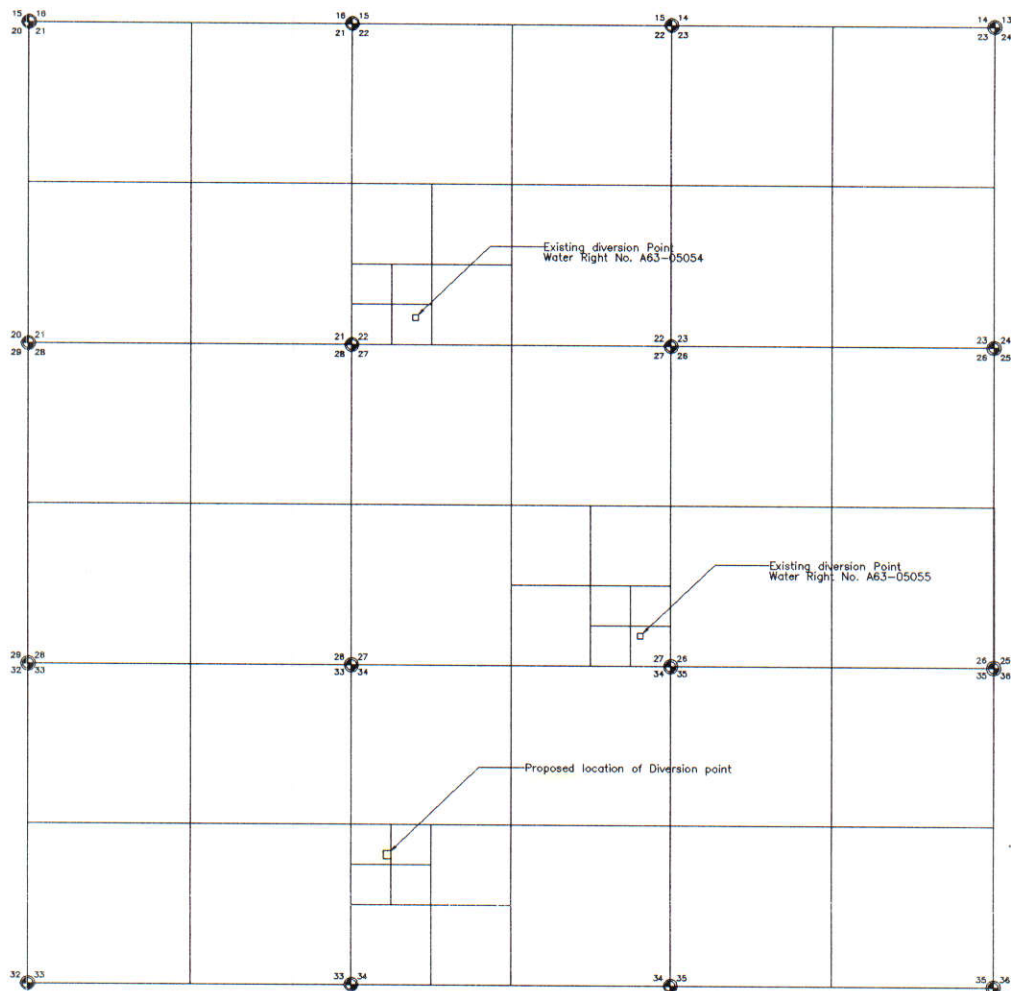


APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

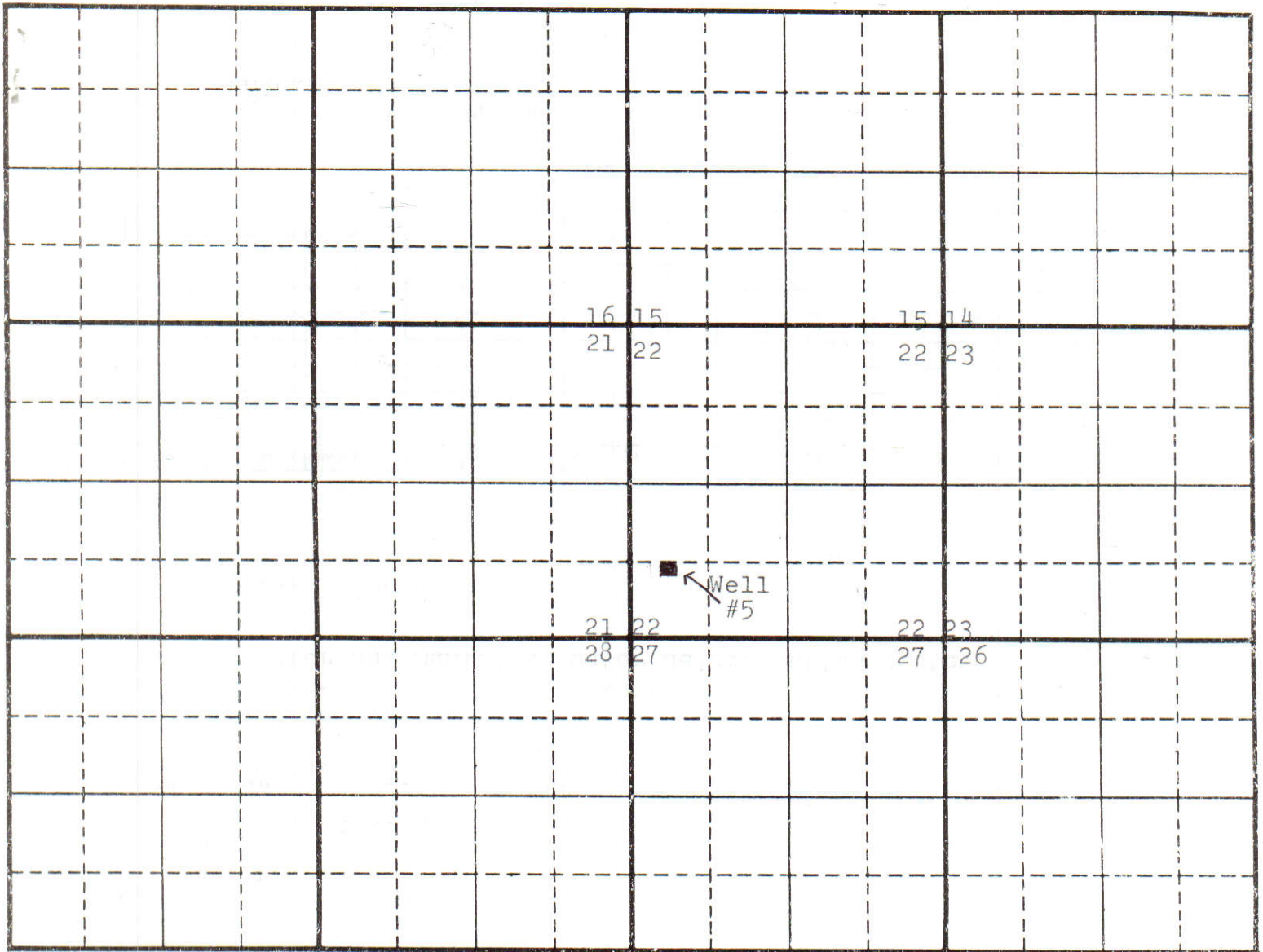


A Part of T 4N, 3W, of the Boise Meridian

APPROVED
MAY 31 1995

CITY OF CALDWELL			
WATER RIGHT LOCATIONS			
SCALE:	NTS	DATE:	14 FEB. 1995
DRAWN:	JOC	CHECKED:	
APPROVED:	GHL	FILE:	WELLDWG

(8) Remarks Wells have been operated on a supply/demand basis since
placed into the municipal grid.



Scale: 2 inches equal 1 mile.

T4N, R3W, BM

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Canyon) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

CITY OF CALDWELL
By: Ronald Redmond
City Engineer (Claimant)
19 83

Sworn to before me this 9th day of May

Notary Public
Residing at Caldwell, Idaho

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by 1P Date 5/27/83 Exception filed by: _____ Date _____
Prelim. check by 625 Date 6/1/83 _____
\$30.00 fee received by 1P Date 5/27/83 28903
Published in Press - Tribune
Dates 6/30 & 7/7/83

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Carolyn Spath

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper
Twice

—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 15, 22, 1995

Carolyn Spath

STATE OF IDAHO)
)
COUNTY OF CANYON)

On this 22nd day of March in the year of 1995, before me, a Notary Public, personally appeared Carolyn Spath, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

[Signature]
Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JUNE 21st, 1997

NOTICE OF PROPOSED CHANGE
OF WATER RIGHT NOS. 63-05054
AND 63-05055
TRANSFER NO. 4556

Notice is hereby given that City of Caldwell, ID has applied to the Department of Water Resources for a Change in Point of Diversion of the following described water right(s) to be changed pursuant to Section 42-222 of Idaho Code:

WATER RIGHTS AS RECORDED:

Statutory Claim No. 63-05054 for 1.34 cfs, priority date 1/1/1950, Point of Diversion for well in SWSW, S22, T4N, R3W, Canyon County for Municipal Use within city all year.

