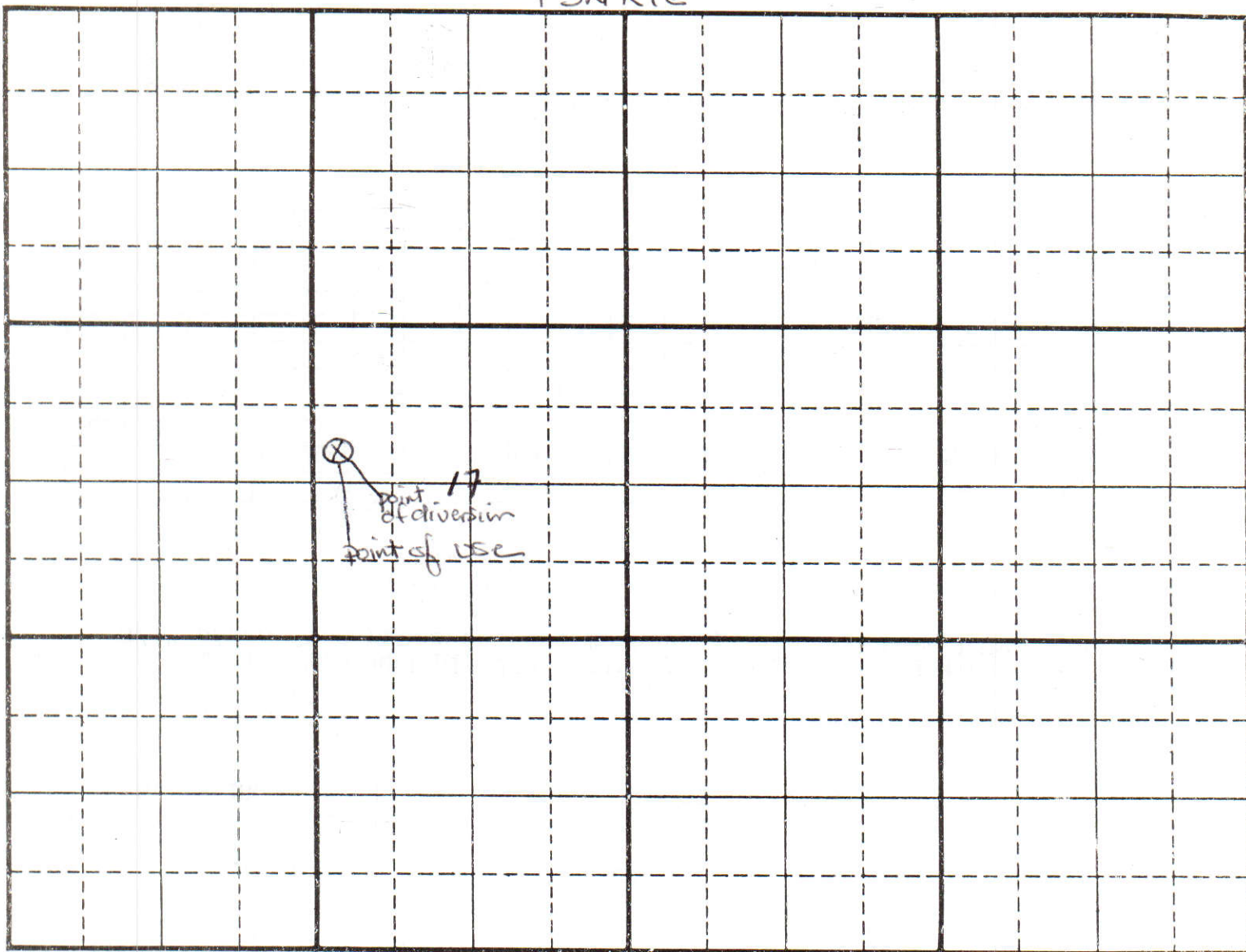


(8) Remarks _____

T3N R1E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 15th day of June

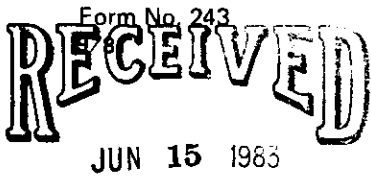
James J. Griffin
(Claimant)
1983

Notary Public
Residing at Bose, Idaho

My commission expires lifetime

FOR DEPARTMENT USE ONLY

Received by <u>CEB</u>	Date <u>15/June/83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>GHS</u>	Date <u>6/20/83</u>		claimant by:	
\$30.00 fee received by <u>SR</u>	Date <u>6/15/83</u>	<u>31032</u>		
Published in <u>Idaho Statesman</u>				
Dates <u>6/30, 7/7/83</u>				



Claim No. 63-5076

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



Department of Water Resources
Western Regional Office

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that James F. Griffin

(Name of Claimant)

705 North 9th Street, Boise, Idaho

83702

Telephone No. 342-4407

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) no later than 1942

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

ground water tributary to _____

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>.04 cfs</u>	Use <u>domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity <u>.02 cfs</u>	Use <u>stockwater</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

- (4) .06 cfs TOTAL QUANTITY USED.
(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SW ¼ NW ¼, Sec. 17 Twp. 3N Rge. 1E B.M., County of Ada

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. pump, well and pipeline; 1½" pipe from ground into pressure tank; 3/4" pipes from pressure tank to house, barn and hose bibs.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1E	17							X										

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Water is used for domestic purposes for household of at least four persons, 15 to 20 head of livestock and 30 to 40 chickens, etc.

