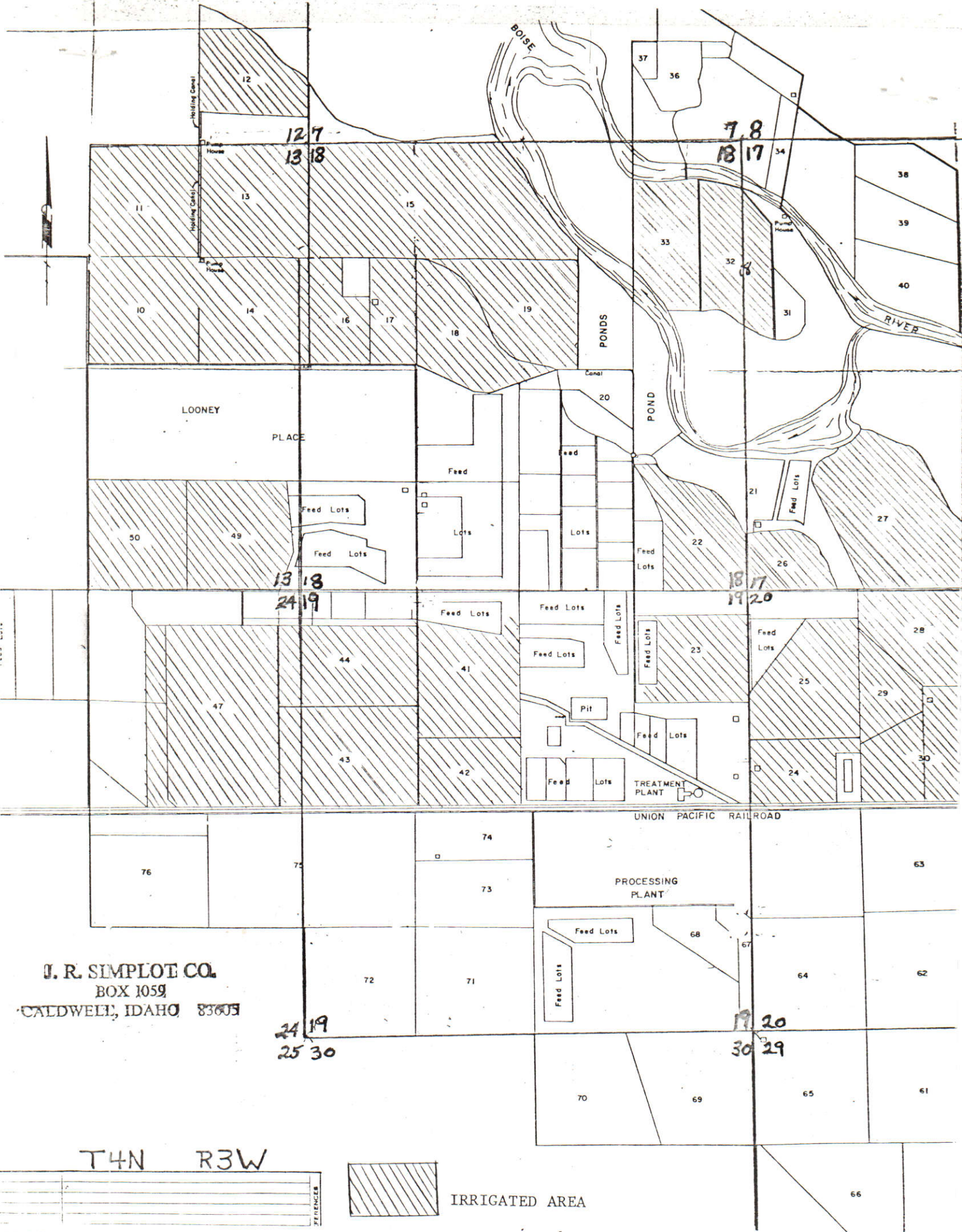
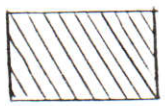




J. R. SIMPLOT CO.  
BOX 1059  
CALDWELL, IDAHO 83605

T4N R3W



IRRIGATED AREA

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## CLAIM TO A WATER RIGHT

MAR 16 1983

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that J. R. Simplot Company and Simplot Livestock Company

(Name of Claimant)

P.O. Box 27, Boise, ID

(Mailing Address)

83707

(Zip Code)

Telephone No. 336-2110

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1944, July 20

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Ground water tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

|          | (cfs, af)       | (Domestic, Irrigation, Stock, Etc.) | (Mo., Day)                       | (Both dates inclusive) | (Mo., Day) |
|----------|-----------------|-------------------------------------|----------------------------------|------------------------|------------|
| Quantity | <u>1.34 cfs</u> | Use <u>Industrial</u>               | Period of Use From <u>Jan. 1</u> | To <u>Dec. 31</u>      |            |
| Quantity | <u>1.34</u>     | Use <u>IRRIGATION</u>               | Period of Use From <u>3/15</u>   | To <u>11/15</u>        |            |
| Quantity |                 | Use                                 | Period of Use From               | To                     |            |
| Quantity |                 | Use                                 | Period of Use From               | To                     |            |
| Quantity |                 | Use                                 | Period of Use From               | To                     |            |

- (4) 1.34 cfs TOTAL QUANTITY USED.

(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SE ¼ NE ¼, Sec. 19 Twp. 4N Rge. 3W B.M., County of Canyon

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well #4, 10" casing at bottom, 600 gpm, 228' depth, 65# pump pressure, pressure tank and water troughs

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

NOTE: "\*" indicates water used for irrigation after processing.

