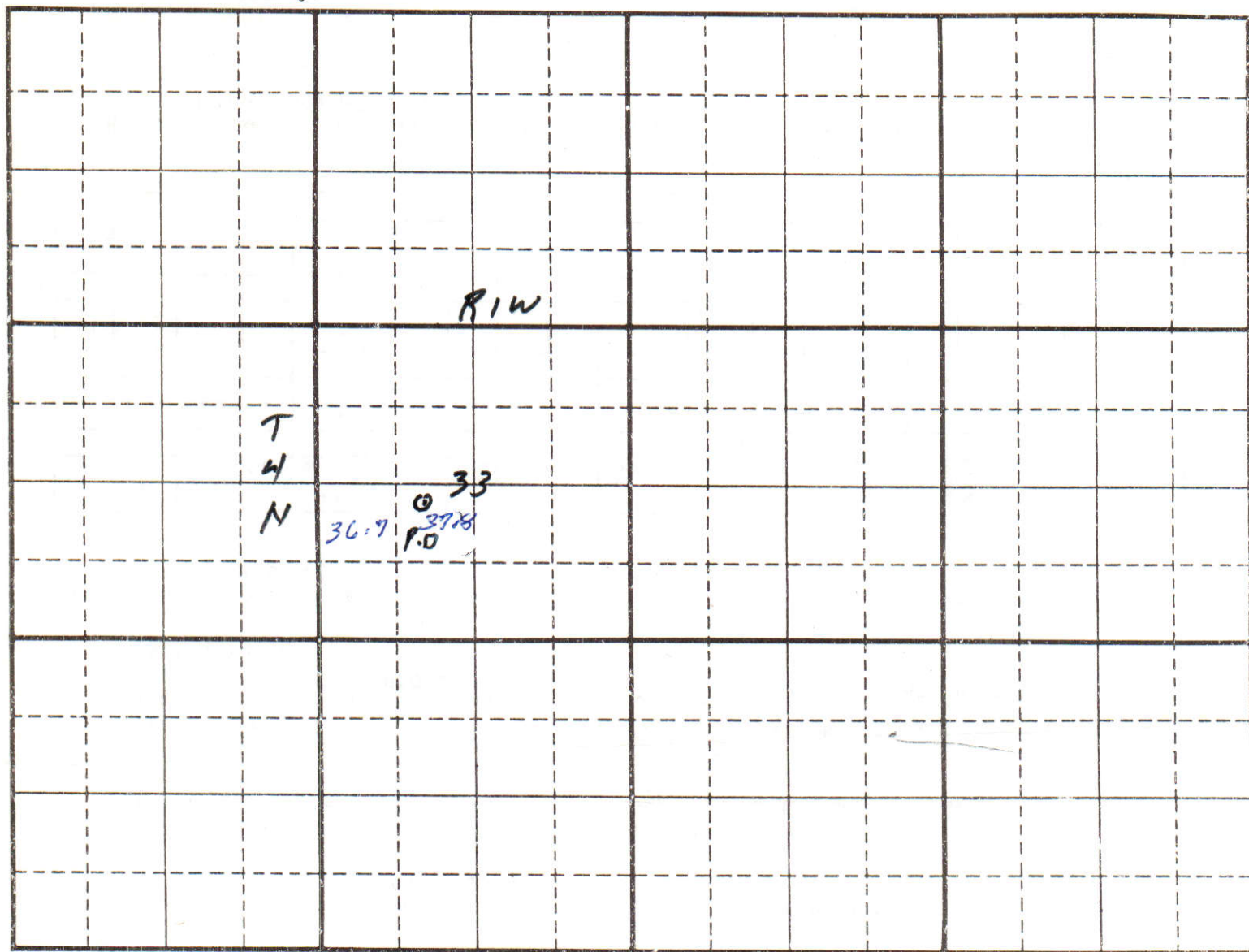


MICROFILMED

- (8) Remarks There are 16 five acre lots in the subdivision. Each lot has a 1/16 share in the artesian well. During the irrigation season each lot gets water for 12 hours every 8 days as specified on the attached schedule. The well is shown on the enclosed plat map which is recorded in Book 30 of Plat 5 at Page 1844 in Ada County.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Apple Valley Subdivision
rep. Diane D. Spencer
(Claimant)

Sworn to before me this 12 day of May, 19 83.

