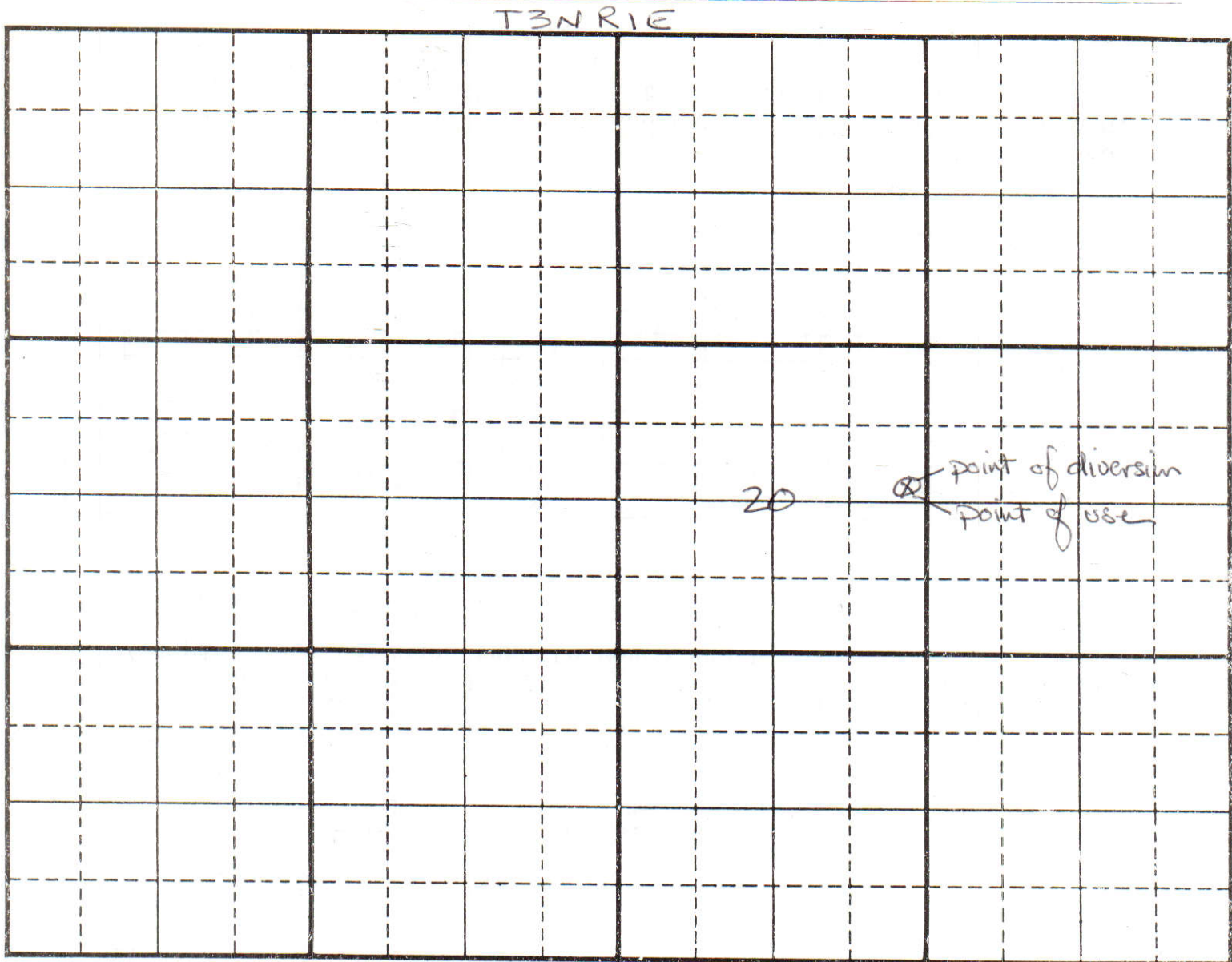


(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Ada ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 15<sup>th</sup> day of June

