

[illegible]

Scale: 2 inches equal 1 mile.

[Return to the top of the page](#)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

J. R. SIMPLOT COMPANY

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FOR DEPARTMENT USE ONLY

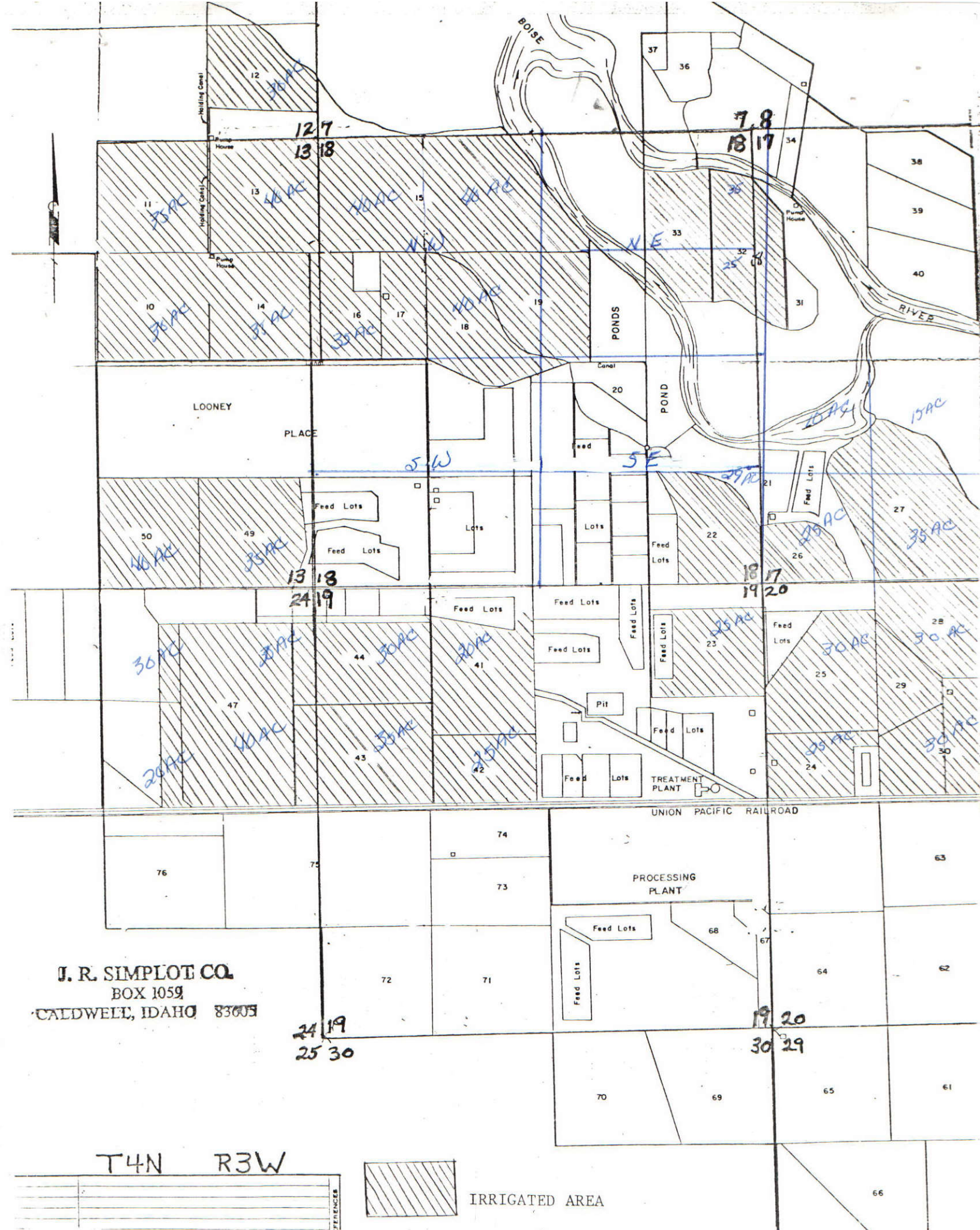
Received by BKL Date 3-17-83 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_

Prelim. check by JP Date 3/16/83 claimant by: \_\_\_\_\_

\$30.00 fee received by JP Date 5/18/83 # 26403

Published in Tucson Tribune Date 3-16-83

Dates 5/26 & 6/21/83 & 12/29/84



NOTICE OF CLAIMS  
TO WATER RIGHTS

The following claims have been  
filed on water rights created by  
diversion and beneficial use:

63-5036

J. R. SIMPLOT CO.  
P.O. BOX 27, BOISE, Idaho 83707  
Source: GROUNDWATER  
Priority Date: March 10, 1943  
Diversion Pt: NESE Sec 19 T 04N  
R 03W  
Use: IRRIGATION (2.67 CFS)  
INDUSTRIAL (2.67  
CFS)

In: NENE NWNE SWNE SENE  
NENW NWNW SWNW SENW  
NESW SESE Sec 18 T 04N R 03W  
NENE NENW NWNW SWNW  
SESW Sec 19 T 04N R 03W NENW  
NWNW SWNW SENW Sec 20 T 04N  
R 03W NWNW SWNW NESW  
NWSW SWSW SESW Sec 17 T 04N  
R 03W SESE Sec 12 T 04N R 04W  
NENE NWNE SWNE SENE SWSE  
SESE Sec 13 T 04N R 04W NENE  
NWNE SWNE SENE Sec 24 T 04N  
R 04W NWSE Sec 19 T 04N R 03W  
FOR 999 ACRES

63-5038

J. R. SIMPLOT CO.  
SIMPLOT LIVESTOCK CO  
P.O. BOX 27, BOISE, Idaho 83707  
Source: GROUNDWATER  
Priority Date: July 20, 1944  
Diversion Pt: SENE Sec 19 T 04N  
R 03W  
Use: IRRIGATION (1.34 CFS)  
INDUSTRIAL (1.34 CFS)

In: NENE NWNE SWNE SENE  
NENW NWNW SWNW SENW  
NESW SESE Sec 18 T 04N R 03W  
NENE NENW NWNW SWNW  
SESW Sec 19 T 04N R 03W NENW  
NWNW SWNW SENW Sec 20 T 04N  
R 03W NWNW SWNW NESW  
NWSW SWSW SESW Sec 17 T 04N  
R 03W SESE Sec 12 T 04N R 04W  
NENE NWNE SWNE SENE SWSE  
SESE Sec 13 T 04N R 04W NENE  
NWNE SWNE SENE Sec 24 T 04N  
R 04W SENE Sec 19 T 04N R 03W  
FOR 999 ACRES