Statutory Claim No. 63-05055 for .89 cfs, priority date 1/1/1945, Point of Diversion for well in SESE, S27, T4N, R3W, Canyon County for Municipal Use within city all year.

Total amount for both rights is 2.23 cfs.
TO BE CHANGED AS FOLLOWS:

Replace both wells described above with a new well to be drilled in NWNWSW, S34, T4N, R3W. The new well will provide 2.23 cfs for continued Municipal Use within the city.

Any protest against approval of the proposed water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705, together with a protest fee of \$25.00 on or before April 3, 1995. The protestant must also send a copy of the protest to the applicant.

R. KEITH HIGGINSON, Director
March 15, 22, 1995

1678

RECEIVED

MAR 27 1995

WATER RESOURCES
WESTERN REGION

MIDDELMED

MAY 31 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4556
WATER RIGHT NO(S). 63-05054/63-05055

This is to certify that: CITY OF CALDWELL
621 E CLEVELAND BLVD
CALDWELL ID 83605

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
Right No. 63-05054 : MUNICIPAL	01/01 to 12/31	1.34 CFS
Right No. 63-05055 : MUNICIPAL	01/01 to 12/31	0.89 CFS
TOTAL:		2.23 CFS

DATE OF PRIORITY:

Right No. 63-05054 : 01/01/1950

Right No. 63-05055 : 01/01/1945

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 34, Township 04N, Range 03W
CANYON County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. Approval of this transfer in no way confirms the right(s) claimed.
2. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
3. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.

MAY 31 1995

TRANSFER NO. 4556
WATER RIGHT NO(S). 63-05054/63-05055

CONDITIONS/REMARKS:

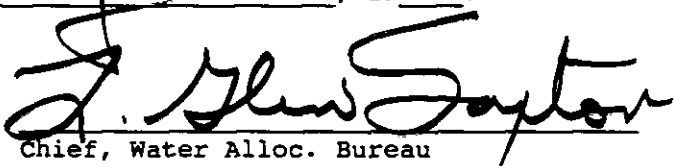
4. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
5. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
6. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
8. The wells previously used under Right Nos. 63-05054 and 63-05055 shall be abandoned in a manner which complies with Department well abandonment rules.
9. Right Nos. 63-05054 and 63-05055 shall not exceed a total combined rate of diversion of 2.23 cfs.
10. Place of use is within the city limits of Caldwell.

