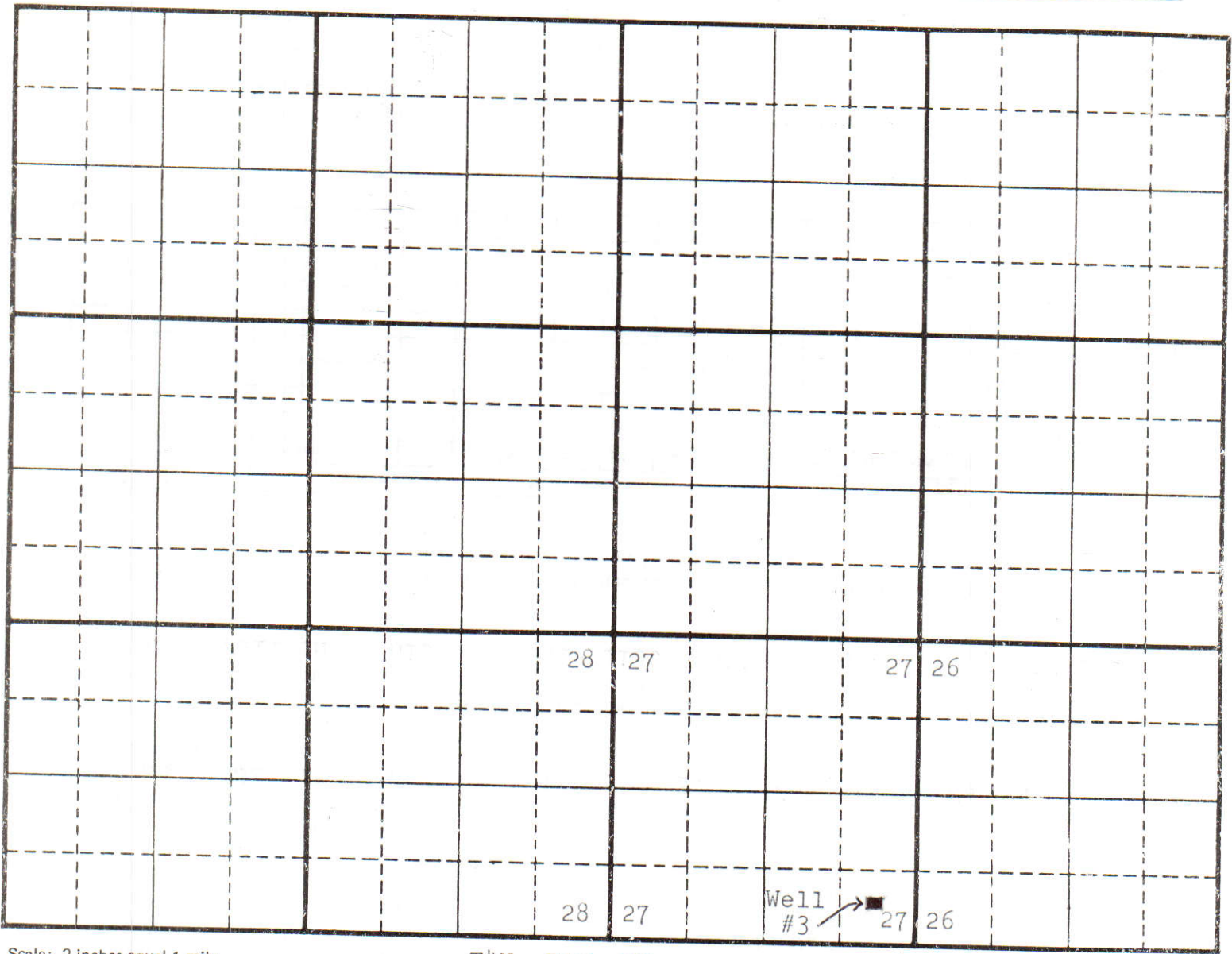


(8) Remarks Wells have been operated on a supply/demand basis since placed into the municipal grid.



Scale: 2 inches equal 1 mile.