Nancy M. Hathway
Notary Public
Residing at Boise

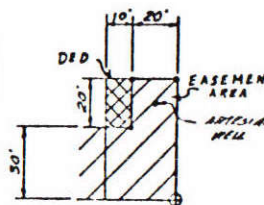
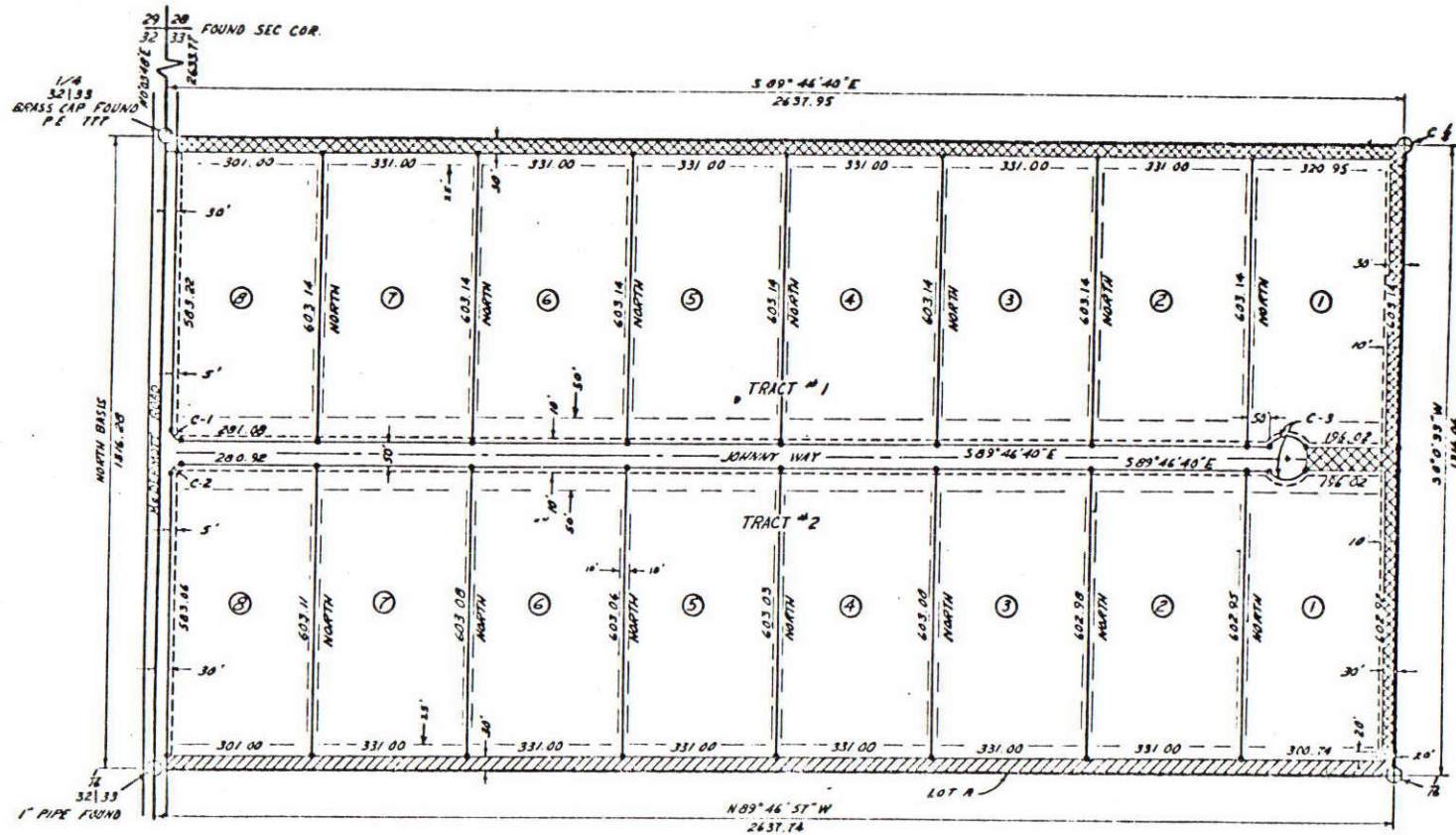
My commission expires Life