Dated this 31st day of

May

19

95


Chief, Water Alloc. Bureau

MAY 31 1995

Page 1 of 7STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4556

RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT

RECEIVED

FEB 21 1995

PART 1

MAY 26 1995

WATER RESOURCES
WESTERN REGION

Department of Water Resources

Name of applicant

CITY OF CAIDWELL

Phone

(208) 455-3006

Post Office address

621 E. CLEVELAND BLVD. CAIDWELL ID 83605

A. PURPOSE OF TRANSFER

- 1.
- ☒
- Change point of diversion
- ☐
- Add diversion point(s)
- ☐
- Change place of use

☐ Change nature of use☐ Change period of use☐ Other

2. Describe the reason for the proposed changes
- EXISTING POINTS OF DIVERSIONS ARE
-
- NON-PRODUCERS. WE PROPOSE TO CHANGE THE POINT OF DIVERSION
-
- TO A PRODUCING LOCATION

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>A63-05055</u>	<u>1/1/45</u>	<u>0.89 cfs</u>	<u>MUNICIPAL</u>	<u>JAN 1</u> to <u>DEC 31</u>
<u>A63-05054</u>	<u>1/1/50</u>	<u>1.34</u>	<u>MUNICIPAL</u>	<u>JAN 1</u> to <u>DEC 31</u>
				to
				to

2. Total amount of water being transferred
- 2.23
- cubic feet per second and/or _____ acre-feet per annum.

3. Source of water
- GROUND WATER
- tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	<u>NW</u>	<u>NW</u>	<u>SW</u>	<u>34</u>	<u>4N</u>	<u>3W</u>	<u>CANYON</u>	

5. Lands irrigated or place of use:
- NO CHANGE

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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MAY 31 1995

Total acres _____

PART 1

6. General Information:

a. Description of diversion system SEE ATTACHMENT FOR DESCRIPTION (see pg. 3)

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
THE LAND HAS, AND WILL HAVE, THE CAPABILITIES OF BEING IRRIGATED
by a separate system.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
 And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

RECORDED

MAY 31 1995

Part 1

6. General Information:

a: Description of Diversion System: 1) Water Right No. A63-05055. Total Depth of Well= 370 ft., 8" casing installed, 40 hp motor. 2) Water Right No. A63-05055. Total Depth of Well= 402 ft., 20" casing install from surface to 194 ft., 10" standard pipe from 170 to 399 ft., 20 hp motor. 3) New diversion point- Total estimated depth of well= 350 to 450 ft., pumping at 2.23 cfs.

Part 2

All of Part 2 (except A.10, which is answered below) will be electronically printed by Department of Water Resources, per conversation with Steve Lester.

completed 2/22/95 SL ✓

A. Description of Right as Recorded

10: To my knowledge, no portion of this water right has undergone a period of five or more consecutive years of non-use.

for future question answered here

RECORDED

MAY 31 1995

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-05054

STAGE: STATUTORY CLAIM

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
MUNICIPAL	01/01 to 12/31	1.34 CFS

SOURCE

GROUNDWATER

Priority: 01/01/1950

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 22, Township 04N, Range 03W
CANYON County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. P/U WITHIN CITY LIMITS OF CALDWELL.

RECORDED
MAY 31 1995

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-05055

STAGE: STATUTORY CLAIM

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
MUNICIPAL	01/01 to 12/31	0.89 CFS

SOURCE

GROUNDWATER

Priority: 01/01/1945

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 27, Township 04N, Range 03W
CANYON County

PLACE OF USE: See Remarks

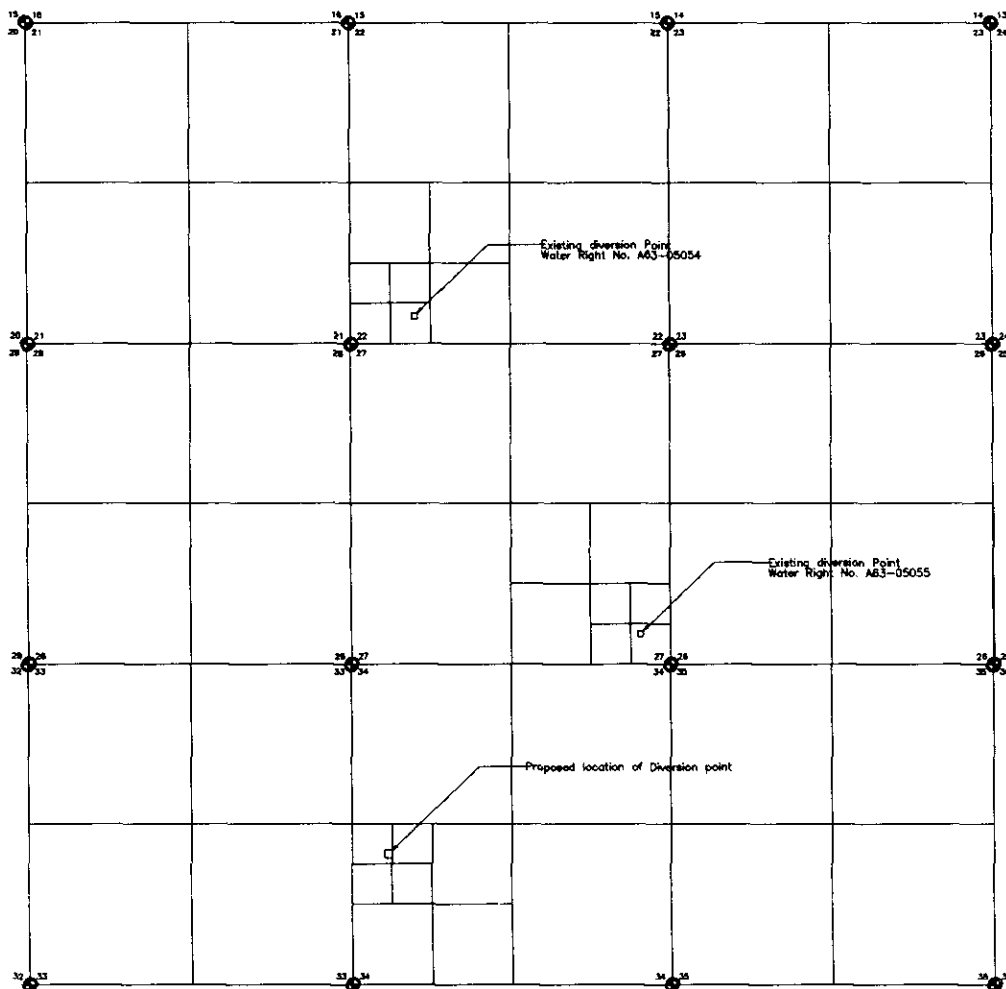
CONDITIONS/REMARKS:

