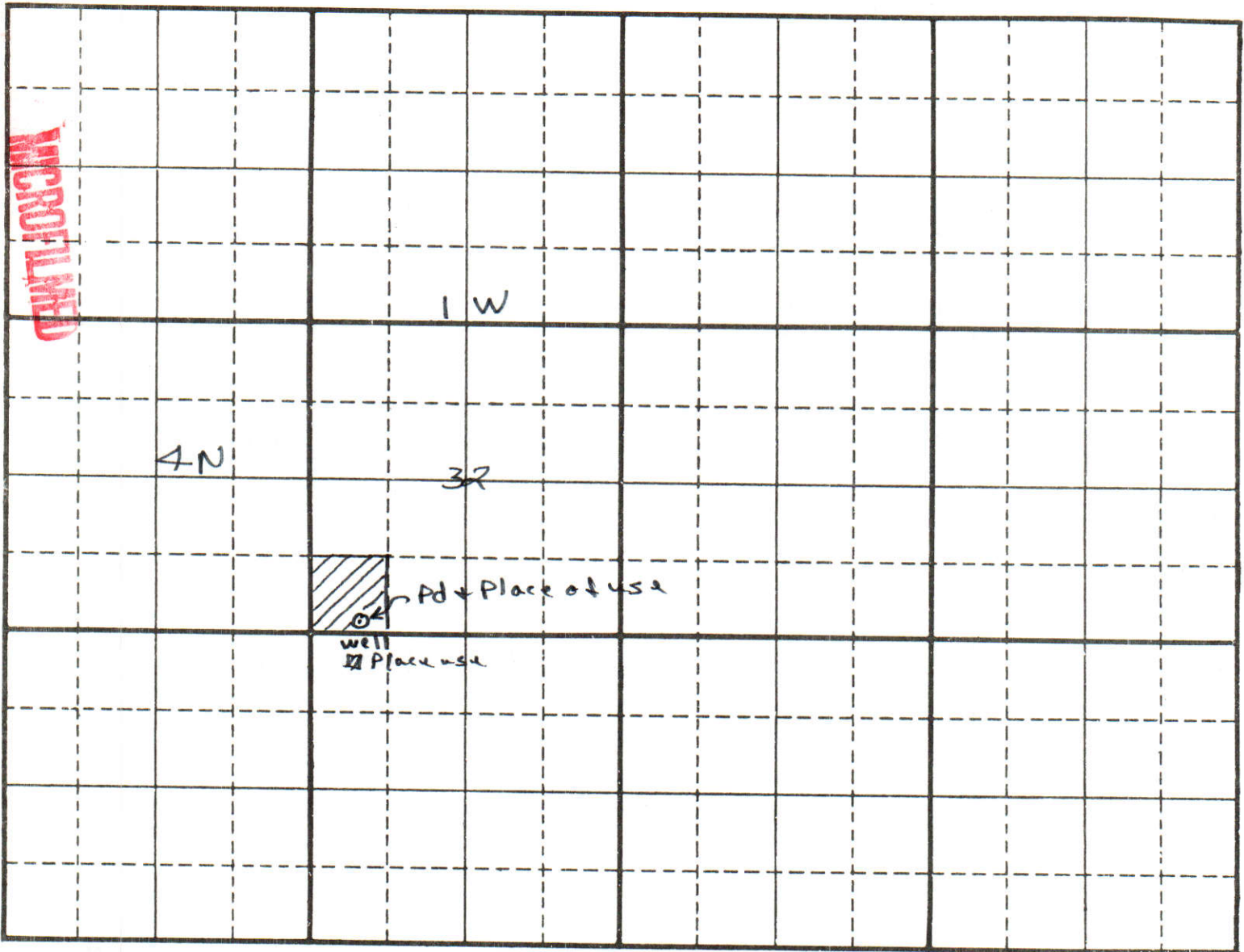


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 2 day of May, 19 83.