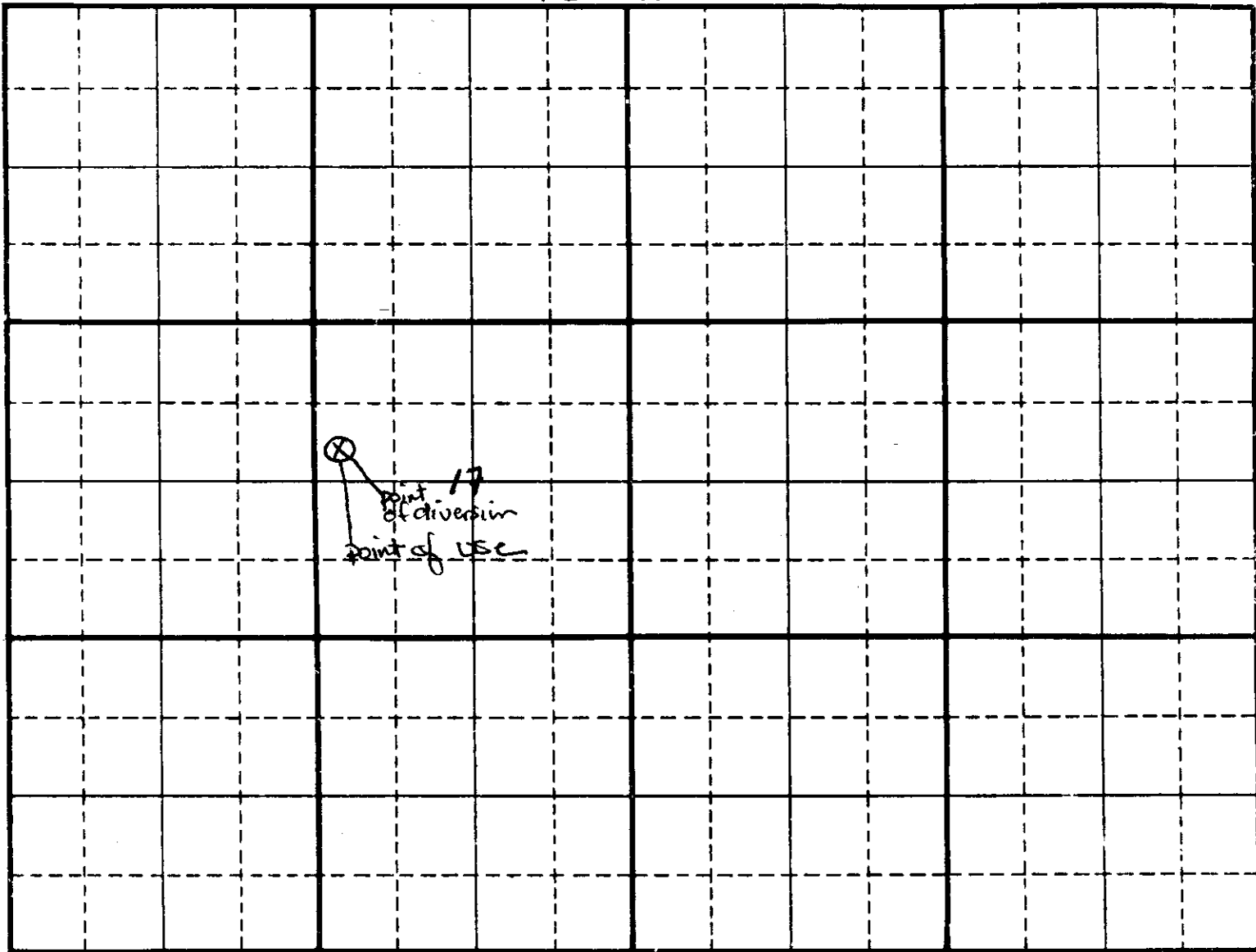
NOTE: Include here the type and number of stock watered: see above

- (7) If you are claiming water as a member of an organization, list name of organization: not applicable

MICROFILMED

(8) Remarks _____

T3N R1E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 15th day of June

James G. Griffin
(Claimant)
1983

Notary Public
Residing at Bose, Idaho

My commission expires lifetime

FOR DEPARTMENT USE ONLY

Received by CEB Date 15 June 83 Exception filed by: _____ Date _____
Prelim. check by GHS Date 6/20/83 claimant by: _____
\$30.00 fee received by SR Date 6/15/83 31032
Published in Idaho Statesman
Dates 6/30, 7/7/83