1. P/U WITHIN CITY LIMITS OF CALDWELL.

MAY 31 1995

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3



A Part of T 4N, 3W, of the Boise Meridian

RECEIVED
MAY 31 1995

CITY OF CALDWELL			
WATER RIGHT LOCATIONS			
SCALE:	NTS	DRAWN:	14 FEB. 1995
DESIGN:	JOC	CHECKED:	
APPROVED:	CAL	FILE:	WELLDWS

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	<u>NO CHANGES IN USE.</u>			_____ to _____ _____ to _____

2. Quantity and quality of return flows and location of discharge:

Discharge flow will be piped into an existing drainage ditch and then into the Dixie Drain

3. Describe effects on other water uses resulting from the proposed change:

THE BENEFITS FROM THE EXISTING PTS & DIVERSIONS WILL BE CONTINUED BY THE OVERALL MUNICIPAL SYSTEM.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 15 day of FEBRUARY, 19 95.

[Signature]
(Notary Public)

My commission expires 12-15-99

FOR DEPARTMENT USE ONLY

↑ ABOVE Signature per City Eng.
& Public Works Director's Office -
See 2/17/95 letter.

Transfer contains 7 pages and 2 attachments

Received by APB Date 2-21-95

Protest filed by _____

Prelim. check by 82 Fee \$100-

Receipted by W018620 Date 2-21-95

Published in Press Tribune

Copies of protest forwarded by _____

Pub. dates 3-15 + 22, 1995

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☒ approval ☐ denial

_____ rec'd. _____

by DW

Copy of transfer sent to lien holder _____

RECORDED

MAY 31 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that City of Caldwell, Idaho
P. O. Box 1177, Caldwell, Idaho 83605 Telephone No. 459-3641
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1950

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Underground aquifer tributary to NA

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>1.34 cfs</u>	Use	<u>Municipal</u>	Period of Use From <u>1950</u>	To <u>year round</u>
Quantity		Use		Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 1.34 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ SW ¼, Sec. 22 Twp. 4N Rge. 3W B.M., County of Canyon
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Water and municipal water distribution system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location. NA

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

No. of acres NA

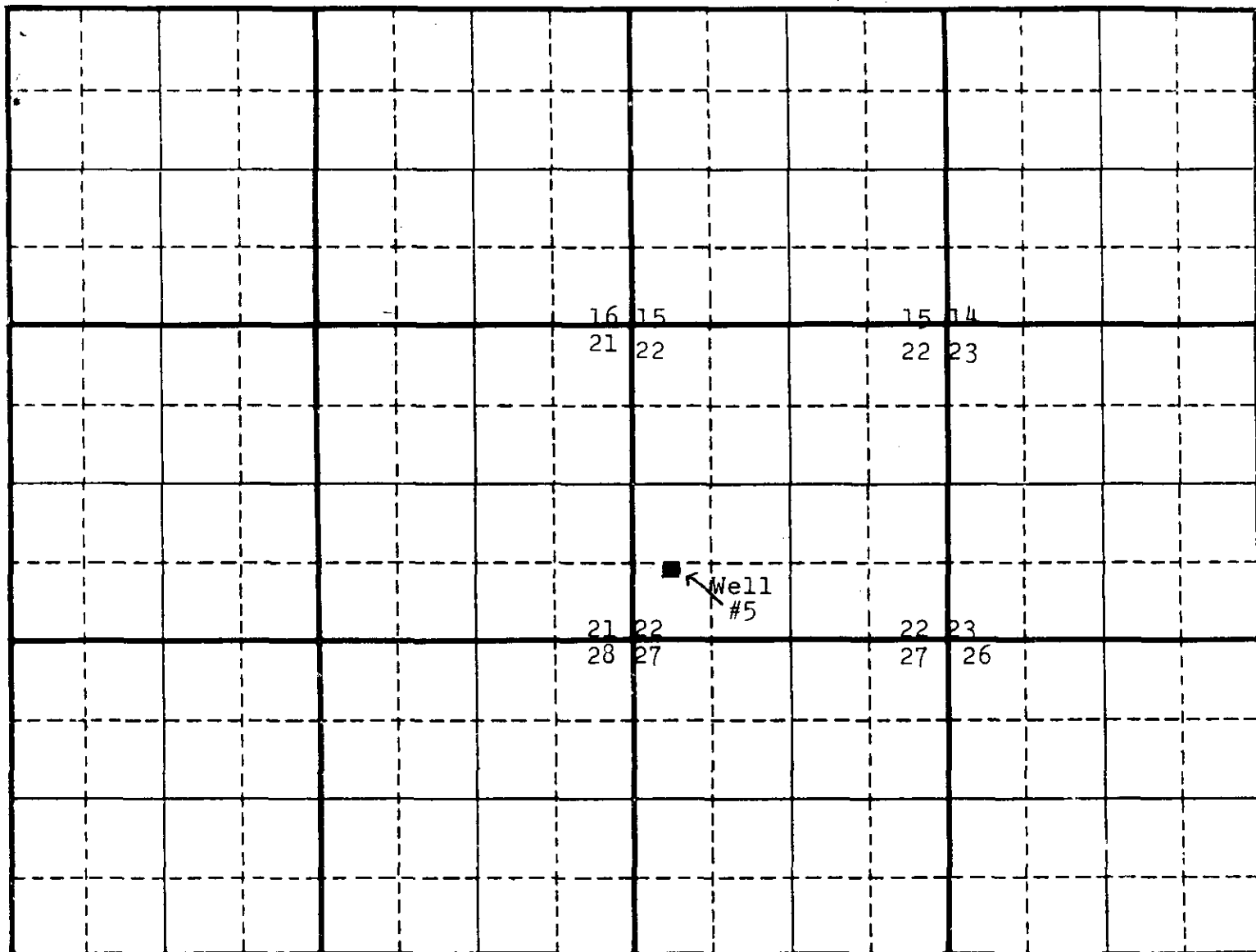
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Municipal water supply

