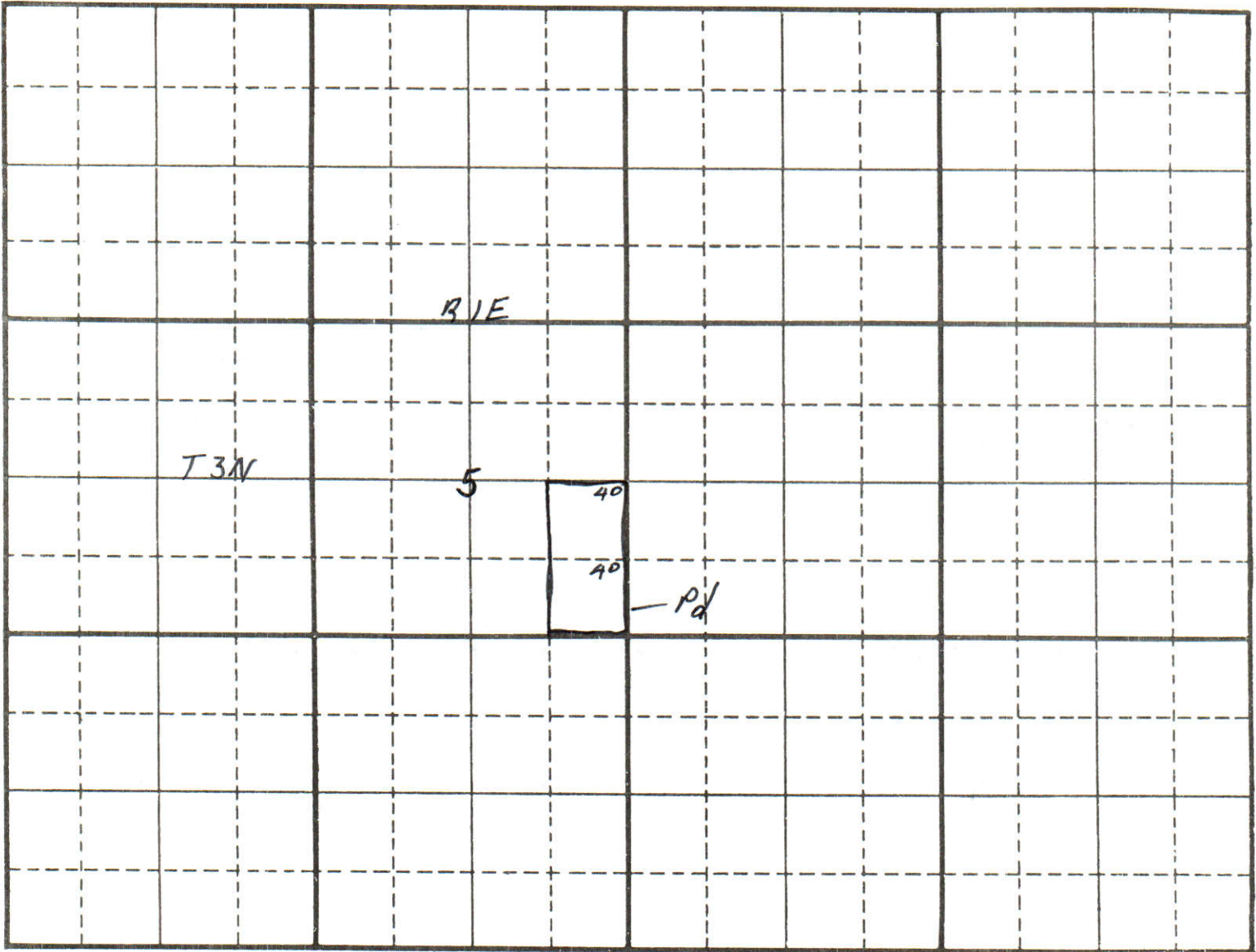


RECEIVED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Klein Bros.
X By Eldon E. Gray
(Claimant)

