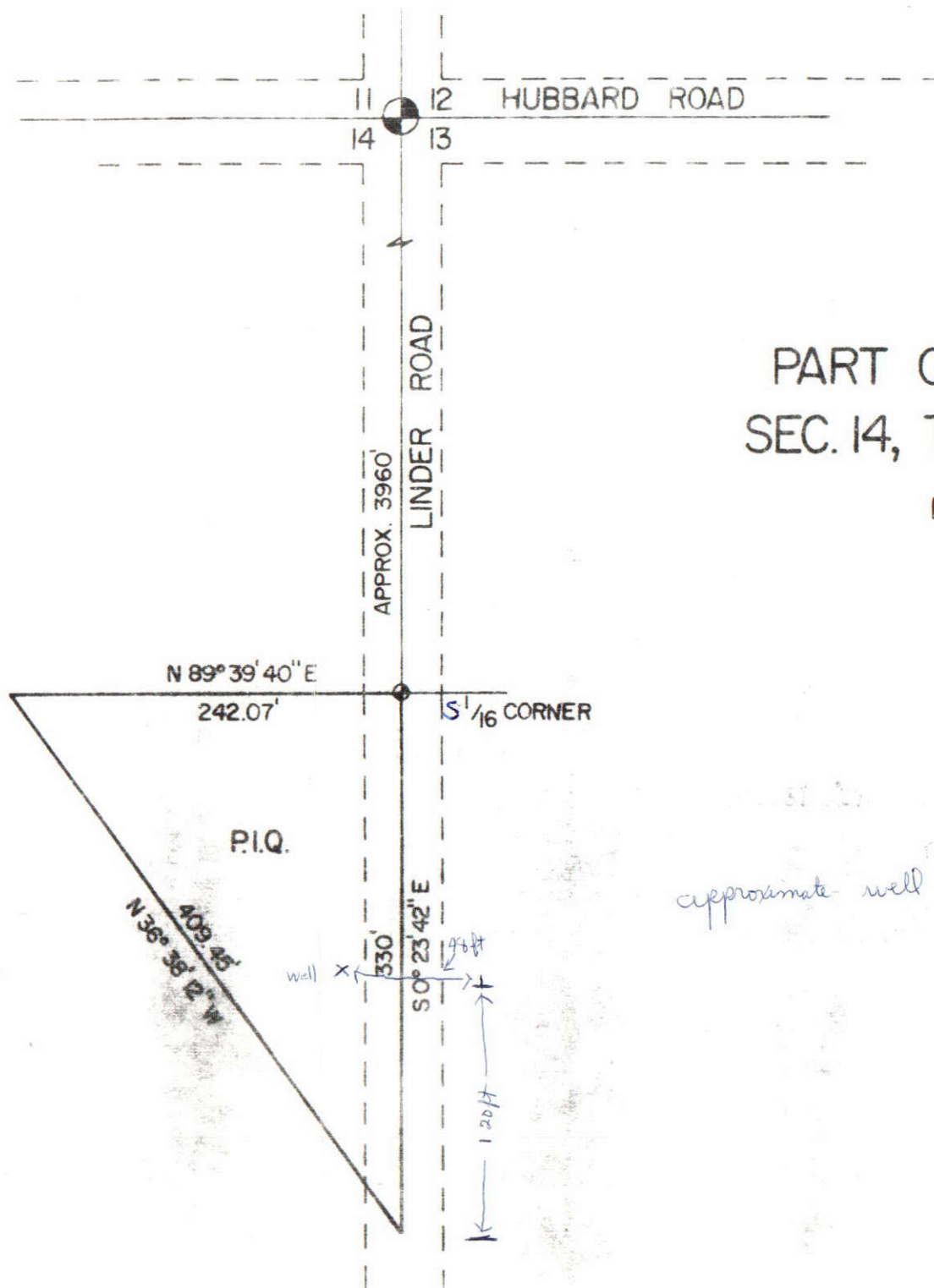




PART OF SE 1/4, SE 1/4,  
SEC. 14, T. 2 N., R. 1 W., B.M.

