ACRES

63-5016

HOLADAY, TERRY
RT. 3, KUNA, ID 83634
Source: GROUNDWATER
Priority Date: 01/01/1972
Diversion Point: SESE Sec 14 T 02N R
01W
Use: DOMESTIC (0.04 CFS)
In: SESE Sec 14 T 02N R 01W

63-5017

SKELTON, NANCY E.
BONAR, MARTHA P.
7009 PET HAVEN, BOISE, ID 83706
Source: GROUNDWATER
Priority Date: 01/01/1955
Diversion Point: NESE Sec 33 T 03N
R 03E
Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.04 CFS)
In: NESE Sec 33 T 03N R 03E FOR 3
ACRES

63-5019

MARSHALL, C. R. &/or NANCY R.
RT. 1, 2414 BURNS ST.
EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 01/01/1955
Diversion Point: SWSW Sec 09 T 04N
R 01E
Use: DOMESTIC (0.04 CFS)
In: SWSW Sec 09 T 04N R 01E

63-5020

MARSHALL, C. R. &/or NANCY R.
RT. 1, 2414 BURNS ST.
EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 01/01/1920
Diversion Point: SWSW Sec 09 T 04N
R 01E
Use: DOMESTIC (0.04 CFS)
In: SWSW Sec 09 T 04N R 01E

63-5021

STRONG, GLEN L.
P.O. BOX 64, EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 01/01/1945
Diversion Point: LOT 01 (NENE) Sec
20 T 04N R 01E
Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.16 CFS)
In: NENE Sec 20 T 04N R 01E

63-5026

MOSMAN, FRANK D. &/or
ELAINE M.
RT. 1, EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 11/01/1940
Diversion Point: NESE Sec 09 T 04N
R 01W
Use: IRRIGATION (0.02 CFS)
STOCKWATER (0.03 CFS)
DOMESTIC (0.04 CFS)
In: NESE Sec 09 T 04N R 01W FOR 1
ACRES

63-5028

COLLISTER UNITED METHODIST
CHURCH
4400 TAFT, BOISE, ID 83703
Source: GROUNDWATER
Priority Date: 01/01/1950
Diversion Point: SESW Sec 29 T 04N
R 02E
Use: DOMESTIC (0.04 CFS)
In: SESW Sec 29 T 04N R 02E

63-5029

SPARKS, DALE L. &/or JULIANNA J.
4141 WILLOW CREEK RD.
EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 01/01/1960
Diversion Point: NENE Sec 32 T 05N
R 01E
Use: IRRIGATION (0.12 CFS)
STOCKWATER (0.04 CFS)
DOMESTIC (0.04 CFS)
In: NENE Sec 32 T 05N R 01E FOR 6
ACRES

63-5031

APPLE VALLEY SUBDIVISION
C/O DIANE D. SPENCER
6045 BECKY DR.
MERIDIAN, ID 83642
Source: GROUNDWATER
Priority Date: 01/01/1930
Diversion Point: NESW Sec 33 T 04N
R 01W
Use: IRRIGATION (1.49 CFS)
STOCKWATER (0.04 CFS)
In: NESW NWSW Sec 33 T 04N R 01W
FOR 75 ACRES

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Jill Backsen

, being duly
sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

two

insertions, beginning with the

issue of May 26, 1983, and ending with the
issue of June 2, 1983.

Jill Backsen

Subscribed and sworn to before me this 2nd

day of June, 1983.