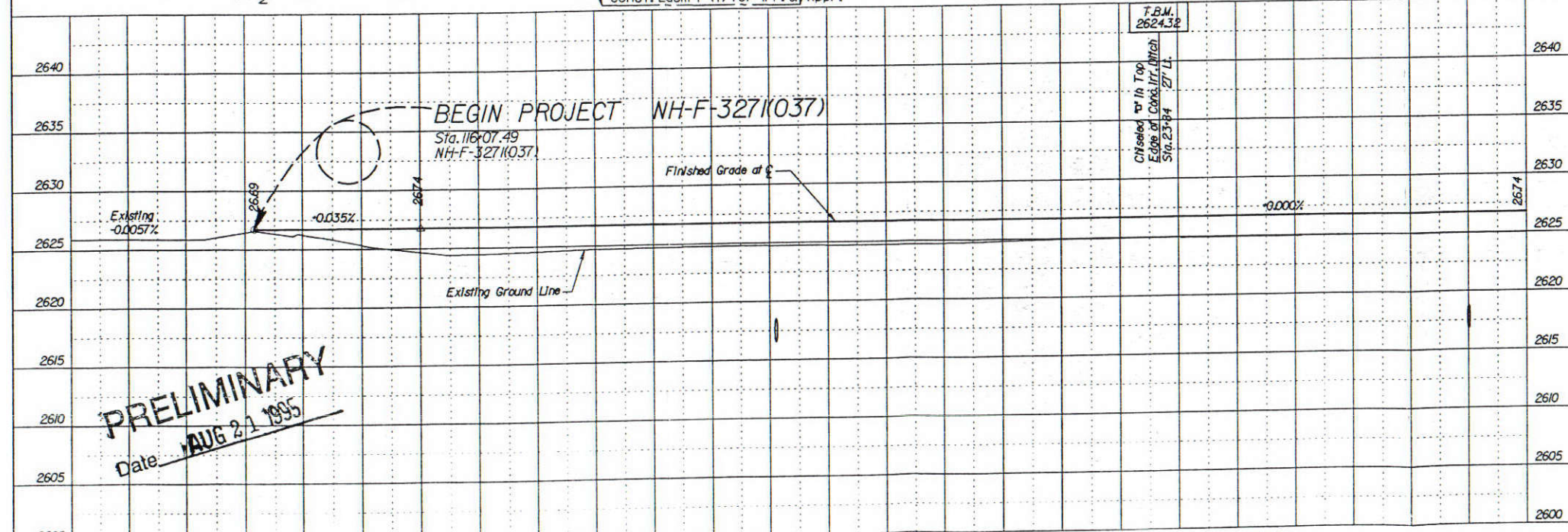
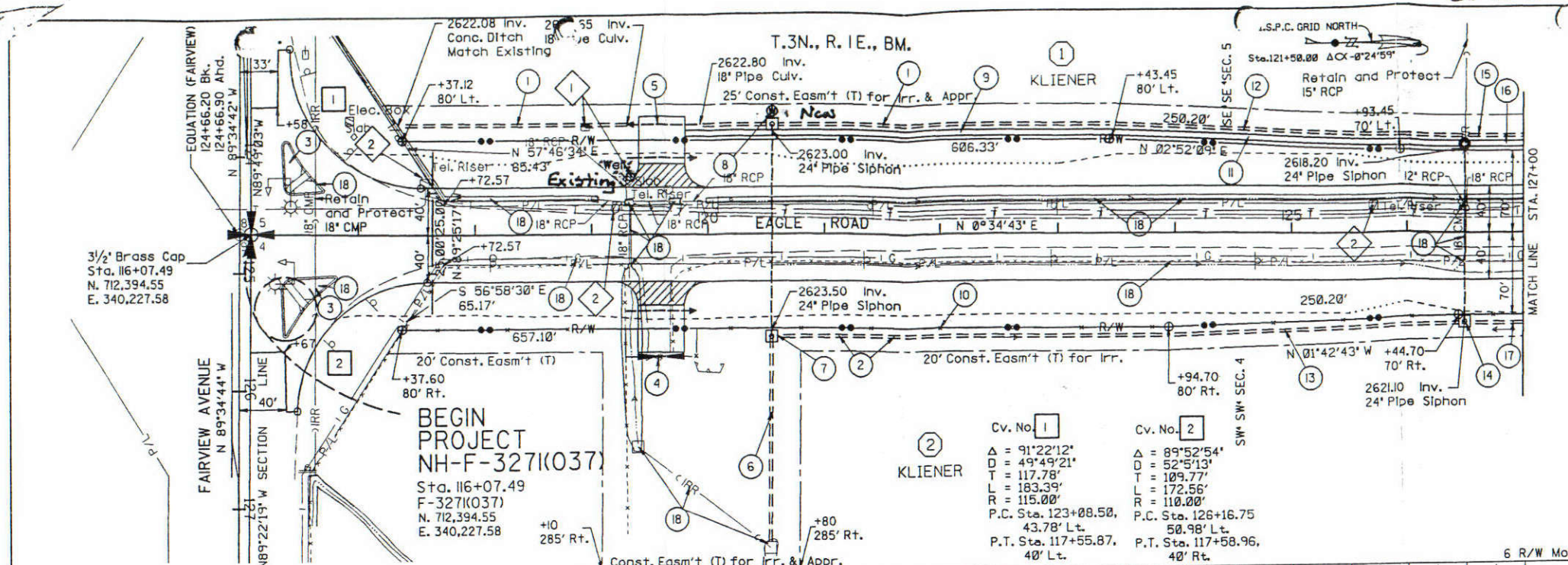
Sworn to before me this 28 day of June, 19 83.

Nancy M. Mathway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by <u>645</u>	Date <u>6/28/83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>645</u>	Date <u>6/28/83</u>		claimant by:	
\$30.00 fee received by <u>645</u>	Date <u>6/28/83</u>	# <u>32203</u>		
Published in <u>The Idaho Statesman</u>				
Dates <u>7/28 + 8/4/83</u>				



PRELIMINARY
Date AUG 21 1995

REVISIONS NO. DATE BY DESCRIPTION 6/94 DRR Added Station Text			DESIGNED DESIGN CHECKED DETAILED DWG. CHECKED	SCALES SHOWN ARE FOR 22" X 34" PRINTS ONLY CADD FILE NO. 2793R001.DGN DRAWING DATE: 11/1	IDAHO TRANSPORTATION DEPARTMENT HIGGINS ENGINEERS, INC.	FEDERAL AID PROJECT NO. NH-F-327(037) REGION 10 IDAHO	RIGHT-OF-WAY PLANS EAGLE ROAD STA. 116+00 TO STA. 127+00	FORM CATALOG NO. 26-0184007 COUNTY Ada KEY NUMBER 2793 SHEET 05 OF 48
--	--	--	--	--	--	---	--	---