FA-43963 rrh

*approximate well site*

VALUED  
PROPERTY  
THE COMPANY  
POLICE  
SO

RECEIVED  
JAN 29 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that TERRY HOLADAY (Name of Claimant)  
RT. # 3, KUWA, IDAHO (Mailing Address) 83634 (Zip Code) Telephone No. 922-4783

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1972

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
GROUNDWATER tributary to \_\_\_\_\_

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, af) |             | (Domestic, Irrigation, Stock, Etc.) |                 | (Both dates inclusive)        |                 |
|-----------|-------------|-------------------------------------|-----------------|-------------------------------|-----------------|
|           |             |                                     |                 | (Mo., Day)                    | (Mo., Day)      |
| Quantity  | <u>0.04</u> | Use                                 | <u>DOMESTIC</u> | Period of Use From <u>1/1</u> | To <u>12/31</u> |
| Quantity  |             | Use                                 |                 | Period of Use From            | To              |
| Quantity  |             | Use                                 |                 | Period of Use From            | To              |
| Quantity  |             | Use                                 |                 | Period of Use From            | To              |
| Quantity  |             | Use                                 |                 | Period of Use From            | To              |

(4) TOTAL QUANTITY USED.

(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
SE 1/4 SE 1/4, Sec. 14 Twp. 2N Rge. 1W B.M., County of ADA  
Additional points of diversion: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. FROM 1/2 HP SUBMERSIBLE PUMP IN 6" DIA. WELL, THRU 3/4" PIPE TO DIAPHRAM TYPE HOLDING TANK.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T         | R         | SEC.      | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |          | TOTAL |
|-----------|-----------|-----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|
|           |           |           | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4    |       |
| <u>2N</u> | <u>1W</u> | <u>14</u> |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       | <u>X</u> |       |
|           |           |           |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |          |       |
|           |           |           |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |          |       |
|           |           |           |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |          |       |
|           |           |           |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |          |       |
|           |           |           |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |          |       |
|           |           |           |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |          |       |
|           |           |           |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |          |       |
|           |           |           |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |          |       |

No. of acres \_\_\_\_\_

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:  
DOMESTIC USE FOR ONE FAMILY W/LAWN & GARDEN IRRIGATION.

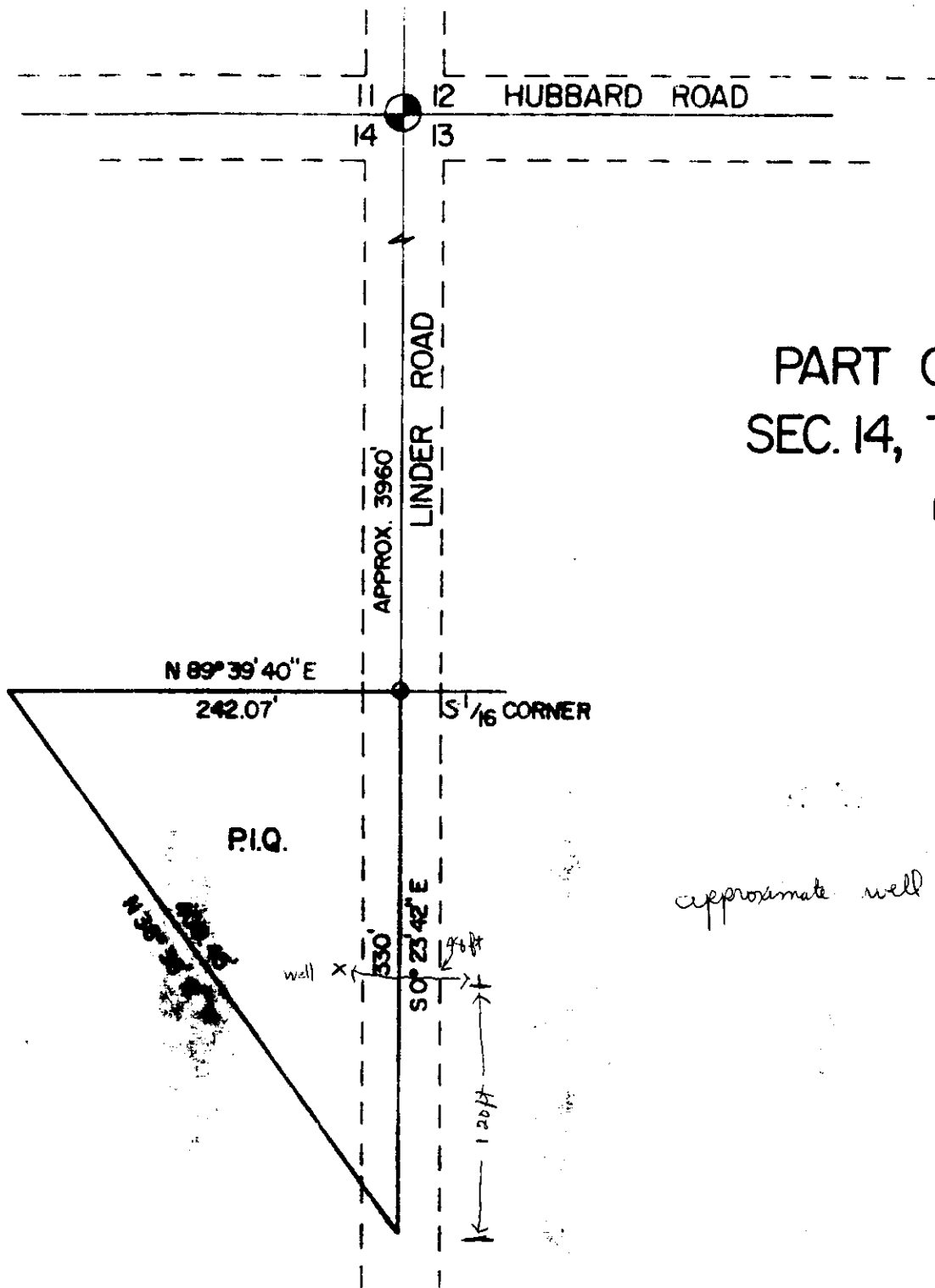
NOTE: Include here the type and number of stock watered: \_\_\_\_\_