FOR DEPARTMENT USE ONLY

Received by 95N Date 5/12/83 Exception filed by: _____ Date _____
Prelim. check by jc Date 5/19/83
\$30.00 fee received by J.P. Date 5/12/83 # 28824
Published in Idaho Statesman
Dates 5/26 & 6/2/83

PLAT SHOWING
APPLE VALLEY SUBDIVISION
N 1/2 OF THE SW 1/4 SECTION 33, T4N, R1W, B.M.
ADA COUNTY, IDAHO
1972

0 50 100 200 300
SCALE IN FEET



EASEMENT ACROSS LOT 1 IS GRANTED FOR FUTURE ROADWAY PROVIDED THAT USE OF THE ARTESIAN WELL IS NOT IMPAIRED.

CURVE	Δ	RADIUS	LENGTH	L.C.	CH. BRG.
C-1	$17^{\circ} 41' 4''$	20.00	31.34	28.23	$S 44^{\circ} 51' 20'' E$
C-2	$17^{\circ} 13' 20''$	20.00	31.49	28.14	$N 45^{\circ} 06' 40'' E$
C-3	$12^{\circ} 30' 20''$	45.20	68.36	14.03	$S 89^{\circ} 46' 40'' E$

LEGEND

- ⊙ BRASS CAP
- ⊕ 1" x 30" PIPE
- 1/2" x 24" STEEL PIN
- ||||| MUTUAL OWNERSHIP - LOT A
- ||||| DEDICATION FOR FUTURE USE
- EASEMENTS FOR DITCHES AND UTILITIES
- SETBACK

MICROFILMED

A&B ENGINEERING
BOISE, IDAHO
FEBRUARY 12, 1972

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that APPLE VALLEY SUBDIVISION
(Name of Claimant)
c/o Diane D. Spencer, 6045 Becky Dr., Meridian, ID 83642 Telephone No. 286-7703
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1/1/1930

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>1.49</u>	Use <u>irrigation</u>	Period of Use From <u>4/15</u>	To <u>10/15</u>
Quantity <u>.04</u>	Use <u>stockwater</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 1.53cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 SW 1/4, Sec. 33 Twp. 4N Rge. 1W B.M., County of Ada
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Artesian well into concrete ditches that run through Apple Valley Subdivision

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	1W	33									37.8	36.7							74.5

