

(8) Remarks COM NW COR SW QTR, SEC 20 2N 2W, Th F 25 FT TO RPB: TH CONT F 198.26 FT,
TH S 660 FT, TH W 198.26 FT, TH N 660 FT TO BEG

A 10x10 grid with a solid border and dashed internal lines. Handwritten numbers in blue ink are located at the following coordinates (row, column) starting from the top-left: 17 at (1, 6), 19 at (4, 3), 20 at (4, 5), 21 at (4, 8), and 29 at (7, 5).

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 6 day of May, 1983

Robert L. Pittman
(Claimant) *clerk*
_____, 1982.

Notary Public
Residing at Nampa, Id.

My commission expires 5 mar 1987

Received by leg Date 5-2-83 Exception filed by: _____ Forwarded to _____ Date _____
 Prelim. check by JG Date 5-13-83 claimant by: _____
 \$30.00 fee received by JF Date 5/9/83 * 28806
 Published in Trans. Tribune
 Dates 5/20 & 6/2/83

DEFERRED

REMITTANCE FOR

MICROFILMED

Scism School District 138
Roberta Whitman, Clerk
Route 7, Box 7130
Hemp, Idaho 83851



DATE ISSUED

4/27/83

AMOUNT

30.00

35595

Claim No. 63-5025
RECEIVED
MAY 2 1963
U.S. DEPARTMENT OF WATER RESOURCES

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Scism Elementary School Dist #138
(Name of Claimant)

(Name of Claimant)

(Mailing Address)

• (Zip Code)

Telephone No. 466-6921

(1) Date of priority: (When was the water first applied to a beneficial use) ~~1910~~ 1910

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Ground Water

tributary to

(cfs. af)

(Domestic, Irrigation, Stock, Etc.)

{Mo., Day}

(Both dates inclusive)

(Mo., Day)

Quantity 1.06 cts

Use School Domestic

Period of Use From Jan 1

To Ac. 3

Quantity

Use

Period of Use From

Tc

Quantity

Use

Period of Use From

To

Quantity

Use

Period of Use From

Te

(4) TOTAL QUANTITY USED.

(cfs. af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NW ¼ SW ¼, Sec. 20 Twp. 2N Rge. 2E B.M., County of Canyon