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Kleiner Brothers
(Name of Claimant)
1725 - 89th N.E. Bellevue Wash. 98004 Telephone No. 206-454-1119
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1949

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>1.0</u>	Use <u>Irrigation</u>	Period of Use From <u>3/15</u>	To <u>11/15</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 1.0 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 SE 1/4, Sec. 5 Twp. 3N Rge. 1E B.M., County of Ada
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. well with pump and pipeline into gravity ditch

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>3N</u>	<u>1E</u>	<u>5</u>													<u>40</u>			<u>40</u>	<u>80</u>

No. of acres 80

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) **Remarks** _____

A hand-drawn diagram on graph paper. The diagram features a square with a vertical line on its right side. To the left of the square is the label 'T3N'. Above the square is the label 'R1E'. To the left of the square is the label 'S'. The top horizontal edge of the square is labeled '40'. The right vertical edge of the square is labeled 'Pd'.

State of Idaho)
) ss.
County of Ada)

Kleiner Bros.
x By Elmer E. Graf
(Claimant)

Sworn to before me this 28 day of June, 19 83.

Nancy M. Mathway
Notary Public
Residing at Boise

My commission expires Life

Received by 665 Date 6/28/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by el Date 6/28/83 claimant by: _____
\$30.00 fee received by 665 Date 6/28/83 # 32203
Published in The Idaho Statesman _____
Dates 7/28 + 8/4/83 _____

RESTRICTED
GENERAL POWER OF ATTORNEY

Know All Men by These Presents: That Walter H. Kleiner

of Bellevue, County of King, State of Washington,
has made, constituted and appointed, and by these presents do I make, constitute, and appoint
Elden Gray, of Boise, County of
Ada, State of Idaho, true and lawful attorney for

and in _____ name _____, place _____ and stead, and for _____ use and benefit, to ask, demand,
to deal as necessary for obtaining water rights for well on 80 acres west
of Eagle Road and south of Fairview Avenue within 200 yards of
the Fairview-Eagle junction.
payable, or belonging to _____, and have, use, and take all lawful ways and means in

name _____ or otherwise for the recovery thereof, by attachments, arrests, distress or otherwise, and to com-
promise and agree for the same, and acquittances, or other sufficient discharges for the same, for _____

and in _____ name _____, to make, seal, and deliver; to bargain, contract, agree for, purchase, receive,

and take lands, tenements, hereditaments, and accept the seisin and possession of all lands, and all deeds

and other assurances in the law therefor, and to lease, let, demise, bargain, sell, remise, release, convey,

mortgage, and hypothecate lands, tenements, and hereditaments upon such terms and conditions, and

under such covenants as _____ shall think fit. Also, to bargain and agree for, buy, sell, mortgage,

hypothecate, and in any and every way and manner deal in and with goods, wares, and merchandise,

choses in action, and other property in possession or in action, and to make, do, and transact all and every

kind of business of what nature or kind soever, and also for _____ and in _____ name _____

and as _____ act and deed to sign, seal, execute, deliver, and acknowledge such deeds, leases, and

assignment of leases, covenants, indentures, agreements, mortgages, hypothecations, bottomries, charter

parties, bills of lading, bills, bonds, notes, receipts, evidences of debt, releases, and satisfaction of mort-

gages, judgments and other debts, and such other instruments in writing of whatever kind and nature as

may be necessary or proper in the premises.

Giving and granting unto _____ said attorney full power and authority to do and perform all

and every act and thing whatsoever requisite and necessary to be done ^{regarding the well} in and about the premises, as fully

to all intents and purposes as _____ might or could do if personally present (with full power of sub-

stitution or revocation), hereby ratifying and confirming all that _____ said attorney (or his

substitute or substitutes) shall lawfully do or cause to be done by virtue of these presents.

This power is revoked effective August 1, 1983. Walter H. Kleiner

IN WITNESS WHEREOF, _____ have hereunto set _____ hand and seal the _____

day of _____, 19 _____

Signed, sealed and delivered in the presence of _____

Walter H. Kleiner

(Seal)

(Seal)

MICROFILMED

STATE OF IDAHO, }
 County of Ada } ss.
 On this 24th day of June in the year 1983, before me
Cydney Perry, a notary public

in and for said County, personally appeared Walter H. Kleiner
 known to me to be the person — whose name is subscribed to the within instrument, and
 acknowledge to me that — he — executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year
 in this certificate first above written.

Cydney Perry

No. _____

POWER OF ATTORNEY
GENERAL

TO _____

Dated _____, 19____

STATE OF IDAHO, } ss.
 County of _____

I hereby certify that this instrument
 was filed for record at the request of _____

at _____ minutes past _____
 o'clock _____ M., this _____ day
 of _____, A.D. 19____,

in my office, and duly recorded in Book _____
 of _____ at page _____

Ex-Officio Recorder.

By _____, Deputy.

Fees, \$ _____

SIMS-YORK CO. PRINTERS & BINDERS, BOISE

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claim(s) have been
filed on water right(s) created by di-
version and beneficial use.