No. of acres 74.5

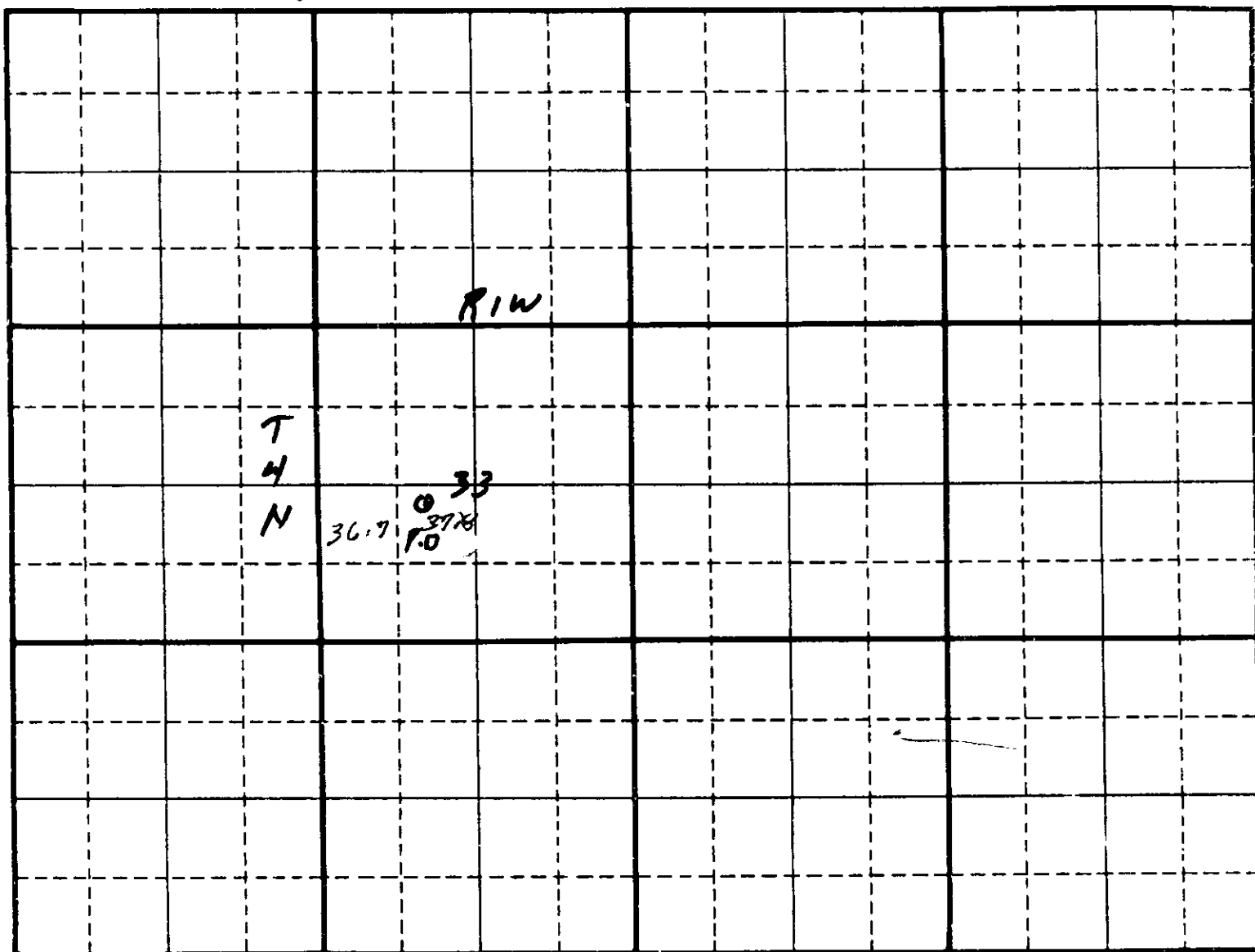
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Water personal stock

NOTE: Include here the type and number of stock watered: 160 head/stock ; 10 head per lot

(7) If you are claiming water as a member of an organization, list name of organization:
Apple Valley Subdivision

MICROFILMED

- (8) Remarks There are 16 five acre lots in the subdivision. Each lot has a 1/16 share in the artesian well. During the irrigation season each lot gets water for 12 hours every 8 days as specified on the attached schedule. The well is shown on the enclosed plat map which is recorded in Book 30 of Plat 5 at Page 1844 in Ada County.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

rep. Apple Valley Subdivision
Diane D. Spencer
(Claimant)

Sworn to before me this 12 day of May, 19 83.