T4N, R3W, BM

34 35

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Canyon) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

CITY OF CALDWELL
By: Ronald Redmond
City Engineer (Claimant)
19 83

Sworn to before me this 9th day of May

[Signature]
Notary Public
Residing at Caldwell, Idaho

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by SP Date 5/27/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by CLS Date 6/1/83 _____
\$30.00 fee received by SP Date 5/27/83 28903 _____
Published in 10/30 - Tribune _____
Dates 10/30 & 7/1/83 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4556
WATER RIGHT NO(S). 63-05054/63-05055

This is to certify that: CITY OF CALDWELL
621 E CLEVELAND BLVD
CALDWELL ID 83605

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
Right No. 63-05054 :		
MUNICIPAL	01/01 to 12/31	1.34 CFS
Right No. 63-05055 :		
MUNICIPAL	01/01 to 12/31	0.89 CFS
	TOTAL:	2.23 CFS

DATE OF PRIORITY:

Right No. 63-05054 : 01/01/1950

Right No. 63-05055 : 01/01/1945

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 34, Township 04N, Range 03W
CANYON County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. Approval of this transfer in no way confirms the right(s) claimed.
2. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
3. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.

MICROFILMED

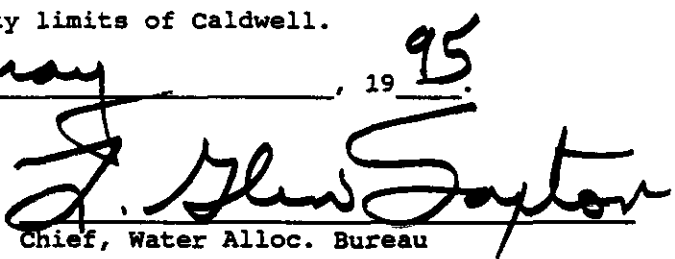
MAY 31 1995

TRANSFER NO. 4556
WATER RIGHT NO(S). 63-05054/63-05055

CONDITIONS/REMARKS:

4. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
5. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
6. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
8. The wells previously used under Right Nos. 63-05054 and 63-05055 shall be abandoned in a manner which complies with Department well abandonment rules.
9. Right Nos. 63-05054 and 63-05055 shall not exceed a total combined rate of diversion of 2.23 cfs.
10. Place of use is within the city limits of Caldwell.

Dated this 31st day of May, 1995.


Chief, Water Alloc. Bureau

RECORDED
MAY 31 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that City of Caldwell, Idaho
(Name of Claimant)
P. O. Box 1177, Caldwell, Idaho 83605 Telephone No. 459-3641
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1945

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
underground aquifer tributary to NA

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.89 cfs</u>	Use	<u>Municipal</u>	Period of Use From <u>1945</u>	To <u>year round</u>
Quantity		Use		Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.89 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ SE ¼, Sec. 27 Twp. 4N Rge. 3W B.M., County of Canyon
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well and municipal water distribution system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

