
A grid of graph paper with handwritten notes and a red stamp. The notes are as follows:

- Top center: R 10 E
- Middle left: T
H
N
- Middle center: 18
- Bottom center: P.P.D.
P.U.

A red stamp on the left edge reads: **RECEIVED**

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

County of

Ada

) ss.

Leonard L. Soler

Sworn to before me this

14/

day of

June

, 19 83

Nancy M. Northway
Notary Public
Residing at Boise

My commission expires

Life

Received by GKN Date 6/14/83 Exception filed by:
Prelim. check by 625 Date 6/20/83
\$30.00 fee received by GKN Date 6/14/83 # 31001
Published in Mountain Home News
Dates 6/30 + 7/7/83

Forwarded to
claimant by:

Date _____

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claims have been
filed on water rights created by div-
ersion and beneficial use:

61-4085

MAYES, JACK E. &/or DO-
ROTHY
RT. 1 BOX 880, MOUNTAIN
HOME, ID 83647
Source: GROUNDWATER
Priority Date: 04/01/1961
Diversion Pt: SWSE Sec 36 T 03S
R 06E
Use: IRRIGATION (0.04 CFS);
DOMESTIC (0.04 CFS)
In: SWSE Sec 36 T 03S R 06E
FOR 2 ACRES

63-5069

DANSKIN CATTLE CO., PART-
NERSHIP
P.O. BOX 488, MOUNTAIN
HOME, ID 83647
Source: BACK CREEK trib. to
BOISE RIVER, SOUTH FORK
Priority Date: 01/01/1900
Diversion Pt: NENE Sec 22 T 01N
R 07E
Use: IRRIGATION (1.00 CFS);
STOCKWATER (0.50 CFS)
In: NENE Sec 22 T 01N R 07E
NWNW SWNW Sec 23 T 01N R 07E
NESE SESE Sec 15 T 01N R 07E
FOR 90 ACRES

63-5082

COOK, ED
POLING, LEONARD
ROCKY BAR STAGE, MOUN-
TAIN HOME, ID 83647
Source: SPRING trib. to BEAR
CREEK
Priority Date: 07/01/1883
Diversion Pt: SWSE Sec 18 T 04N
R 10E
Use: DOMESTIC (0.04 CFS)
In: SWSE Sec 18 T 04N R 10E
Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, Western Region, State-
house, Boise, Idaho 83720.
KEN DUNN, Dir.
Published 06/30 & 07/07/83.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 30 day
of June, 1983, and
the last publication having been made on the
7 day of July,
1983; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