Nancy M. Northway
Notary Public
Residing at Boise

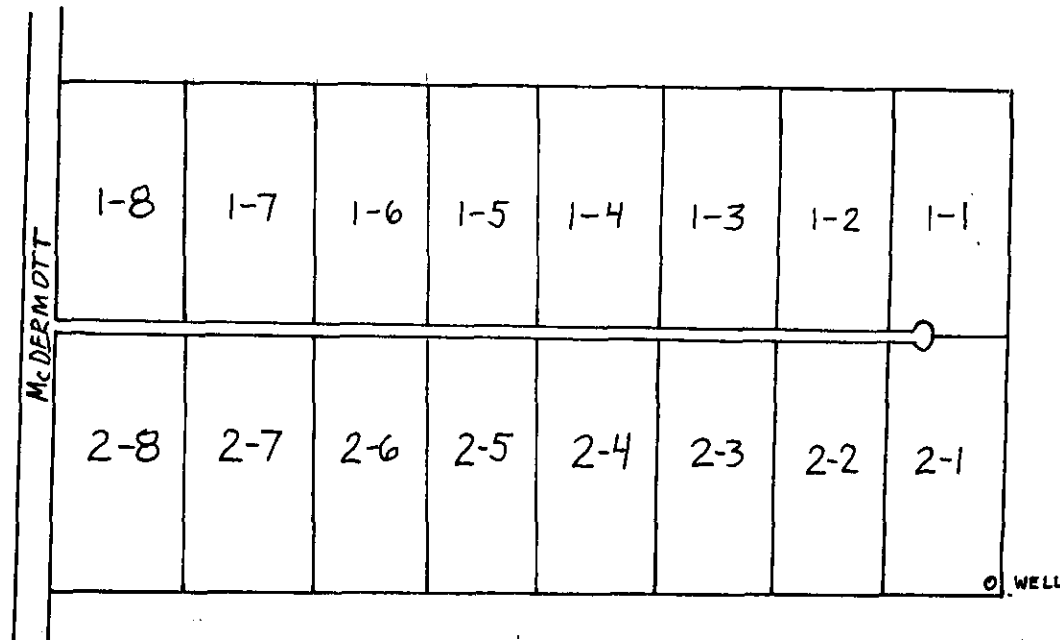
My commission expires Life

FOR DEPARTMENT USE ONLY

Received by 95N Date 5/12/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JE Date 5/19/83 claimant by: _____
\$30.00 fee received by J.P. Date 5/12/83 # 28524
Published in Idaho Statesman
Dates 5/26 & 6/2/83

APPLE VALLEY SUBDIVISION IRRIGATION SCHEDULE

Open-Open lot #	Open-Open lot #	April	May	June	July	August	Sept	Oct
2-1	2-2	15 23	1 9 17 25	2 10 18 26	4 12 20 28	5 13 21 29	6 14 22 30	8
2-3	2-4	16 24	2 10 18 26	3 11 19 27	5 13 21 29	6 14 22 30	7 15 23	1 9
2-5	2-6	17 25	3 11 19 27	4 12 20 28	6 14 22 30	7 15 23 31	8 16 24	2 10
2-7	2-8	18 26	4 12 20 28	5 13 21 29	7 15 23 31	8 16 24	1 9 17 25	3 11
1-1	1-2	19 27	5 13 21 29	6 14 22 30	8 16 24	1 9 17 25	2 10 18 26	4 12
1-3	1-4	20 28	6 14 22 30	7 15 23	1 9 17 25	2 10 18 26	3 11 19 27	5 13
1-5	1-6	21 29	7 15 23 31	8 16 24	2 10 18 26	3 11 19 27	4 12 20 28	6 14
1-7	1-8	22 30	8 16 24	1 9 17 25	3 11 19 27	4 12 20 28	5 13 21 29	7 15



MICROFILMED

IN THE MATTER OF:)

The Artesian well at:
NE. 1/4 section of S.W. 1/4 section
of sec. 33. Township 4N.
Range 1 WBA of Ada County)

AFFIDAVIT

State of Idaho)

County of ada)

I, Nettie Armfield being first duly sworn,
deposes and says: In 1930 I visited the
orchard and saw the well at that time

Nettie Armfield
(Signature)

Subscribed and sworn to before me this 9 day of May, 1983

Ronald V. Rice
(Notary Public)

Residing at Meridian:
My Commission Expires April 28 1987:

MICROFILMED

IN THE MATTER OF:)

The artesian well at: N.E.
1 quarter of S.W. 1 quarter of
sec. 33. Township 4N.
Range 1 W.B. of Ada County)

AFFIDAVIT

State of Idaho)

County of ada)

Mrs. Effie Wood

being first duly sworn,

deposes and says: Concerning the well on the
above described property:

I have lived within a quarter of
a mile of this well since 1937
and this well was there when we
came.

Mrs. Effie Wood
(Signature)

Subscribed and sworn to before me this 9 day of May, 1983

Ronald R. Rice
(Notary Public)

Residing at Meridian:
My Commission Expires April 28 1987:

MICROFILMED

IN THE MATTER OF:

The Artesian well at NE 1
quarter of SW 1 quarter of Sec.
33. Township 4 N. Range
1 W B M of Ada County

AFFIDAVIT

State of Idaho

County of Ada

Elaine Rice

being first duly sworn,

deposes and says: Concerning the well on the
above described property:

I have lived within a quarter of a
mile of this well since 1950. This
well has been there as long as we have
lived here.