(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

FILED  
JUN 11 1987

[illegible]

Received by JP Date 5/13/83 Exception filed by: \_\_\_\_\_ Forwarded to JAN 29 1984 Date \_\_\_\_\_  
Prelim. check by 665 Date 5/19/83 claimant by: \_\_\_\_\_  
\$30.00 fee received by JP Date 4/6/83 #27903 \_\_\_\_\_  
Published in Idaho Statesman \_\_\_\_\_  
Dates 5/26, 6/2/83 \_\_\_\_\_



PART OF SE 1/4, SE 1/4,  
SEC. 14, T. 2 N., R. 1 W., B.M.

FA-43963 rrh

RECORDED  
INDEXED  
1991 JUN 13

# NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been  
filed on water right(s) created by di-  
version and beneficial use:

63-5011  
THOMAS, THEODORE W. &/or  
EDITH G.  
POLLOCK, ID 83547  
Source: GROUNDWATER  
Priority Date: 03/15/1937  
Diversion Point: LOT 06 (NWSW) Sec  
06 T 04N R 01E  
Use: IRRIGATION (0.50 CFS)  
In: LOT 06 (NWSW) Sec 06 T 04N R  
01E FOR 34 ACRES

63-5015  
FRIDAY, ROBERT &/or MARILYN  
4190 N. STAR RD.  
MERIDIAN, ID 83642  
Source: GROUNDWATER  
Priority Date: 04/01/1958  
Diversion Point: SWSW Sec 32 T 04N  
R 01W  
Use: IRRIGATION (0.74 CFS)  
In: SWSW Sec 32 T 04N R 01W FOR 37  
ACRES

63-5016  
HOLADAY, TERRY  
RT. 3, KUNA, ID 83634  
Source: GROUNDWATER  
Priority Date: 01/01/1972  
Diversion Point: SESE Sec 14 T 02N R  
01W  
Use: DOMESTIC (0.04 CFS)  
In: SESE Sec 14 T 02N R 01W

63-5017  
SKELTON, NANCY E.  
BONAR, MARTHA P.  
7009 PET HAVEN, BOISE, ID 83706  
Source: GROUNDWATER  
Priority Date: 01/01/1955  
Diversion Point: NESE Sec 33 T 03N  
R 03E  
Use: IRRIGATION (0.06 CFS)  
DOMESTIC (0.04 CFS)  
In: NESE Sec 33 T 03N R 03E FOR 3  
ACRES

