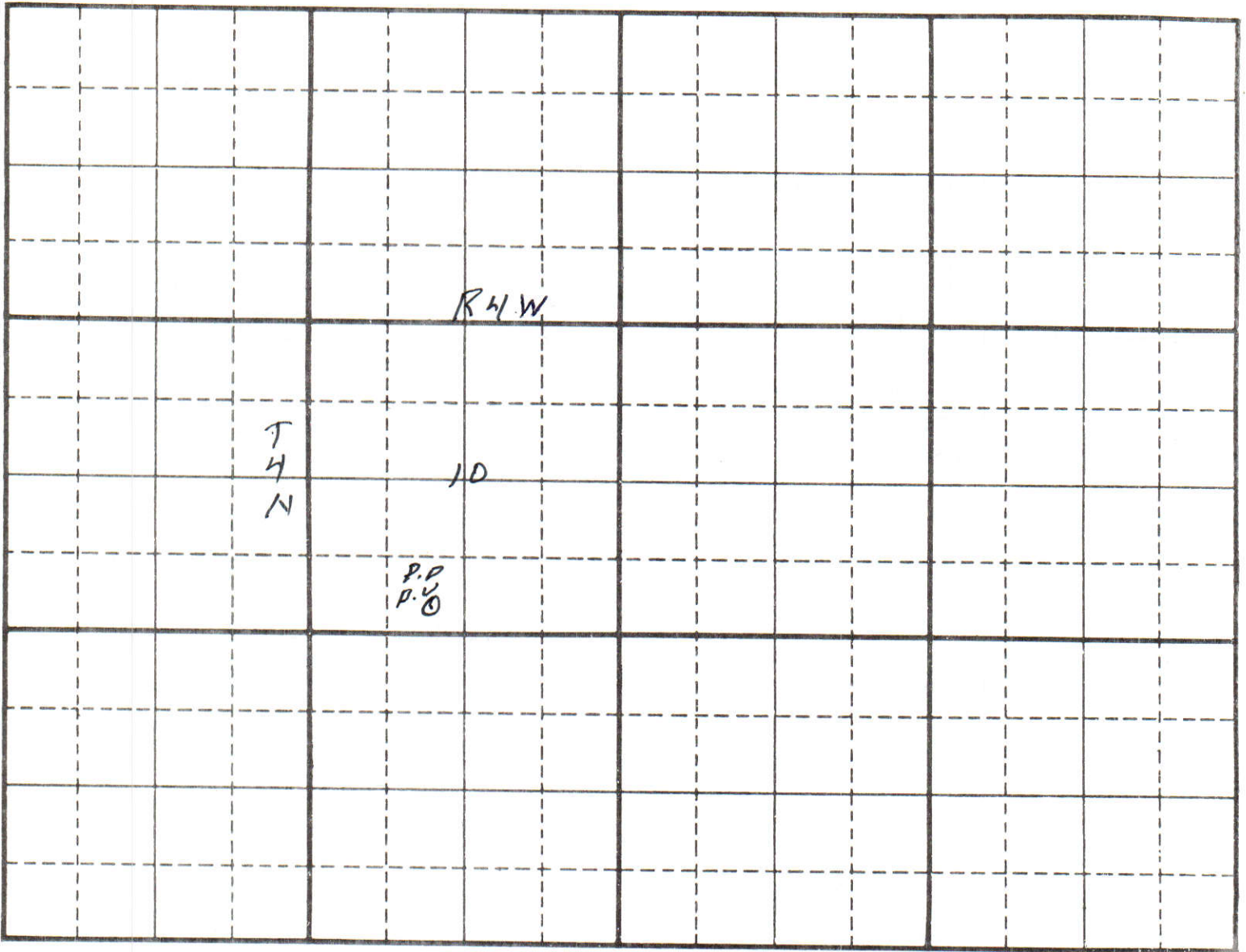


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of ADA) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 20 day of MAY

Lawrence W. Baldwin
(Claimant)

