

(8) Remarks Well is flowing artesian.

TOWN 541P 4N

WATER

X

SECTION 20

RANGE 1E

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of ADA) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 13th day of May

Glen L. Strong
(Claimant)

Sally Hester
Notary Public
Residing at Boise, Idaho

My commission expires non-expiring

FOR DEPARTMENT USE ONLY

Received by <u>mm</u>	Date <u>5/16/83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>GKS</u>	Date <u>5/18/83</u>		claimant by:	
\$30.00 fee received by <u>JP</u>	Date <u>5/17/83</u>	28843		
Published in <u>The Idaho Statesman</u>				
Dates <u>5/21/83</u> <u>8</u> <u>11/21/83</u>				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that GLEN L. STRONG
(Name of Claimant)
BOX 64 EAGLE ID, 83616 Telephone No. 939-6214
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) Jan. 1, 1945

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.16 CFS</u>	Use	<u>DOMESTIC</u>	Period of Use From	<u>Jan 1</u> To <u>Dec. 31</u>
Quantity	<u>.02</u>	Use	<u>STOCK WATER</u>	Period of Use From	<u>Jan 1</u> To <u>Dec. 31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .16 CFS TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source) PARCEL 1000 N.E. corner of Government Lot 4 NE 1/4, Sec. 20 Twp. 4N Rge. 1E B.M., County of ADA
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well, pump and pipe line to apartments and Residence.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>4N</u>	<u>1E</u>	<u>20</u>	<u>X</u>																<u>2 1/2 A.</u>

No. of acres 2 1/2

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: 4 head of cattle or horses or equivalent. Domestic use, Home plus four apartments.

NOTE: Include here the type and number of stock watered: 4 - horses, cattle or sheep.

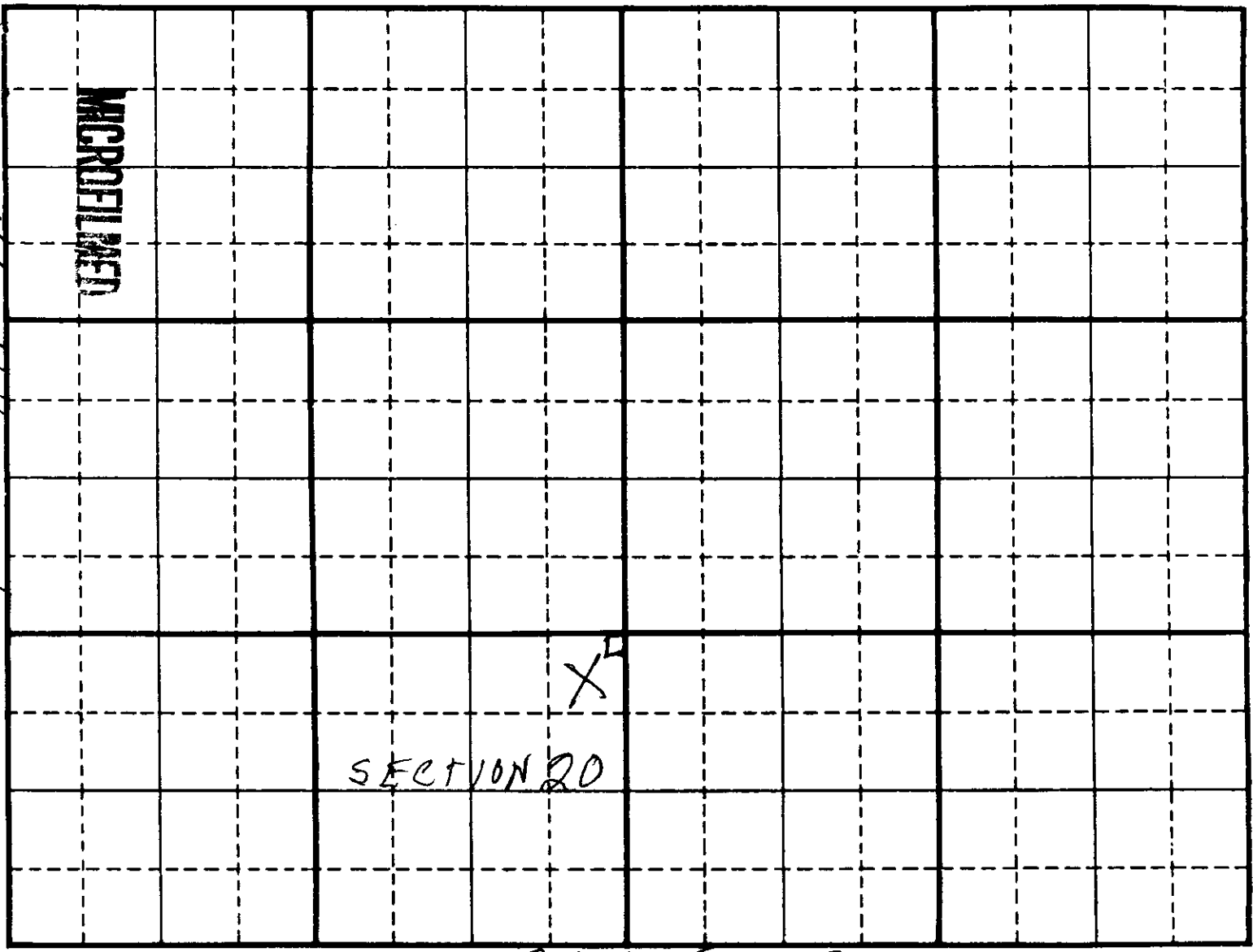
(7) If you are claiming water as a member of an organization, list name of organization: _____

REPROFILING

(8) Remarks Well is flowing artesian!

