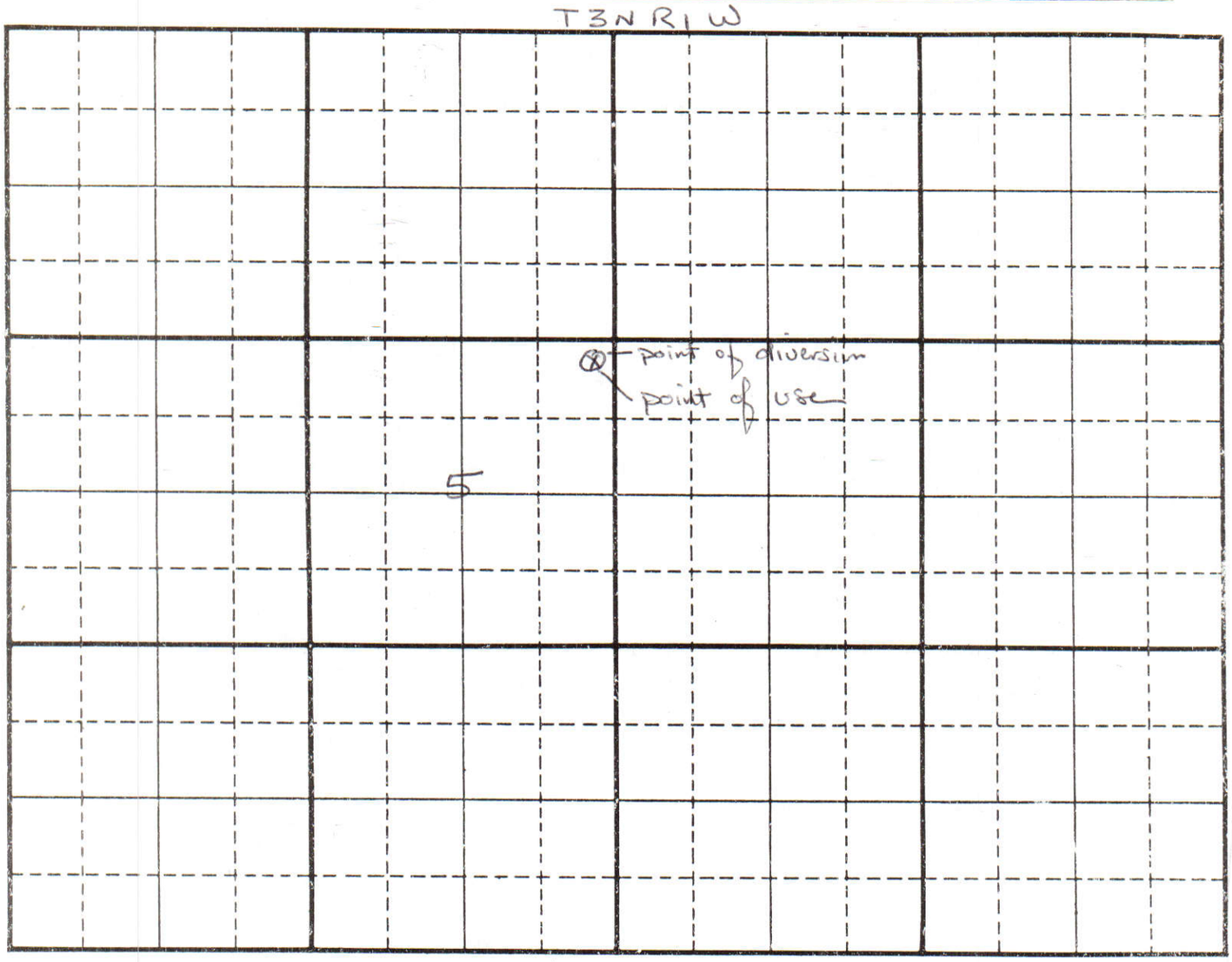
(8) Remarks

T3N R1W



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

James G. Griffin
(Claimant)