Elizabeth Anne Griffin  
(Claimant)  
1983

W. Hill  
Notary Public  
Residing at Borise, Idaho

My commission expires lifetime

FOR DEPARTMENT USE ONLY

|                                     |                        |                     |              |      |
|-------------------------------------|------------------------|---------------------|--------------|------|
| Received by <u>EEB</u>              | Date <u>15 June 83</u> | Exception filed by: | Forwarded to | Date |
| Prelim. check by <u>GRS</u>         | Date <u>6/20/83</u>    |                     | claimant by: |      |
| \$30.00 fee received by <u>R</u>    | Date <u>6/15/83</u>    | <u>31032</u>        |              |      |
| Published in <u>Idaho Statesman</u> |                        |                     |              |      |
| Dates <u>6/30, 7/7/83</u>           |                        |                     |              |      |

RECEIVED

JUN 15 1983

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Department of Water Resources

Western Regional Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Elizabeth Anne Griffin

(Name of Claimant)

705 North 9th Street, Boise, Idaho

83702

Telephone No. 342-4407

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) no later than April 3, 1937

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

groundwater tributary to \_\_\_\_\_

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

|          | (cfs, af)      | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive)        |    |              |  |
|----------|----------------|-------------------------------------|-------------------------------|----|--------------|--|
|          |                |                                     | (Mo., Day)                    |    | (Mo., Day)   |  |
| Quantity | <u>.04 cfs</u> | Use <u>domestic</u>                 | Period of Use From <u>1/1</u> | To | <u>12/31</u> |  |
| Quantity | <u>.02 cfs</u> | Use <u>stockwater</u>               | Period of Use From <u>1/1</u> | To | <u>12/31</u> |  |
| Quantity | _____          | Use _____                           | Period of Use From _____      | To | _____        |  |
| Quantity | _____          | Use _____                           | Period of Use From _____      | To | _____        |  |
| Quantity | _____          | Use _____                           | Period of Use From _____      | To | _____        |  |

- (4) .06 cfs TOTAL QUANTITY USED.

(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SE ¼ NE ¼, Sec. 20 Twp. 3N Rge. 1E B.M., County of Ada

Additional points of diversion: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. pump, well and pipeline; 1½" pipe from ground into pressure tank; 3/4" pipe from pressure tank to house and hose bibs.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R  | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|----|----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |    |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 3N | 1E | 20   |     |     |     | X   |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

No. of acres \_\_\_\_\_

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Water is used for domestic purposes for household of at least four persons, 15 to 20 head of livestock and 30 to 40 chickens, etc.

NOTE: Include here the type and number of stock watered: see above

- (7) If you are claiming water as a member of an organization, list name of organization: not applicable

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T3N R1E

20

point of diversion

point of use

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Elizabeth Anne Griffin  
(Claimant)  
1983  
G. H. H.

My commission expires lifetime

Received by EER Date 15 June 83 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by 625 Date 6/20/83 \_\_\_\_\_ claimant by: \_\_\_\_\_  
\$30.00 fee received by R Date 6/15/83 31032  
Published in Idaho Statesman \_\_\_\_\_  
Dates 6/30, 7/7/83 \_\_\_\_\_

NOTICE OF CLAIMS  
TO WATER RIGHTS

The following claim(s) have been  
filed on water right(s) created by di-  
version and beneficial use:

63-5072

ANDREW, WILBURN H. &/or  
VIVIAN L.  
RT. 4, BOX 4456, NAMPA, ID 83651  
Source: GROUNDWATER  
Priority Date: 01/01/1940  
Diversion Point: NWNW Sec 15 T 03N  
R 01W  
Use: IRRIGATION (0.04 CFS)  
DOMESTIC (0.04 CFS)  
In: NWNW Sec 15 T 03N R 01W FOR 2  
ACRES

63-5073

BOISE WARM SPRINGS  
WATER DIST.  
P.O. BOX 114, BOISE, ID 83701  
Source: GROUNDWATER  
Priority Date: 11/05/1894  
Diversion Point: SESE Sec 12 T 03N  
R 02E  
Use: HEATING (12.8190 CFS)  
DOMESTIC (4.2730 CFS)  
In: NENE SWNE SENE NESE Sec 10  
T 03N R 02E SWNW NESW  
NWSW SESE NESE NWSE  
SWSE SESE Sec 11 T 03N R 02E  
SESE Sec 12 T 03N R 02E  
NENW NWNW Sec 13 T 03N R  
02E NENE Sec 14 T 03N R 02E

