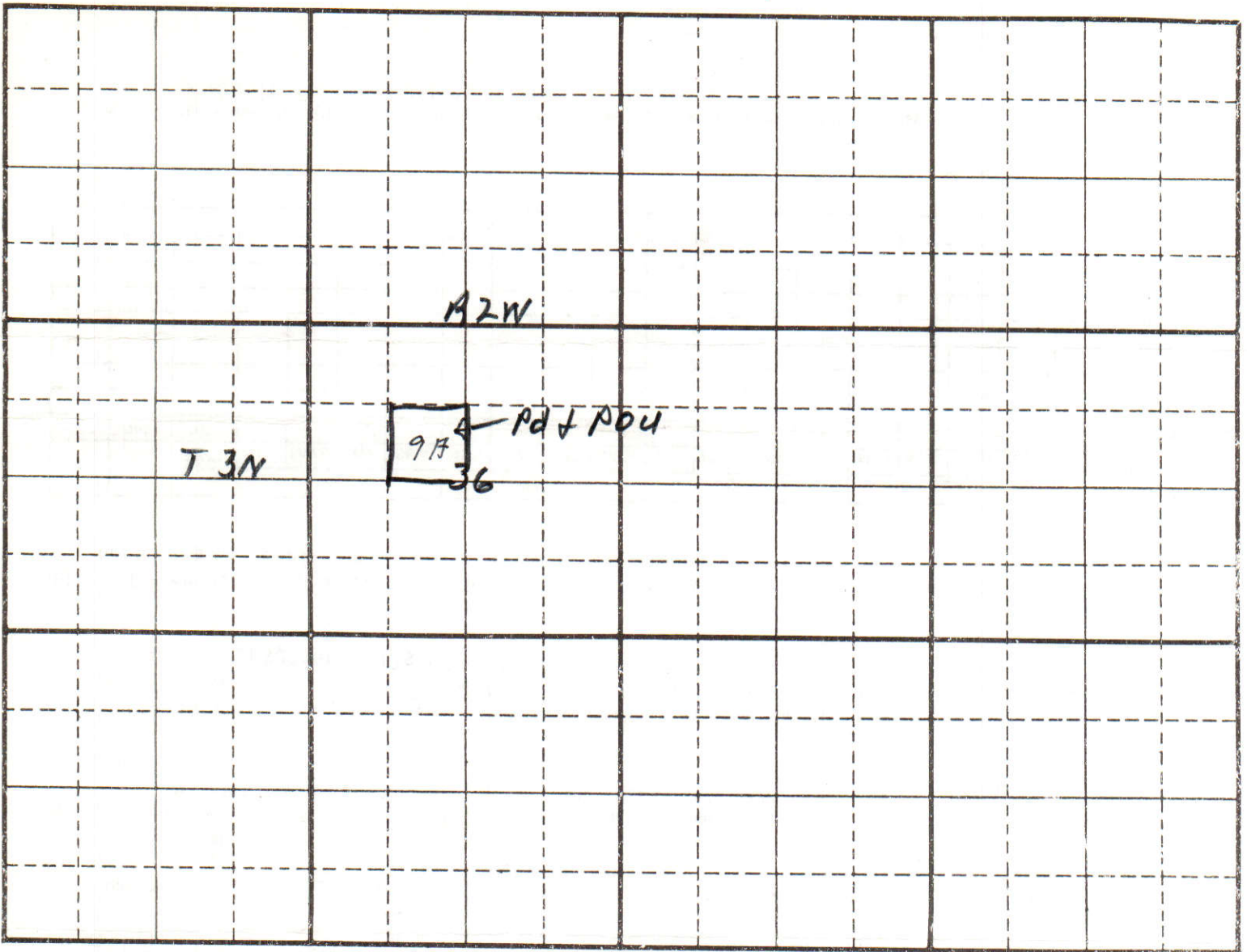


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 9 day of June, 19 83.

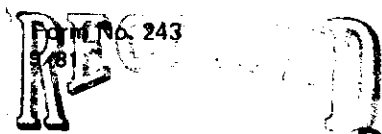
Claude Burile
(Claimant)

Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by <u>nm</u>	Date <u>6-13-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>GLS</u>	Date <u>6/20/83</u>		claimant by:	
\$30.00 fee received by <u>SP</u>	Date <u>6/14/83</u>	*31006		
Published in <u>Idaho Press Tribune</u>				
Dates <u>6/30, 7/7/83</u>				



Claim No. 63-5080

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



Department of Water Resources
Western Regional Office

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that CLAUDE L. BURLILE (Name of Claimant)
1738 Howard Dr., Sparks, Nevada 89431 (Mailing Address) Telephone No. (702) 359-7872 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 7/1/1928