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claim(s) have been
filed on water right(s) created by di-
version and beneficial use:

63-5072

ANDREW, WILBURN H. &/or
VIVIAN L.
RT. 4, BOX 4456, NAMPA, ID 83651
Source: GROUNDWATER
Priority Date: 01/01/1940
Diversion Point: NWNW Sec 15 T 03N
R 01W
Use: IRRIGATION (0.04 CFS)
DOMESTIC (0.04 CFS)
In: NWNW Sec 15 T 03N R 01W FOR 2
ACRES

63-5073

BOISE WARM SPRINGS
WATER DIST.
P.O. BOX 114, BOISE, ID 83701
Source: GROUNDWATER
Priority Date: 11/05/1894
Diversion Point: SESW Sec 12 T 03N
R 02E
Use: HEATING (12,8190 CFS)
DOMESTIC (4,2730 CFS)
In: NENE SWNE SENE NESE Sec 10
T 03N R 02E SWNW NESW
NWSW SESW NESE NWSE
SWSE SESE Sec 11 T 03N R 02E
SESW SWSE Sec 12 T 03N R 02E
NENW NWNW Sec 13 T 03N R
02E NENE Sec 14 T 03N R 02E

63-5074

CALL, 111, ALBERT C.
CALL, KAREN R.
FESLER, RICHARD &/or
JOYCE M. CLARK
2721 S. HILTON, BOISE, ID 83705
Source: GROUNDWATER
Priority Date: 07/01/1946
Diversion Point: SESW Sec 20 T 03N
R 02E
Use: DOMESTIC (0.08 CFS)
In: SESW Sec 20 T 03N R 02E

63-5076

GRIFFIN, JAMES F.
705 N. 9TH ST., BOISE, ID 83702
Source: GROUNDWATER
Priority Date: 01/01/1942
Diversion Point: SWNW Sec 17 T 03N
R 01E
Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SWNW Sec 17 T 03N R 01E

63-5077

GRIFFIN, ELIZABETH ANNE
705 N. 9TH ST., BOISE, ID 83702
Source: GROUNDWATER
Priority Date: 04/03/1937
Diversion Point: SENE Sec 20 T 03N
R 01E
Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SENE Sec 20 T 03N R 01E

63-5083

MOCABY, ALBERT &/or MERLENE
1650 S. KIMBALL PLACE
BOISE, ID 83709
Source: GROUNDWATER
Priority Date: 12/28/1951
Diversion Point: NENE Sec 23 T 03N
R 01E
Use: DOMESTIC (0.08 CFS)
In: NENE Sec 23 T 03N R 01E

63-5058

ANCHUSTEGUI, GEORGE &/or
NINA
RT. 1, BOX 98, STAR, ID 83669
Source: GROUNDWATER
Priority Date: 01/01/1933
Diversion Point: NWNW Sec 17 T 04N
R 01W
Use: DOMESTIC (0.17 CFS)
In: NWNW Sec 17 T 04N R 01W SWSW
Sec 08 T 04N R 01W

63-5061

MEYER, CARROLL J.
1721 VERMONT, BOISE, ID 83706
Source: GROUNDWATER
Priority Date: 06/01/1960
Diversion Point: NENE Sec 25 T 03N
R 02E
Use: IRRIGATION (0.10 CFS)
STOCKWATER (0.02 CFS)
In: NENE Sec 25 T 03N R 02E FOR 5
ACRES

Exceptions to a claim may be filed
with the Director, Dept. of Water Re-
sources, Western Region, Statehouse,
Boise, Idaho 83720
A. KENNETH DUNN
Director
Pub. June 30, July 7, 1983

824

STATE OF IDAHO)
)ss.
COUNTY OF ADA)

Susan K. Mayer

, being duly
sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of June 30, 19 83, and ending with the
issue of July 7, 19 83.

Susan K. Mayer

Subscribed and sworn to before me this 7th
day of July, 19 83.

Shirley E. Egan
Notary Public for Idaho, Residing at Boise, Idaho

RECORDED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 6h5

Right Number ✓ 63-5076 Applicant Griffin

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 7/11/83
- ☒ Claim published correctly. Shane S. Satterman
30/31032
- ☒ Exceptions processed. 4/30-7/7/83

By DBS Date 1/12/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By AC Date 1/18/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 20, 1983

JAMES F. GRIFFIN
705 N. 9TH ST.
BOISE

ID 83702

RE: Claim No. 63-5076

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

63-5026-

GRIFFIN, JAMES F.

705 N. 9TH ST., BOISE, ID 83702

Source: GROUNDWATER

Priority Date: 01/01/1942

Diversion Pt: SWNW Sec 17 T 03N R 01E

Use: STOCKWATER	(0.02 CFS)
DOMESTIC	(0.04 CFS)

In: SWNW Sec 17 T 03N R 01E

MICROFILMED