19 83

Ronald Shaff
Notary Public
Residing at BOISE, ID

My commission expires LIFE

FOR DEPARTMENT USE ONLY

Received by <u>ZKN</u>	Date <u>5/26/83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>CLS</u>	Date <u>6/2/83</u>		claimant by:	
\$30.00 fee received by <u>ZKN</u>	Date <u>5/26/83</u>	<u>#28892</u>		
Published in <u>Fresh. Tribune</u>				
Dates <u>6/30 & 7/7/83</u>				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Lawrence W. Baldwin for Margie Baldwin
(Name of Claimant)
Rt. 2 Box 555 Caldwell, ID 83605 Telephone No. 454-1166
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 6/1/1954
A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.16 cfs</u>	Use	<u>Domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity	<u>.02 cfs</u>	Use	<u>Stockwater</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .18 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ SW ¼, Sec. 10 Twp. 4N Rge. 4W B.M., County of Canyon
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
well, pump & pipeline

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	4W	10											X						

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic for 4 households

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

A 10x10 grid with handwritten labels:

- R4W** at row 3, column 4.
- T4N** at row 4, column 2.
- 10** at row 4, column 3.
- P.P. P.O.** at row 5, column 3.

Received by JKN Date 5/26/83 Exception filed by: _____ Forwarded to _____ Date _____
 Prelim. check by CLS Date 6/2/83 claimant by: _____
 \$30.00 fee received by JKN Date 5/26/83 #25892
 Published in Fresno Tribune
 Dates 6/30 & 7/7/83

**NOTICE OF CLAIMS
TO WATER RIGHTS**

* The following claims have been
filed on water rights created by
diversion and beneficial use:

63-5054

CITY OF CALDWELL
P.O. BOX 1177, CALDWELL, ID
83605

Source: GROUNDWATER
Priority Date: January 1, 1950
Diversion Pt: SWSW Sec 22 T 04N
R 03W

Use: MUNICIPAL (1.34 CFS)
P/U: Within the city limits of
Caldwell.

63-5055

CITY OF CALDWELL
P.O. BOX 1177, CALDWELL, ID
83605

Source: GROUNDWATER
Priority Date: January 1, 1945
Diversion Pt: SESE Sec 27 T 04N R
03W

Use: MUNICIPAL (0.89 CFS)
P/U: Within the city limits of
Caldwell.

63-5056

NAMPA SCHOOL DISTRICT NO.
131 GREENHURST
619 S. CANYON ST., NAMPA, ID
83651

Source: GROUNDWATER
Priority Date: August 1, 1923
Diversion Pt: NENW Sec 06 T 02N
R 01W

Use: IRRIGATION (0.08 CFS)
DOMESTIC (0.08 CFS)

In: NENW Sec 06 T 02N R 01W
FOR 1 ACRE

63-5059

BALDWIN, MARJIE &/or
LAWRENCE W.
RT. 2 BOX 555, CALDWELL, ID
83605

Source: GROUNDWATER
Priority Date: June 1, 1954
Diversion Pt: SESW Sec 10 T 04N
R 04W

Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.16 CFS)

In: SESW Sec 10 T 04N R 04W

63-5060

SWAYNE, CLEO
311 14TH AVE. SO., NAMPA, ID
83651

Source: GROUNDWATER
Priority Date: January 1, 1945
Diversion Pt: LOT 04 (NWNE) Sec
17 T 01S R 02W

Use: DOMESTIC (0.10 CFS)
In: LOT 04 (NWNE) sec 17 T 01S R
02W

63-5062

GOERING, WINSTON K. &/or
MARGARET K.
297 DAVIS AVE., NAMPA, ID
83651

Source: GROUNDWATER
Priority Date: July 1, 1930
Diversion Pt: NWSE Sec 08 T 03N
R 02W

Use: IRRIGATION (0.12 CFS)
In: NWSE Sec 08 T 03N R 02W
FOR 6 ACRES

63-5066

SUTTLE, RICHARD D.
RT. 3 BOX 246, CALDWELL, ID
83605

Source: GROUNDWATER
Priority Date: January 1, 1925
Diversion Pt: LOT 06 (NWSW) Sec
06 T 03N R 02W

Use: DOMESTIC (0.08 CFS)
In: LOT 06 (NWSW) Sec 06 T 03N
R 02W

63-5071

MCCRACKEN, TRUELLEN R.
RT. 3 BOX 692, ONTARIO, OR
97914

Source: GROUNDWATER
Priority Date: March 15, 1904
Diversion Pt: SESE Sec 26 T 03N R
02W

Use: IRRIGATION (0.20 CFS)
In: SESE Sec 26 T 03N R 02W FOR
10 ACRES

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720.