63-5087

QUARTER CIRCLE D J RANCH
C/O JAMES C. WARREN
P.O. BOX 279, EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 01/01/1962
Diversion Point: SENW Sec 03 T 04N R
01W

Use: STOCKWATER (0.44 CFS)
DOMESTIC (0.04 CFS)
In: SENW Sec 03 T 04N R 01W

63-5088

KLEINER BROTHERS
1725 89TH N. E.
BELLEVUE, WA 98004
Source: GROUNDWATER
Priority Date: 03/15/1949
Diversion Point: SESE Sec 05 T 03N R
01E

Use: IRRIGATION (1.00 CFS)
In: NESE SESE Sec 05 T 03N R 01E
FOR 80 ACRES

63-5090

RICHARDSON, W. L. &/or LOUISE
1802 FILLMORE ST.
CALDWELL, ID 83605
Source: MASON SLOUGH trib. to
BOISE RIVER
UNNAMED DRAINS trib. to
BOISE RIVER

Priority Date: 05/01/1966
Diversion Point: SESW NWSE SWNE
SWNW Sec 13 T 04N R 03W
SWSE Sec 11 T 04N R 03W SENE
NESE Sec 14 T 04N R 03W

Use: IRRIGATION (14.16 CFS)
In: NWNE SWNE NENW NWNW
SWNW SENW NESW NWSW
SWSW SESW NWSE SWSE Sec
13 T 04N R 03W NENE NWNE
SWNE NESE SESE Sec 14 T 04N
R 03W SWSE SESE Sec 11 T 04N
R 03W FOR 708 ACRES

63-5091

QUARTER CIRCLE D J RANCH
C/O JAMES C. WARREN
P.O. BOX 279, EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 01/01/1962
Diversion Point: SESE Sec 17 T 04N R
01E

Use: STOCKWATER (0.11 CFS)
DOMESTIC (0.08 CFS)
In: SESE Sec 17 T 04N R 01E

63-5092

QUARTER CIRCLE D J RANCH
C/O JAMES C. WARREN
BOX 279, EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 01/01/1962
Diversion Point: NENE Sec 11 T 04N
R 01W

Use: IRRIGATION — 24 acres
In: NENE Sec 11 T 04N R 01W FOR 48
ACRES

63-5093

QUARTER CIRCLE D J RANCH
C/O JAMES C. WARREN
BOX 279, EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 01/01/1962
Diversion Point: NWNE Sec 11 T 04N
R 01W

Use: STOCKWATER (0.11 CFS)
In: NWNE Sec 11 T 04N R 01W

63-5094

QUARTER CIRCLE D J RANCH
C/O JAMES C. WARREN
BOX 279, EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 01/01/1962
Diversion Point: SESW Sec 03 T 04N
R 01W SENW Sec 10 T 04N R 01W

Use: IRRIGATION (1.60 CFS)
STOCKWATER (0.22 CFS)
In: SWSW SESW Sec 03 T 04N R 01W
NENW NWNW Sec 10 T 04N R
01W FOR 80 ACRES

63-5097

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Debbie Walsh

, being duly
sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

two

insertions, beginning with the
issue of July 28, 1983, and ending with the
issue of August 4, 1983.

Debbie Walsh

Subscribed and sworn to before me this 4th

day of August, 1983.

Monady Eguren

Notary Public for Idaho, Residing at Boise, Idaho

GRANT, L. J.
3625 E. CHINDEN
MERIDIAN, ID 83642
Source: GROUNDWATER
Priority Date: 01/01/1925
Diversion Point: NENW Sec 28 T 04N
R 01E

Use: STOCKWATER (0.13 CFS)
DOMESTIC (0.04 CFS)
In: NENW Sec 28 T 04N R 01E

63-5098

QUARTER CIRCLE D J RANCH
C/O JAMES C. WARREN
P.O. BOX 279, EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 01/01/1962
Diversion Point: SESE Sec 03 T 04N R
01W

Use: STOCKWATER (0.22 CFS)
DOMESTIC (0.08 CFS)
In: SESE Sec 03 T 04N R 01W

63-5099

STRINGER, BILL
RT. 2, KUNA, ID 83634
Source: GROUNDWATER
Priority Date: 01/01/1978
Diversion Point: NWNW Sec 08 T 01N
R 02E

Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: NWNW Sec 08 T 01N R 02E

63-5100

ADELMANN, ET AL, ELIZABETH
906 E. STATE, BOISE, ID 83702
Source: SPRINGS trib. to GILES
GULCH
Priority Date: 01/01/1898
Diversion Point: NWSE SENW Sec 13
T 03N R 03E

Use: MINING (0.02 CFS)
DOMESTIC (0.08 CFS)
In: SENW NWSE Sec 13 T 03N R 03E
Exceptions to a claim may be filed
with the Director, Dept. of Water Re-
sources, Western Region, Statehouse,
Boise, Idaho 83720.
A. KENNETH DUNN
Director
Pub. July 28, Aug. 4, 1983

1044

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AUG 5 1983

Department of Water Resources
Western Regional Office

MICROFILMED

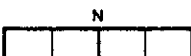
1. DRILLING PERMIT NO. 63-95-C-0648-200
Other IDWR No. 63-05088

2. OWNER:

Name Kleiner Brothers
Address 1725 89th NE
City Bellvue State WA Zip 98004

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.