63-5131

TAPPAN, CARL E.  
RT. 7 BOX 248, CALDWELL,  
Idaho 83605  
Source: GROUNDWATER  
Priority Date: January 1, 1951  
Diversion Pt: NWNW SWNW Sec  
26 T 05N R 03W  
Use: DOMESTIC (0.04 CFS)  
In: NWNW Sec 26 T 05N R 03W

63-5134

LEE, ELIZABETH K.  
1111 N. GULFSTREAM AVE.  
#15B, SARASOTA, FL. 33577  
Source: GROUNDWATER  
Priority Date: May 22, 1953  
Diversion Pt: SWNE Sec 11 T 03N  
R 05W  
Use: DOMESTIC (0.02 CFS)  
In: SWNE Sec 11 T 03N R 05W

63-5219

PIONEER IRRIGATION DIST.  
P.O. BOX 426, CALDWELL, Idaho  
83605  
Source: INDIAN CREEK trib. to  
BOISE RIVER  
Date Filed: April 1, 1961  
Diversion Pt: NWSE Sec 22 T 03N  
R 02W  
Use: IRRIGATION (16.00 CFS)

63-5223

HOCKBERGER, SR., JOHN J.  
RT. 10 BOX 279, CALDWELL,  
Idaho 83506  
Source: GROUNDWATER  
Priority Date: March 15, 1961  
Diversion Pt: NESE Sec 25 T 03N  
R 04W  
Use: IRRIGATION (0.70 CFS)  
In: NWSE Sec 25 T 03N R 04W  
FOR 40 ACRES

63-5230

PACE AND NIELSEN FARMS  
RT. 2 BOX 2211, PARMA, Idaho  
83660  
Source: GROUNDWATER  
Priority Date: March 15, 1946  
Diversion Pt: SWSE Sec 24 T 06N  
R 06W  
Use: IRRIGATION (0.80 CFS)  
In: LOT 04 (SESW) SWSE SESE  
Sec 24 T 06N R 06W FOR 67  
ACRES

Exceptions to a claim may be  
filed with the Director, Dept. of  
Water Resources, Western Region,  
Statehouse, Boise, Idaho 83720

KEN DUNN  
Director

December 29, 1983  
January 5, 1984.

AFFIDAVIT OF PUBLICATION  
STATE OF IDAHO )

) ss.

County of Canyon )

Debra Martin del Campo

of Nampa, Canyon County, Idaho, being first duly  
sworn, deposes and says:

1. That I am a citizen of the United States of  
America, and at all times hereinafter mentioned  
was over the age of eighteen years, and not a party  
to the above entitled action.

2. That I am the Principal Clerk of the Idaho  
Press-Tribune, a daily, (except Saturday)  
newspaper published in the City of Nampa and  
Caldwell, in the County of Canyon, State of Idaho;  
that the said newspaper is in general circulation  
in the said County of Canyon, and in the vicinity of  
Nampa and Caldwell, and has been uninterrupted-  
ly published in said County during a period of  
seventy-eight consecutive weeks prior to the first  
publication of the notice, a copy of which is hereto  
attached.

3. That the notice, of which the annexed is a printed  
copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and  
was printed in the newspaper proper, and not in a  
supplement.

4. That said notice was published the following  
dates:

December 29, 1983;

January 5, 1984

Debra Martin del Campo

Subscribed and sworn to before me this 5th  
day of January

19 84

Janne Subk  
Notary Public, Residing at Nampa, Idaho

RECEIVED  
JAN 6 1984

MY COMMISSION EXPIRES  
JULY 12th, 1985

Department of Water Resources  
Western Regional Office

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that J. R. Simplot Company  
(Name of Claimant)  
P.O. Box 27, Boise, ID 83707 Telephone No. 336-2110  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1943, March 10

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
Ground water tributary to \_\_\_\_\_

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, af) |                 | (Domestic, Irrigation, Stock, Etc.) |                   | (Both dates inclusive) |               |            |                |
|-----------|-----------------|-------------------------------------|-------------------|------------------------|---------------|------------|----------------|
|           |                 |                                     |                   | (Mo., Day)             |               | (Mo., Day) |                |
| Quantity  | <u>2.67 cfs</u> | Use                                 | <u>INDUSTRIAL</u> | Period of Use From     | <u>Jan. 1</u> | To         | <u>Dec. 31</u> |
| Quantity  | <u>2.67 cfs</u> | Use                                 | <u>IRRIGATION</u> | Period of Use From     | <u>3/15</u>   | To         | <u>11/15</u>   |
| Quantity  |                 | Use                                 |                   | Period of Use From     |               | To         |                |
| Quantity  |                 | Use                                 |                   | Period of Use From     |               | To         |                |
| Quantity  |                 | Use                                 |                   | Period of Use From     |               | To         |                |

(4) 2.67 cfs TOTAL QUANTITY USED.  
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
NE ¼ SE ¼, Sec. 19 Twp. 4N Rge. 3W B.M., County of Canyon  
Additional points of diversion: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well #1, 10" casing at bottom, 1,200 gpm, 325' depth, 70# pumped pressure, storage tank

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

NOTE: "\*" indicates water used for irrigation after processing.

| T  | R  | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|----|----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |    |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 4N | 3W | 19   |     |     |     |     |     |     |     |     |     |     |     |     | X   |     |     |     |       |
| 4N | 3W | 18   | 35  | *18 | 15  | 25  | 40  | 40  | 35  | 40  | *15 |     |     |     |     |     |     | 29  | 289 * |
| 4N | 3W | 19   | 25  |     |     |     | 20  | 30  | 35  | 25  |     |     |     |     |     |     |     |     | 135 * |
| 4N | 3W | 20   |     |     |     |     | 30  | 30  | 25  | 30  |     |     |     |     |     |     |     |     | 115 * |
| 4N | 3W | 17   |     |     |     |     |     | *5  | 5   |     | 15  | 10  | 25  | 35  |     |     |     |     | 95 *  |
| 4N | 4W | 12   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 30  | 30 *  |
| 4N | 4W | 13   | 40  | 35  | 30  | 35  |     |     |     |     |     |     |     |     |     | 40  | 35  |     | 215 * |
| 4N | 4W | 24   | 30  | 30  | 20  | 40  |     |     |     |     |     |     |     |     |     |     |     |     | 120 * |