NOTE: Indicates water used for irrigation after processing.

| T  | R  | SEC. | NE% |     |     |     | NW% |     |     |     | SW% |     |     |     | SE% |     |     |     | TOTAL |
|----|----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |    |      | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% |       |
| 4N | 3W | 19   |     |     |     | X   |     |     |     |     |     |     |     |     |     |     |     |     |       |
| 4N | 3W | 18   | 35  | *15 | 15  | 25  | 40  | 40  | 35  | 40  | *15 |     |     |     |     |     |     | 29  | 289   |
| 4N | 3W | 19   | 25  |     |     |     | 20  | 30  | 35  | 25  |     |     |     |     |     |     |     |     | 135   |
| 4N | 3W | 20   |     |     |     |     | 30  | 30  | 25  | 30  |     |     |     |     |     |     |     |     | 115   |
| 4N | 3W | 17   |     |     |     |     | *5  | 5   |     |     | 15  | 10  | 25  | 35  |     |     |     |     | 95    |
| 4N | 4W | 12   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 30  | 30    |
| 4N | 4W | 13   | 40  | 35  | 30  | 35  |     |     |     |     |     |     |     |     |     | 40  | 35  |     | 215   |
| 4N | 4W | 24   | 30  | 30  | 20  | 40  |     |     |     |     |     |     |     |     |     |     |     |     | 120   |

No. of acres 999 \*

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Industrial--used in waste treatment plant and livestock water

NOTE: Include here the type and number of stock watered: 45,000 head feeders

- (7) If you are claiming water as a member of an organization, list name of organization:

Caldwell, Hog House and Feedlot, #4 \* see attached letter of 5/12/83.  
\* See Conv. Memo of 6/30/83. jo

arks Water used for irrigation purposes as a means of waste water disposal which is a secondary use for the claimed water.

T4N

R3W

SEC 18

SEC 17

SEC 19

SEC 20

SEC 21

SEC 22

SEC 23

SEC 24

NE/SE

PD 1/4

**Scale: 2 inches equal 1 mile.**

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
 ) ss.  
County of Ada )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

J. R. SIMPLOT COMPANY

J. R. SIMPLOT COMPANY

My Ransom Graves-Scantling  
(Claimant)

Sworn to before me this 15<sup>th</sup> day of March, 1983

Notary Public  
Residing at

My commission expires Lifetime

FOR DEPARTMENT USE ONLY

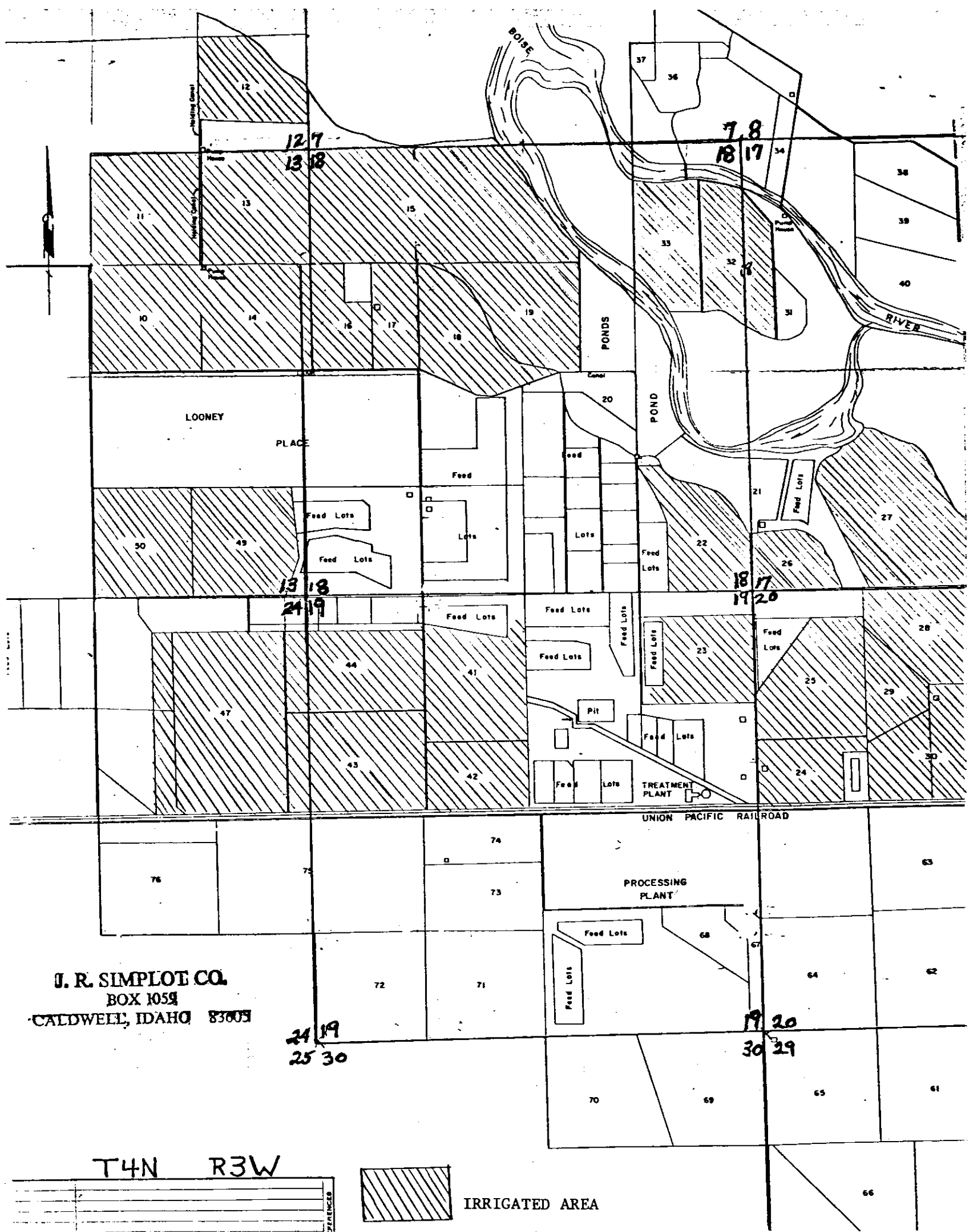
Received by SRG Date 3/16/83 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_