Twp. 3 North ☒ or South ☐
 Rge. 1 East ☒ or West ☐
 Sec. 5 $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$
 Gov't Lot _____ County Ala $\frac{10 \text{ acres}}{60 \text{ acres}} \frac{1}{150 \text{ acres}}$

Address of Well Site Eagle Rd.
North 450th Ave. Firmin City Meridian
(Give at least name of road + distance to Road or Landmark)

Lt.	Bk.	Sub. Name
-----	-----	-----------

4. PROPOSED USE:

☐ Domestic ☐ Municipal ☐ Monitor ☒ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK

☐ New Well ☐ Modify or Repair ☒ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☐ Air Rotary ☐ Cable ☒ Other Reverse Rotary

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
Granite 5/8"	0	118	12500 #	Overbore
C.S.S. 8-12	118	130	12000 #	Overbore
C.S.S. 6-9	130	139	3000 #	Overbore

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s) _____
Was drive shoe seal tested? Y ☐ N ☐ How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
12"	+18"	105'	375	Steel	☒	☐	☒	☐
8"	105'	136'	250	Steel	☒	☐	☒	☐
8"	136'	186'	250	Steel	☒	☐	☒	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☐ Perforations Method _____
☒ Screens Screen Type Houston wire wrap

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
136'	176'	1035		8"	SS	☒	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

13 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or
control devices: 1 1/2" Pipe with cap

11. WELL TESTS:

☒ Pump ☐ Bailor ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
900		19'	2 hrs

Water Temp. 14°C Bottom hole temp. _____
Water Quality test or comments: Good water

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
20"	0	3	Top soil		X
	3	4	Clay		X
	4	8	Dirt with Gravel		X
	8	21	Sand & Gravel	X	
	21	31	Coarse gravel		X
	31	32	Lt Brn Clay		X
	32	63	Fine to Coarse Sand	X	
	63	70	Lt Brn Clay		X
	70	75	Fine to Med Sand	X	
	75	102	Sand & Gravel up to 2"	X	
	102	105	Lt Brn Clay		X
	105	114	Fine to Coarse Sand	X	
	114	124	Brn Clay		X
	124	126	Fine to Coarse Sand	X	
	126	134	Brn Clay		X
	134	146	med to Coarse Sand	X	
	146	147	Brn Clay		X
	147	190	coarse gravel up to 3"	X	
			last 1' Brn Clay		

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~~APR 05 1996~~

**WATER RESOURCES
WESTERN REGION**

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APR 09 1996 APR 1 - 1996

Department of Water Resources	Department of Water Resources
-------------------------------	-------------------------------

Completed Depth 186 (Measurable)
Date: Started 3-15-96 Completed 3-26-96

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Riverside Inc. Firm No. 333

Firm Official *John D. [Signature]* Date 3/28/96
and

Supervisor or Operator _____ Date _____

(Sign once if Firm Official & Operator)



HIGGINS ENGINEERS, INC.

812 La Cassia Drive • Boise, Idaho 83705 • (208) 336-3166

63-95-C-0648-200
RECEIVED

SEP 26 1995

Department of Water Resources

September 22, 1995

63-5088

Mr. Doug Davidson
Department of Water Resources
1301 N. Orchard
Boise, ID 83706

Re: Eagle Road
Fairview to Eagle
Project NH-F-3271(037)
Key No. 2793
P 1172

Dear Mr. Davidson:

On August 21, 1995 our office submitted an application for abandonment of a well and an application for a well drilling permit along with the \$200.00 permit fee. On August 24, 1995 both permits were approved. We have subsequently discovered that the well driller's report for the well we are replacing has been filed under the wrong township. We have since obtained the correct well driller's report and modified the permits to reflect the changes.

Enclosed herewith is a revised Application for Abandonment of a Well, a revised Application for Drilling Permit, and a Right-of-Way plot of Eagle Road. We are requesting replacement of the old well with a new well as part of the re-construction project on Eagle Road north of Fairview Avenue.

Please process as requested so that we can proceed with scheduling the work on this project.

If you have any questions, please advise.

Very truly yours,


Wendell A. Higgins, P.E./E.S.

WAH/jc

cc: Robert Linkhart with enclosures

Enclosures

Application for Abandonment of a Well dated 9/21/95
Application for Drilling Permit dated 9/21/95
Right-of-Way Eagle Road STA 116+00 to STA 127+00 date stamped 8/21/95
Original Well Driller's Report dated 8/13/79

Drilling Permit No. 63-95-C-0648-200
 Water Right Permit No. 63-05088
 Injection Permit No. _____

WELL DRILLER: PLEASE COMPLETE FOR VERBALS

IDWR Employee Issuing Verbal: _____

Verbal Issued Date: _____ Time: _____

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SEP 26 1995

State of Idaho
 Department of Water Resources

Department of Water Resources

APPLICATION FOR DRILLING PERMIT
(FOR THE CONSTRUCTION OF A WELL)

1. Applicant (please print): Higgins Engineers, Inc. (Property Owner: Walter Kleiner & Eugene Kleiner)2. Mailing Address: 812 La CassiaCity & State Boise, Idaho Zip Code 83705 Telephone 208-336-3166☐ Well Owner ☐ Well Operator ☒ Contractor or Other, specify Agent for Idaho Transportation Dept.3. Proposed Well Location: Twp. 3N, Rge. 1E, Sec. 5, SE 1/4 SE 1/4Gov't Lot No. _____ County AdaStreet Address of Well Site Eagle Road (450' North of Fairview) City _____

Give at least name of road + Distance to Road or Landmark

Lot, block and subdivision _____

4. Proposed Use of Well:

☐ DOMESTIC: The use of water for homes, organization camps, public campgrounds, livestock (1,000 head or less) and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

NON-DOMESTIC: ☒ Irrigation ☐ Municipal ☐ Industrial
☐ Stock ☐ Test ☐ Other _____
 (Over 1,000 Head) (Describe)

☐ INJECTION☐ MONITORING: A well bore schematic and map is required for each blanket permit.