NA

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

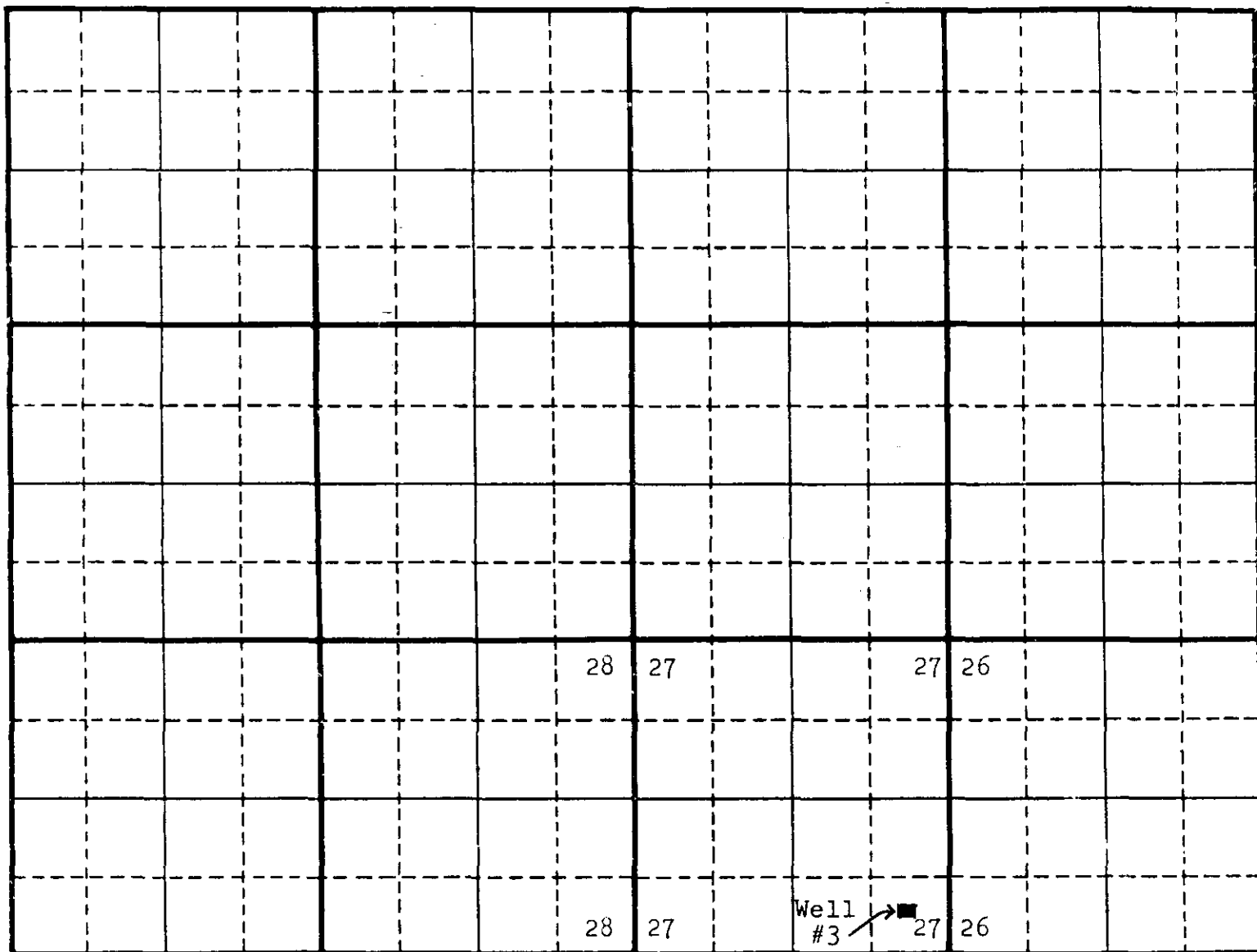
No. of acres NA

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Municipal water supply

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: City of Caldwell, Idaho

(8) Remarks Wells have been operated on a supply/demand basis since
placed into the municipal grid.



Scale: 2 inches equal 1 mile.

T4N, R3W, BM

34 35

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Canyon) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

CITY OF CALDWELL
By: Ronald Redmond
City Engineer (Claimant)

Sworn to before me this 9th day of May

19 83

[Signature]
Notary Public
Residing at Caldwell, Idaho

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by SP Date 5/27/83 Exception filed by: _____ Date _____
Prelim. check by LLS Date 6/1/83 Forwarded to claimant by: _____
\$30.00 fee received by SP Date 5/27/83 22903
Published in Idaho Tribune
Dates 6/30 & 7/1/83

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claims have been
filed on water rights created by
diversion and beneficial use:

63-5054

CITY OF CALDWELL
P.O. BOX 1177, CALDWELL, ID
83605

Source: GROUNDWATER
Priority Date: January 1, 1950
Diversion Pt: SWSW Sec 22 T 04N
R 03W
Use: MUNICIPAL (1.34 CFS)
P/U: Within the city limits of
Caldwell.

63-5055

CITY OF CALDWELL
P.O. BOX 1177, CALDWELL, ID
83605

Source: GROUNDWATER
Priority Date: January 1, 1945
Diversion Pt: SESE Sec 27 T 04N R
03W
Use: MUNICIPAL (0.89 CFS)
P/U: Within the city limits of
Caldwell.