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

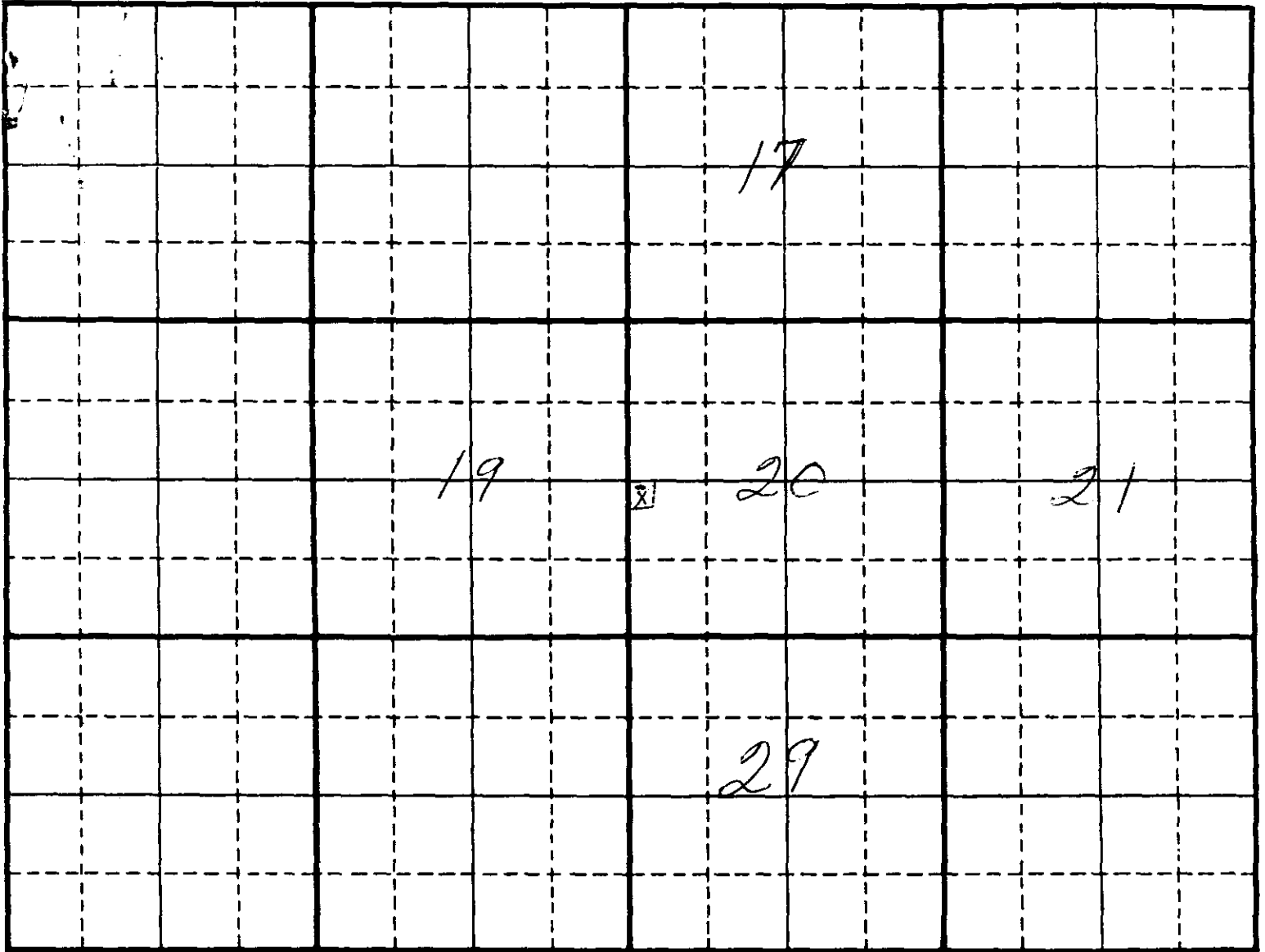
1. School use, rest rooms, drinking fountains, and kitchen.

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

Legal Description

(8) Remarks COM NW COR SW QTR, SEC 20 2N 2W, Th F 25 FT TO RPB; TH CONT F 198.26 FT,
TH S 660 FT, TH W 198.26 FT, TH N 660 FT TO BEG



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
 County of Cassia) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 6 day of May, 1983.

Robert P. Hittman
 (Claimant) Clerk

Roland D. Smith
 Notary Public
 Residing at Hamper, Id.

My commission expires 5 Mar 1987

Received by leg Date 5-2-83 Exception filed by: _____ Date _____
 Prelim. check by JS Date 5-13-83 Fowarded to claimant by: _____
 \$30.00 fee received by JP Date 5/19/83 28806
 Published in Treasure Tribune
 Dates 5/26 & 6/2/83

RECEIVED

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claims have been
filed on water rights created by
diversion and beneficial use:

63-5025 750

SCISM ELEMENTARY SCHOOL
DIST. NO. 138
RT. 7 BOX 7130, NAMPA, Idaho
83651

Source: GROUNDWATER
Priority Date: January 1, 1910
Diversion Pt: NWSW Sec 20 T 02N
R 02W

Use: DOMESTIC (0.06 CFS)
In: NWSW Sec 20 T 02N R 02W

63-5027

TYCZ, JOSEPH C.
GORDON, CHARLES W.
RT. 7 BOX 7030, NAMPA, Idaho
83651

Source: GROUNDWATER
Priority Date: December 6, 1961
Diversion Pt: SWNW Sec 02 T 02N
R 02W

Use: DOMESTIC (0.08 CFS)
In: SWNW Sec 02 T 02N R 02W

63-5030

UNITED PRESBYTERIAN
CHURCH

400 LAKE LOWELL AVE.,
NAMPA, Idaho 83651

Source: GROUNDWATER
Priority Date: July 1, 1962
Diversion Pt: SWSE Sec 28 T 03N
R 02W