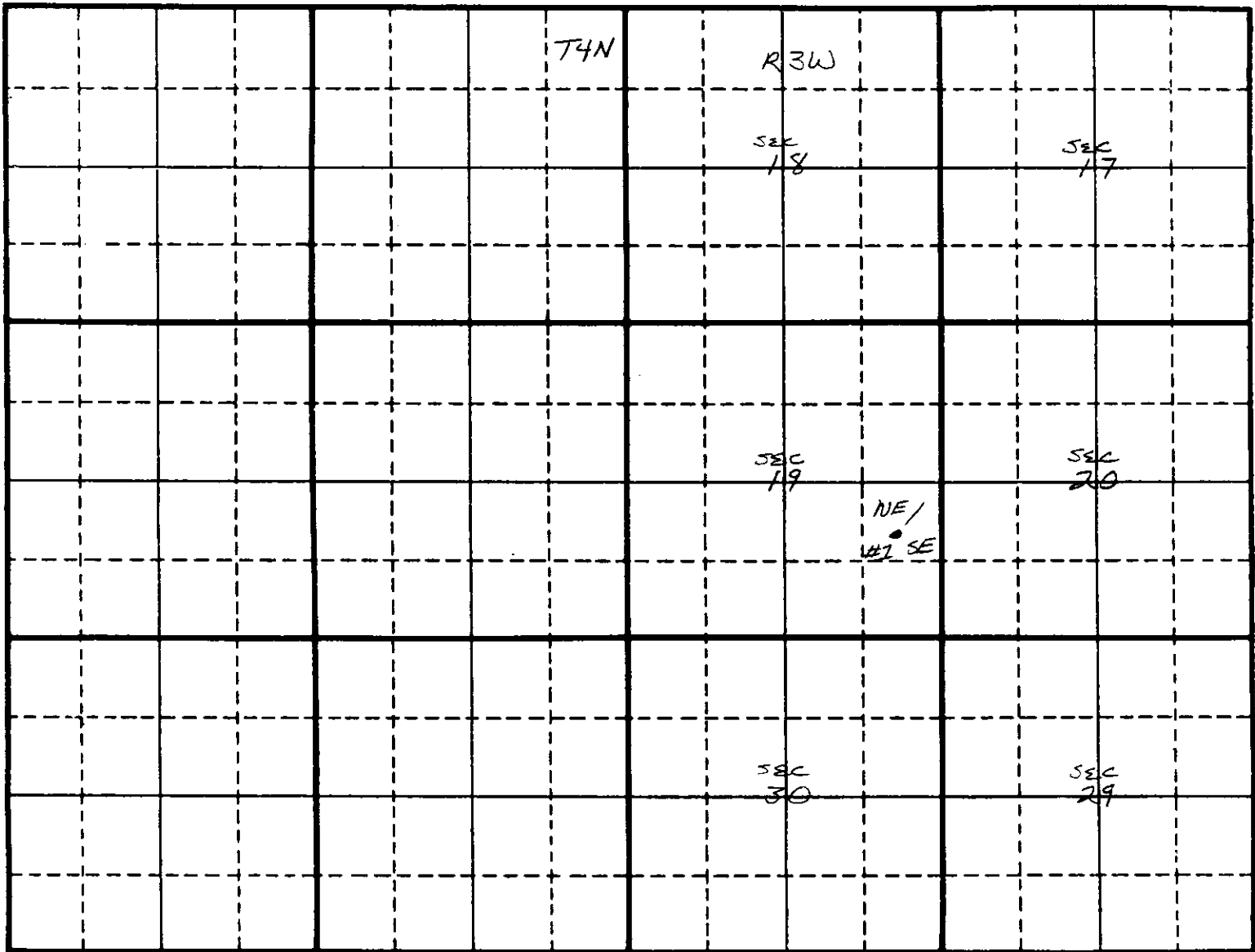
No. of acres 999 \*

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:  
Industrial--potato processing plant water

NOTE: Include here the type and number of stock watered: \_\_\_\_\_  
(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

Callwell, Main Plant, #1 \* See attached letter of 5/12/83  
\* Per phone conv. 4/30/83  
w/ BRUCE BELZER JG (see conv. memo)

(8) Remarks Water used for irrigation purposes as a means of waste water disposal  
which is a secondary use for the claimed water.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Ada ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