63-5019  
MARSHALL, C. R. &/or NANCY R.  
RT. 1, 2414 BURNS ST.  
EAGLE, ID 83616  
Source: GROUNDWATER  
Priority Date: 01/01/1955  
Diversion Point: SWSW Sec 09 T 04N  
R 01E  
Use: DOMESTIC (0.04 CFS)  
In: SWSW Sec 09 T 04N R 01E

63-5020  
MARSHALL, C. R. &/or NANCY R.  
RT. 1, 2414 BURNS ST.  
EAGLE, ID 83616  
Source: GROUNDWATER  
Priority Date: 01/01/1920  
Diversion Point: SWSW Sec 09 T 04N  
R 01E  
Use: DOMESTIC (0.04 CFS)  
In: SWSW Sec 09 T 04N R 01E

63-5021  
STRONG, GLEN L.  
P.O. BOX 64, EAGLE, ID 83616  
Source: GROUNDWATER  
Priority Date: 01/01/1945  
Diversion Point: LOT 01 (NENE) Sec  
20 T 04N R 01E  
Use: STOCKWATER (0.02 CFS)  
DOMESTIC (0.16 CFS)  
In: NENE Sec 20 T 04N R 01E

63-5026  
MOSMAN, FRANK D. &/or  
ELAINE M.  
RT. 1, EAGLE, ID 83616  
Source: GROUNDWATER  
Priority Date: 11/01/1940  
Diversion Point: NESE Sec 09 T 04N  
R 01W  
Use: IRRIGATION (0.02 CFS)  
STOCKWATER (0.03 CFS)  
DOMESTIC (0.04 CFS)  
In: NESE Sec 09 T 04N R 01W FOR 1  
ACRES

63-5028  
COLLISTER UNITED METHODIST  
CHURCH  
4400 TAFT, BOISE, ID 83703  
Source: GROUNDWATER  
Priority Date: 01/01/1950  
Diversion Point: SESW Sec 29 T 04N  
R 02E  
Use: DOMESTIC (0.04 CFS)  
In: SESW Sec 29 T 04N R 02E

63-5029  
SPARKS, DALE L. &/or JULIANNA J.  
4141 WILLOW CREEK RD.  
EAGLE, ID 83616  
Source: GROUNDWATER  
Priority Date: 01/01/1960  
Diversion Point: NENE Sec 32 T 05N  
R 01E  
Use: IRRIGATION (0.12 CFS)  
STOCKWATER (0.04 CFS)  
DOMESTIC (0.04 CFS)  
In: NENE Sec 32 T 05N R 01E FOR 6  
ACRES

63-5031  
APPLE VALLEY SUBDIVISION  
C/O DIANE D. SPENCER  
6045 BECKY DR.  
MERIDIAN, ID 83642  
Source: GROUNDWATER  
Priority Date: 01/01/1930  
Diversion Point: NESW Sec 33 T 04N  
R 01W  
Use: IRRIGATION (1.49 CFS)  
STOCKWATER (0.04 CFS)  
In: NESW Sec 33 T 04N R 01W  
FOR 75 ACRES

STATE OF IDAHO)  
) ss.  
COUNTY OF ADA )

Jill Backsen, being duly  
sworn, deposes and says: That she is the Principal  
Clerk of The Idaho Statesman, a daily newspaper  
printed and published at Boise, Ada County, State  
of Idaho, and having a general circulation therein  
and which said newspaper has been continuously and  
uninterruptedly published in said County during a  
period of twelve consecutive months prior to the  
first publication of the notice, a copy of which  
is attached hereto; that said notice was published  
in the regular edition of The Idaho Statesman for

two insertions, beginning with the  
issue of May 26, 1983, and ending with the  
issue of June 2, 1983.

Jill Backsen  
Subscribed and sworn to before me this 2nd  
day of June, 1983.