Robert Friday
(Claimant)

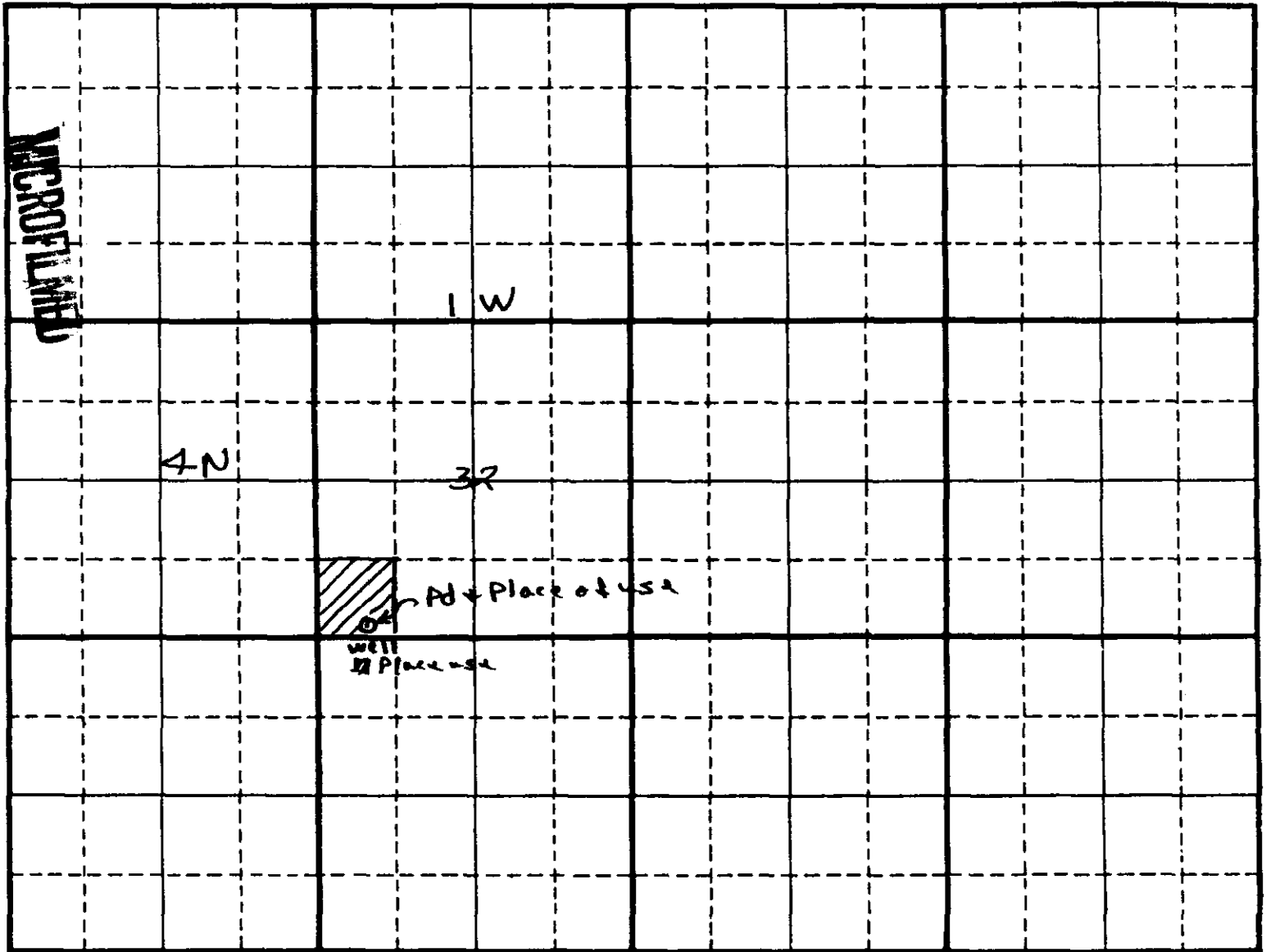
Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by <u>nn</u>	Date <u>5-4-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>js</u>	Date <u>5-10-83</u>		claimant by:	
\$30.00 fee received by <u>JP</u>	Date <u>5/9/83 27998</u>			
Published in <u>the Idaho Statesman</u>				
Dates <u>5/26 & 6/2/83</u>				

(8) Remarks _____



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Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 2 day of May, 19 83.