J. R. SIMPLOT COMPANY

by Russell J. James  
(Claimant) Secretary

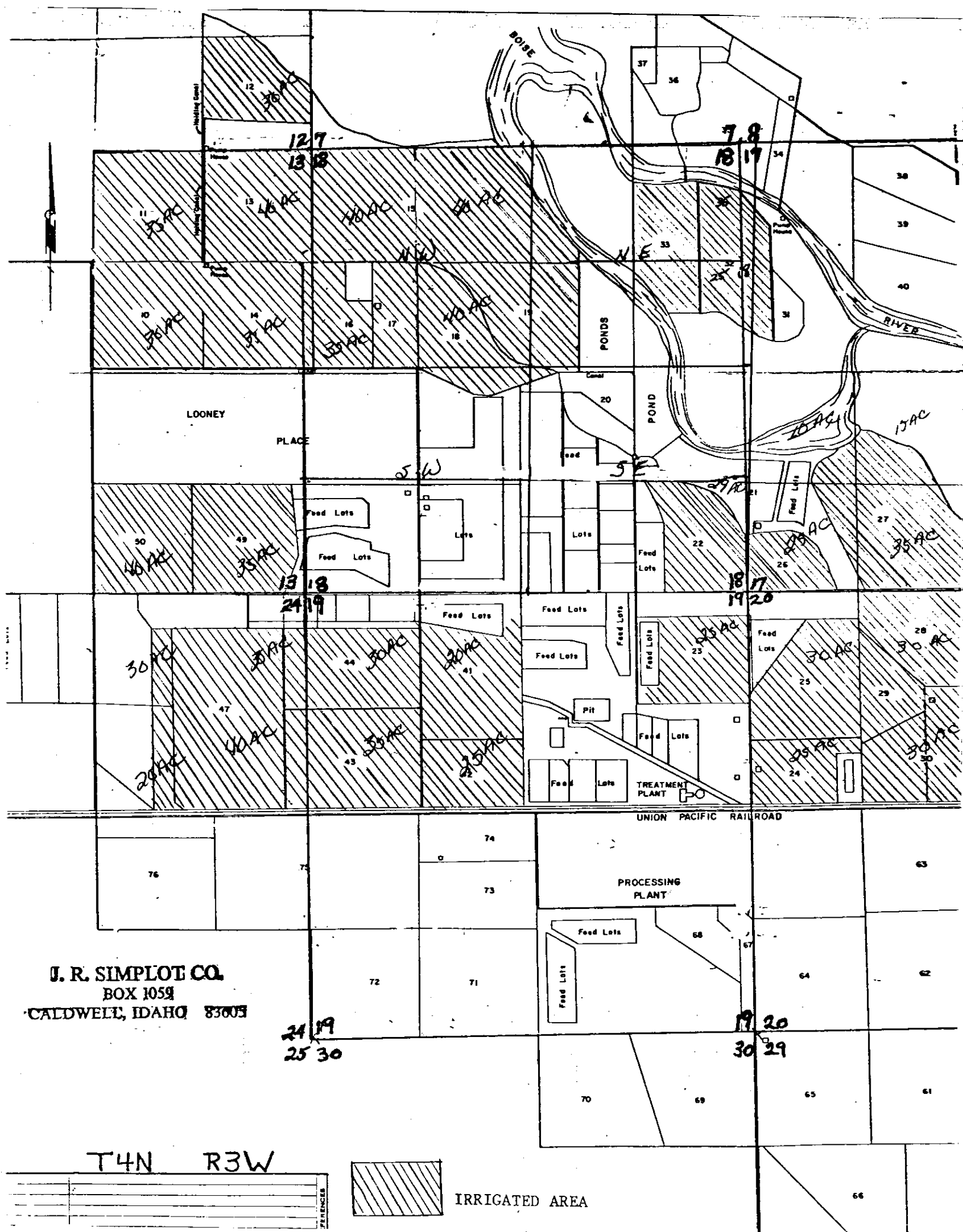
Sworn to before me this 15th day of March, 1983.

Laurel J. Walker

Notary Public  
Residing at Boise, Idaho

My commission expires Lifetime

| 3-17-83 FOR DEPARTMENT USE ONLY                         |                     |                     |              |
|---------------------------------------------------------|---------------------|---------------------|--------------|
| Received by <u>SKL</u>                                  | Date <u>3/16/83</u> | Exception filed by: | Forwarded to |
| Prelim. check by <u>JS</u>                              | Date <u>5/18/83</u> |                     | claimant by: |
| \$30.00 fee received by <u>JS</u>                       | Date <u>3-16-83</u> |                     |              |
| Published in <u>Treasury Tribune</u>                    |                     |                     |              |
| Dates <u>5/26 &amp; 6/2/83 &amp; 12/29 &amp; 1/2/84</u> |                     |                     |              |



AFFIDAVIT OF PUBLICATION  
STATE OF IDAHO       )  
                                  ) ss.  
County of Canyon       )

Debra Martin del Campo  
of Nampa, Canyon County, Idaho, being first duly  
sworn, deposes and says:

1. That I am a citizen of the United States of  
America, and at all times hereinafter mentioned  
was over the age of eighteen years, and not a party  
to the above entitled action.

2. That I am the Principal Clerk of the Idaho  
Press-Tribune, a daily, (except Saturday)  
newspaper published in the City of Nampa and  
Caldwell, in the County of Canyon, State of Idaho;  
that the said newspaper is in general circulation  
in the said County of Canyon, and in the vicinity of  
Nampa and Caldwell, and has been uninterrupted-  
ly published in said County during a period of  
seventy-eight consecutive weeks prior to the first  
publication of the notice, a copy of which is hereto  
attached.

3. That the notice, of which the annexed is a prin-  
ted copy, was published in said newspaper

Two times  
in the regular and entire issue of said paper, and  
was printed in the newspaper proper, and not in a  
supplement.

4. That said notice was published the following  
dates:

December 29, 1983;

January 5, 1984

Debra Martin del Campo

Subscribed and sworn to before me this 5th  
day of January  
19 84

RECEIVED

JAN 6 1984

James Lusk  
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES  
JULY 12th, 1985

Department of Water Resources  
Western Regional Office

NOTICE OF CLAIMS  
TO WATER RIGHTS

The following claims have been  
filed on water rights created by  
diversion and beneficial use:

63-4987

OREGON SHORT LINE  
RAILROAD CO.  
UNION PACIFIC RAILROAD CO.,  
LESSEE

P.O. BOX 1592, POCA TELLO, ID  
83204

Source: GROUNDWATER

Priority Date: March 25, 1929

Diversion Pt: SESE Sec 22 T 03N R  
02W

Use: MUNICIPAL (0.45 CFS)

In: SESE Sec 22 T 03N R 02W

63-5036

J.R. SIMPLOT CO.

P.O. BOX 27, BOISE, ID 83707

Source: GROUNDWATER

Priority Date: March 10, 1943

Diversion Pt: NESE Sec 19 T 04N  
R 03W

Use: IRRIGATION (2.67 CFS)

INDUSTRIAL (2.67 CFS)

In: NESE Sec 19 T 04N R 03W

NENE NWNE SWNE SENE

NENW NWNW SWNW SENW

NESW SESE Sec 18 T 04N R

03W NENE NENW NWNW

SWNW SENW Sec 19 T 04N R

03W NENW NWNW SWNW

SENE Sec 20 T 04N R 03W

NWNW SWNW SENW NWSW

SWSW SESE Sec 17 T 04N R

03W SESE Sec 12 T 04N R 04W

NENE NWNE SWNE SENE

SWSE SESE Sec 13 T 04N R 04W

NENE NWNE SWNE SENE Sec

24 T 04N R 04W FOR 999 ACRES

63-5037

J.R. SIMPLOT CO.