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:
City of Caldwell, Idaho

MICROFILMED

(8) Remarks Wells have been operated on a supply/demand basis since
placed into the municipal grid.



Scale: 2 inches equal 1 mile.

T4N, R3W, BM

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Canyon)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

CITY OF CALDWELL

By: Ronald Redmond
City Engineer (Claimant)

Sworn to before me this 9th day of May

, 19 83.

Notary Public
Residing at

Caldwell, Idaho

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by 1P Date 5/27/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by 665 Date 6/1/83 _____ claimant by: _____
\$30.00 fee received by 1P Date 5/27/83 22903 _____
Published in Press - Tribune _____
Dates 6/30 & 7/7/83 _____

NOTICE OF CLAIMS TO WATER RIGHTS

The following claims have been
filed on water rights created by
diversion and beneficial use:

63-5054
CITY OF CALDWELL
P.O. BOX 1177, CALDWELL, ID
83605

Source: GROUNDWATER
Priority Date: January 1, 1950
Diversion Pt: SWSW Sec 22 T 04N
R 03W
Use: MUNICIPAL (1.34 CFS)
P/U: Within the city limits of
Caldwell.

63-5055
CITY OF CALDWELL
P.O. BOX 1177, CALDWELL, ID
83605

Source: GROUNDWATER
Priority Date: January 1, 1945
Diversion Pt: SESE Sec 27 T 04N R
03W
Use: MUNICIPAL (0.89 CFS)
P/U: Within the city limits of
Caldwell.

63-5056
NAMPA SCHOOL DISTRICT NO.
131 GREENHURST
619 S. CANYON ST., NAMPA, ID
83651

Source: GROUNDWATER
Priority Date: August 1, 1923
Diversion Pt: NENW Sec 06 T 02N
R 01W
Use: IRRIGATION (0.08 CFS)
DOMESTIC (0.08 CFS)
In: NENW Sec 06 T 02N R 01W
FOR 1 ACRE

63-5059
BALDWIN, MARJIE &/or
LAWRENCE W.
RT. 2 BOX 555, CALDWELL, ID
83605

Source: GROUNDWATER
Priority Date: June 1, 1954
Diversion Pt: SESW Sec 10 T 04N
R 04W
Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.16 CFS)
In: SESW Sec 10 T 04N R 04W

63-5060
SWAYNE, CLEO
311 14TH AVE. SO., NAMPA, ID
83651

Source: GROUNDWATER
Priority Date: January 1, 1945
Diversion Pt: LOT 04 (NWNE) Sec
17 T 01S R 02W
Use: DOMESTIC (0.10 CFS)
In: LOT 04 (NWNE) sec 17 T 01S R
02W

63-5062
GOERING, WINSTON K. &/or
MARGARET K.
297 DAVIS AVE., NAMPA, ID
83651

Source: GROUNDWATER
Priority Date: July 1, 1930
Diversion Pt: NWSE Sec 08 T 03N
R 02W
Use: IRRIGATION (0.12 CFS)
In: NWSE Sec 08 T 03N R 02W
FOR 6 ACRES

63-5066
SUTTLE, RICHARD D.
RT. 3 BOX 246, CALDWELL, ID
83605

Source: GROUNDWATER
Priority Date: January 1, 1925
Diversion Pt: LOT 06 (NWSW) Sec
06 T 03N R 02W
Use: DOMESTIC (0.08 CFS)
In: LOT 06 (NWSW) Sec 06 T 03N
R 02W

63-5071
McCRACKEN, TRUELLEN R.
RT. 3 BOX 692, ONTARIO, OR
97914

Source: GROUNDWATER
Priority Date: March 15, 1904
Diversion Pt: SESE Sec 26 T 03N R
02W
Use: IRRIGATION (0.20 CFS)
In: SESE Sec 26 T 03N R 02W FOR
10 ACRES

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720.

KEN DUNN,
Director
June 30; July 7, 1983.

MICROFILMED

Department of Water Resources
Western Region

AFFIDAVIT OF PUBLICATION STATE OF IDAHO)

County of Canyon) ss.