Sworn to before me this 15th day of June, 19 83

Notary Public
Residing at Boise, Idaho

My commission expires lifetime

FOR DEPARTMENT USE ONLY

Received by	CCB	Date	15 June 83	Exception filed by:		Fowarded to claimant by:	Date
Prelim. check by	GRS	Date	6/20/83				
$30.00 fee received by	JP	Date	6/15/83	31033			
Published in	Times. Dubonne						
Dates	6/30 & 7/7/83						

Form No. 243
9/81

Claim No. 63-5075

RECEIVED
JUN 15 1983
Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, **Idaho Code,** any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), **Idaho Code.** Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that James F. Griffin
(Name of Claimant)

705 North 9th Street, Boise, Idaho 83702 Telephone No. 342-4407
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) no later than 1936

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
artesian well tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive) (Mo., Day)		(Mo., Day)
Quantity	.04 cfs	Use	domestic	Period of Use From	1/1	To	12/31
Quantity	.02 cfs	Use	stockwater	Period of Use From	1/1	To	12/31
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	

(4) .06 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
Lot ¼ 1 ¼, Sec. 5 Twp. 3N Rge. 1W B.M., County of Canyon
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. pump, well and pipeline; 1¼" pipe from ground into pressure tank; 3/4" pipes from pressure tank to house, barn, waterer and hose bibs.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1W	5	L1																

No. of acres

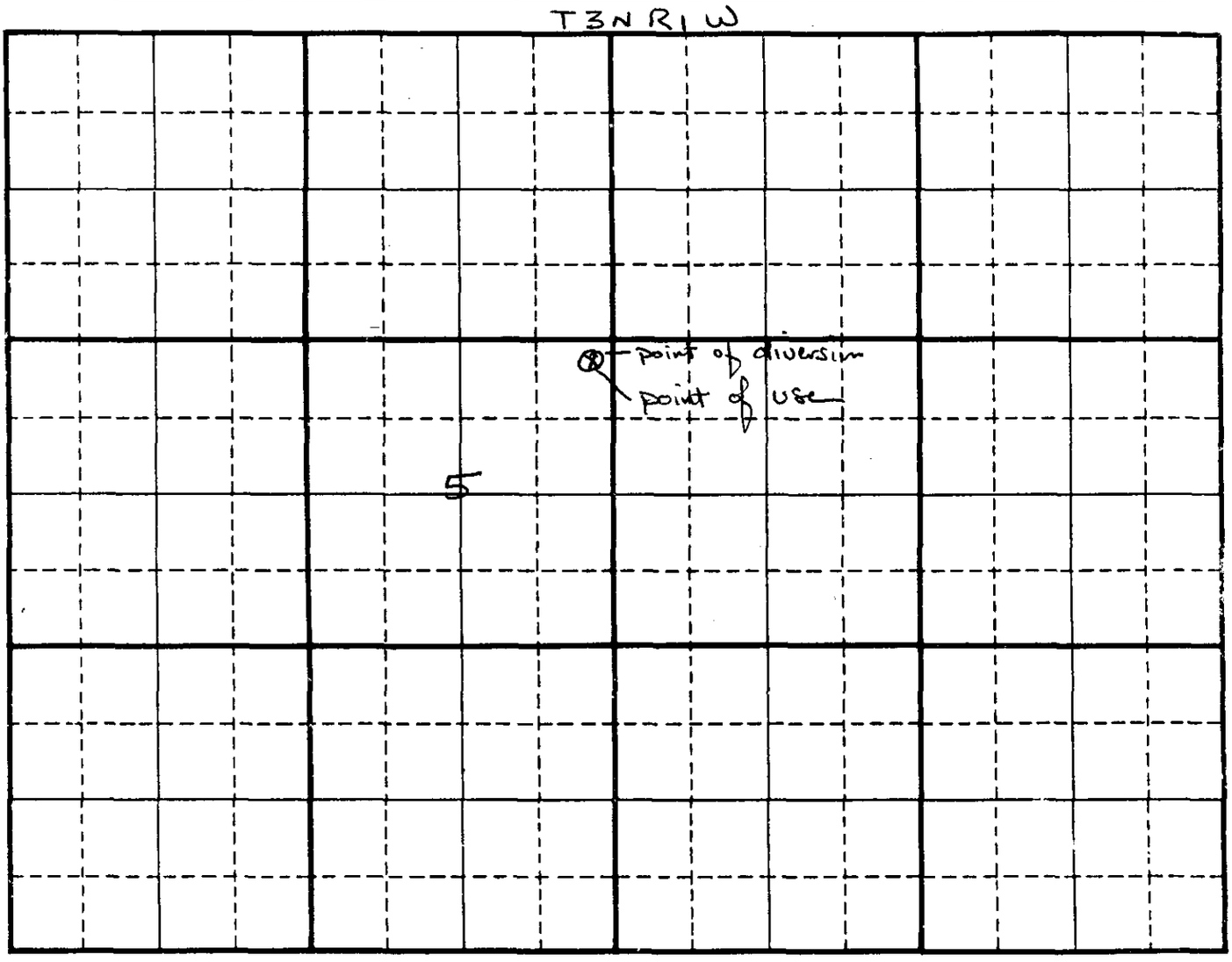
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Water is used for domestic purposes for household of at least four persons, 15 to 20 head of livestock and 30 to 40 chickens, etc.