P.O. BOX 27, BOISE, ID 83707

Source: GROUNDWATER

Priority Date: June 14, 1961

Diversion Pt: NWSE Sec 19 T 04N  
R 03W

Use: IRRIGATION (2.23 CFS)

INDUSTRIAL (2.23 CFS)

In: NWSE Sec 19 T 04N R 03W

NENE NWNE SWNE SENE

NENW NWNW SWNW SENW

NESW SESE Sec 18 T 04N R

03W NENE NENW NWNW

SWNW SENW Sec 19 T 04N R

03W NENW NWNW SWNW

SENE Sec 20 T 04N R 03W

NWNW SWNW NESW NWSW

SWSW SESE Sec 17 T 04N R

03W SESE Sec 12 T 04N R 04W

NENE NWNE SWNE SENE

SWSE SESE Sec 13 T 04N R 04W

NENE NWNE SWNE SENE Sec

24 T 04N R 04W FOR 999 ACRES

63-5038

J.R. SIMPLOT CO.

SIMPLOT LIVESTOCK CO.

P.O. BOX 27, BOISE, ID 83707

Source: GROUNDWATER

Priority Date: July 20, 1944

Diversion Pt: SENE Sec 19 T 04N  
R 03W

Use: IRRIGATION (1.34 CFS)

INDUSTRIAL (1.34 CFS)

In: SENE Sec 19 T 04N R 03W

NENE NWNE SWNE SENE

NENW NWNW SWNW SENW

NENW SESE Sec 18 T 04N R

03W NENE NENW NWNW

SWNW SENW Sec 19 T 04N R

03W NENW NWNW SWNW

SENE Sec 20 T 04N R 03W

NWNW SWNW NESW NWSW

SWSW SESE Sec 17 T 04N R

03W SESE Sec 12 T 04N R 03W

NENE NWNE SWNE SENE

SWSE SESE Sec 13 T 04N R 04W

NENE NWNE SWNE SENE Sec

24 T 04N R 04W FOR 999 ACRES

63-5039

J.R. SIMPLOT CO.

P.O. BOX 27, BOISE, ID 83707

Source: GROUNDWATER

Priority Date: September 15, 1947

Diversion Pt: NESE Sec 19 T 04N  
R 03W

Use: IRRIGATION (1.78 CFS)

INDUSTRIAL (1.78 CFS)

In: NESE Sec 19 T 04N R 03W

NENE NWNE SENE NENW

NWNW SWNW SENW SENW

Exceptions to a claim may be  
filed with the Director, Dept. of  
Water Resources, Western Region,  
Statehouse, Boise, Idaho 83720.

KEN DUNN

Director

August 25; September 1, 1983

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO )

) SS.

County of Canyon )

Connie Cutberth

of Nampa, Canyon County, Idaho, being first duly  
sworn, deposes and says:

1. That I am a citizen of the United States of  
America, and at all times hereinafter mentioned  
was over the age of eighteen years, and not a party  
to the above entitled action.

2. That I am the Principal Clerk of the Idaho  
Press-Tribune, a daily, (except Saturday)  
newspaper published in the City of Nampa and  
Caldwell, in the County of Canyon, State of Idaho;  
that the said newspaper is in general circulation  
in the said County of Canyon, and in the vicinity of  
Nampa and Caldwell, and has been uninterrupted-  
ly published in said County during a period of  
seventy-eight consecutive weeks prior to the first  
publication of the notice, a copy of which is hereto  
attached.

3. That the notice, of which the annexed is a prin-  
ted copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and  
was printed in the newspaper proper, and not in a  
supplement.

4. That said notice was published the following  
dates:

August 25;

September 1, 1983

Connie Cutberth

Subscribed and sworn to before me this 1st  
day of September

19 83

Janet Lusk  
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES  
JULY 12th, 1985

NOTICE OF CLAIMS  
TO WATER RIGHTS

The following claims have been  
filed on water rights created by  
diversion and beneficial use:

63-5025

SCISM ELEMENTARY SCHOOL  
DIST. NO. 138  
RT. 7 BOX 7130, NAMPA, Idaho  
83651

Source: GROUNDWATER  
Priority Date: January 1, 1910  
Diversion Pt: NWSW Sec 20 T 02N  
R 02W  
Use: DOMESTIC (0.06 CFS)  
In: NWSW Sec 20 T 02N R 02W

63-5027

TYCZ, JOSEPH C.  
GORDON, CHARLES W.  
RT. 7 BOX 7030, NAMPA, Idaho  
83651

Source: GROUNDWATER  
Priority Date: December 6, 1961  
Diversion Pt: SWNW Sec 02 T 02N  
R 02W  
Use: DOMESTIC (0.08 CFS)  
In: SWNW Sec 02 T 02N R 02W

63-5030

UNITED PRESBYTERIAN  
CHURCH  
400 LAKE LOWELL AVE.,  
NAMPA, Idaho 83651  
Source: GROUNDWATER  
Priority Date: July 1, 1962  
Diversion Pt: SWSE Sec 28 T 03N  
R 02W  
Use: IRRIGATION (0.08 CFS)  
In: SWSE Sec 28 T 03N R 02W FOR  
1 ACRE

63-5032

KALBFLEISCH, DVM,  
KENNETH L.  
1803 12TH AVE., NAMPA, Idaho  
83651

Source: GROUNDWATER  
Priority Date: January 1, 1960  
Diversion Pt: NESE Sec 17 T 03N  
R 02W  
Use: DOMESTIC (0.04 CFS)  
In: NESE Sec 17 T 03N R 02W

63-5035

KALBFLEISCH, DVM,  
KENNETH L.  
1803 12TH AVE., NAMPA, Idaho  
83651

Source: GROUNDWATER  
Priority Date: March 1, 1947  
Diversion Pt: NESE Sec 33 T 03N  
R 02W  
Use: IRRIGATION (0.03 CFS)  
In: NESE Sec 33 T 03N R 02W FOR  
1 ACRE

63-5036

J.R. SIMPLOT CO.  
P.O. BOX 27, BOISE, Idaho 83707  
Source: GROUNDWATER  
Priority Date: March 10, 1943  
Diversion Pt: NESE Sec 19 T 04N  
R 03W

Use: IRRIGATION (2.67 CFS)  
INDUSTRIAL (2.67 CFS)  
In: NENE SENE NENW NWNW  
SWNW SENW NESW SESE Sec  
18 T 04N R 03W NENE NENW  
NWNW SWNW SENW Sec 19 T  
04N R 03W NENW NWNW  
SWNW SENW Sec 20 T 04N R  
03W NESW NWSW SWSW SESW  
Sec 17 T 04N R 03W SESE  
Sec 12 T 04N R 04W NENE  
NWNE SWNE SENE SWSE  
SESE Sec 13 T 04N R 04W  
NENE NWNE SWNE SENE Sec  
24 T 04N R 04W NESE Sec  
19 T 04N R 03W FOR 959  
ACRES