Connie Cutberth

of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

June 30; July 7, 1983

Subscribed and sworn to before me this 7th
day of July

19 83

Janne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

WELL DRILLER'S REPORT

Use Typewriter or Ballpoint Pen

Office Use Only
Inspected by _____
Twp _____ Rge _____ Sec _____
_____ 1/4 _____ 1/4 _____ 1/4
Lat: _____ : _____ : _____ Long: _____ : _____ : _____

1. DRILLING PERMIT NO. 63-95-W-0547-000
Other IDWR No. 63-05055

2. OWNER:

Name _____
Address _____
City _____ State _____ Zip _____

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N
W E S
Twp. _____ North ☐ or South ☐
Rge. _____ East ☐ or West ☐
Sec. _____ 1/4 _____ 1/4 _____ 1/4
Gov't Lot _____ County _____
Lat: _____ : _____ : _____ Long: _____ : _____ : _____
Address of Well Site _____
City _____
(Give at least name of road + Distance to Road or Landmark)

Lt. _____ Blk. _____ Sub. Name _____

4. USE:

- ☐ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)

- ☐ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

- ☐ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	

Was drive shoe used? ☐ Y ☐ N Shoe Depth(s) _____
Was drive shoe seal tested? ☐ Y ☐ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
10"	288	298	305	STEEL	☒	☐	☒	☐
10"	298	310	305	STEEL	☒	☐	☒	☐
10"	310	332	305	STEEL	☒	☐	☒	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

- ☐ Perforations Method _____
☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
332	337	35	304	10"	S STEEL	☒	☐
348	351	35	304	10"	S STEEL	☒	☐
411	428	35	304	10"	S STEEL	☒	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

_____ ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or control devices: _____

11. WELL TESTS:

- ☐ Pump ☐ Bailor ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: _____

Depth first Water Encountered _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Water	
				Y	N
	315	321	CLAY & SAND		☒
	321	325	CLAY		☒
	325	335	SAND	☒	
	335	348	CLAY		☒
	348	355	SAND	☒	
	355	358	CLAY		☒
	358	361	SAND	☒	
	361	365	CLAY		☒
	365	372	CLAY & FINE SAND	☒	
	372	375	FINE SAND	☒	
	375	378	CLAY		☒
	378	380	CLAY & FINE SAND	☒	
	380	388	CLAY		☒
	388	395	CLAY & FINE SAND	☒	
	395	412	CLAY		☒
	412	432	FINE SAND	☒	
	432	435	CLAY & FINE SAND	☒	
	435	445	CLAY & SANDSTONE		☒
	445	450	CLAY & FINE SAND	☒	
	450	460	SAND	☒	
	460	465	CLAY		☒
	465	475	CLAY & FINE SAND	☒	
	475	480	CLAY		☒

RECEIVED

AUG 16 1995

WATER RESOURCES
WESTERN REGION

Completed Depth _____ (Measurable)

Date: Started _____ Completed _____

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name _____ Firm No. _____

Firm Official _____ Date _____

and Supervisor or Operator _____ Date _____

(Sign once if Firm Official & Operator)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MAY 31, 1995

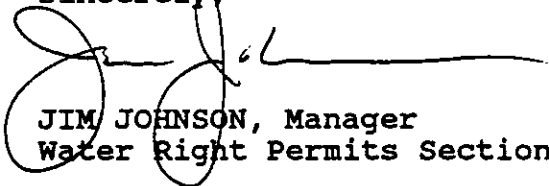
CITY OF CALDWELL
621 E CLEVELAND BLVD
CALDWELL ID 83605

Transfer of Water Right Nos. 63-05054/63-05055

Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water rights (Transfer No. 4556). Please be sure to thoroughly review the "Conditions/Remarks:" as listed on the transfer.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

RECEIVED
MAY 31 1995

MEMORANDUM

TO: FILE NOS. 63-05054 & 63-05055

FROM: PAM SKAGGS^{JS}/STATE OFFICE

SUBJECT: TRANSFER NO. 4556

DATE: May 30, 1995

=====

Transfer No. 4556 was filed to change the point of diversion under both Right Nos. 63-05054 and 63-05055 to a single new well. The existing wells are not producing and the new well site has been selected for a 350' to 450' well.

The previously used wells will have to be abandoned according to Department standards. The new well will be limited to the combined total diversion from both rights. Other recommended conditions include drilling permit requirements, future measurement and reporting, non-confirmation of statutory claim, right-of-way and standard transfer conditions.

RECEIVED
MAY 31 1995

TRANSFER REVIEW SHEET
(04-95)

Transfer # 4556

Date Reviewed 05-30-95

Right(s) 63-05054
65-05055

☒ Print Split Summary ☒ ^{municipal} Run POP Comparison Report

☒ B: Change P/D C: Add P/D D: Change P/U E: Change Nature of Use
F: Change Period of Use G: Other H: Change P/D & Add P/D
I: Change P/D & P/U J: Add P/D & Change P/U

Proof of Ownership NA P/D change only

Transfer ☒ All of Right ☐ Portion of Right
Resulting Split(s) NONE

Check Transfer Against Right

^{Municipal}
Season/Vol. 01-01 to 12-31

(1) ☒ Priority (2) ☒ Use (3) ☒ Season (4) ☒ Rate (5) ☐ Volume
(6) ☒ Source (7) ☐ P/D (8) ☒ P/U (9) ☒ ~~NA~~ Proof/Owner (10) ☒ Map
(11) ☒ ~~NA~~ Water District (12) ☒ ~~NO~~ Pertinent Conditions (13) ☒ ~~NO~~ Expansion

⑦ Change P/D both cts to new well.

Transfer Remarks Well abandonment, Combined Bts. limit.
Conditions 046, 01M, T01, T04, T07, T08, T09

Database/Processing Notes T files - Total cts on approval

WR Reports File _____

Transfer Memo Complete ☒

WR0749NP
No. ~~63-05054~~

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/30/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CITY OF CALDWELL 621 E CLEVELAND BLVD CALDWELL ID 83605 (208) 455-3006	01/01/1950	MUNICIPAL	01-01 12-31	1.340 CFS	
TOTAL DIVERSION:					1.340 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion: T04N R03W S34

NWSW

CANYON County

Pou County:

Conditions of Approval:

- T01 - Approval of this transfer in no way confirms the right(s) claimed.
- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- 01M - After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
- T04 - Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: * The wells previously used under Right Nos. 63-05054 and 63-05055 shall be abandoned in a manner which complies with Department well abandonment rules.

* Right Nos. ~~63-05054~~ and ~~63-05055~~ shall not exceed a total combined rate of diversion of 2.23 cfs.