63-5074

CALL, 111, ALBERT C.  
CALL, KAREN R.  
FESLER, RICHARD &/or  
JOYCE M. CLARK  
2721 S. HILTON, BOISE, ID 83705  
Source: GROUNDWATER  
Priority Date: 07/01/1946  
Diversion Point: SESE Sec 20 T 03N  
R 02E  
Use: DOMESTIC (0.08 CFS)  
In: SESE Sec 20 T 03N R 02E

63-5076

GRIFFIN, JAMES F.  
705 N. 9TH ST., BOISE, ID 83702  
Source: GROUNDWATER  
Priority Date: 01/01/1942  
Diversion Point: SWNW Sec 17 T 03N  
R 01E  
Use: STOCKWATER (0.02 CFS)  
DOMESTIC (0.04 CFS)  
In: SWNW Sec 17 T 03N R 01E

63-5077

GRIFFIN, ELIZABETH ANNE  
1650 S. 9TH ST., BOISE, ID 83702  
Source: GROUNDWATER  
Priority Date: 04/03/1937  
Diversion Point: SENE Sec 20 T 03N  
R 01E  
Use: STOCKWATER (0.02 CFS)  
DOMESTIC (0.04 CFS)  
In: SENE Sec 20 T 03N R 01E

63-5083

MOCABY, ALBERT &/or MERLENE  
1650 S. KIMBALL PLACE  
BOISE, ID 83709  
Source: GROUNDWATER  
Priority Date: 12/28/1951  
Diversion Point: NENE Sec 23 T 03N  
R 01E  
Use: DOMESTIC (0.08 CFS)  
In: NENE Sec 23 T 03N R 01E

63-5088

ANCHUSTEGUI, GEORGE &/or  
NINA  
RT. 1, BOX 98, STAR, ID 83669  
Source: GROUNDWATER  
Priority Date: 01/01/1933  
Diversion Point: NWNW Sec 17 T 04N  
R 01W  
Use: DOMESTIC (0.17 CFS)  
In: NWNW Sec 17 T 04N R 01W SWSW  
Sec 08 T 04N R 01W

63-5061

MEYER, CARROLL J.  
1721 VERMONT, BOISE, ID 83706  
Source: GROUNDWATER  
Priority Date: 06/01/1960  
Diversion Point: NENE Sec 25 T 03N  
R 02E  
Use: IRRIGATION (0.10 CFS)  
STOCKWATER (0.02 CFS)  
In: NENE Sec 25 T 03N R 02E FOR 5  
ACRES

Exceptions to a claim may be filed  
with the Director, Dept. of Water Re-  
sources, Western Region, Statehouse,  
Boise, Idaho 83720  
A. KENNETH DUNN  
Director  
Pub. June 30, July 7, 1983

824

STATE OF IDAHO)  
) ss.  
COUNTY OF ADA )

Susan K. Mayer

, being duly  
sworn, deposes and says: That she is the Principal  
Clerk of The Idaho Statesman, a daily newspaper  
printed and published at Boise, Ada County, State  
of Idaho, and having a general circulation therein  
and which said newspaper has been continuously and  
uninterruptedly published in said County during a  
period of twelve consecutive months prior to the  
first publication of the notice, a copy of which  
is attached hereto; that said notice was published  
in the regular edition of The Idaho Statesman for

two insertions, beginning with the  
issue of June 30, 1983, and ending with the  
issue of July 7, 1983.

*Susan K. Mayer*

Subscribed and sworn to before me this 7th  
day of July, 1983.

*Shirley Engman*  
Notary Public for Idaho, Residing at Boise, Idaho

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01 WATER RIGHT NUMBER - 63-5077

02 OLD (D) NUMBER -

03001 - GRIFFIN ✓ LAST NAME

04001 - ELIZABETH ANNE ✓ FIRST NAME

05001 - C ORIG. OWNER

06 ADD LINE 1 - 705 N. 9TH ST. ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - BOISE ✓

10 STATE - ID ✓

11 ZIP - 83702 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

14001 - GROUNDWATER ✓ SOURCE

15001 - TRIBUTARY OF

16 DIVERSION MEANS - WELL, PUMP &amp; PIPELINE ✓

17 COUNTY - 01 ADA ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .060 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

| ----- DIVERSION POINTS ----- |            |             |             |         |         |                                   |     |     |     |     |     |     |   |   |     |
|------------------------------|------------|-------------|-------------|---------|---------|-----------------------------------|-----|-----|-----|-----|-----|-----|---|---|-----|
| TRACT                        | SEC        | TWN         | RNG         | LOT     | RFLG    | S T R E A M I N D E X F I E L D S |     |     |     |     |     |     |   |   |     |
| 22001 - SENE                 | 23001 - 20 | 24001 - 03N | 25001 - 01E | 26001 - | 27001 - |                                   |     |     |     |     |     |     |   |   |     |
|                              |            |             | 28001 - 0   | 0.0     | 0.0     | 0.0                               | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0 | 0 | 0.0 |