Prelim. check by JG Date 5/18/83 claimant by: \_\_\_\_\_

\$30.00 fee received by JG Date 3-16-83 26/103

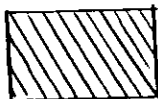
Published in Supp. Tribune

Dates 8/26 & 9/11/83



J. R. SIMPLOT CO.  
BOX 1059  
CALDWELL, IDAHO 83605

T4N R3W



IRRIGATED AREA

**NOTICE OF CLAIMS  
TO WATER RIGHTS**

The following claims have been  
filed on water rights created by  
diversion and beneficial use:

63-5036

J. R. SIMPLOT CO.  
P.O. BOX 27, BOISE, Idaho 83707  
Source: GROUNDWATER  
Priority Date: March 10, 1943  
Diversion Pt: NESE Sec 19 T 04N  
R 03W  
Use: IRRIGATION (2.67 CFS)  
INDUSTRIAL (2.67

CFS)

In: NENE NWNE SWNE SENE  
NENW NWNW SWNW SENW  
NESW SESE Sec 18 T 04N R 03W  
NENE NENW NWNW SWNW  
SESW Sec 19 T 04N R 03W NENW  
NWNW SWNW SENW Sec 20 T 04N  
R 03W NWNW SWNW NESW  
NWSW SWSW SESW Sec 17 T 04N  
R 03W SESE Sec 12 T 04N R 04W  
NENE NWNE SWNE SENE SWSE  
SESE Sec 13 T 04N R 04W NENE  
NWNE SWNE SENE Sec 24 T 04N  
R 04W NWSE Sec 19 T 04N R 03W  
FOR 999 ACRES

63-5038 / 58

J. R. SIMPLOT CO.  
SIMPLOT LIVESTOCK CO  
P.O. BOX 27, BOISE, Idaho 83707  
Source: GROUNDWATER  
Priority Date: July 20, 1944  
Diversion Pt: SENE Sec 19 T 04N  
R 03W  
Use: IRRIGATION (1.34 CFS)  
INDUSTRIAL (1.34 CFS)

In: NENE NWNE SWNE SENE  
NENW NWNW SWNW SENW  
NESW SESE Sec 18 T 04N R 03W  
NENE NENW NWNW SWNW  
SESW Sec 19 T 04N R 03W NENW  
NWNW SWNW SENW Sec 20 T 04N  
R 03W NWNW SWNW NESW  
NWSW SWSW SESW Sec 17 T 04N  
R 03W SESE Sec 12 T 04N R 04W  
NENE NWNE SWNE SENE SWSE  
SESE Sec 13 T 04N R 04W NENE  
NWNE SWNE SENE Sec 24 T 04N  
R 04W SENE Sec 19 04N R 03W  
FOR 999 ACRES

63-5131

TAPPAN, CARL E.  
RT. 7 BOX 248, CALDWELL,  
Idaho 83605  
Source: GROUNDWATER  
Priority Date: January 1, 1951  
Diversion Pt: NWNW SWNW Sec  
26 T 05N R 03W  
Use: DOMESTIC (0.04 CFS)  
In: NWNW Sec 26 T 05N R 03W

63-5134

LEE, ELIZABETH K.  
1111 N. GULFSTREAM AVE.  
#15B, SARASOTA, FL. 33577  
Source: GROUNDWATER  
Priority Date: May 22, 1953  
Diversion Pt: SWNE Sec 11 T 03N  
R 05W  
Use: DOMESTIC (0.02 CFS)  
In: SWNE Sec 11 T 03N R 05W

63-5219

PIONEER IRRIGATION DIST.  
P.O. BOX 426, CALDWELL, Idaho  
83605  
Source: INDIAN CREEK trib. to  
BOISE RIVER  
Date Filed: April 1, 1961  
Diversion Pt: NWSE Sec 22 T 03N  
R 02W  
Use: IRRIGATION (16.00 CFS)

63-5223

HOCKBERGER, SR., JOHN J.  
RT. 10 BOX 279, CALDWELL,  
Idaho 83506  
Source: GROUNDWATER  
Priority Date: March 15, 1961  
Diversion Pt: NESE Sec 25 T 03N  
R 04W  
Use: IRRIGATION (0.70) CFS)  
In: NWSE Sec 25 T 03N R 04W  
FOR 40 ACRES

63-5230

PACE AND NIELSEN FARMS  
RT. 2 BOX 2211, PARMA, Idaho  
83660  
Source: GROUNDWATER  
Priority Date: March 15, 1946  
Diversion Pt: SWSE Sec 24 T 06N  
R 06W  
Use: IRRIGATION (0.80) CFS)  
In: LOT 04 (SESW) SWSE SESE  
Sec 24 T 06N R 06W FOR 67  
ACRES

Exceptions to a claim may be  
filed with the Director, Dept. of  
Resources, Western Region,  
Boise, Idaho 83720

KEVIN DUNN

Director

December 29, 1983  
January 5, 1984.