Donathy M. McClure

Notary Public for Idaho, Residing at Boise, Idaho

Meridian

63-5001

REYNOLDSON, AGNES V. &/or
ROGER L.
P.O. BOX 44, STAR, ID 83669
Source: GROUNDWATER
Priority Date: 01/01/1935
Diversion Point: SWSW Sec 08 T 04N
R 01W
Use: DOMESTIC (0.04 CFS)
In: SWSW Sec 08 T 04N R 01W

63-5004

JACKSON, STANLEY B.
2365 W. VICTORY RD.
MERIDIAN, ID 83642
Source: GROUNDWATER
Priority Date: 01/01/1943
Diversion Point: NWNE Sec 26 T 03N
R 01W
Use: STOCKWATER (0.13 CFS)
DOMESTIC (0.06 CFS)
In: NWNE Sec 26 T 03N R 01W

63-5005

FAUBION, DONALD J.
7805 USTICK RD, BOISE, ID 83704
Source: GROUNDWATER
Priority Date: 01/01/1955
Diversion Point: NENE Sec 01 T 03N
R 01E

Use: DOMESTIC (0.11 CFS)
In: NENE Sec 01 T 03N R 01E

63-5010

MILLER, CLAY &/or BETTY
C/O MAYFIELD STAGE
BOISE, ID 83706
Source: UPPER BLACKS CREEK
trib. to BLACKS CREEK RES-
ERVOIR
Priority Date: 01/01/1885

Diversion Point: NESE NESW Sec 28
T 02N R 04E

Use: MINING (0.50 CFS)
In: NESE SESE Sec 29 T 02N R 04E

Exceptions to a claim may be filed
with the Director, Dept. of Water Re-
sources, Western Region, Statehouse,
Boise, Idaho 83720.

A. KENNETH DUNN
Director

Pub. May 26, June 2, 1983

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

02 OLD (D) NUMBER -

ORIG. OWNER
05001 - C

07 ADD LINE 2 -

09 CITY - BDISE ✓

10 STATE - ID 11 ZIP - 83704

13 STATUS -

15001 - TRIBUTARY OF

17 COUNTY - 01 ADA

19 TOTAL DIVERSION RATE - .110 ←

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT				SEC	TWN	RNG	DIVERSION POINTS		STREAM INDEX FIELDS										
							LOT	RFLG											
22001 -	NENE	23001 -	01	24001 -	03N	25001 -	01E	26001 -	27001 -										
							28001 -	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0.0

29 NON-IRRIGATION USE -

USE CODE / USE	TWN	RNG	PLACE OF USE SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC	31001 - 03N	32001 - 01E	33001 - 01	34001 - NENE	35001 -	36001 -
						TOTAL ACRES: 0

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101	38001 - 1231	39001 - 43 DOMESTIC	40001 - 0.110	41001 - 0.00	

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 26

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S		D A T E S		F L A G S	
47	PRIORITY - 1-JAN-1955 ✓	55	LICENSE -	63	TRANSFER/AMENDED -
48	PROOF DUE -	56	APPL RECEIVED -	64	DLE/CAREY ACT -
49	PROOF MADE -	57	FIELD EXAM MADE -	65	FLAG_1 -
50	APPROVE/DENIED -	58	DECREE -	66	FLAG_2 -
51	PROTESTED -	59	START WORK -	67	FLAG_3 -
52	HEARING -	60	ORDER SHOW CAUSE -		
53	VERIFIED -	61	DATE_1 -		
54	LAST UPDATE - 24-MAY-1983	62	DATE_2 -		

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Glover

Right Number 63-5005 Applicant FAUBION

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 6/6/83
- ☒ Claim published correctly. Idaho Statesman
5/26 & 6/2/83 30127957
- ☐ Exceptions processed.

By DBS Date 6/24/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By J.V.V. Date 6-7-83

MICROFILMED

RECEIVED
JUL 6 1983

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JUNE 15, 1983

DONALD J. FAUBION
7805 USTICK RD.
BOISE

ID 83704

RE: Claim No. 63-5005

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

ENCLOSURE

63-5005-

FRUBION, DONALD J.

7805 USTICK RD., BOISE, ID 83704

Source: GROUNDWATER

Priority Date: 01/01/1955

Diversion Pt: NENE Sec 01 T 03N R 01E

Use: DOMESTIC (0.11 CFS)

In: NENE Sec 01 T 03N R 01E

MICROFILMED