NOTE: Include here the type and number of stock watered: see above

(7) If you are claiming water as a member of an organization, list name of organization: not applicable

(8) Remarks

T3N R1W



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

James G. Griffin
(Claimant)

Sworn to before me this 15th day of June, 19 83

Notary Public
Residing at Boise, Idaho

My commission expires lifetime

FOR DEPARTMENT USE ONLY

Received by	CCB	Date	15 June 83	Exception filed by:	Fowarded to claimant by:	Date
Prelim. check by	GRS	Date	6/20/83	#		
$30.00 fee received by	JR	Date	6/15/83	31032		
Published in	Idaho Dubowne					
Dates	6/30 & 7/7/83					

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claims have been filed on water rights created by diversion and beneficial use:

63-5075

GRIFFIN, JAMES F.
705 N. 9TH ST., BOISE, ID 83702
Source: GROUNDWATER
Priority Date: January 1, 1936
Diversion Pt: LOT 01 (NENE) Sec 05 T 03N R 01W
Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: LOT 01 (NENE) Sec 05 T 03N R 01W

63-5078

AYERS, DONALD C. &/or MARGERY M.
RT. 1 BOX 96, MELBA, ID 83641
Source: WASTE WATER trib. to WALTERS BUTTE LATERAL
Priority Date: April 1, 1940
Diversion Pt: NESE Sec 11 T 01S R 02W
Use: IRRIGATION (1.00 cFS)
In: NESE Sec 11 T 01S R 02W FOR 6 ACRES

63-5079

DYNES, RICHARD L. &/or ANITA J. &/or KENNETH L. &/or LOETA
RT. 9 BOX 209, CALDWELL, ID 83605
Source: GROUNDWATER
Priority Date: January 1, 1957
Diversion Pt: SWSW Sec 36 T 03N R 02W
Use: DOMESTIC (0.08 CFS)
In: SWSW Sec 36 T 03N R 02W

63-5080

BURLIE, CLAUDE L.
1738 HOWARD DR., SPARKS, NV 89431
Source: GROUNDWATER
Priority Date: July 1, 1928
Diversion Pt: SENW Sec 36 T 03N R 02W
Use: IRRIGATION (0.18 CFS)
DOMESTIC (0.04 CFS)
In: SENW Sec 36 T 03N R 02W FOR 9 ACRES

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720.