63-5056

NAMPA SCHOOL DISTRICT NO.
131 GREENHURST
619 S. CANYON ST., NAMPA, ID
83651

Source: GROUNDWATER
Priority Date: August 1, 1923
Diversion Pt: NENW Sec 06 T 02N
R 01W
Use: IRRIGATION (0.08 CFS)
DOMESTIC (0.08 CFS)
In: NENW Sec 06 T 02N R 01W
FOR 1 ACRE

63-5059

BALDWIN, MARJIE &/or
LAWRENCE W.
RT. 2 BOX 555, CALDWELL, ID
83605

Source: GROUNDWATER
Priority Date: June 1, 1954
Diversion Pt: SESW Sec 10 T 04N
R 04W
Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.16 CFS)
In: SESW Sec 10 T 04N R 04W

63-5060

SWAYNE, CLEO
311 14TH AVE. SO., NAMPA, ID
83651

Source: GROUNDWATER
Priority Date: January 1, 1945
Diversion Pt: LOT 04 (NWNE) Sec
17 T 01S R 02W
Use: DOMESTIC (0.10 CFS)
In: LOT 04 (NWNE) sec 17 T 01S R
02W

63-5062

GOERING, WINSTON K. &/or
MARGARET K.
297 DAVIS AVE., NAMPA, ID
83651

Source: GROUNDWATER
Priority Date: July 1, 1930
Diversion Pt: NWSE Sec 08 T 03N
R 02W
Use: IRRIGATION (0.12 CFS)
In: NWSE Sec 08 T 03N R 02W
FOR 6 ACRES

63-5066

SUTTLE, RICHARD D.
RT. 3 BOX 246, CALDWELL, ID
83605

Source: GROUNDWATER
Priority Date: January 1, 1925
Diversion Pt: LOT 06 (NWSW) Sec
06 T 03N R 02W
Use: DOMESTIC (0.08 CFS)
In: LOT 06 (NWSW) Sec 06 T 03N
R 02W

63-5071

MCCRACKEN, TRUELLEN R.
RT. 3 BOX 692, ONTARIO, OR
97914

Source: GROUNDWATER
Priority Date: March 15, 1904
Diversion Pt: SESE Sec 26 T 03N R
02W
Use: IRRIGATION (0.20 CFS)
In: SESE Sec 26 T 03N R 02W FOR
10 ACRES

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720.
KEN DUNN,
Director
June 30; July 7, 1983.

Department of Water Resources
Western Region

**AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)**

County of Canyon) ss.
)

Connie Cutberth

of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

June 30; July 7, 1983

Connie Cutberth

Subscribed and sworn to before me this 7th
day of July

19 83

Janet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

MICROFILMED

Form 238-3/95 IDAHO DEPT. OF WATER RESOURCES
WELL DRILLER'S REPORT
Use Typewriter or Ballpoint Pen

Office Use Only
Inspected by _____
Twp _____ Rge _____ Sec _____
_____ 1/4 _____ 1/4 _____ 1/4
Lat: _____ Long: _____

1. DRILLING PERMIT NO. 63-05054 W 547 - 000
Other IDWR No. 63-05054-263-05055

2. OWNER: 63-05054 + 63-05055
Name CITY OF CALDWELL John Carpenter
Address 621 CLEVELAND BLVD
City CALDWELL State ID Zip 83605

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N
W
E
S
Twp. 4N North ☐ or South ☐
Rge. 3W East ☐ or West ☐
Sec. 34 34 NW 1/4 SW 1/4 1/4
Gov't Lot _____ County CANYON
Lat: _____ Long: _____

Address of Well Site E OF 10TH S OF JEFFERSON
WELL NO. 15 City CALDWELL
(Give at least name of road + Distance to Road or Landmark)

Lt. _____ Blk. _____ Sub. Name _____

4. USE:

MUNICIPAL

☐ Domestic ☒ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check NEW WELL (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

REVERSE CIRCULATION

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☒ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK		AMOUNT		METHOD
Material	From	To	Sacks or Pounds	
BENTONITE	0	195	35,000 #	POURED
BENTONITE	274	284	2800 #	POURED
BENTONITE	355	365	2500 #	POURED