No. of proposed wells: _____

5. Well Construction Information:

A. ☐ New well ☐ Modify ☐ ReplaceB. Proposed Casing Diameter 16" Proposed Maximum Depth 190 Feet

C. Anticipated bottom hole temperature:

☒ 85°F or less ☐ 85°F to 212°F ☐ 212°F or more
 (Cold Water Well) (Low Temp. Geo. Well) (Geothermal Well)

6. Construction Start Date: November to Mid December 1995

7. Anticipated Well Driller: _____ Driller's Lic. No. _____

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's Signature _____ Date _____

Title _____

(Owner, Firm Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is _____ Date _____

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. **READ CAREFULLY!**

GENERAL CONDITIONS:

1. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum of 50 feet and 100 feet respectively from a septic tank.
3. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS:

Signature of Authorized Department Representative Title

Receipt No. _____ Received by _____ Fee _____ Date _____

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension expires: _____

Ident. No. 63-95-C-0648-200
Water Right No. 63-05088

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR DRILLING PERMIT

1. Name: KLEINER BROTHERS
Address: 1725 89TH NE
BELLEVUE WA 98004

O

Name: HIGGINS ENGINEERS INC
Address: 812 LA CASSIA
BOISE ID 83705

R 208-336-3166

2. Proposed Well Location: Township 03N, Range 01E, Sec. 5, SESESE
ADA County

Street Address of Well Site: EAGLE ROAD NORTH 450' FROM FAIRVEIW
MERIDIAN ID

3. Proposed Use of Well: Non-Domestic Irrigation

4. Well Construction Information:

A. REPLACE

B. Proposed Surface Diameter 16 In. Proposed Maximum Depth 190 Ft.

C. Anticipated Bottom Hole Temperature: 85 F or less (Cold water well)

(NOTE: Construction diagrams and/or other information may be requested for
monitor, low temperature geothermal, municipal and artesian wells.)

5. Construction Start Date: 12/ 1/1995

6. Anticipated Well Driller: (No. 9999)

NOTE: The actual well driller must be identified prior to drilling.

7. Applicant's Signature _____ Date _____

Title _____
(Owner, Firm Representative, Other)

Fee \$ 200.00 Received by _____ No. C033433 Date 8/24/1995

(Continued)

ACTION OF THE DEPARTMENT OF WATER RESOURCESThis permit is **APPROVED**Date: **8/23/1995**

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. **READ CAREFULLY!**

CONDITIONS OF APPROVAL:

1. This drilling permit is valid for two (2) months from the approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required prior to construction of this well. The local Health Department should be contacted for septic tank/drainfield locations. Domestic wells must not be drilled closer than 100' from any drainfield and 50' from any septic tank.
3. The well shall be constructed by a driller currently licensed in the state of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If the bottom hole temperature of 85 Degrees F (29.44 oC) or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
8. Idaho Code, S 55-2201 - 55-2210 requires the applicant and/or his contractors to contact "Digline" (Dig Line is a locator service) not less than 3 working days prior to the start of any excavation for this project. The "Dig Line " Number for your area is 1-800-342-1585.
9. If an annular seal of bentonite is to be utilized, a high (>30%) solids bentonite shall be pumped from the bottom up to land surface. The bentonite shall not contain chemical polymers which effect long term stability of the seal and are often found in drilling fluid grade bentonites, but rather will be specifically recommended by the manufacturer for use as a seal material in water wells.
10. If an annular space of at least 4 inches greater than the outside diameter of the casing is provided a granular bentonite or bentonite chips may be poured at the manufacturers recommended rate or no greater than 50 pounds in five minutes. The pour shall also be sifted through 1/4 inch mesh screen to reduce the introduction of fines unless the annular space is free of water ie. (above the water table and there is no cascading water). The top of the seal shall be tagged at regular intervals ie. (30' intervals) during placement with a sinker bar or other appropriate device to ensure the seal is reaching the intended depth. If bridging occurs the seal shall be tampered to its intended position or the Department will be contacted for evaluation.

(Continued)

Ident. No.

63-95-C-0648-200

Walter S. [Signature]