* Place of use is within the city limits of Caldwell.

Dates: App. Received: Priority Date: 01/01/1950
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee:

WR0749NP
No. T63-05054

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/30/95
PAGE: 2

Comments: Date: 02/22/1995 User-ID: SLESTER Subject: TRANSFER NO. 4556
City proposes to replace two existing wells, one per right, with
a proposed 350' to 450' well in NWNWSW, S34, T04N, R03W.

Audit: 02/22/95 SLESTER 05/30/95 SCURTIS 05/30/95 PSKAGGS

WR0749NP
No. T63-05055

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/30/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CITY OF CALDWELL 621 E CLEVELAND BLVD CALDWELL ID 83605 (208) 455-3006	01/01/1945	MUNICIPAL	01-01 12-31	0.890 CFS	
TOTAL DIVERSION:					0.890 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion: T04N R03W S34

NWSW

CANYON County

Pou County:

Conditions of Approval:

- T01 - Approval of this transfer in no way confirms the right(s) claimed.
- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- 01M - After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
- T04 - Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: * The wells previously used under Right Nos. 63-05054 and 63-05055 shall be abandoned in a manner which complies with Department well abandonment rules.
* Right Nos. 63-05054 and 63-05055 shall not exceed a total combined rate of diversion of ~~2.23~~ **2.23 cfs**.
Place of use is within the city limits of Caldwell.

Dates: App. Received: Priority Date: 01/01/1945
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee:

WR0749NP
No. T63-05055

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/30/95
PAGE: 2

Comments: Date: 02/22/1995 User-ID: SLESTER Subject: **TRANSFER NO. 4556**
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Audit: 02/22/95 SLESTER 05/30/95 SCURTIS

WR5747NP

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS NUMBER INDEX

DATE: 05/30/95

PAGE: 1

WATER RIGHT
NUMBER

NAME

CFS

63-05054

CITY OF CALDWELL

1.34

WR5747NP

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS NUMBER INDEX

DATE: 05/30/95

PAGE: 1

WATER RIGHT
NUMBER

NAME

CFS

63-05055

CITY OF CALDWELL

0.89

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

TRANSFER ANALYSIS SHEET

T. 4556

INITIAL REVIEW BY: JLAPPLICANT City of Caldwell

1. Right number 63-05054 & 63-05055
2. Type of right: ☐ Decree ☐ License ☒ Claim
3. Purpose of transfer: ☒ Change of point of diversion ☐ Add diversion point(s) ☐ Change of place of use
☐ Change nature of use ☐ Other _____

4. Check:

- a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use ☒ SRBA claim

b. ☒ Description of original point of diversion.c. ☒ Description of original place of use.

5. Amount of land &/or water transferred:

a. ☒ All of right.b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant). at this time.c. ☒ Check description of point(s) of diversion.d. ☒ Check description of place of use. - NO change.e. ☒ Check map (shows p.d. and p.u. after transfer).f. ☒ Check for correct signature, notarization, and fee.g. ☒ Check proof of ownership of right &/or land from which water is transferred. - N/Ah. ☒ Check for expansion in use of right. Comments NONE NOTED OR ANTICIPATED IT
NEW WELL PROPERLY METERED.i. ☒ Check for existing water rights from same source, on land water is being transferred to.Right number(s) N/A - but several other wells i.d. in OR per WRGS/ATGS (attached).j. ☒ SRBA claim. Comments CLAIMS 63-05054 & 63-05055 SAME AS WATER RIGHT
SO NOT ADVERTISED. SHOWN AS ATTACHMENTS A & B.k. ☒ Is use within Water District? ☐ Yes ☒ NoIf yes, what district? _____ Comment letter sent ☒ Yes ☐ Nol. ☒ Legal notice electronically transmitted to DWR03::Vault? atFINAL PROCESSING REVIEW BY: DWR

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

4. By DWR

Date

5/16/95

RECEIVED

MAY 26 1995

WRQS

SD-0605-2		Township: 04N		Range: 03W		Section: 34		Tract: NWSW		Lot:	
S	L	R	STATE		O	S	Max # Records		9		
E	O	D	Water		Name	W	T	Priority	Total		
L	Tract	T	V	Right No.	Last, First	N	G	Date	Source	Diversion	
-	-	-	-	-	-	-	-	-	-	-	
-	SWNWSW			63-11107	BISH WELL,	C	L	01/25/1990	GROUNDWATER	0.15	

AJQS

SD-0605-2		Township: 04N		Range: 03W		Section: 34		Tract: NWSW		Lot:	
S	L	R	STATE		O	S	Max # Records		38		
E	O	D	Water		Name	W	T	Priority	Total		
L	Tract	T	V	Right No.	Last, First	N	G	Date	Source	Diversion	
-	-	-	-	-	-	-	-	-	-	-	
	NWSW			A63-23386	DOUGLASS, KENN	C	J	10/05/1906	GROUNDWATER	0.06	
					DOUGLASS, DORI	C					
	NWSW			R63-23386	DOUGLASS, DORI	C	J	10/05/1906	GROUNDWATER	0.06	
					DOUGLASS, KENN	C					
	SWNWSW			A63-25773	MALLORY, NYLE	C	J	06/09/1966	GROUNDWATER	0.04	
					MALLORY, FONTE	C					
	SWNWSW			A63-28457	FREE, WILLIAM	C	J	07/01/1965	GROUNDWATER	0.04	
					FREE, MARY L	C					
	SWNWSW			A63-26822	WINKLER, DON D	C	J	01/01/1915	GROUNDWATER	0.06	
					WINKLER, BETTY	C					
	SWNWSW			A63-19082	FOWLES, ANNIS	C	J	07/01/1937	GROUNDWATER	0.04	
					FOWLES, E R	C					
	SWNWSW			R63-26822	WINKLER, DON D	C	J	01/01/1915	GROUNDWATER	0.06	
					WINKLER, BETTY	C					
	SWNWSW			R63-28457	FREE, MARY L	C	J	07/01/1965	GROUNDWATER	0.04	
					FREE, WILLIAM	C					