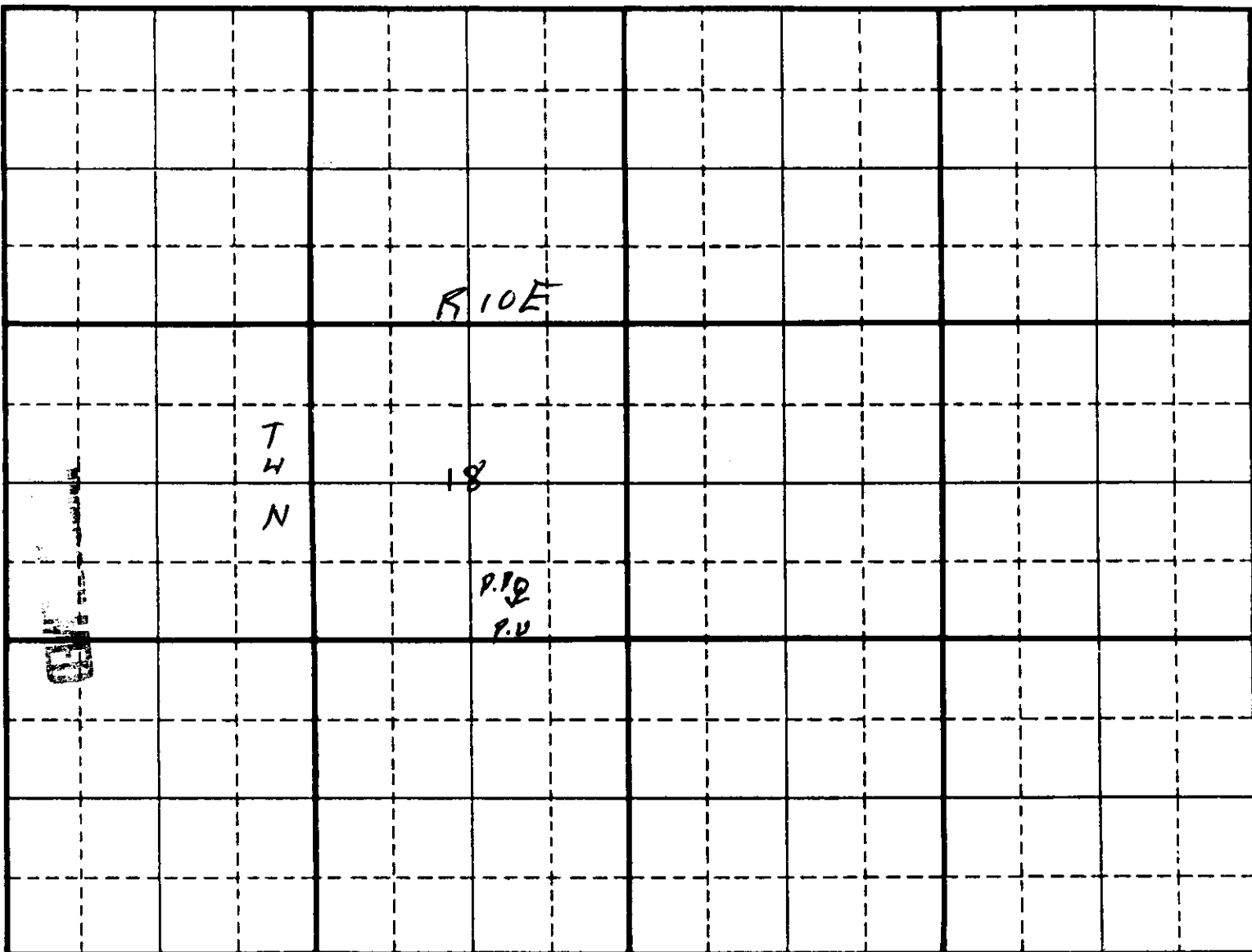
Subscribed and sworn to me this 7th day of July, 1983

Aleen W. Swanson
Notary Public

RECEIVED
JUL 11 1983

Department of Water Resources
Western Regional Office

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 14 day of June, 19 83.

Leonard R. Solving
(Claimant)
Nancy M. Mathway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by 9KN Date 6/14/83 Exception filed by: _____ Date _____
Prelim. check by 625 Date 6/20/83 Fowarded to claimant by: _____
\$30.00 fee received by 9KN Date 6/14/83 # 31001
Published in Mountain Home News
Dates 6/30 + 7/7/83

RECEIVED

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County of Elmore }
STATE OF IDAHO } ss.

I, Gloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
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IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2..... consecutive weeks, the first publica-
tion having been made on the 30..... day
of June....., 1983 and
the last publication having been made on the
7..... day of July.....
1983...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

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TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Gloyd S. Waters

Subscribed and sworn to me this 7th....
day of July....., 1983

Oleen W. Swenson
Notary Public

RECEIVED

JUL 11 1983

Department of Water Resources
Western Regional Office

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

Right Number 63-5082

Applicant Cook for Poling

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

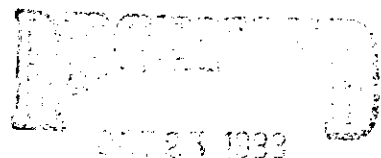
- ☒ Affidavit of publication received.
- ☒ Claim published correctly. new home name June 30 + July 7
- ☒ Exceptions processed. 30/31001

By DBS Date 10/24/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By DE Date 10/25/83



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 20, 1983

ED COOK
LEONARD POLING
ROCKY BAR STAGE
MOUNTAIN HOME

ID 83647

RE: Claim No. 63-5082

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

63-5082_

COOK, ED
POLING, LEONARD

ROCKY BAR STAGE, MOUNTAIN HOME, ID 83647

Source: SPRING trib. to BEAR CREEK

Priority Date: 07/01/1883

Diversion Pt: SWSE Sec 18 T 04N R 10E

Use: DOMESTIC (0.04 CFS)

In: SWSE Sec 18 T 04N R 10E

RECORDED