Signature of Authorized Dept. Representative

Sec. Manager

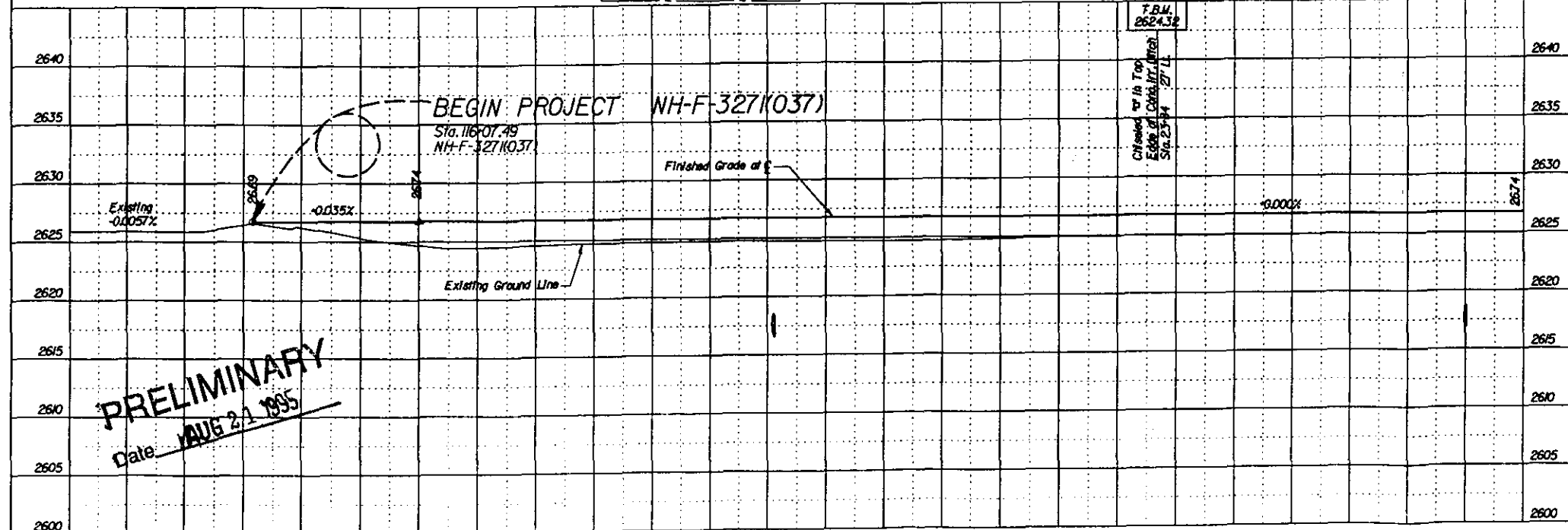
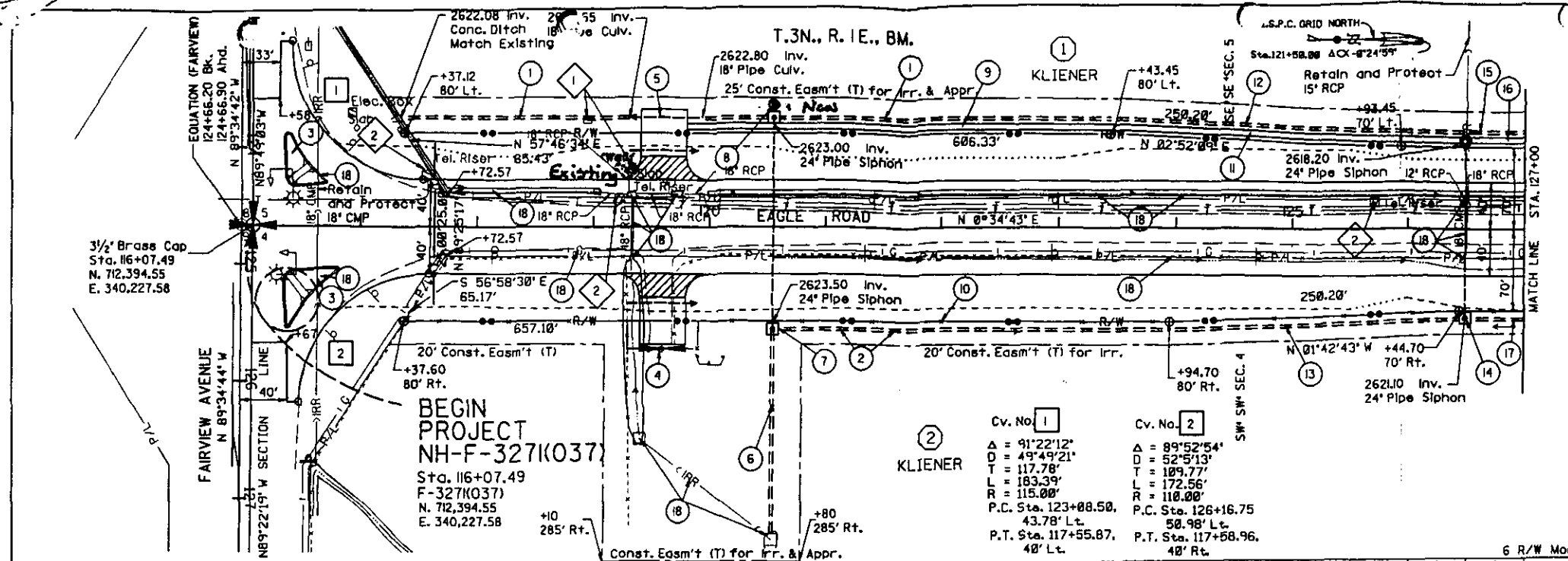
Title