**AFFIDAVIT OF PUBLICATION  
STATE OF IDAHO )**

) ss.

County of Canyon )

Debra Martin del Campo

of Nampa, Canyon County, Idaho, being first duly  
sworn, deposes and says:

1. That I am a citizen of the United States of  
America, and at all times hereinafter mentioned  
was over the age of eighteen years, and not a party  
to the above entitled action.

2. That I am the Principal Clerk of the Idaho  
Press-Tribune, a daily, (except Saturday)  
newspaper published in the City of Nampa and  
Caldwell, in the County of Canyon, State of Idaho;  
that the said newspaper is in general circulation  
in the said County of Canyon, and in the vicinity of  
Nampa and Caldwell, and has been uninterrupted-  
ly published in said County during a period of  
seventy-eight consecutive weeks prior to the first  
publication of the notice, a copy of which is hereto  
attached.

3. That the notice, of which the annexed is a prin-  
ted copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and  
was printed in the newspaper proper, and not in a  
supplement.

4. That said notice was published the following  
dates:

December 29, 1983;

January 5, 1984

Subscribed and sworn to before me this 5th  
day of January

19 84

Notary Public, Residing at Nampa, Idaho

**MY COMMISSION EXPIRES  
JULY 12th, 1985**

Department of Natural Resources  
Western Regional Office

**MICROFILMED**

NOTICE OF CLAIMS  
TO WATER RIGHTS

The following claims have been  
filed on water rights created by  
diversion and beneficial use:

63-4987

OREGON SHORT LINE  
RAILROAD CO.  
UNION PACIFIC RAILROAD CO.,  
LESSEE

P.O. BOX 1592, POCATELLO, ID  
83204

Source: GROUNDWATER

Priority Date: March 25, 1929

Diversion Pt: SESE Sec 22 T 03N R  
02W

Use: MUNICIPAL (0.45 CFS)

In: SESE Sec 22 T 03N R 02W

63-5036

J.R. SIMPLOT CO.

P.O. BOX 27, BOISE, ID 83707

Source: GROUNDWATER

Priority Date: March 10, 1943

Diversion Pt: NESE Sec 19 T 04N  
R 03W

Use: IRRIGATION (2.67 CFS)

INDUSTRIAL (2.67 CFS)

In: NESE Sec 19 T 04N R 03W

NENE NWNE SWNE SENE

NENW NWNW SWNW SENW

NESW SESE Sec 18 T 04N R

03W NENE NENW NWNW

SWNW SENW Sec 19 T 04N R

03W NENW NWNW SWNW

SESW Sec 20 T 04N R 03W

NWNW SWNW SENW NWSW

SWSW SESE Sec 17 T 04N R

03W SESE Sec 12 T 04N R 04W

NENE NWNE SWNE SENE

SWSE SESE Sec 13 T 04N R 04W

NENE NWNE SWNE SENE Sec

24 T 04N R 04W FOR 999 ACRES

63-5037

J.R. SIMPLOT CO.

P.O. BOX 27, BOISE, ID 83707

Source: GROUNDWATER

Priority Date: June 14, 1961

Diversion Pt: NWSE Sec 19 T 04N  
R 03W

Use: IRRIGATION (2.23 CFS)

INDUSTRIAL (2.23 CFS)

In: NWSE Sec 19 T 04N R 03W

NENE NWNE SWNE SENE

NENW NWNW SWNW SENW

NESW SESE Sec 18 T 04N R

03W NENE NENW NWNW

SWNW SENW Sec 19 T 04N R

03W NENW NWNW SWNW

SESW Sec 20 T 04N R 03W

NWNW SWNW NESW NWSW

SWSW SESE Sec 17 T 04N R

03W SESE Sec 12 T 04N R 04W

NENE NWNE SWNE SENE

SWSE SESE Sec 13 T 04N R 04W

NENE NWNE SWNE SENE Sec

24 T 04N R 04W FOR 999 ACRES

63-5038 VKD

J.R. SIMPLOT CO.

SIMPLOT LIVESTOCK CO.

P.O. BOX 27, BOISE, ID 83707

Source: GROUNDWATER

Priority Date: July 20, 1944

Diversion Pt: SENE Sec 19 T 04N  
R 03W

Use: IRRIGATION (1.34 CFS)

INDUSTRIAL (1.34 CFS)

In: SENE Sec 19 T 04N R 03W

NENE NWNE SWNE SENE

NENW NWNW SWNW SENW

NESW SESE Sec 18 T 04N R

03W NENE NENW NWNW

SWNW SENW Sec 19 T 04N R

03W NENW NWNW SWNW

SESW Sec 20 T 04N R 03W

NWNW SWNW NESW NWSW

SWSW SESE Sec 17 T 04N R

03W SESE Sec 12 T 04N R 03W

NENE NWNE SWNE SENE

SWSE SESE Sec 13 T 04N R 04W

NENE NWNE SWNE SENE Sec

24 T 04N R 04W FOR 999 ACRES

63-5039

J.R. SIMPLOT CO.

P.O. BOX 27, BOISE, ID 83707

Source: GROUNDWATER

Priority Date: September 15, 1947

Diversion Pt: NESE Sec 19 T 04N  
R 03W

Use: IRRIGATION (1.78 CFS)

INDUSTRIAL (1.78 CFS)

In: NESE Sec 19 T 04N R 03W

NENE NWNE SENE NENW

NWNW SWNW SENW SENW

Exceptions to a claim may be  
filed with the Director, Dept. of  
Water Resources, Western Region,  
Statehouse, Boise, Idaho 83720.