TOWN SHIP 4N

MCROHILLEN



Scale: 2 inches equal 1 mile.

RANGE 1E

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of ADA) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 13th day of May, 1983.
Allen L. Strong (Claimant)

Sally Hoster
Notary Public
Residing at Boise, Idaho

My commission expires non-expiring

FOR DEPARTMENT USE ONLY

Received by <u>mm</u>	Date <u>5/16/83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>GLS</u>	Date <u>5/16/83</u>		claimant by:	
\$30.00 fee received by <u>JP</u>	Date <u>5/17/83</u>	28843		
Published in <u>The Idaho Statesman</u>				
Dates <u>5/21/83</u> <u>8</u> <u>6/21/83</u>				

NOTICE OF CLAIMS
TO WATER RIGHTS
The following claim(s) have been
filed on water right(s) created by di-
version and beneficial use:

63-5011
THOMAS, THEODORE W. &/or
EDITH G.
POLLOCK, ID 83547
Source: GROUNDWATER
Priority Date: 03/15/1937
Diversion Point: LOT 06 (NWSW) Sec
06 T 04N R 01E
Use: IRRIGATION (0.50 CFS)
In: LOT 06 (NWSW) Sec 06 T 04N R
01E FOR 34 ACRES

63-5015
FRIDAY, ROBERT &/or MARILYN
4190 N. STAR RD.
MERIDIAN, ID 83642
Source: GROUNDWATER
Priority Date: 04/01/1958
Diversion Point: SWSW Sec 32 T 04N
R 01W
Use: IRRIGATION (0.74 CFS)
In: SWSW Sec 32 T 04N R 01W FOR 37
ACRES

63-5016
HOLADAY, TERRY
RT. 3, KUNA, ID 83634
Source: GROUNDWATER
Priority Date: 01/01/1972
Diversion Point: SESE Sec 14 T 02N R
01W
Use: DOMESTIC (0.04 CFS)
In: SESE Sec 14 T 02N R 01W

63-5017
SKELTON, NANCY E.
BONAR, MARTHA P.
7009 PET HAVEN, BOISE, ID 83706
Source: GROUNDWATER
Priority Date: 01/01/1955
Diversion Point: NESE Sec 33 T 03N
R 03E
Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.04 CFS)
In: NESE Sec 33 T 03N R 03E FOR 3
ACRES

63-5019
MARSHALL, C. R. &/or NANCY R.
RT. 1, 2414 BURNS ST.
EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 01/01/1955
Diversion Point: SWSW Sec 09 T 04N
R 01E
Use: DOMESTIC (0.04 CFS)
In: SWSW Sec 09 T 04N R 01E

63-5020
MARSHALL, C. R. &/or NANCY R.
RT. 1, 2414 BURNS ST.
EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 01/01/1955
Diversion Point: SWSW Sec 09 T 04N
R 01E
Use: DOMESTIC (0.04 CFS)
In: SWSW Sec 09 T 04N R 01E

63-5021
STRONG, GLEN L.
P.O. BOX 64, EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 01/01/1945
Diversion Point: LOT 01 (NENE) Sec
20 T 04N R 01E
Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.16 CFS)
In: NENE Sec 20 T 04N R 01E

63-5026
MOSMAN, FRANK D. &/or
ELAINE M.
RT. 1, EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 11/01/1940
Diversion Point: NESE Sec 09 T 04N
R 01W
Use: IRRIGATION (0.02 CFS)
STOCKWATER (0.03 CFS)
DOMESTIC (0.04 CFS)
In: NESE Sec 09 T 04N R 01W FOR 1
ACRES

63-5028
COLLISTER UNITED METHODIST
CHURCH
4400 TAFT, BOISE, ID 83703
Source: GROUNDWATER
Priority Date: 01/01/1950
Diversion Point: SESW Sec 29 T 04N
R 02E
Use: DOMESTIC (0.04 CFS)
In: SESW Sec 29 T 04N R 02E

63-5029
SPARKS, DALE L. &/or JULIANNA J.
4141 WILLOW CREEK RD.
EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 01/01/1960
Diversion Point: NENE Sec 32 T 05N
R 01E
Use: IRRIGATION (0.12 CFS)
STOCKWATER (0.04 CFS)
DOMESTIC (0.04 CFS)
In: NENE Sec 32 T 05N R 01E FOR 6
ACRES

63-5031
APPLE VALLEY SUBDIVISION
JO DIANE D. SPENCER
45 BECKY DR.
MERIDIAN, ID 83642
Source: GROUNDWATER
Priority Date: 01/01/1930
Diversion Point: NESW Sec 33 T 04N
R 01W
Use: IRRIGATION (1.49 CFS)
STOCKWATER (0.04 CFS)
In: NESW Sec 33 T 04N R 01W
FOR 75 ACRES

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Jill Backsen, being duly
sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of May 26, 1983, and ending with the
issue of June 2, 1983.