KEN DUNN,
Director

June 30; July 7, 1983.

Department of Water Resources
Western Region

**AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)**

County of Canyon) ss.

Connie Cutberth

of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

June 30; July 7, 1983

Connie Cutberth

Subscribed and sworn to before me this 7th
day of July

19 83

Janet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

AUG 6 1984

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well

1. WELL OWNER

Name LAWRENCE BALDWIN
Address Rt. 2 Caldwell, ID 83605
Notus Road
Owner's Permit No. 63-84-C-0107-000

7. WATER LEVEL

Static water level 0 feet below land surface.
Flowing? ☒ Yes ☐ No G.P.M. flow 2
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☒ Valve ☐ Cap ☐ Plug
Temperature 62 °F. Quality 36 RNS
Describe artesian or temperature zones below.

2. NATURE OF WORK

W.R. 63-05059

- ☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Air ☐ Other

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>30</u>	<u>25</u>	<u>2</u>

3. PROPOSED USE

- ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☒ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
<u>6</u>	<u>0</u>	<u>4</u>	<u>BROWN CLAY</u>		
	<u>4</u>	<u>30</u>	<u>GRAVEL</u>		
	<u>30</u>	<u>35</u>	<u>BLUE CLAY</u>		
	<u>35</u>	<u>78</u>	<u>SANDY BLUE CLAY</u>		
	<u>78</u>	<u>85</u>	<u>WHITE SAND</u>		
	<u>85</u>	<u>97</u>	<u>BLUE CLAY</u>		
	<u>97</u>	<u>105</u>	<u>WHITE SAND</u>		
	<u>105</u>	<u>127</u>	<u>BLUE CLAY</u>		
	<u>127</u>	<u>133</u>	<u>BLACK SAND</u>		
	<u>133</u>	<u>170</u>	<u>SANDY BLUE CLAY</u>		
	<u>170</u>	<u>205</u>	<u>BLUE CLAY</u>		
	<u>205</u>		<u>BLACK SAND</u>		

4. METHOD DRILLED

- ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other

5. WELL CONSTRUCTION

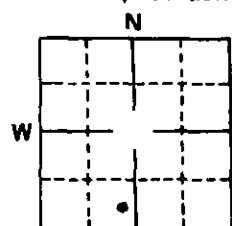
Casing schedule: ☒ Steel ☐ Concrete ☐ Other
Thickness 250 inches Diameter 6 inches From 1 feet To 175 feet
inches inches feet feet
inches inches feet feet
inches inches feet feet
inches inches feet feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number From To
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 18 Material used in seal: ☐ Cement grout
☐ Bentonite ☒ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
Weld
☐ Cemented between strata
Describe access port _____

10.

Work started 3-29-84 finished 4-6-84

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____

Block No. _____

County CANYON

SE 1/4 SW 1/4 Sec. 10 T. 4 N. R. 4 W.

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.

Firm Name RENNER Firm No. 93

Address RT-2 Date 4-12-84

Signed by (Firm Official) Rennert M. Ford

and

(Operator) _____

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

Right Number W3-5059 Applicant Baldwin

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 7-17-83
- ☒ Claim published correctly. press Idaho mine
6/30/83 7/1/83 30/28892
- ☒ Exceptions processed.

By OBS Date 1/12/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By AC Date 1/18/84

RECEIVED
JAN 13 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 20, 1983

MARJIE BALDWIN
LAWRENCE W. BALDWIN
RT. 2 BOX 555
CALDWELL

ID 83605

RE: Claim No. 63-5059

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MAILED

63-5059

" Lawrence W.
BALDWIN, MARJIE

RT. 2 BOX 555, CALDWELL, ID 83605

Source: GROUNDWATER

Priority Date: 06/01/1954

Diversion Pt: SESW Sec 10 T 04N R 04W

Use: STOCKWATER	(0.02 CFS)
DOMESTIC	(0.16 CFS)

In: SESW Sec 10 T 04N R 04W

MILWAUKEE

IDENT. NO. 63-5059

WATER RIGHT
DATA ENTRY LOG

[illegible]