KEN DUNN

Director

August 25; September 1, 1983

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO )

) SS.

County of Canyon )

Connie Cutberth

of Nampa, Canyon County, Idaho, being first duly  
sworn, deposes and says:

1. That I am a citizen of the United States of  
America, and at all times hereinafter mentioned  
was over the age of eighteen years, and not a party  
to the above entitled action.

2. That I am the Principal Clerk of the Idaho  
Press-Tribune, a daily, (except Saturday)  
newspaper published in the City of Nampa and  
Caldwell, in the County of Canyon, State of Idaho;  
that the said newspaper is in general circulation  
in the said County of Canyon, and in the vicinity of  
Nampa and Caldwell, and has been uninterrupted-  
ly published in said County during a period of  
seventy-eight consecutive weeks prior to the first  
publication of the notice, a copy of which is hereto  
attached.

3. That the notice, of which the annexed is a printed  
copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and  
was printed in the newspaper proper, and not in a  
supplement.

4. That said notice was published the following  
dates:

August 25;

September 1, 1983

Connie Cutberth

Subscribed and sworn to before me this 1st  
day of September

19 83

Joanne Lusk  
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES  
JULY 12th, 1985

NOTICE OF CLAIMS  
TO WATER RIGHTS

The following claims have been  
filed on water rights created by  
diversion and beneficial use:

63-5003

EAGER, ESSIE M. &/or  
RICHARD  
RT. 5 BOX 197, CALDWELL,  
Idaho 83605  
Source: WASTE WATER trib. to  
SAND HOLLOW CREEK  
Priority Date: May 14, 1949  
Diversion Pt: LOT 03 (NENW) Sec  
06 T 05N R 03W  
Use: IRRIGATION (0.40 CFS)  
In: LOT 03 (NENW) Sec 06 T 05N  
R 03W FOR 7 ACRES

63-5008

BUCKLEY, GEORGE S.  
P.O. BOX 43, CASCADE, Idaho  
83611  
Source: UNNAMED STREAM  
trib. to SNAKE RIVER  
Priority Date: June 3, 1909  
Diversion Pt: SWSE Sec 35 T 03N  
R 04W  
Use: IRRIGATION (0.12 CFS)  
STOCKWATER (0.04 CFS)  
In: SWSE Sec 35 T 03N R 04W  
FOR 6 ACRES

63-5009

INGLE, MARION JOSEPH  
RT. 5 BOX 206, CALDWELL,  
Idaho 83605  
Source: WASTE WATER trib. to  
SAND HOLLOW CREEK  
Priority Date: April 15, 1950  
Diversion Pt: SWSW Sec 05 T 05N  
R 03W  
Use: IRRIGATION (0.28 CFS)  
In: NESE Sec 06 T 05N R 03W FOR  
8 ACRES

63-5013

CHURRUEA, CARMEN &/or JOE  
P.O. BOX 2, MARSING, Idaho  
83639  
Source: SPRINGS trib. to SNAKE  
RIVER  
Priority Date: April 1, 1935  
Diversion Pt: NWSW NWSE Sec 36  
T 03N R 04W  
Use: IRRIGATION (0.94 CFS)

63-5038 ✓ 38

J.R. SIMPLOT CO.  
SIMPLOT LIVESTOCK CO.  
P.O. BOX 27, BOISE, Idaho 83707  
Source: GROUNDWATER  
Priority Date: July 20, 1944  
Diversion Pt: SENE Sec 19 T 04N  
R 03W

Use: IRRIGATION (1.34 CFS)  
INDUSTRIAL (1.34 CFS)  
In: NENE SENE NENW NWNW  
SWNW SENW NESW SESE Sec  
18 T 04N R 03W NENE NENW  
NWNW SWNW SENW Sec 19 T  
04N R 03W NENW NWNW  
SWNW SENW Sec 20 T 04N  
R 03W NESW NWSW SWSW  
SESW Sec 17 T 04N R 03W  
SESE Sec 12 T 04N R 04W  
NENE NWNE SWNE SENE  
SWSE SESE Sec 13 T 04N  
R 04W NENE NWNE SWNE  
SENE Sec 24 T 04N R 04W  
SENE Sec 19 T 04N R 03W  
FOR 959 ACRES

63-5039

J.R. SIMPLOT CO.  
P.O. BOX 27, BOISE, Idaho 83707  
Source: GROUNDWATER  
Priority Date: September 15, 1947  
Diversion Pt: NESE Sec 19 T 04N  
R 03W

Use: IRRIGATION (1.78 CFS)  
INDUSTRIAL (1.78 CFS)  
In: NENE SENE NENW NWNW  
SWNW SENW NESW SESE Sec  
18 T 04N R 03W NENE NENW  
NWNW SWNW SENW Sec 19 T  
04N R 03W NENW NWNW  
SWNW SENW Sec 20 T 04N  
R 03W NESW NWSW SWSW  
SESW Sec 17 T 04N R 03W  
SESE Sec 12 T 04N R 04W  
NENE NWNE SWNE SENE  
SWSE SESE Sec 13 T 04N  
R 04W NENE NWNE SWNE  
SENE Sec 24 T 04N R  
04W NESE Sec 19 T 04N  
R 03W FOR 959 ACRES

Exceptions to a claim may be  
filed with the Director, Dept. of  
Water Resources, Western Region,  
Statehouse, Boise, Idaho 83720.  
KEN DUNN  
Director  
May 26, June 2, 1983

RECORDED

JUN 18 1983

Deposited at Nampa, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO )  
 ) SS.  
County of Canyon )

Garrah J. Wheeler

of Nampa, Canyon County, Idaho, being first duly  
sworn, deposes and says:

1. That I am a citizen of the United States of  
America, and at all times hereinafter mentioned  
was over the age of eighteen years, and not a party  
to the above entitled action.