63-5037

J.R. SIMPLOT CO.  
P.O. BOX 27, BOISE, Idaho 83707  
Source: GROUNDWATER  
Priority Date: June 14, 1961  
Diversion Pt: NWSE Sec 19 T 04N  
R 03W  
Use: IRRIGATION (2.23 CFS)  
INDUSTRIAL (2.23 CFS)  
In: NENE SENE NENW NWNW  
SWNW SENW NESW SESE Sec  
18 T 04N R 03W NENE NENW  
NWNW SWNW SENW Sec 19 T  
04N R 03W NENW NWNW  
SWNW SENW Sec 20 T 04N  
R 03W NESW NWSW SWSW  
SESW Sec 17 T 04N R 03W  
SESE Sec 12 T 04N R 04W  
NENE NWNE SWNE SENE  
SWSE SESE Sec 13 T 04N R  
04W NENE NWNE SWNE  
SENE Sec 24 T 04N R 04W  
NWSE Sec 19 T 04N R 03W  
FOR 959 ACRES

Exceptions to a claim may be  
filed with the Director, Dept. of  
Water Resources, Western Region,  
Statehouse, Boise, Idaho 83720.

KEN DUNN  
Director

May 26, June 2, 1983

RECEIVED

JUN 13 1983

Duplicate of Public Notice

AFFIDAVIT OF PUBLICATION  
STATE OF IDAHO )

) ss.  
County of Canyon )

Garrah J. Wheeler  
of Nampa, Canyon County, Idaho, being first duly  
sworn, deposes and says:

1. That I am a citizen of the United States of  
America, and at all times hereinafter mentioned  
was over the age of eighteen years, and not a party  
to the above entitled action.

2. That I am the Principal Clerk of the Idaho  
Press-Tribune, a daily, (except Saturday)  
newspaper published in the City of Nampa and  
Caldwell, in the County of Canyon, State of Idaho;  
that the said newspaper is in general circulation  
in the said County of Canyon, and in the vicinity of  
Nampa and Caldwell, and has been uninterrupted-  
ly published in said County during a period of  
seventy-eight consecutive weeks prior to the first  
publication of the notice, a copy of which is hereto  
attached.

3. That the notice, of which the annexed is a prin-  
ted copy, was published in said newspaper

two times

in the regular and entire issue of said paper, and  
was printed in the newspaper proper, and not in a  
supplement.

4. That said notice was published the following  
dates:

May 26;

June 2, 1983

Garrah J. Wheeler

Subscribed and sworn to before me this 2nd  
day of June

19 83

Janne Lusk  
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES  
JULY 12th, 1985

MICROFILMED

WRR100  
63-5036

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PROOF READING REPORT

PAGE 1  
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-5036

02 OLD (D) NUMBER -

LAST NAME  
03001 - J. R. SIMPLOT CO. ✓

FIRST NAME  
04001 -

ORIG. OWNER  
05001 - C

06 ADD LINE 1 - P.O. BOX 27 ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - BOISE ✓

10 STATE - ID ✓

11 ZIP - 83707 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE  
14001 - GROUNDWATER ✓

TRIBUTARY OF  
15001 -

16 DIVERSION MEANS - WELL, PUMP & PIPELINE ✓

17 COUNTY - 27 CANYON ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - 2.670 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----  
TRACT SEC TWN RNG LOT RFLG STREAM INDEX FIELDS  
22001 - NESE 23001 - 19 24001 - 04N 25001 - 03W 26001 - 27001 -  
28001 - 0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0 0 0 0.0

29 NON-IRRIGATION USE - I/POTATO PROCESSING PLANT ✓

----- PLACE OF USE -----  
USE CODE / USE TWN RNG SEC TRACT ACRES LOT  
30001 - 01 IRRIGATION 31001 - 04N 32001 - 03W 33001 - 18 34001 - NENE 35001 - 35 36001 -  
30002 - 01 IRRIGATION 31002 - 04N 32002 - 03W 33002 - 18 34002 - NWNE 35002 - 15 36002 -  
30003 - 01 IRRIGATION 31003 - 04N 32003 - 03W 33003 - 18 34003 - SWNE 35003 - 15 36003 -  
30004 - 01 IRRIGATION 31004 - 04N 32004 - 03W 33004 - 18 34004 - SENE 35004 - 25 36004 -  
30005 - 01 IRRIGATION 31005 - 04N 32005 - 03W 33005 - 18 34005 - NENW 35005 - 40 36005 -  
30006 - 01 IRRIGATION 31006 - 04N 32006 - 03W 33006 - 18 34006 - NWNW 35006 - 40 36006 -  
30007 - 01 IRRIGATION 31007 - 04N 32007 - 03W 33007 - 18 34007 - SWNW 35007 - 35 36007 -  
30008 - 01 IRRIGATION 31008 - 04N 32008 - 03W 33008 - 18 34008 - SENW 35008 - 40 36008 -  
30009 - 01 IRRIGATION 31009 - 04N 32009 - 03W 33009 - 18 34009 - NESW 35009 - 15 36009 -  
30010 - 01 IRRIGATION 31010 - 04N 32010 - 03W 33010 - 18 34010 - SESE 35010 - 29 36010 -  
30011 - 01 IRRIGATION 31011 - 04N 32011 - 03W 33011 - 19 34011 - NENE 35011 - 25 36011 -  
30012 - 01 IRRIGATION 31012 - 04N 32012 - 03W 33012 - 19 34012 - NENW 35012 - 20 36012 -  
30013 - 01 IRRIGATION 31013 - 04N 32013 - 03W 33013 - 19 34013 - NWNW 35013 - 30 36013 -  
30014 - 01 IRRIGATION 31014 - 04N 32014 - 03W 33014 - 19 34014 - SWNW 35014 - 35 36014 -  
30015 - 01 IRRIGATION 31015 - 04N 32015 - 03W 33015 - 19 34015 - SENW 35015 - 25 36015 -  
30016 - 01 IRRIGATION 31016 - 04N 32016 - 03W 33016 - 20 34016 - NENW 35016 - 30 36016 -  
30017 - 01 IRRIGATION 31017 - 04N 32017 - 03W 33017 - 20 34017 - NWNW 35017 - 30 36017 -  
30018 - 01 IRRIGATION 31018 - 04N 32018 - 03W 33018 - 20 34018 - SWNW 35018 - 25 36018 -  
30019 - 01 IRRIGATION 31019 - 04N 32019 - 03W 33019 - 20 34019 - SENW 35019 - 30 36019 -  
30020 - 01 IRRIGATION 31020 - 04N 32020 - 03W 33020 - 17 34020 - NWNW 35020 - 05 36020 -  
30021 - 01 IRRIGATION 31021 - 04N 32021 - 03W 33021 - 17 34021 - SWNW 35021 - 05 36021 -  
30022 - 01 IRRIGATION 31022 - 04N 32022 - 03W 33022 - 17 34022 - NESW 35022 - 15 36022 -  
30023 - 01 IRRIGATION 31023 - 04N 32023 - 03W 33023 - 17 34023 - NWSW 35023 - 10 36023 -  
30024 - 01 IRRIGATION 31024 - 04N 32024 - 03W 33024 - 17 34024 - SWSW 35024 - 25 36024 -  
30025 - 01 IRRIGATION 31025 - 04N 32025 - 03W 33025 - 17 34025 - SESW 35025 - 35 36025 -  
30026 - 01 IRRIGATION 31026 - 04N 32026 - 04W 33026 - 12 34026 - SESE 35026 - 30 36026 -