Jill Backsen
Subscribed and sworn to before me this 2nd
day of June, 1983.

Jessie M. McClure
Notary Public for Idaho, Residing at Boise, Idaho
Meridian

63-5001
REYNOLDSON, AGNES V. &/or
ROGER L.
P.O. BOX 44, STAR, ID 83669
Source: GROUNDWATER
Priority Date: 01/01/1935
Diversion Point: SWSW Sec 08 T 04N
R 01W
Use: DOMESTIC (0.04 CFS)
In: SWSW Sec 08 T 04N R 01W

63-5004
JACKSON, STANLEY B.
2365 W. VICTORY RD.
MERIDIAN, ID 83642
Source: GROUNDWATER
Priority Date: 01/01/1943
Diversion Point: NWNE Sec 26 T 03N
R 01W
Use: STOCKWATER (0.13 CFS)
DOMESTIC (0.06 CFS)
In: NWNE Sec 26 T 03N R 01W

63-5005
FAUBION, DONALD J.
7805 USTICK RD., BOISE, ID 83704
Source: GROUNDWATER
Priority Date: 01/01/1955
Diversion Point: NENE Sec 01 T 03N
R 01E
Use: DOMESTIC (0.11 CFS)
In: NENE Sec 01 T 03N R 01E

63-5010
MILLER, CLAY &/or BETTY
C/O MAYFIELD STAGE
BOISE, ID 83706
Source: UPPER BLACKS CREEK
trib. to BLACKS CREEK RES-
ERVOIR
Priority Date: 01/01/1885
Diversion Point: NESE Sec 28
T 02N R 04E
Use: MINING (0.50 CFS)
In: NESE Sec 28 T 02N R 04E

Exceptions to a claim may be filed
with the Director, Dept. of Water Re-
sources, Western Region, Statehouse,
Boise, Idaho 83720.
A. KENNETH DUNN
Director
Pub. May 26, June 2, 1983

01 WATER RIGHT NUMBER - 63-5021

02 OLD (D) NUMBER -

03001 - STRONG
LAST NAME04001 - GLEN L.
FIRST NAME05001 - C
ORIG. OWNER

06 ADD LINE 1 - P.O. BOX 64

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - EAGLE

10 STATE - ID

11 ZIP - 83616

12 STAGE - S STATUTORY CLAIM

13 STATUS -

14001 - GROUNDWATER
SOURCE15001 -
TRIBUTARY OF

16 DIVERSION MEANS - WELL, PUMP & PIPELINE

17 COUNTY - 01 ADA

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .160

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----													
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S							
22001 - NENE	23001 - 20	24001 - 04N	25001 - 01E	26001 - 01	27001 -								
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0

29 NON-IRRIGATION USE - S/4 RANGE

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 04 STOCKWATER	31001 - 04N	32001 - 01E	33001 - 20	34001 - NENE	35001 -	36001 - 01
						TOTAL ACRES: 0

----- WATER USE -----				
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101	38001 - 1231	39001 - 04 STOCKWATER	40001 - 0.020	41001 - 0.00
37002 - 0101	38002 - 1231	39002 - 43 DOMESTIC	40002 - 0.160	41002 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 -
REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY	- 1-JAN-1945	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		

WRR100
63-5021

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
30-JAN-1986 19:46:20

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 24-MAY-1983

62 DATE_2 -

2/14/84
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: ghs

Right Number 103-5021 Applicant Strong

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 6/6/83
- ☒ Claim published correctly. State Stateman
30/28243 5/26 & 6/2/83
- ☐ Exceptions processed.

By DBS Date 6/28/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By J.V.V. Date 7-6-83

RECEIVED
JUL 6 1983

Department of Water Resources

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JUNE 15, 1983

GLEN L. STRONG
P.O. BOX 64
EAGLE

ID 83616

RE: Claim No. 63-5021

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

UNRECORDED

63-5021-

STRONG, GLEN L.

P.O. BOX 64, EAGLE, ID 83616

Source: GROUNDWATER

Priority Date: 01/01/1945

Diversion Pt: LOT 01 (NENE) Sec 20 T 04N R 01E

Use: STOCKWATER	(0.02 CFS)
DOMESTIC	(0.16 CFS)

In: NENE Sec 20 T 04N R 01E

MICROFILMED

MICROFILMED