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
groundwater tributary to _____
(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>.18</u>	Use <u>irrigation</u>	Period of Use From <u>3/15</u>	To <u>11/15</u>
Quantity <u>.04</u>	Use <u>domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) .22 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ NW ¼, Sec. 36 Twp. 3N Rge. 2W B.M., County of Canyon
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 2 artesian wells with ditches and pipelines

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	2W	36								9									9

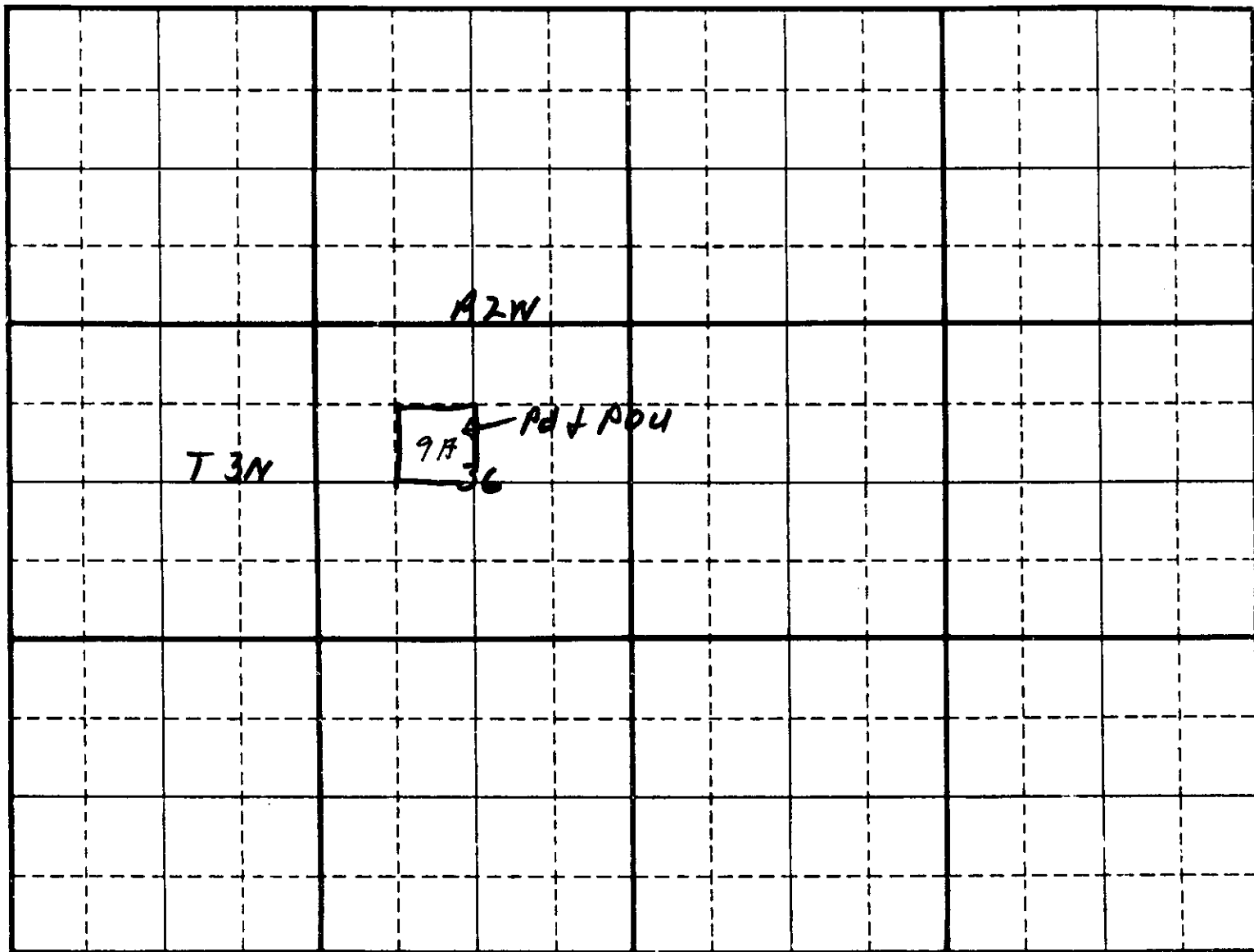
No. of acres 9

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic for one house

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 9 day of June, 19 83.