Use: IRRIGATION (0.08 CFS)
In: SWSE Sec 28 T 03N R 02W FOR
1 ACRE

63-5032

KALBFLEISCH, DVM,
KENNETH L.
1803 12TH AVE., NAMPA, Idaho
83651

Source: GROUNDWATER
Priority Date: January 1, 1960
Diversion Pt: NESE Sec 17 T 03N
R 02W

Use: DOMESTIC (0.04 CFS)
In: NESE Sec 17 T 03N R 02W

63-5035

KALBFLEISCH, DVM,
KENNETH L.
1803 12TH AVE., NAMPA, Idaho
83651

Source: GROUNDWATER
Priority Date: March 1, 1947
Diversion Pt: NESE Sec 33 T 03N
R 02W

Use: IRRIGATION (0.03 CFS)
In: NESE Sec 33 T 03N R 02W FOR
1 ACRE

63-5036

J.R. SIMPLOT CO.
P.O. BOX 27, BOISE, Idaho 83707
Source: GROUNDWATER
Priority Date: March 10, 1943
Diversion Pt: NESE Sec 19 T 04N
R 03W

Use: IRRIGATION (2.67 CFS)
INDUSTRIAL (2.67 CFS)
In: NENE SENE NENW NWNW
SWNW SENW NESW SESE Sec
18 T 04N R 03W NENE NENW
NWNW SWNW SENW Sec 19 T
04N R 03W NENW NWNW
SWNW SENW Sec 20 T 04N R
03W NESW NWSW SWSW SESW
Sec 17 T 04N R 03W SESE
Sec 12 T 04N R 04W NENE
NWNE SWNE SENE SWSE
SESE Sec 13 T 04N R 04W
NENE NWNE SWNE SENE Sec
24 T 04N R 04W NESE Sec
19 T 04N R 03W FOR 959
ACRES

63-5037

J.R. SIMPLOT CO.
P.O. BOX 27, BOISE, Idaho 83707
Source: GROUNDWATER
Priority Date: June 14, 1961
Diversion Pt: NWSE Sec 19 T 04N
R 03W

Use: IRRIGATION (2.23 CFS)
INDUSTRIAL (2.23 CFS)
In: NENE SENE NENW NWNW
SWNW SENW NESW SESE Sec
18 T 04N R 03W NENE NENW
NWNW SWNW SENW Sec 19 T
04N R 03W NENW NWNW
SWNW SENW Sec 20 T 04N
R 03W NESW NWSW SWSW
SESW Sec 17 T 04N R 03W
SESE Sec 12 T 04N R 04W
NENE NWNE SWNE SENE
SWSE SESE Sec 13 T 04N R
04W NENE NWNE SWNE
SENE Sec 24 T 04N R 04W
NWSE Sec 19 T 04N R 03W
FOR 959 ACRES

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720.

KEN DUNN
Director

May 26, June 2, 1983

RECEIVED

JUN 18 1983

Deposited with the Clerk of the County of Canyon, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)

) ss.

County of Canyon)

Garrah J. Wheeler

of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

May 26;

June 2, 1983

Garrah J. Wheeler

Subscribed and sworn to before me this 2nd
day of June

19 83

Janne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

Notary Public
Janne Lusk

MICROFILMED

01 WATER RIGHT NUMBER - 63-5025 02 OLD (O) NUMBER -

03001 - SCISM ELEMENTARY SCHOOL DIST. NO. 138 LAST NAME FIRST NAME ORIG. OWNER
04001 - 05001 - C

06 ADD LINE 1 - RT. 7 BOX 7130 07 ADD LINE 2 -

08 ADD LINE 3 - 09 CITY - NAMPA 10 STATE - ID 11 ZIP - 83651

12 STAGE - S STATUTORY CLAIM 13 STATUS -

14001 - GROUNDWATER SOURCE 15001 - TRIBUTARY OF

16 DIVERSION MEANS - WELL, PUMP & PIPELINE 17 COUNTY - 27 CANYON

18 DIVERSION CAPACITY - .000 19 TOTAL DIVERSION RATE - .060 20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

DIVERSION POINTS										STREAM INDEX FIELDS									
TRACT	SEC	TWN	RNG	LOT	RFLG														
22001 -	NWSW	23001 - 20	24001 - 02N	25001 - 02W	26001 -	27001 -													
				28001 -	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0.0		