29 NON-IRRIGATION USE - S/20 RANGE, 40 CHICKENS

| ----- PLACE OF USE ----- |             |             |            |              |         |                |
|--------------------------|-------------|-------------|------------|--------------|---------|----------------|
| USE CODE / USE           | TWN         | RNG         | SEC        | TRACT        | ACRES   | LOT            |
| 30001 - 04 STOCKWATER ✓  | 31001 - 03N | 32001 - 01E | 33001 - 20 | 34001 - SENE | 35001 - | 36001 -        |
|                          |             |             |            |              |         | TOTAL ACRES: 0 |

| ----- WATER USE ----- |                |                         |                 |                  |
|-----------------------|----------------|-------------------------|-----------------|------------------|
| PERIOD FROM           | PERIOD TO      | USE CODE / USE          | DIVERSION RATE  | DIVERSION VOLUME |
| 37001 - 0101 ✓        | 38001 - 1231 ✓ | 39001 - 04 STOCKWATER ✓ | 40001 - 0.020 ✓ | 41001 - 0.00     |
| 37002 - 0101 ✓        | 38002 - 1231 ✓ | 39002 - 43 DOMESTIC ✓   | 40002 - 0.040 ✓ | 41002 - 0.00     |

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

| ----- D A T E S ----- |   |              | ----- D A T E S ----- |   |  | ----- F L A G S ----- |   |  |
|-----------------------|---|--------------|-----------------------|---|--|-----------------------|---|--|
| 47 PRIORITY           | - | 3-APR-1937 ✓ | 55 LICENSE            | - |  | 63 TRANSFER/AMENDED   | - |  |
| 48 PROOF DUE          | - |              | 56 APPL RECEIVED      | - |  | 64 DLE/CAREY ACT      | - |  |
| 49 PROOF MADE         | - |              | 57 FIELD EXAM MADE    | - |  | 65 FLAG_1             | - |  |
| 50 APPROVE/DENIED-    | - |              | 58 DECREE             | - |  | 66 FLAG_2             | - |  |
| 51 PROTESTED          | - |              | 59 START WORK         | - |  | 67 FLAG_3             | - |  |
| 52 HEARING            | - |              | 60 ORDER SHOW CAUSE   | - |  |                       |   |  |
| 53 VERIFIED           | - |              | 61 DATE_1             | - |  |                       |   |  |

WRR100  
63-5077

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PROOF READING REPORT

PAGE 2  
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 5-JUL-1983

62 DATE\_2 -

78/68/11  
VERIFIED JKN

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 6h5

Right Number 63-5077 Applicant Griffin

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 7/17/83
- ☒ Claim published correctly. Idaho Statesman  
39 31032  
430 + 7/1/83
- ☒ Exceptions processed.

By OBS Date 1/12/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By pc Date 1/18/84

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JAN 18 1984

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

Statehouse  
Boise, Idaho 83720  
(208) 334-2190

JULY 20, 1983

ELIZABETH ANNE GRIFFIN  
705 N. 9TH ST.  
BOISE

ID 83702

RE: Claim No. 63-5077

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW  
Western Region Supervisor

Enclosure

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JUL 21 1983

63-5022..

GRIFFIN, ELIZABETH ANNE

705 N. 9TH ST., BOISE, ID 83702

Source: GROUNDWATER

Priority Date: 04/03/1937

Diversion Pt: SENE Sec 20 T 03N R 01E

|                 |            |
|-----------------|------------|
| Use: STOCKWATER | (0.02 CFS) |
| DOMESTIC        | (0.04 CFS) |

In: SENE Sec 20 T 03N R 01E

MICROFILMED

IDENT. NO. 63-5077

WATER RIGHT  
DATA ENTRY LOG

[illegible]