| USE CODE / USE        | TWN         | RNG         | SEC        | TRACT        | ACRES      | LOT     |
|-----------------------|-------------|-------------|------------|--------------|------------|---------|
| 30027 - 01 IRRIGATION | 31027 - 04N | 32027 - 04W | 33027 - 13 | 34027 - NENE | 35027 - 40 | 36027 - |
| 30028 - 01 IRRIGATION | 31028 - 04N | 32028 - 04W | 33028 - 13 | 34028 - NWNE | 35028 - 35 | 36028 - |
| 30029 - 01 IRRIGATION | 31029 - 04N | 32029 - 04W | 33029 - 13 | 34029 - SWNE | 35029 - 30 | 36029 - |
| 30030 - 01 IRRIGATION | 31030 - 04N | 32030 - 04W | 33030 - 13 | 34030 - SENE | 35030 - 35 | 36030 - |
| 30031 - 01 IRRIGATION | 31031 - 04N | 32031 - 04W | 33031 - 13 | 34031 - SWSE | 35031 - 40 | 36031 - |
| 30032 - 01 IRRIGATION | 31032 - 04N | 32032 - 04W | 33032 - 13 | 34032 - SESE | 35032 - 35 | 36032 - |
| 30033 - 01 IRRIGATION | 31033 - 04N | 32033 - 04W | 33033 - 24 | 34033 - NENE | 35033 - 30 | 36033 - |
| 30034 - 01 IRRIGATION | 31034 - 04N | 32034 - 04W | 33034 - 24 | 34034 - NWNE | 35034 - 30 | 36034 - |
| 30035 - 01 IRRIGATION | 31035 - 04N | 32035 - 04W | 33035 - 24 | 34035 - SWNE | 35035 - 20 | 36035 - |
| 30036 - 01 IRRIGATION | 31036 - 04N | 32036 - 04W | 33036 - 24 | 34036 - SENE | 35036 - 40 | 36036 - |
| 30037 - 07 INDUSTRIAL | 31037 - 04N | 32037 - 03W | 33037 - 19 | 34037 - NESE | 35037 -    | 36037 - |

TOTAL ACRES: 999

| PERIOD FROM  | PERIOD TO    | USE CODE / USE        | WATER USE | DIVERSION RATE | DIVERSION VOLUME |
|--------------|--------------|-----------------------|-----------|----------------|------------------|
| 37001 - 0315 | 38001 - 1115 | 39001 - 01 IRRIGATION | 40001 -   | 2.670          | 41001 - 0.00     |
| 37002 - 0101 | 38002 - 1231 | 39002 - 07 INDUSTRIAL | 40002 -   | 2.670          | 41002 - 0.00     |

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

## REMARKS

44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

| D A T E S         |               | D A T E S           |   | F L A G S           |   |
|-------------------|---------------|---------------------|---|---------------------|---|
| 47 PRIORITY       | - 10-MAR-1943 | 55 LICENSE          | - | 63 TRANSFER/AMENDED | - |
| 48 PROOF DUE      | -             | 56 APPL RECEIVED    | - | 64 DLE/CAREY ACT    | - |
| 49 PROOF MADE     | -             | 57 FIELD EXAM MADE  | - | 65 FLAG_1           | - |
| 50 APPROVE/DENIED | -             | 58 DECREE           | - | 66 FLAG_2           | - |
| 51 PROTESTED      | -             | 59 START WORK       | - | 67 FLAG_3           | - |
| 52 HEARING        | -             | 60 ORDER SHOW CAUSE | - |                     |   |
| 53 VERIFIED       | -             | 61 DATE_1           | - |                     |   |
| 54 LAST UPDATE    | - 3-JAN-1984  | 62 DATE_2           | - |                     |   |

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

Right Number

63-50310

Applicant

J. R. Simplot Co.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. U/13/83
  - ☒ Claim published correctly. Press. Tribune
  - ☒ Exceptions processed. 5/26 & 8/29 & 12/29 & 11/2/84 U/2/83 30/26403 9/1/83
- By DBS Date 11/24/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

PC

Date

1/18/84

MICROFILMED

RECEIVED  
JAN 18 1984

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

Statehouse  
Boise, Idaho 83720  
(208) 334-2190

JANUARY 18, 1984

J. R. SIMPLOT CO.  
P.O. BOX 27  
BOISE

ID 83707

RE: Claim No. 63-5036

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW  
Western Region Supervisor

Enclosure

RECEIVED

63-5036-

J. R. SIMPLOT CO.

P.O. BOX 27, BOISE, ID 83707

Source: GROUNDWATER

Priority Date: 03/10/1943

Diversion Pt: NESE Sec 19 T 04N R 03W

Use: IRRIGATION (2.67 CFS)  
INDUSTRIAL (2.67 CFS)

In: NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW SESE Sec 18 T 04N R 03W NENE  
NENW NWNW SWNW SENW Sec 19 T 04N R 03W NENW NWNW SWNW SENW  
Sec 20 T 04N R 03W NWNW SWNW NESW NWSE SWSW SESW Sec 17 T 04N R 03W SESE  
Sec 12 T 04N R 04W NENE NWNE SWNE SENE SWSE SESE Sec 13 T 04N R 04W NENE  
NWNE SWNE SENE Sec 24 T 04N R 04W NESE Sec 19 T 04N R 03W  
FOR 999 ACRES