2. That I am the Principal Clerk of the Idaho  
Press-Tribune, a daily, (except Saturday)  
newspaper published in the City of Nampa and  
Caldwell, in the County of Canyon, State of Idaho;  
that the said newspaper is in general circulation  
in the said County of Canyon, and in the vicinity of  
Nampa and Caldwell, and has been uninterrupted-  
ly published in said County during a period of  
seventy-eight consecutive weeks prior to the first  
publication of the notice, a copy of which is hereto  
attached.

3. That the notice, of which the annexed is a prin-  
ted copy, was published in said newspaper

two times

in the regular and entire issue of said paper, and  
was printed in the newspaper proper, and not in a  
supplement.

4. That said notice was published the following  
dates:

May 26;

June 2, 1983

Garrah J. Wheeler

Subscribed and sworn to before me this 2nd  
day of June

19 83

Janne Lusk  
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES  
JULY 12th, 1985

MICROFILMED

| USE CODE / USE |            |    | TWN         | RNG         | PLACE OF USE<br>SEC | TRACT        | ACRES      | LOT     |
|----------------|------------|----|-------------|-------------|---------------------|--------------|------------|---------|
| 30001 - 01     | IRRIGATION |    | 31001 - 04N | 32001 - 03W | 33001 - 18          | 34001 - NENE | 35001 - 35 | 36001 - |
| 30002 - 01     | IRRIGATION |    | 31002 - 04N | 32002 - 03W | 33002 - 18          | 34002 - NWNE | 35002 - 15 | 36002 - |
| 30003 - 01     | IRRIGATION |    | 31003 - 04N | 32003 - 03W | 33003 - 18          | 34003 - SWNE | 35003 - 15 | 36003 - |
| 30004 - 01     | IRRIGATION |    | 31004 - 04N | 32004 - 03W | 33004 - 18          | 34004 - SENE | 35004 - 25 | 36004 - |
| 30005 - 01     | IRRIGATION |    | 31005 - 04N | 32005 - 03W | 33005 - 18          | 34005 - NENW | 35005 - 40 | 36005 - |
| 30006 - 01     | IRRIGATION |    | 31006 - 04N | 32006 - 03W | 33006 - 18          | 34006 - NWNW | 35006 - 40 | 36006 - |
| 30007 - 01     | IRRIGATION |    | 31007 - 04N | 32007 - 03W | 33007 - 18          | 34007 - SWNW | 35007 - 35 | 36007 - |
| 30008 - 01     | IRRIGATION |    | 31008 - 04N | 32008 - 03W | 33008 - 18          | 34008 - SENW | 35008 - 40 | 36008 - |
| 30009 - 01     | IRRIGATION |    | 31009 - 04N | 32009 - 03W | 33009 - 18          | 34009 - NESW | 35009 - 15 | 36009 - |
| 30010 - 01     | IRRIGATION | DL | 31010 - 04N | 32010 - 03W | 33010 - 18          | 34010 - SESE | 35010 - 29 | 36010 - |
| 30011 - 01     | IRRIGATION |    | 31011 - 04N | 32011 - 03W | 33011 - 19          | 34011 - NENE | 35011 - 25 | 36011 - |
| 30012 - 01     | IRRIGATION |    | 31012 - 04N | 32012 - 03W | 33012 - 19          | 34012 - NENW | 35012 - 20 | 36012 - |
| 30013 - 01     | IRRIGATION |    | 31013 - 04N | 32013 - 03W | 33013 - 19          | 34013 - NWNW | 35013 - 30 | 36013 - |
| 30014 - 01     | IRRIGATION |    | 31014 - 04N | 32014 - 03W | 33014 - 19          | 34014 - SWNW | 35014 - 35 | 36014 - |
| 30015 - 01     | IRRIGATION |    | 31015 - 04N | 32015 - 03W | 33015 - 19          | 34015 - SENW | 35015 - 25 | 36015 - |
| 30016 - 01     | IRRIGATION |    | 31016 - 04N | 32016 - 03W | 33016 - 20          | 34016 - NENW | 35016 - 30 | 36016 - |
| 30017 - 01     | IRRIGATION |    | 31017 - 04N | 32017 - 03W | 33017 - 20          | 34017 - NWNW | 35017 - 30 | 36017 - |
| 30018 - 01     | IRRIGATION |    | 31018 - 04N | 32018 - 03W | 33018 - 20          | 34018 - SWNW | 35018 - 25 | 36018 - |
| 30019 - 01     | IRRIGATION |    | 31019 - 04N | 32019 - 03W | 33019 - 20          | 34019 - SENW | 35019 - 30 | 36019 - |
| 30020 - 01     | IRRIGATION |    | 31020 - 04N | 32020 - 03W | 33020 - 17          | 34020 - NWNW | 35020 - 05 | 36020 - |
| 30021 - 01     | IRRIGATION |    | 31021 - 04N | 32021 - 03W | 33021 - 17          | 34021 - SWNW | 35021 - 05 | 36021 - |
| 30022 - 01     | IRRIGATION |    | 31022 - 04N | 32022 - 03W | 33022 - 17          | 34022 - NESW | 35022 - 15 | 36022 - |
| 30023 - 01     | IRRIGATION |    | 31023 - 04N | 32023 - 03W | 33023 - 17          | 34023 - NWSW | 35023 - 10 | 36023 - |
| 30024 - 01     | IRRIGATION |    | 31024 - 04N | 32024 - 03W | 33024 - 17          | 34024 - SWSW | 35024 - 25 | 36024 - |
| 30025 - 01     | IRRIGATION |    | 31025 - 04N | 32025 - 03W | 33025 - 17          | 34025 - SESW | 35025 - 35 | 36025 - |