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s) _____

Was drive shoe seal tested? ☐ Y ☒ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
10"	148'	180'	3/8"	STEEL	☒	☐	☒	☐
REDUCER TO 10" FROM 180' TO 185'				STEEL	☒	☐	☒	☐
10"	185'	218'	3/8"	STEEL	☒	☐	☒	☐

Length of Headpipe 219' Length of Tailpipe 365'

9. PERFORATIONS/SCREENS

☐ Perforations Method SCREENS
☐ Screens Screen Type VEE WRAP

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
213	233	35	304	10"	S. STEEL	☒	☐
238	298	35	304	10"	S. STEEL	☒	☐
310	320	35	304	10"	S. STEEL	☒	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

30 ft. below ground Artesian pressure _____ lb.

Depth flow encountered _____ ft. Describe access port or

control devices: Access Port w/ Threads & Cap

Welded to Casing

11. WELL TESTS:

☐ Pump ☐ Bailor ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
1250	55	170	5.5 hrs

Water Temp. cold Bottom hole temp. cold

Water Quality test or comments: unknown

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
2 1/2"	0	5	TOPSOIL		X
	5	10	HARD PAN & GRAVEL		X
	10	15	SAND & GRAVEL		X
	15	18	SAND		X
	18	20	BROWN CLAY		X
	20	25	SAND	X	
	25	75	BRN YELLOW CLAY		X
	75	85	BRN YELLOW CLAY & FINE TO CRS SAND		X
	85	100	FINE SAND	X	
	100	103	FINE SAND & CLAY	X	
	103	115	FINE SAND	X	
	115	120	BRN YELLOW CLAY		X
	120	130	BRN YELLOW CLAY & FINE TO CRS SAND		X
	130	135	BRN YELLOW CLAY		X
	135	143	SANDSTONE		X
	143	145	BRN YELLOW CLAY & BRN SANDSTONE		X
	145	155	BRN YELLOW CLAY		X
	155	185	BRN YELLOW BLUE CLAY SOME FINE SAND		X
	185	185	BRN YELLOW CLAY		X
	185	185	BRN YELLOW CLAY, FINE SAND		X
	185	215	FINE SAND	X	
	215	225	FINE & COARSE SAND	X	
	225	235	SAND	X	
	235	238	CLAY & SAND	X	
	238	235	BRN CLAY	X	
	235	265	SAND		X
	265	268	BRN CLY & SAND	X	
	268	273	CLAY		X
	273	274	SAND	X	
	274	283	SAND	X	
	283	285	CLAY		X
	285	305	CLAY & SAND MIX		X
	305	315	SAND	X	

Completed Depth 480 FEET - 480 (Measurable)

Date: Started 7-20-95 Completed 7-20-95

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name PETE COPE DRILLING CO. INC. Firm No. 213

Firm Official [Signature] Date _____

and _____

Supervisor or Operator _____ Date _____

(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

WELL DRILLER'S REPORT

Use Typewriter or Ballpoint Pen

Office Use Only
Inspected by _____
Twp _____ Rge _____ Sec _____
_____ 1/4 _____ 1/4 _____ 1/4
Lat: _____ : _____ : _____ Long: _____ : _____ : _____

1. DRILLING PERMIT NO. 63-95-W-0547-000
Other IDWR No. 63-05055

2. OWNER:

Name _____
Address _____
City _____ State _____ Zip _____

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N
W E S
Twp. _____ North ☐ or South ☐
Rge. _____ East ☐ or West ☐
Sec. _____ 1/4 _____ 1/4 _____ 1/4
Gov't Lot _____ County _____
Lat: _____ : _____ : _____ Long: _____ : _____ : _____
Address of Well Site _____
City _____
(Give at least name of road + Distance to Road or Landmark)

Lt. _____ Blk. _____ Sub. Name _____

4. USE:

☐ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)

☐ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☐ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	