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE
 (Enter=Continue) (GOLD7=This Query)

(Menu)

Other wells in NWSW

2/24/95

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Carolyn Spath

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper
Twice

—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 15, 22, 1995

Carolyn Spath

STATE OF IDAHO)
)
COUNTY OF CANYON)

On this 22nd day of March in the year of 1995, before me, a Notary Public, personally appeared Carolyn Spath, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

RECEIVED

MAR 27 1995

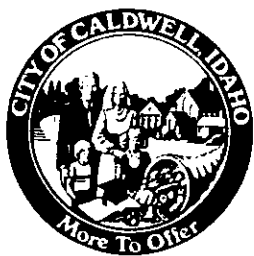
WATER RESOURCES
WESTERN REGION

MIDDOCH MED

MAY 31 1995

J. J. J. J.
Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JUNE 21st, 1997



Office of City Engineer
&
Public Works Director

RECEIVED

FEB 21 1995

WATER RESOURCES
WESTERN REGION

GORDON N. LAW, P.E.

City of Caldwell
P. O. Box 1177
Caldwell, Idaho 83606-1177
BUS. 208/455-3006

CITY OF CALDWELL

621 Cleveland Blvd.
Caldwell, Idaho 83605
PHONE (208) 455-3000
FAX (208) 455-3003

February 17, 1995

Rob Whitney
Department of Water Resources
2735 Airport Way, Boise, ID 83705

RE: City of Caldwell - Transfer of Water Right

Dear Rob:

The City of Caldwell, Idaho is submitting the proposed Application for Transfer of Water Right.

We appreciate your helpfulness and look forward to hearing from you shortly.

Sincerely,

John Carpenter

MAY 31 1995

NOTICE OF PROPOSED CHANGE OF WATER
RIGHT NOS. 63-05054 AND 63-05055
TRANSFER NO. 4556

Notice is hereby given that City of Caldwell, ID has applied to the Department of Water Resources for a Change in Point of Diversion of the following described water right(s) to be changed pursuant to Section 42-222 of Idaho Code:

WATER RIGHTS AS RECORDED:

Statutory Claim No. 63-05054 for 1.34 cfs, priority date 1/1/1950, Point of Diversion for well in SWSW, S22, T4N, R3W, Canyon County for Municipal Use within city all year.

Statutory Claim No. 63-05055 for .89 cfs, priority date 1/1/1945, Point of Diversion for well in SESE, S27, T4N, R3W, Canyon County for Municipal Use within city all year.

Total amount for both rights is 2.23 cfs.

TO BE CHANGED AS FOLLOWS:

Replace both wells described above with a new well to be drilled in NWNWSW, S34, T4N, R3W. The new well will provide 2.23 cfs for continued Municipal Use within the city.

Any protest against approval of the proposed water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705, together with a protest fee of \$25.00 on or before April 3, 1995. The protestant must also send a copy of the protest to the applicant.

R. Keith Higginson
Director

Published in the Press Tribune March 15 and 22, 1995.

MAY 31 1995

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 665

Right Number 63-5054 Applicant City of Caldwell

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 7-18-83
- ☒ Claim published correctly. Press Tribune 30/28903 10/30/83
- ☒ Exceptions processed.

By DBS Date 1/12/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By PC Date 1/18/84

MICROFILMED

RECEIVED
JAN 18 1984
Department of Water Resources

Request for Payment

DATE OF REQUEST May 11, 1963

DIVISION NUMBER 434 - Water

mail ☐

Check Disposition: return to department ☐

other _____ ☐

Signature of Department Head

[illegible]

CHECK DATE _____ NO. _____

REVIEWED BY ACCOUNTING

AUDITING COMMITTEE CHAIRMAN

CITY CLERK VERIFICATION OF COUNCIL APPROVAL

SIGNATURE _____

I certify that purchases listed are authorized.

QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	AMOUNT
		69 - Misc. Svcs.		
		Filing fee - Claim to a Water Right for Wells 1 through 5 @ \$30.00/claim		<i>received</i> * 28903 \$150.00

RECEIVED

MAY 24 1983

Department of Water Resources
Western Regional Office

SPECIAL INSTRUCTIONS.

RECEIVED

Office of City Engineer and Public Works Director

CITY OF CALDWELL

CALDWELL, IDAHO 83605

RONALD W. REDMOND, P.E.
CITY ENGINEER
and
PUBLIC WORKS DIRECTOR

May 11, 1983

Idaho Department of Water Resources
Broadbent Business Park
92 South Cole Road
Boise, Idaho 83709

Dear Sirs:

Enclosed are Claims to a Water Right for five well in the City of Caldwell which are used for domestic purposes in the municipal water distribution system. Also enclosed is a check in the amount of \$150.00 to cover the fee for the claims.

If you need additional information, please contact me.

Sincerely,



Ron Redmond, P. E.
City Engineer

RR:sr

Encl.

I was holding up the Claims until the check was prepared, but evidently Accounting mailed it out last week. Please advise if you haven't received it and we will try to trace its whereabouts.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 20, 1983

CITY OF CALDWELL
P.O. BOX 1177
CALDWELL

ID 83605

RE: Claim No. 63-5054

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

RECEIVED

63-5054

CITY OF CALDWELL

P.O. BOX 1177, CALDWELL, ID 83605

Source: GROUNDWATER

Priority Date: 01/01/1950

Diversion Pt: SWSW Sec 22 T 04N R 03W

Use: MUNICIPAL (1.34 CFS)

P/U: Within the City Limits of Caldwell.

MICROFILMED