Robert Zinday
(Claimant)

Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by nm Date 5-4-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by js Date 5-10-83 claimant by: _____
\$30.00 fee received by JP Date 5/9/83 27998
Published in The Idaho Statesman
Dates 5/26 & 6/2/83

NOTICE OF CLAIMS
TO WATER RIGHTS
The following claim(s) have been
filed on water right(s) created by di-
version and beneficial use:

63-5011
THOMAS, THEODORE W. &/or
EDITH G.
POLLOCK, ID 83547
Source: GROUNDWATER
Priority Date: 03/15/1937
Diversion Point: LOT 06 (NWSW) Sec
06 T 04N R 01E
Use: IRRIGATION (0.50 CFS)
In: LOT 06 (NWSW) Sec 06 T 04N R
01E FOR 34 ACRES

63-5015
FRIDAY, ROBERT &/or MARILYN
4190 N. STAR RD.
MERIDIAN, ID 83642
Source: GROUNDWATER
Priority Date: 04/01/1958
Diversion Point: SWSW Sec 32 T 04N
R 01W
Use: IRRIGATION (0.74 CFS)
In: SWSW Sec 32 T 04N R 01W FOR 37
ACRES

63-5016
HOLADAY, TERRY
RT. 3, KUNA, ID 83634
Source: GROUNDWATER
Priority Date: 01/01/1972
Diversion Point: SESE Sec 14 T 02N R
01W
Use: DOMESTIC (0.04 CFS)
In: SESE Sec 14 T 02N R 01W

63-5017
SKELTON, NANCY E.
BONAR, MARTHA P.
7009 PET HAVEN, BOISE, ID 83706
Source: GROUNDWATER
Priority Date: 01/01/1955
Diversion Point: NESE Sec 33 T 03N
R 03E
Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.04 CFS)
In: NESE Sec 33 T 03N R 03E FOR 3
ACRES

63-5019
MARSHALL, C. R. &/or NANCY R.
RT. 1, 2414 BURNS ST.
EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 01/01/1955
Diversion Point: SWSW Sec 09 T 04N
R 01E
Use: DOMESTIC (0.04 CFS)
In: SWSW Sec 09 T 04N R 01E

63-5020
MARSHALL, C. R. &/or NANCY R.
RT. 1, 2414 BURNS ST.
EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 01/01/1920
Diversion Point: SWSW Sec 09 T 04N
R 01E
Use: DOMESTIC (0.04 CFS)
In: SWSW Sec 09 T 04N R 01E

63-5021
STRONG, GLEN L.
P.O. BOX 64, EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 01/01/1945
Diversion Point: LOT 01 (NENE) Sec
20 T 04N R 01E
Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.16 CFS)
In: NENE Sec 20 T 04N R 01E

63-5026
MOSMAN, FRANK D. &/or
ELAINE M.
RT. 1, EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 11/01/1940
Diversion Point: NESE Sec 09 T 04N
R 01W
Use: IRRIGATION (0.02 CFS)
STOCKWATER (0.03 CFS)
DOMESTIC (0.04 CFS)
In: NESE Sec 09 T 04N R 01W FOR 1
ACRES

63-5028
COLLISTER UNITED METHODIST
CHURCH
4400 TAFT, BOISE, ID 83703
Source: GROUNDWATER
Priority Date: 01/01/1950
Diversion Point: SESW Sec 29 T 04N
R 02E
Use: DOMESTIC (0.04 CFS)
In: SESW Sec 29 T 04N R 02E

63-5029
SPARKS, DALE L. &/or JULIANNA J.
4141 WILLOW CREEK RD.
EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 01/01/1960
Diversion Point: NENE Sec 32 T 05N
R 01E
Use: IRRIGATION (0.12 CFS)
STOCKWATER (0.04 CFS)
DOMESTIC (0.04 CFS)
In: NENE Sec 32 T 05N R 01E FOR 6
ACRES

63-5031
APPLE VALLEY SUBDIVISION
C/O DIANE D. SPENCER
6045 BECKY DR.
MERIDIAN, ID 83642
Source: GROUNDWATER
Priority Date: 01/01/1930
Diversion Point: NESW Sec 33 T 04N
R 01W
Use: IRRIGATION (1.49 CFS)
STOCKWATER (0.04 CFS)
In: NESW NWSW Sec 33 T 04N R 01W
FOR 75 ACRES

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Jill Backsen, being duly
sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of May 26, 1983, and ending with the
issue of June 2, 1983.

Jill Backsen
Subscribed and sworn to before me this 2nd
day of June, 1983.