Was drive shoe used? ☐ Y ☐ N Shoe Depth(s) _____
Was drive shoe seal tested? ☐ Y ☐ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
10"	208	208	305	STEEL	☒	☐	☒	☐
10"	208	310	305	STEEL	☒	☐	☒	☐
10"	320	332	305	STEEL	☒	☐	☒	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☐ Perforations Method _____
☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
332	337	35	304	10"	S STEEL	☒	☐
345	351	35	304	10"	S STEEL	☒	☐
411	428	35	304	10"	S STEEL	☒	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

_____ ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or control devices: _____

11. WELL TESTS:

☐ Pump ☐ Bailor ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: _____

Depth first Water Encountered _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Water	
				Y	N
315	321	CLAY & SAND			X
321	325	CLAY			X
325	335	SAND	X		
335	348	CLAY			X
348	355	SAND	X		
355	358	CLAY			X
358	361	SAND	X		
361	365	CLAY			X
365	372	CLAY & FINE SAND			X
372	375	FINE SAND	X		
375	378	CLAY			X
378	380	CLAY & FINE SAND	X		
380	383	CLAY			X
383	385	CLAY & FINE SAND	X		
385	412	CLAY			X
412	432	FINE SAND	X		
432	435	CLAY & FINE SAND	X		
435	445	CLAY & SANDSTONE			X
445	450	CLAY & FINE SAND	X		
450	460	SAND	X		
460	465	CLAY			X
465	475	CLAY & FINE SAND	X		
475	480	CLAY			X

RECEIVED

AUG 16 1995

WATER RESOURCES
WESTERN REGION

Completed Depth _____ (Measurable)

Date: Started _____ Completed _____

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name _____ Firm No. _____

Firm Official _____ Date _____

and _____

Supervisor or Operator _____ Date _____

(Sign once if Firm Official & Operator)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN
pertains to 63-43-W-1049-300

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name City of Caldwell
Address City Hall 621 Cleveland Blvd.
Owner's Permit No. #3 A 63-84-C-0001-000

2. NATURE OF WORK

- ☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

- ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

- ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness _____ inches Diameter _____ inches From _____ feet To _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches SEE ATTACHMENT _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☒ Yes ☐ No
Manufacturer's name Johnson
Type 304 S.S. Model No. _____
Diameter 10 Slot size 25 Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☒ Yes ☐ No ☐ Size of gravel #8
Placed from 255 feet to 415 feet
Surface seal depth 104 Material used in seal: ☐ Cement grout
☒ Bentonite ☒ Puddling clay ☐ _____
Sealing procedure used: ☒ Slurry pit ☒ Temp. surface casing
Top 20' - cemented ☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
Weld
☐ Cemented between strata

7. WATER LEVEL

Static water level 15 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.

8. WELL TEST DATA

☒ Pump ☐ Bailor ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
200		84

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
20	0	6	Top Soil		x
20	6	15	Hard Pan		x
20	15	19.5	Sand		x
20	19.5	23	Sand & Clay Layers		x
20	23	26	Sand		x
20	26	42	Consolidated Sand & Gravel		x
20	42	53	Sand & Clay Layers		x
20	53	63	Gravel & Some Sand	x	
20	63	72	Sand & Short Clay Layers	x	
20	72	75	Sandy Clay		x
20	75	77	Clay & Pea Gravel		x
20	77	98	Sandy Clay		x
20	98	104	Tan Clay With Sandstringers		x
20	104	107	Sand	x	
20	107	127	Clay Tan		x
16	127	132	Clay & Coarse Sand	x	
16	132	162	Sand & Clay Layers	x	
16	162	170	Sand With Very Little Clay	x	
16	170	185	Sand & Clay Layers	x	
16	185	196	Brown Clay		x
16	196	203	Sandy Clay Brown		x
16	203	223	Sand & Clay Layers	x	
16	223	230	Brown Clay With Some Sand		x
16	230	235	Sandy Clay		x
16	235	247	Sand Some Clay		x
16	247	305	Sand & Clay Layers	x	
16	305	307	Clay		x
16	307	327	Sandy Clay		x
16	327	335	Sand & Clay Layers	x	
16	335	337	Clay		x
16	337	348	Sand & Clay Layers	x	
16	348	350	Clay		x
16	350	439	Sandy Clay	x	
16	439	450	Sand & Some Clay	x	

10.