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PROOF READING REPORT

| USE CODE / USE        | TWN         | RNG         | SEC        | TRACT        | ACRES      | LOT     |
|-----------------------|-------------|-------------|------------|--------------|------------|---------|
| 30026 - 01 IRRIGATION | 31026 - 04N | 32026 - 04W | 33026 - 12 | 34026 - SESE | 35026 - 30 | 36026 - |
| 30027 - 01 IRRIGATION | 31027 - 04N | 32027 - 04W | 33027 - 13 | 34027 - NENE | 35027 - 40 | 36027 - |
| 30028 - 01 IRRIGATION | 31028 - 04N | 32028 - 04W | 33028 - 13 | 34028 - NWNE | 35028 - 35 | 36028 - |
| 30029 - 01 IRRIGATION | 31029 - 04N | 32029 - 04W | 33029 - 13 | 34029 - SWNE | 35029 - 30 | 36029 - |
| 30030 - 01 IRRIGATION | 31030 - 04N | 32030 - 04W | 33030 - 13 | 34030 - SENE | 35030 - 35 | 36030 - |
| 30031 - 01 IRRIGATION | 31031 - 04N | 32031 - 04W | 33031 - 13 | 34031 - SWSE | 35031 - 40 | 36031 - |
| 30032 - 01 IRRIGATION | 31032 - 04N | 32032 - 04W | 33032 - 13 | 34032 - SESE | 35032 - 35 | 36032 - |
| 30033 - 01 IRRIGATION | 31033 - 04N | 32033 - 04W | 33033 - 24 | 34033 - NENE | 35033 - 30 | 36033 - |
| 30034 - 01 IRRIGATION | 31034 - 04N | 32034 - 04W | 33034 - 24 | 34034 - NWNE | 35034 - 30 | 36034 - |
| 30035 - 01 IRRIGATION | 31035 - 04N | 32035 - 04W | 33035 - 24 | 34035 - SWNE | 35035 - 20 | 36035 - |
| 30036 - 01 IRRIGATION | 31036 - 04N | 32036 - 04W | 33036 - 24 | 34036 - SENE | 35036 - 40 | 36036 - |
| 30037 - 04 STOCKWATER | 31037 - 04N | 32037 - 03W | 33037 - 19 | 34037 - SENE | 35037 -    | 36037 - |

TOTAL ACRES: 999 ✓

| PERIOD FROM    | PERIOD TO      | USE CODE / USE          | WATER USE | DIVERSION RATE | DIVERSION VOLUME |
|----------------|----------------|-------------------------|-----------|----------------|------------------|
| 37001 - 0315 ✓ | 38001 - 1115 ✓ | 39001 - 01 IRRIGATION ✓ | 40001 -   | 1.340 ✓        | 41001 - 0.00     |
| 37002 - 0101   | 38002 - 1231   | 39002 - 07 INDUSTRIAL ✓ | 40002 -   | 1.340 ✓        | 41002 - 0.00     |

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

## REMARKS

44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

| D A T E S         |                 | D A T E S           |   | F L A G S           |   |
|-------------------|-----------------|---------------------|---|---------------------|---|
| 47 PRIORITY       | - 20-JUL-1944 ✓ | 55 LICENSE          | - | 63 TRANSFER/AMENDED | - |
| 48 PROOF DUE      | -               | 56 APPL RECEIVED    | - | 64 DLE/CAREY ACT    | - |
| 49 PROOF MADE     | -               | 57 FIELD EXAM MADE  | - | 65 FLAG_1           | - |
| 50 APPROVE/DENIED | -               | 58 DECREE           | - | 66 FLAG_2           | - |
| 51 PROTESTED      | -               | 59 START WORK       | - | 67 FLAG_3           | - |
| 52 HEARING        | -               | 60 ORDER SHOW CAUSE | - |                     |   |
| 53 VERIFIED       | -               | 61 DATE_1           | - |                     |   |
| 54 LAST UPDATE    | - 3-JAN-1984    | 62 DATE_2           | - |                     |   |

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

Right Number

63-5038

Applicant

J. R. SIMPNOT Co.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 6/13/83
- ☒ Claim published correctly. Reese Tribune 30/26403
- ☒ Exceptions processed. 5/26 & 6/2/83 12/29  
8/23 & 9/1/83 1/6

By DBS

Date 11/24/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By PC

Date 1/18/84

MICROFILMED

RECEIVED  
JAN 18 1984

Department of Water Resources

## CONVERSATION MEMORANDUM

DATE 6/30/83FILE 63-5036NAME OF PARTY Bruce BelzerEMPLOYEE Jan Grover63-503763-503863-503963-10034RE: Change in Claims + Apps. to agree w/ Maps

Bruce Belzer, Asst. Corporate Counsel for Simplot confirmed that the acreages in the  $W\frac{1}{2}NE\frac{1}{4}$ , Sec. 18 and the  $W\frac{1}{2}NW\frac{1}{4}$ , Sec. 17, were irrigated as shown on the map on each water right filed.