Elaine Rice

(Signature)

Subscribed and sworn to before me this 9 day of May, 1983

Ronald L. Rice

(Notary Public)

Residing at

Meridian

My Commission Expires

April 28 1984

MICROFILMED

NOTICE OF CLAIMS
TO WATER RIGHTS
The following claim(s) have been
filed on water right(s) created by di-
version and beneficial use:

63-5011
THOMAS, THEODORE W. &/or
EDITH G.
POLLOCK, ID 83547
Source: GROUNDWATER
Priority Date: 03/15/1937
Diversion Point: LOT 06 (NWSW) Sec
06 T 04N R 01E
Use: IRRIGATION (0.50 CFS)
In: LOT 06 (NWSW) Sec 06 T 04N R
01E FOR 34 ACRES

63-5015
FRIDAY, ROBERT &/or MARILYN
4190 N. STAR RD.
MERIDIAN, ID 83642
Source: GROUNDWATER
Priority Date: 04/01/1958
Diversion Point: SWSW Sec 32 T 04N
R 01W
Use: IRRIGATION (0.74 CFS)
In: SWSW Sec 32 T 04N R 01W FOR 37
ACRES

63-5016
HOLADAY, TERRY
RT. 3, KUNA, ID 83634
Source: GROUNDWATER
Priority Date: 01/01/1972
Diversion Point: SESE Sec 14 T 02N R
01W
Use: DOMESTIC (0.04 CFS)
In: SESE Sec 14 T 02N R 01W

63-5017
SKELTON, NANCY E.
BONAR, MARTHA P.
7009 PET HAVEN, BOISE, ID 83706
Source: GROUNDWATER
Priority Date: 01/01/1955
Diversion Point: NESE Sec 33 T 03N
R 03E
Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.04 CFS)
In: NESE Sec 33 T 03N R 03E FOR 3
ACRES

63-5019
MARSHALL, C. R. &/or NANCY R.
RT. 1, 2414 BURNS ST.
EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 01/01/1955
Diversion Point: SWSW Sec 09 T 04N
R 01E
Use: DOMESTIC (0.04 CFS)
In: SWSW Sec 09 T 04N R 01E

63-5020
MARSHALL, C. R. &/or NANCY R.
RT. 1, 2414 BURNS ST.
EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 01/01/1920
Diversion Point: SWSW Sec 09 T 04N
R 01E
Use: DOMESTIC (0.04 CFS)
In: SWSW Sec 09 T 04N R 01E

63-5021
STRONG, GLEN L.
P.O. BOX 64, EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 01/01/1945
Diversion Point: LOT 01 (NENE) Sec
20 T 04N R 01E
Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.16 CFS)
In: NENE Sec 20 T 04N R 01E

63-5026
MOSMAN, FRANK D. &/or
ELAINE M.
RT. 1, EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 11/01/1940
Diversion Point: NESE Sec 09 T 04N
R 01W
Use: IRRIGATION (0.02 CFS)
STOCKWATER (0.03 CFS)
DOMESTIC (0.04 CFS)
In: NESE Sec 09 T 04N R 01W FOR 1
ACRES

63-5028
COLLISTER UNITED METHODIST
CHURCH
4400 TAFT, BOISE, ID 83703
Source: GROUNDWATER
Priority Date: 01/01/1950
Diversion Point: SESW Sec 29 T 04N
R 02E
Use: DOMESTIC (0.04 CFS)
In: SESW Sec 29 T 04N R 02E

63-5029
SPARKS, DALE L. &/or JULIANNA J.
4141 WILLOW CREEK RD.
EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 01/01/1960
Diversion Point: NENE Sec 32 T 05N
R 01E
Use: IRRIGATION (0.12 CFS)
STOCKWATER (0.04 CFS)
DOMESTIC (0.04 CFS)
In: NENE Sec 32 T 05N R 01E FOR 6
ACRES

63-5031
APPLE VALLEY SUBDIVISION
C/O DIANE D. SPENCER
6045 BECKY DR.
MERIDIAN, ID 83642
Source: GROUNDWATER
Priority Date: 01/01/1930
Diversion Point: NESW Sec 33 T 04N
R 01W
Use: IRRIGATION (1.49 CFS)
STOCKWATER (0.04 CFS)
In: NESW Sec 33 T 04N R 01W
FOR 75 ACRES

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Jill Backsen, being duly
sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of May 26, 1983, and ending with the
issue of June 2, 1983.