KEN DUNN,
Director

June 30; July 7, 1983.

JUL

Department
Western Region

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Connie Cutberth
of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 30; July 7, 1983

Connie Cutberth

Subscribed and sworn to before me this 7th day of July 19 83.

Jeanne Lisk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

MICROFILMED

01 WATER RIGHT NUMBER - 63-5075 02 OLD (O) NUMBER -

LAST NAME	FIRST NAME	ORIG. OWNER
03001 - GRIFFIN	04001 - JAMES F.	05001 - C

06 ADD LINE 1 - 705 N. 9TH ST. 07 ADD LINE 2 -

08 ADD LINE 3 - 09 CITY - BOISE 10 STATE - ID 11 ZIP - 83702

12 STAGE - S STATUTORY CLAIM 13 STATUS -

SOURCE	TRIBUTARY OF
14001 - GROUNDWATER	15001 -

16 DIVERSION MEANS - WELL, PUMP & PIPELINE 17 COUNTY - 27 CANYON

18 DIVERSION CAPACITY - .000 19 TOTAL DIVERSION RATE - .060 20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

DIVERSION POINTS

TRACT	SEC	TWN	RNG	LOT	RFLG	STREAM	INDEX	FIELDS
22001 - NENE	23001 - 05	24001 - 03N	25001 - 01W	26001 - 01	27001 -			
			28001 - 0	0.0	0.0	0.0	0.0	0.0 0.0 0.0 0.0 0 0 0 0.0

29 NON-IRRIGATION USE - S/VARIABLE AMT.

PLACE OF USE

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 04 STOCKWATER	31001 - 03N	32001 - 01W	33001 - 05	34001 - NENE	35001 -	36001 - 01
						TOTAL ACRES: 0

WATER USE

PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101	38001 - 1231	39001 - 04 STOCKWATER	40001 - 0.020	41001 - 0.00
37002 - 0101	38002 - 1231	39002 - 43 DOMESTIC	40002 - 0.040	41002 - 0.00

42 DECREE PLAINTIFF NAME - 43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

DATES		DATES		FLAGS	
47 PRIORITY	- 1-JAN-1936	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		

- - - - - - - - - - - - D A T E S - - - - - - - - - - - - - - - - - - D A T E S - - - - - - - - - - - - - F L A G S - - - - - - - - - - - -

54 LAST UPDATE - 5-JUL-1983 62 DATE_2 -

VERIFIED JKN
1/29/86

Form 243a
11/78

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: GLS.

Right Number 63-5075 Applicant Griffin

NOTE: *IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.*

CHECK:

- ☑ Name and address.
- ☑ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☑ Source.
- ☑ Quantity, use, period.
- ☑ Point(s) of diversion.
- ☑ Location of use.
- ☑ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☑ Affidavit of publication received. 7-17-83
- ☑ Claim published correctly. The Twin Falls Tribune 30/31032 6/30 & 7/7/83
- ☑ Exceptions processed.

By OBS Date 1/12/84

STATE OFFICE PROCESSING:

- ☑ Claim review complete.

By DC Date 1/18/84

RECEIVED
JAN 18 1984
Department of Water Resources

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 20, 1983

JAMES F. GRIFFIN
705 N. 9TH ST.
BOISE ID 83702

RE: Claim No. 63-5075

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

63-5025

GRIFFIN, JAMES F.

735 N. 9TH ST., BOISE, ID 83702

Source: GROUNDWATER

Priority Date: 01/01/1936

Diversion Pt: LOT 01 (NENE) Sec 05 T 03N R 01W

Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)

In: LOT 01 (NENE) Sec 05 T 03N R 01W

MICROFILMED

3/83

IDENT. NO. 63-5075

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

Initials	Date	Item
gp	6/23/83	Original form entered
		Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Updated
		Transfer Updated
		Keypunched by State Office