Therefore, I am changing the claims with a platnote on each to show this. Also the application & each will be re-advertised.

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

Statehouse  
Boise, Idaho 83720  
(208) 334-2190

JANUARY 18, 1984

J. R. SIMPLOT CO.  
SIMPLOT LIVESTOCK CO.  
P.O. BOX 27  
BOISE

ID 83707

RE: Claim No. 63-5038

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW  
Western Region Supervisor

Enclosure

1/18/84 (6-28)

S T A T E   O F   I D A H O  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

Statehouse  
Boise, Idaho 83720  
(208) 334-2190

SEPTEMBER 3, 1983

J. R. SIMPLOT CO.  
SIMPLOY LIVESTOCK CO  
P.O. BOX 27  
BOISE

ID 83707

RE: Claim No. 63-5038

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

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We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW  
Western Region Supervisor

Enclosure

S T A T E   O F   I D A H O  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

Statehouse  
Boise, Idaho 83720  
(208) 334-2190

JUNE 15, 1983

J. R. SIMPLOT CO.  
SIMPLOT LIVESTOCK CO.  
P.O. BOX 27  
BOISE

ID 83707

RE: Claim No. 63-5038

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

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We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW  
Western Region Supervisor

Enclosure

63-5038-

J. R. SIMPLOT CO.  
SIMPLOT LIVESTOCK CO.

P.O. BOX 27, BOISE, ID 83707

Source: GROUNDWATER

Priority Date: 07/20/1944

Diversion Pt: SENE Sec 19 T 04N R 03W

Use: IRRIGATION (1.34 CFS)  
INDUSTRIAL (1.34 CFS)

In: NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW SESE Sec 18 T 04N R 03W NENE  
NENW NWNW SWNW SENW Sec 19 T 04N R 03W NENW NWNW SWNW SENW  
Sec 20 T 04N R 03W NWNW SWNW NESW NWSW SWSW SESW Sec 17 T 04N R 03W SESE  
Sec 12 T 04N R 04W NENE NWNE SWNE SENE SWSE SESE Sec 13 T 04N R 04W NENE  
NWNE SWNE SENE Sec 24 T 04N R 04W SENE Sec 19 T 04N R 03W  
FOR 999 ACRES

MICROFILMED

63-5038

J. R. SIMPLOT CO.  
SIMPLOT LIVESTOCK CO.

P.O. BOX 27, BOISE, ID 83707

Source: GROUNDWATER

Priority Date: 07/20/1944

Diversion Pt: SENE Sec 19 T 04N R 03W

Use: IRRIGATION (1.34 CFS)  
INDUSTRIAL (1.34 CFS)

In: NENE SENE NENW NWNW SWNW SENW NESW SESE Sec 18 T 04N R 03W NENE NENW NWNW  
SWNW SENW Sec 19 T 04N R 03W NENW NWNW SWNW SENW Sec 20 T 04N R 03W NESW  
NWSW SWSW SESW Sec 17 T 04N R 03W SESE Sec 12 T 04N R 04W NENE NWNE SWNE  
SENE SWSE SESE Sec 13 T 04N R 04W NENE NWNE SWNE SENE Sec 24 T 04N R 04W  
SENE Sec 19 T 04N R 03W FOR 959 ACRES

MICROFILMED



J. R. SIMPLOT COMPANY / ONE CAPITAL CENTER / 999 MAIN STREET / SUITE 1300  
P.O. BOX 27 / BOISE, IDAHO 83707 / (208) 336-2110 / TELEX 368432

May 12, 1983

CORPORATE HEADQUARTERS

Jan Grover  
Senior Water Resources Agent  
Department of Water Resources - Western Region  
Statehouse  
Boise, ID 83720

RE: Caldwell Plants Water Rights

Dear Ms. Grover:

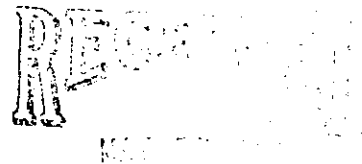
This will acknowledge receipt of your letter dated April 19, 1983. In response to your first question, your hunch was correct - the legal should be NE 1/4 SW 1/4, Section 18, to conform to the map.

Additionally, I have submitted a combined application for permit on well numbers 7 and 9. You indicated in your letter that we will be receiving a \$45.00 refund because of the combined filing. Your assistance in this matter is greatly appreciated. Thank you.

Sincerely,

BRUCE L. BELZER  
Assistant Corporate Counsel

BLB/ljw  
Enclosure



Department of Water Resources  
Western Regional Office

AMCRAFT/MEP

63-5038-

J. R. SIMPLOT CO.  
SIMPLOY LIVESTOCK CO

P.O. BOX 27, BOISE, ID 83707

Source: GROUNDWATER

Priority Date: 07/20/1944

Diversion Pt: SENE Sec 19 T 04N R 03W

Use: IRRIGATION (1.34 CFS)  
INDUSTRIAL (1.34 CFS)

In: SENE Sec 19 T 04N R 03W NENE NWNE SWNE SENE NENW NWNW SWNW SENW NENW SESE  
Sec 18 T 04N R 03W NENE NENW NWNW SWNW SENW Sec 19 T 04N R 03W NENW NWNW  
SWNW SENW Sec 20 T 04N R 03W NWNW SWNW NESH NWSE SWSW SESE  
Sec 17 T 04N R 03W SESE Sec 12 T 04N R 03W NENE NWNE SWNE SENE SWSE SESE  
Sec 13 T 04N R 04W NENE NWNE SWNE SENE Sec 24 T 04N R 04W  
FOR 999 ACRES

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]