Joseph M. McClure  
Notary Public for Idaho, Residing at Boise, Idaho  
Meridian

63-5001  
REYNOLDSON, AGNES V. &/or  
ROGER L.  
P.O. BOX 44, STAR, ID 83669  
Source: GROUNDWATER  
Priority Date: 01/01/1935  
Diversion Point: SWSW Sec 08 T 04N  
R 01W  
Use: DOMESTIC (0.04 CFS)  
In: SWSW Sec 08 T 04N R 01W

63-5004  
JACKSON, STANLEY B.  
2365 W. VICTORY RD.  
MERIDIAN, ID 83642  
Source: GROUNDWATER  
Priority Date: 01/01/1943  
Diversion Point: NWNE Sec 26 T 03N  
R 01W  
Use: STOCKWATER (0.13 CFS)  
DOMESTIC (0.06 CFS)  
In: NWNE Sec 26 T 03N R 01W

63-5005  
FAUBION, DONALD J.  
7805 USTICK RD., BOISE, ID 83704  
Source: GROUNDWATER  
Priority Date: 01/01/1955  
Diversion Point: NENE Sec 01 T 03N  
R 01E  
Use: DOMESTIC (0.11 CFS)  
In: NENE Sec 01 T 03N R 01E

63-5010  
MILLER, CLAY &/or BETTY  
C/O MAYFIELD STAGE  
BOISE, ID 83706  
Source: UPPER BLACKS CREEK  
trib. to BLACKS CREEK RES-  
ERVOIR  
Priority Date: 01/01/1885  
Diversion Point: NESE NESW Sec 28  
T 02N R 04E  
Use: MINING (0.50 CFS)  
In: NESE Sec 28 T 02N R 04E

Exceptions to a claim may be filed  
with the Director, Dept. of Water Re-  
sources, Western Region, Statehouse,  
Boise, Idaho 83720.  
A. KENNETH DUNN  
Director  
Pub. May 26, June 2, 1983

RECORDED

JAN 20 1984

WRR100  
63-5016

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PROOF READING REPORT

PAGE 1  
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-5016

02 OLD (D) NUMBER -

03001 - HOLADAY LAST NAME

04001 - TERRY FIRST NAME

05001 - C ORIG. OWNER

06 ADD LINE 1 - RT. 3

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - KUNA

10 STATE - ID 11 ZIP - 83634

12 STAGE - S STATUTORY CLAIM

13 STATUS -

14001 - GROUNDWATER SOURCE

15001 - TRIBUTARY OF

16 DIVERSION MEANS - PUMP & TANK

17 COUNTY - 01 ADA

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .040

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

| TRACT        | SEC        | TWN         | RNG         | LOT             | RFLG      | STREAM | INDEX | FIELDS |
|--------------|------------|-------------|-------------|-----------------|-----------|--------|-------|--------|
| 22001 - SESE | 23001 - 14 | 24001 - 02N | 25001 - 01W | 26001 - 27001 - | 28001 - 0 | 0.0    | 0.0   | 0.0    |
|              |            |             |             |                 |           | 0.0    | 0.0   | 0.0    |
|              |            |             |             |                 |           | 0.0    | 0.0   | 0.0    |
|              |            |             |             |                 |           | 0.0    | 0.0   | 0.0    |
|              |            |             |             |                 |           | 0.0    | 0.0   | 0.0    |
|              |            |             |             |                 |           | 0.0    | 0.0   | 0.0    |
|              |            |             |             |                 |           | 0.0    | 0.0   | 0.0    |
|              |            |             |             |                 |           | 0.0    | 0.0   | 0.0    |
|              |            |             |             |                 |           | 0.0    | 0.0   | 0.0    |
|              |            |             |             |                 |           | 0.0    | 0.0   | 0.0    |

29 NON-IRRIGATION USE -

| USE CODE / USE      | TWN         | RNG         | SEC        | TRACT        | ACRES   | LOT            |
|---------------------|-------------|-------------|------------|--------------|---------|----------------|
| 30001 - 43 DOMESTIC | 31001 - 02N | 32001 - 01W | 33001 - 14 | 34001 - SESE | 35001 - | 36001 -        |
|                     |             |             |            |              |         | TOTAL ACRES: 0 |

| PERIOD FROM  | PERIOD TO    | USE CODE / USE      | DIVERSION RATE | DIVERSION VOLUME |
|--------------|--------------|---------------------|----------------|------------------|
| 37001 - 0101 | 38001 - 1231 | 39001 - 43 DOMESTIC | 40001 - 0.040  | 41001 - 0.00     |