Jill Backsen
Subscribed and sworn to before me this 2nd
day of June, 1983.

Joseph M. McClure
Notary Public for Idaho, Residing at Boise, Idaho
Meridian

63-5001
REYNOLDSON, AGNES V. &/or
ROGER L.
P.O. BOX 44, STAR, ID 83669
Source: GROUNDWATER
Priority Date: 01/01/1935
Diversion Point: SWSW Sec 08 T 04N
R 01W
Use: DOMESTIC (0.04 CFS)
In: SWSW Sec 08 T 04N R 01W

63-5004
JACKSON, STANLEY B.
2365 W. VICTORY RD.
MERIDIAN, ID 83642
Source: GROUNDWATER
Priority Date: 01/01/1943
Diversion Point: NWNE Sec 26 T 03N
R 01W
Use: STOCKWATER (0.13 CFS)
DOMESTIC (0.06 CFS)
In: NWNE Sec 26 T 03N R 01W

63-5005
FAUBION, DONALD J.
7805 USTICK RD., BOISE, ID 83704
Source: GROUNDWATER
Priority Date: 01/01/1955
Diversion Point: NENE Sec 01 T 03N
R 01E
Use: DOMESTIC (0.11 CFS)
In: NENE Sec 01 T 03N R 01E

63-5010
MILLER, CLAY &/or BETTY
C/O MAYFIELD STAGE
BOISE, ID 83706
Source: UPPER BLACKS CREEK
trib. to BLACKS CREEK RES-
ERVOIR
Priority Date: 01/01/1885
Diversion Point: NESE NESW Sec 28
T 02N R 04E
Use: MINING (0.50 CFS)
In: NESE Sec 29 T 02N R 04E

Exceptions to a claim may be filed
with the Director, Dept. of Water Re-
sources, Western Region, Statehouse,
Boise, Idaho 83720.
A. KENNETH DUNN
Director
Pub. May 26, June 2, 1983

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PAGE 1
20-NOV-1985 13:28:05

D A T E S		D A T E S		F L A G S	
47	PRIORITY - 1-JAN-1930 ✓	55	LICENSE -	63	TRANSFER/AMENDED -
48	PROOF DUE -	56	APPL RECEIVED -	64	DLE/CAREY ACT -
49	PROOF MADE -	57	FIELD EXAM MADE -	65	FLAG_1 -
50	APPROVE/DENIED -	58	DECREE -	66	FLAG_2 -
51	PROTESTED -	59	START WORK -	67	FLAG_3 -
52	HEARING -	60	ORDER SHOW CAUSE -		

----- D A T E S ----- D A T E S ----- F L A G S -----

53 VERIFIED -
54 LAST UPDATE - 24-MAY-1983

61 DATE_1 -
62 DATE_2 -

11/24/86
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Quaver

Right Number 63-5031

Applicant Apple Valley Sub.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 6/6/83
- ☒ Claim published correctly. same statement 5/26 & 6/2/83 30' 28824
- ☐ Exceptions processed.

By DBS

Date 6/28/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By J.V.V.

Date 7-6-83

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RECEIVED
JUL 6 1983

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JUNE 15, 1983

APPLE VALLEY SUBDIVISION
C/O DIANE D. SPENCER
6045 BECKY DR.
MERIDIAN ID 83642

RE: Claim No. 63-5031

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

63-5031

APPLE VALLEY SUBDIVISION

C/O DIANE D. SPENCER, 6045 BECKY DR., MERIDIAN, ID 83642

Source: GROUNDWATER

Priority Date: 01/01/1930

Diversion Pt: NESW Sec 33 T 04N R 01W

Use: IRRIGATION	(1.49 CFS)
STOCKWATER	(0.04 CFS)

In: NESW NWSW Sec 33 T 04N R 01W FOR 75 ACRES

MICROFILMED

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]