Work started 4-5-84 finished 7-26-84

scribe access port

4N 3W Section 27

Well #3

WELL DATA

Water Right 63-05055

Drill Perm 63-45-2-0001-000 For abandonment Info See 63-43-W-1050-300

Owner.....City of Caldwell..... Well Name..... Well No. 3.....
Address.....Caldwell, Idaho..... Use.....Municipal.....
State.....Idaho..... County.....Canyon..... Basin.....Boise River.....
Map..... Scale..... Photos.....
SE 1/4 SE 1/4 Section. 27... Twp. 4N... Range. 3W... Boise... B&M
Description.....

.....
Driller.....A. E. Hosack & Son..... Date.....1945..... Total Depth...375 ft..
Construction...Drilled 14 inches in diameter with 8-inch casing installed
to 370 feet and gravel pack added around the 8-inch casing; lower 60 feet
of 8-inch casing is perforated.
Equipment...40 HP electric motor driving Layne-Bowler turbine pump.....
.....
Original
Water Levels: Static...15 ft... Pumping...38 ft... Yield...450 gpm..
Remarks... (Temp. = 68.3°F at 370 gpm 6/17/82)

WELL LOG

<u>Description</u>	<u>Depths</u>
Caliche, very hard from 5-6.5 feet.....	0... to ..6.5 feet
Clay, indurated.....	6.5... ..9.....
Sand.....	9... ..23.....
Sand and clay.....	23... ..46.....
Gravel, fine.....	46... ..51.....
Sand and gravel, very coarse from 51-66 feet.....	51... ..73.....
Clay, brown.....	73... ..89.....

ANDERSON & KELLY

Well #3

62-15-C-0001-000

WELL LOG

<u>Description</u>	<u>Depths</u>	
Sand, fine, and clay	89	101
Sand, loose	101	103
Clay	103	107
Sand, fine and clay, intermixed	107	165
Clay	165	171
Sand, fine	171	185
Sand and clay	185	197
Clay, indurated	197	205
Clay and sand, intermixed	205	222
Clay	222	265
Clay, brown	265	275
Clay, soft	275	282
Sand and clay, interbedded	282	305
Sand, argillaceous	305	315
Sand, fine	315	338
Sand and clay, interbedded	338	365
Clay	365	370
Sand and clay	370	375



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MAY 31, 1995

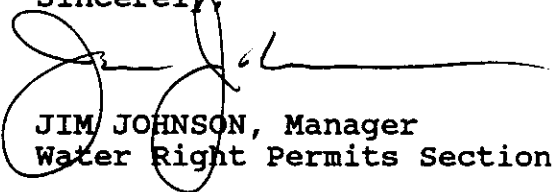
CITY OF CALDWELL
621 E CLEVELAND BLVD
CALDWELL ID 83605

Transfer of Water Right Nos. 63-05054/63-05055

Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water rights (Transfer No. 4556). Please be sure to thoroughly review the "Conditions/Remarks:" as listed on the transfer.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

MICROFILMED

MAY 31 1995

MEMORANDUM

TO: FILE 63-05055
FROM: PAM SKAGGS
RE: TRANSFER # 4556
DATE: 5/30/95

Original Transfer Application, Form and correspondence
regarding the above referenced Transfer is located within
File # 63-05054.

RECORDED
MAY 31 1995

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: CLS

Right Number 63-5055 Applicant City of Caldwell

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 7-17-83
- ☒ Claim published correctly. Revised - Unknown 30/28903
6/30 E 7-1-83
- ☒ Exceptions processed.

By OBS Date 1/12/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By AC Date 1/18/84

RECEIVED
JAN 18 1984

Department of Water Resources

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 20, 1983

CITY OF CALDWELL
P.O. BOX 1177
CALDWELL

ID 83605

RE: Claim No. 63-5055

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

63-5055-

CITY OF CALDWELL

P.O. BOX 1177, CALDWELL, ID 83605

Source: GROUNDWATER

Priority Date: 01/01/1945

Diversion Pt: SESE Sec 27 T 04N R 03W

Use: MUNICIPAL (0.89 CFS)

MICROFILMED