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

| DATES                        | DATES                 | FLAGS                 |
|------------------------------|-----------------------|-----------------------|
| 47 PRIORITY - 1-JAN-1972     | 55 LICENSE -          | 63 TRANSFER/AMENDED - |
| 48 PROOF DUE -               | 56 APPL RECEIVED -    | 64 DLE/CAREY ACT -    |
| 49 PROOF MADE -              | 57 FIELD EXAM MADE -  | 65 FLAG_1 -           |
| 50 APPROVE/DENIED -          | 58 DECREE -           | 66 FLAG_2 -           |
| 51 PROTESTED -               | 59 START WORK -       | 67 FLAG_3 -           |
| 52 HEARING -                 | 60 ORDER SHOW CAUSE - |                       |
| 53 VERIFIED -                | 61 DATE_1 -           |                       |
| 54 LAST UPDATE - 24-MAY-1983 | 62 DATE_2 -           |                       |

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

Right Number 63-5010 Applicant Holaday

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 6/6/83
- ☒ Claim published correctly. Charles Waterman 30/27903 5/26 & 6/2/83
- ☐ Exceptions processed.

By DOS Date 6/24/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By J.V.V. Date 7-6-83

RECEIVED

JAN 29 1984

RECEIVED

JUL 6 1983

Department of Water Resources

May 4, 1983

Ferry Holaday  
Rt. 3  
Kuna, ID 83634

Dear Mr. Holaday:

We have received your application for permit submitted for the domestic use from your well. However, before we process this application, we have a few questions and suggestions.

Another water right filing form that we have is a Claim to a Water Right. This filing enables you to claim early priority dates or when your water was first used for a domestic use. When the application for permit is filed, the date it is filed is your priority date. The fee for the claim is \$20 also and could be transferred from the application to the claim.

Enclosed is a partially completed claim form for your review. If you decide to file the claim, please have your signature notarized and return the claim to us. If not, please notify us and we will process the application form.

Sincerely,

JAN GROVER  
Senior Water Resource Agent

JG:sc

Enclosure

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

To appropriate the public waters of the State of Idaho

1. Name of applicant Terry Holaday Phone 922-4783  
Post office address R#3 Kuna  
2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_  
3. Location of point of diversion is SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 14 Township 2N  
Range 1W B.M. ADA County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .04 CFS for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 CFS cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. From 1/2 HP Submersible pump  
in 6 in. diameter well, Thru 3/4 in pipe To  
Diaphragm Type holding Tank

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 105 ? feet. depth is unknown

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years). Well was dug in 1972

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 14 Township 2N  
Range 1W B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: Partial Irrigation in Summer Months  
(Lawn, Garden, Etc.)

**RECORDED**

JAN 29 1981

NEEDS TO BE  
CLAIMED ON CLAIM  
FORM

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

9. a. Who owns the property at the point of diversion Terry Holaday

b. Who owns the land to be irrigated or place of use Terry Holaday

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Property is Mortgaged

10. Remarks The well was dug in 1972 for domestic use and partial watering of yard and garden when irrigation water is not available. I don't know if a permit for use was ~~issued~~ issued or not, as I purchased the property in 1978. I would now like a record made of my water use, so that in the future if anything happens, I will have a legal right to my water.

**MICROFILMED**

JAN 29 1981

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

set forth. **REPRODUCED FILMED**

JAN 29 1987

Lerry Stalady  
(Applicant)

(Applicant)

Received by mm Date 4-6-83 Time 9:00 am  
Preliminary check by JG Fee \$ 30.00  
38127903  
Receipted by AP Date 4/6/83  
Publication prepared by AP Date 5/19/83  
Published in Idaho Statesman  
Publication dates 5/26 & 6/2/83  
Publication approved \_\_\_\_\_ Date \_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by \_\_\_\_\_

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

**INDEXED & FILMED**

JAN 29 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

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Statehouse  
Boise, Idaho 83720  
(208) 334-2190

JUNE 15, 1983

TERRY HOLADAY  
RT. 3  
KUNA

ID 83634

RE: Claim No. 63-5016

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW  
Western Region Supervisor

Enclosure

RECEIVED

JAN 29 1987

63-5016

HOLADAY, TERRY

RT. 3, KUNA, ID 83634

Source: GROUNDWATER

Priority Date: 01/01/1972

Diversion Pt: SESE Sec 14 T 02N R 01W

Use: DOMESTIC (0.04 CFS)

In: SESE Sec 14 T 02N R 01W

MICROFILMED

JAN 29 1987