Jonathan M. McClure
Notary Public for Idaho, Residing at Boise, Idaho

63-5001
REYNOLDSON, AGNES V. &/or
ROGER L.
P.O. BOX 44, STAR, ID 83669
Source: GROUNDWATER
Priority Date: 01/01/1935
Diversion Point: SWSW Sec 08 T 04N
R 01W
Use: DOMESTIC (0.04 CFS)
In: SWSW Sec 08 T 04N R 01W

63-5004
JACKSON, STANLEY B.
2365 W. VICTORY RD.
MERIDIAN, ID 83642
Source: GROUNDWATER
Priority Date: 01/01/1943
Diversion Point: NWNE Sec 26 T 03N
R 01W
Use: STOCKWATER (0.13 CFS)
DOMESTIC (0.06 CFS)
In: NWNE Sec 26 T 03N R 01W

63-5005
FAUBION, DONALD J.
7805 USTICK RD., BOISE, ID 83704
Source: GROUNDWATER
Priority Date: 01/01/1955
Diversion Point: NENE Sec 01 T 03N
R 01E
Use: DOMESTIC (0.11 CFS)
In: NENE Sec 01 T 03N R 01E

63-5010
MILLER, CLAY &/or BETTY
C/O MAYFIELD STAGE
BOISE, ID 83706
Source: UPPER BLACKS CREEK
trib. to BLACKS CREEK RES-
ERVOIR

Priority Date: 01/01/1885
Diversion Point: NESE NESW Sec 28
T 02N R 04E
Use: MINING (0.50 CFS)
In: NESE SESE Sec 29 T 02N R 04E

Exceptions to a claim may be filed
with the Director, Dept. of Water Re-
sources, Western Region, Statehouse,
Boise, Idaho 83720.

A. KENNETH DUNN
Director
Pub. May 26, June 2, 1983

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02 OLD (O) NUMBER -

03001 - FRIDAY ✓
03002 - FRIDAY ✓

04001 - ROBERT ✓ FIRST NAME
04002 - MARILYN ✓

	ORIG.	OWNER
05001	-	C
05002	-	C

06 ADD LINE 1 - 4190 N. STAR RD. ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - MERIDIAN ✓

10 STATE - ID 11 ZIP - 83642

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE
14001 - GROUNDWATER ✓

15001 - TRIBUTARY OF

16 DIVERSION MEANS - WELL & DITCH ✓

17 COUNTY - 01 ADA

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .740 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT				SEC	TWN	RNG	DIVERSION POINTS		STREAM INDEX FIELDS										
							LOT	RFLG											
22001 -	SWSW	23001 -	32	24001 -	04N	25001 -	01W	26001 -	27001 -										
							28001 -	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0.0

29 NON-IRRIGATION USE -

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION ✓	31001 - 04N	32001 - 01W	33001 - 32	34001 - SWSW	35001 - 37 ✓	36001 -
						TOTAL ACRES: 37

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0401	38001 - 1101	39001 - 01 IRRIGATION	40001 - 0.740	41001 - 0.00	

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS	
44001 -	

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S		D A T E S		F L A G S	
47	PRIORITY - 1-APR-1958 ✓	55	LICENSE -	63	TRANSFER/AMENDED -
48	PROOF DUE -	56	APPL RECEIVED -	64	DLE/CAREY ACT -
49	PROOF MADE -	57	FIELD EXAM MADE -	65	FLAG_1 -
50	APPROVE/DENIED -	58	DECREE -	66	FLAG_2 -
51	PROTESTED -	59	START WORK -	67	FLAG_3 -
52	HEARING -	60	ORDER SHOW CAUSE -		
53	VERIFIED -	61	DATE 1 -		

WRR100
63-5015

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

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----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 24-MAY-1983

62 DATE_2

-

1/24/86
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan J. Jover

Right Number 63-5015

Applicant Friday

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 6/6/83
- ☒ Claim published correctly. Radio Stationer
5/26 & 6/2/83
- ☐ Exceptions processed. 30/27998

By DBS

Date 6/24/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By J. N. V.

Date 7-6-83

MICROFILMED

RECEIVED
JUL 6 1983

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JUNE 15, 1983

ROBERT FRIDAY
MARILYN FRIDAY
4190 N. STAR RD.
MERIDIAN

ID 83642

RE: Claim No. 63-5015

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MPR/PH/MD

63-5015-

FRIDAY, ROBERT &/or MARILYN

4190 N. STAR RD., MERIDIAN, ID 83642

Source: GROUNDWATER

Priority Date: 04/01/1958

Diversion Pt: SWSW Sec 32 T 04N R 01W

Use: IRRIGATION (0.74 CFS)

In: SWSW Sec 32 T 04N R 01W FOR 37 ACRES

MICROFILMED

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]