Charles B. Burick
(Claimant)

Nancy M. Northway
Notary Public
Residing at Bosse

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by nm Date 6-13-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by 6LS Date 6/20/83 claimant by: _____
\$30.00 fee received by JP Date 6/14/83 # 31006
Published in Idaho Press Tribune
Dates 6/30, 7/7/83

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claims have been
filed on water rights created by
diversion and beneficial use:

63-5075

GRIFFIN, JAMES F.
705 N. 9TH ST., BOISE, ID 83702
Source: GROUNDWATER
Priority Date: January 1, 1936
Diversion Pt: LOT 01 (NENE) Sec
05 T 03N R 01W
Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: LOT 01 (NENE) Sec 05 T 03N R
01W

63-5078

AYERS, DONALD C. &/or
MARGERY M.
RT. 1 BOX 96, MELBA, ID 83641
Source: WASTE WATER trib. to
WALTERS BUTTE LATERAL
Priority Date: April 1, 1940
Diversion Pt: NESE Sec 11 T 01S R
02W
Use: IRRIGATION (1.00 cfs)
In: NESE Sec 11 T 01S R 02W FOR
6 ACRES

63-5079

DYNES, RICHARD L. &/or
ANITA J. &/or KENNETH L.
&/or
LOETA
RT. 9 BOX 209, CALDWELL, ID
83605
Source: GROUNDWATER
Priority Date: January 1, 1957
Diversion Pt: SWSW Sec 36 T 03N
R 02W
Use: DOMESTIC (0.08 CFS)
In: SWSW Sec 36 T 03N R 02W

63-5080

BURLIE, CLAUDE L.
1738 HOWARD DR., SPARKS, NV
89431
Source: GROUNDWATER
Priority Date: July 1, 1928
Diversion Pt: SENW Sec 36 T 03N
R 02W
Use: IRRIGATION (0.18 CFS)
DOMESTIC (0.04 CFS)
In: SENW Sec 36 T 03N R 02W
FOR 9 ACRES

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720.

KEN DUNN,

Director

June 30: July 7, 1983.

Department of Water Resources
Western Region

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)

) ss.

County of Canyon)

Connie Cutberth

of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

June 30; July 7, 1983

Connie Cutberth

Subscribed and sworn to before me this 7th
day of July

9 83

Janne L. Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1983

MICROFILMED

WRR100
63-5080

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-5080

02 OLD (D) NUMBER -

03001 - BURLILE ✓ LAST NAME

04001 - CLAUDE L. ✓ FIRST NAME

05001 - C ORIG. OWNER

06 ADD LINE 1 - 1738 HOWARD DR. ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - SPARKS ✓

10 STATE - NV ✓

11 ZIP - 89431 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

14001 - GROUNDWATER ✓ SOURCE

15001 - TRIBUTARY OF

16 DIVERSION MEANS - WELLS, DITCHES & PIPELINES ✓

17 COUNTY - 27 CANYON ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .220 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----														
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S								
22001 - SENW	23001 - 36 ✓	24001 - 03N	25001 - 02W	26001 - 27001 -	28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

29 NON-IRRIGATION USE - D/I HOME

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION ✓	31001 - 03N	32001 - 02W	33001 - 36	34001 - SENW	35001 - 09	36001 -
						TOTAL ACRES: 9

----- WATER USE -----				
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0315 ✓	38001 - 1115 ✓	39001 - 01 IRRIGATION ✓	40001 - 0.180 ✓	41001 - 0.00
37002 - 0101 ✓	38002 - 1231 -	39002 - 43 DOMESTIC ✓	40002 - 0.040 ✓	41002 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY	- 1-JUL-1928 ✓	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED-	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 5-JUL-1983 62 DATE_2 -

1/29/86
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 625

Right Number 103-5080 Applicant Barlike

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 7-12-83
- ☒ Claim published correctly. Idaho Tribune
- ☒ Exceptions processed. 3/31/84
6/20 + 7/1/83

By DRS Date 1/12/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By DC Date 1/18/84

RECEIVED
JAN 13 1984

Department of Water Resources

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S
W e s t e r n R e g i o n

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 20, 1983

CLAUDE L. BURLILE
1738 HOWARD DR.
SPARKS

NV 89431

RE: Claim No. 63-5080

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

UNRECORDED

63-5080..

BURLILE, CLAUDE L.

1738 HOWARD DR., SPARKS, NV 89431

Source: GROUNDWATER

Priority Date: 07/01/1928

Diversion Pt: SENW Sec 36 T 03N R 02W

Use: IRRIGATION	(0.18 CFS)
DOMESTIC	(0.04 CFS)

In: SENW Sec 36 T 03N R 02W FOR 9 ACRES

MICROFILMED

3/83

IDENT. NO. 63-5080

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]