29 NON-IRRIGATION USE -

USE CODE / USE		TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC		31001 - 02N	32001 - 02W	33001 - 20	34001 - NWSW	35001 -	36001 -
							TOTAL ACRES: 0

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101	38001 - 1231	39001 - 43 DOMESTIC		40001 - 0.060	41001 - 0.00

42 DECREE PLAINTIFF NAME - 43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S		D A T E S		F L A G S	
47 PRIORITY	1-JAN-1910	55 LICENSE		63 TRANSFER/AMENDED	
48 PROOF DUE		56 APPL RECEIVED		64 DLE/CAREY ACT	
49 PROOF MADE		57 FIELD EXAM MADE		65 FLAG_1	
50 APPROVE/DENIED		58 DECREE		66 FLAG_2	
51 PROTESTED		59 START WORK		67 FLAG_3	
52 HEARING		60 ORDER SHOW CAUSE			
53 VERIFIED		61 DATE_1			
54 LAST UPDATE	24-MAY-1983	62 DATE_2			

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Finner

Right Number 63-5025 Applicant Scism School

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 6/2/83
- ☒ Claim published correctly. there balance
30/28806 5/26 & 6/2/83
- ☐ Exceptions processed.

By DBS Date 6/28/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By J.V.V. Date 7-6-83

RECEIVED
JUL 6 1983

Department of Water Resources

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JUNE 15, 1983

SCISM ELEMENTARY SCHOOL DIST. NO. 138
RT. 7 BOX 7130
NAMPA ID 83651

RE: Claim No. 63-5025

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

63-5025_

SCISM ELEMENTARY SCHOOL DIST. NO. 138

RT. 7 BOX 7130, NAMPA, ID 83651

Source: GROUNDWATER

Priority Date: 01/01/1910

Diversion Pt: NWSW Sec 20 T 02N R 02W

Use: DOMESTIC (0.06 CFS)

In: NWSW Sec 20 T 02N R 02W

UNRECORDED



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

May 5, 1983

Scism Elementary School Dist. #138
Attn: Roberta P. Witteman, Clerk
Rt. 7, Box 7130
Nampa, ID 83651

Dear Ms. Witteman:

We are returning the Claim to a Water Right recently submitted for your school to you. Please note the asterisked portions on the claim. These are items which either have questions or need completion.

Item #1 needs to list only one year specifically. Only one priority date can be claimed. Item #3 is to list the uses the water is applied to. If the water is used for in the school only, then domestic is the use. If the water is also used to irrigate any fields, then irrigation should also be put down as a use at one inch of water per acre of irrigation. Item 5(B) needs to be completed showing if there is a pump, what size horsepower it is and if there is sprinkler or gravity irrigation. Item 6(A) shows where the use is located per quarter-quarter, section, township and range. I have shown with an "X" which box is the same as your point of diversion assuming the school is also located in the same quarter-quarter as your well. Item 6(B) should list the uses the water is put to in the school.

We are returning your check also, as your signature needs to be notarized before we can accept this claim. Please complete the claim as requested and return it to us for processing.

If you have any questions, do not hesitate to contact us.

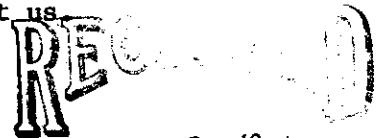
Sincerely,

Jan Grover

JAN GROVER
Senior Water Resource Agent

JG:sc

Enclosures



MAY 9 1983

Department of Water Resources
Western Regional Office

MICROFILMED

ID AHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]