MICROFILM



ate of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-2190

September 26, 1983

J. R. Simplot Co.  
Box 27  
Boise, ID 83707

RE: Claim No. 63-5036

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

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Yours truly,

DAVID B. SHAW  
Western Region Supervisor

Enclosure

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

Statehouse  
Boise, Idaho 83720  
(208) 334-2190

JUNE 15, 1983

J. R. SIMPLOT CO.  
P.O. BOX 27  
BOISE

ID 83707

RE: Claim No. 63-5036

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

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Yours truly,

DAVID E. SHAW  
Western Region Supervisor

Enclosure

## CONVERSATION MEMORANDUM

DATE 6/30/83FILE 63-5036NAME OF PARTY Bruce BelzerEMPLOYEE Jan Jones63-503763-503863-503963-10034RE: Change in Claims + Apps. to agree w/ Maps

Bruce Belzer, Asst. Corporate Counsel for Simplot confirmed that the acreages in the W $\frac{1}{2}$ NE $\frac{1}{4}$ , Sec. 18 and the W $\frac{1}{2}$ NW $\frac{1}{4}$ , Sec. 17, were irrigated as shown on the map on each water right filed.

Therefore, I am changing the claims with a footnote on each to show this. Also the application & each will be re-advertised.

MICROFILMED

J. R. SIMPLOT COMPANY / ONE CAPITAL CENTER / 999 MAIN STREET / SUITE 1300  
P.O. BOX 27 / BOISE, IDAHO 83707 / (208) 336-2110 / TELEX 368432

MAR 15 1983

March 15, 1983

CORPORATE HEADQUARTERS

Department of Water Resources

State of Idaho  
Department of Water Resources  
Statehouse  
Boise, Idaho 83730

4 Claims - Western  
1 Claim - Eastern

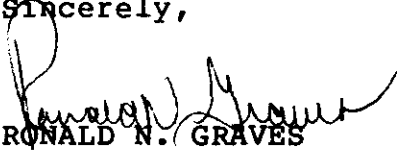
Gentlemen:

Enclosed are Claims to Water Rights being filed on behalf of J. R. Simplot Company and Subsidiaries designated as follows:

Caldwell Main Plant No. 1  
Caldwell Plant South No. 3  
Caldwell Hog House and Feedlot No. 4  
Caldwell West No. 6  
Aberdeen Plant and Storage

A check in the amount of \$150.00 covering your filing fee is enclosed.

Sincerely,

  
RONALD N. GRAVES  
Vice President and  
Corporate Counsel

RNG/ljw  
Enclosures

RECEIVED  
MAR 17 1983

Department of Water Resources  
Western Regional Office

RECEIVED  
MAR 17 1983

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

Statehouse  
Boise, Idaho 83720  
(208) 334-2190

JUNE 15, 1983

J. R. SIMPLOT CO.  
P.O. BOX 27  
BOISE

ID 83707

RE: Claim No. 63-5036

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

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We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID E. SHAW  
Western Region Supervisor

Enclosure

63-5036-

J. R. SIMPLOT CO.

P.O. BOX 27, BOISE, ID 83707

Source: GROUNDWATER

Priority Date: 03/10/1943

Diversion Pt: NESE Sec 19 T 04N R 03W

Use: IRRIGATION (2.67 CFS)  
INDUSTRIAL (2.67 CFS)

In: NENE SENE NENW NWNW SWNW SENW NESW SESE Sec 18 T 04N R 03W NENE NENW NWNW  
SWNW SENW Sec 19 T 04N R 03W NENW NWNW SWNW SENW Sec 20 T 04N R 03W NESW  
NWSW SWSW SESW Sec 17 T 04N R 03W SESE Sec 12 T 04N R 04W NENE NWNE SWNE  
SENE SWSE SESE Sec 13 T 04N R 04W NENE NWNE SWNE SENE Sec 24 T 04N R 04W  
NESE Sec 19 T 04N R 03W FOR 959 ACRES



J. R. SIMPLOT COMPANY / ONE CAPITAL CENTER / 999 MAIN STREET / SUITE 1300  
P.O. BOX 27 / BOISE, IDAHO 83707 / (208) 336-2110 / TELEX 368432

May 12, 1983

CORPORATE HEADQUARTERS

Jan Grover  
Senior Water Resources Agent  
Department of Water Resources - Western Region  
Statehouse  
Boise, ID 83720

RE: Caldwell Plants Water Rights

Dear Ms. Grover:

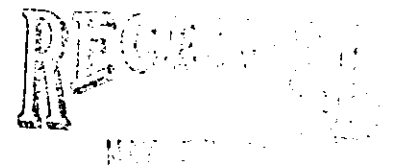
This will acknowledge receipt of your letter dated April 19, 1983. In response to your first question, your hunch was correct - the legal should be NE 1/4 SW 1/4, Section 18, to conform to the map.

Additionally, I have submitted a combined application for permit on well numbers 7 and 9. You indicated in your letter that we will be receiving a \$45.00 refund because of the combined filing. Your assistance in this matter is greatly appreciated. Thank you.

Sincerely,

BRUCE L. BELZER  
Assistant Corporate Counsel

BLB/ljw  
Enclosure



Department of Water Resources  
Western Regional Office

63-5036-

J. R. SIMPLOT CO.

P.O. BOX 27, BOISE, ID 83707

Source: GROUNDWATER

Priority Date: 03/10/1943

Diversion Pt: NESE Sec 19 T 04N R 03W

Use: IRRIGATION (2.67 CFS)  
INDUSTRIAL (2.67 CFS)

In: NESE Sec 19 T 04N R 03W NENE NWNE SWNE SENE NENW NNW SWNW SENW NESW SESE  
Sec 18 T 04N R 03W NENE NENW NNW SWNW SENW Sec 19 T 04N R 03W NENW NNW  
SWNW SENW Sec 20 T 04N R 03W NNW SWNW NESW NWSW SWSW SESW  
Sec 17 T 04N R 03W SESE Sec 12 T 04N R 04W NENE NWNE SWNE SENE SWSE SESE  
Sec 13 T 04N R 04W NENE NWNE SWNE SENE Sec 24 T 04N R 04W  
FOR 999 ACRES