EXTENSION OF DRILLING PERMIT

Extension Approved by: _____

Approval Date: _____

Expires On: _____



PRELIMINARY
Date: NOV 21 1995

- 1 Sta. 117+35 SP-1 549 L.F.
Concrete Lined Irrigation
Ditch, 93' Lt.
Sta. 117+35 to Sta. 119+30
Sta. 119+30 to Sta. 120+55
Sta. 120+55 to Sta. 123+44
- 2 Sta. 120+55 209-A 335 L.F.
Small Ditch, 87' Rt.
Sta. 120+60 to Sta. 123+95
- 3 Sta. 116+33 615-A 156 L.F.
Curb Type A or C6, Rt.
(See Details Sheet...)
Sta. 116+33 615-A 130 L.F.
Curb Type A or C6, Lt.
(See Details Sheet...)
- 4 Sta. 119+60 405-J IEa.
Field Approach, Rt., W=40'
Sta. 119+60 602-A 60 L.F.
12" Pipe Culvert, 65' Rt.
Sta. 119+60 SP-1 IEa.
40' Steel Gate Rt.
- 5 Sta. 119+60 405-J IEa.
Field Approach, Rt., W=40'
Sta. 119+60 602-A 60 L.F.
12" Pipe Culvert, 65' Lt.
Sta. 119+60 602-A 60 L.F.
18" Pipe Culvert, 88' Lt.
- 6 Sta. 120+55 SP-1 185 L.F.
Special Ditch, Rt.
- 7 Sta. 120+55 609-A 1.8 C.Y.
Inlet Concrete Headwall for
Siphon, Rt., D=24"
Concrete, Class 30
(See Std. Dwg. D-10)
Sta. 120+55 609-B 65 Lbs.
Inlet Concrete Headwall for
Siphon, Lt., D=24"
Metal Reinforcement
(See Std. Dwg. D-10)
Sta. 120+55 603-A 170 L.F.
24" Pipe Siphon
- 8 Sta. 120+55 609-A 0.96 C.Y.
Outlet Diverison Box for
Siphon, 93' Lt.
Concrete, Class 30
(See Minor Structures Details
Sheet...)
Sta. 120+55 609-B 64 Lbs.
Outlet Diverison Box for
Siphon, 93' Lt.
Metal Reinforcement
(See Minor Structures Details
Sheet...)
Sta. 120+55 SP-1 IEa.
Install Well/Pump, Lt.
Sta. 120+55 604-A 6 L.F.
18" Irrigation Pipe Stub, 93' Lt.
(South Wall of Diverison Box)
Sta. 120+55 SP-1 2 Ea.
18" Slide Ditch Gate
(South and North Wall of
Diverison Box)
Sta. 120+55 604-A 6 L.F.
18" Irrigation Pipe Stub, 93' Lt.
(North Wall of Diverison Box)
- 9 Sta. 119+80 SP-9 364 L.F.
A.T.V. Road, 86' Lt., W=5'
Sta. 119+80 to Sta. 123+44

REVISIONS NO. DATE BY DESCRIPTION 6/94 DRR Added Station Text		DESIGNED DESIGN CHECKED DETAILED DWG. CHECKED	SCALES SHOWN ARE FOR 22" X 34" PRINTS ONLY CADD FILE NO. 2793RD01.DGN DRAWING DATE: 11/1	IDAHO TRANSPORTATION DEPARTMENT HIGGINS ENGINEERS, INC.	FEDERAL AID PROJECT NO. NH-F-327(K037) REGION 10 IDAHO	RIGHT-OF-WAY PLANS EAGLE ROAD STA. 116+00 TO STA. 127+00	FORM CATALOG NO. 26-0184007 COUNTY Ada KEY NUMBER 2793 SHEET 05 OF 48
--	--	--	--	--	--	--	---

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name J. M. K. FARMS
Address EAGLE, IDAHO
Owner's Permit No. _____

2. WATER LEVEL

Static water level 12 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____

3. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

4. WELL TEST DATA

☐ Pump ☐ Bailor ☒ Air ☐ Other _____
Discharge G.P.M. 900 Pumping Level _____ Hours Pumped 1

5. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

6. LITHOLOGIC LOG

How Deep	Depth From	To	Material	Water Yes/No
16"	0'	2'	top soil	x
16"	2'	6'	hard pan	x
16"	6'	20'	gravel large river type	x
12"	20'	42'	gravel some	x
12"	42'	48'	sand some small gravel	x
12"	48'	79'	sand & clay layers	x
12"	79'	92'	sand & gravel	x
12"	92'	101'	sand	x
12"	101'	114'	brown clay	x
8"	104'	114'	hard pack sand some clay	x
8"	114'	137'	sand & clay layers	x
8"	137'	142'	sand & some small gravel	x
8"	142'	151'	sand & clay layers	x
8"	151'	166'	sand	x
8"	166'	184'	sand with clay streaks	x
8"	184'	190'	sandy type clay	x

7. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

8. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness _____ Diameter _____ From _____ To _____
250 inches 12 inches + 15 feet 103 feet
250 inches 8 inches 59 feet 190 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☒ Factory ☐ Knife ☐ Torch
Size of perforation 3 inches by 1/8 inches
Number _____ From _____ To _____
2954 perforations 100 feet 180 feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☒ Yes ☐ No ☐ Size of gravel 3/8
Placed from 90 feet to 180 feet
Surface seal depth 20 Material used in seal: ☐ Cement grout
☐ Pudding clay ☐ Well casings
Sealing procedure used: ☒ Slurry pit ☐ Temp. surface casing
☐ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
Weld _____
☐ Cemented between struts
Describe access port _____

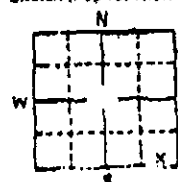
RECEIVED
NOV 15 1979

RECEIVED
SEP 26 1995

Department of Water Resources

9. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____
Lot No. _____ Block No. _____

County _____ ACA _____
S. E. 1/4 S. E. 1/4 Sec. 5, T. 3, N. 8° E. 1/4

10. Work started 7-15-79 Finished 7-31-79

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.

Firm Name DOVEY WELL DRILLING Firm No. 42

Address BOX 27, CATTHELL Date 8-13-79

Signed by (Firm Official) [Signature]
and
(Operator) [Signature]

**HIGGINS ENGINEERS, INC.**

812 La Cassia Drive • Boise, Idaho 83705 • (208) 336-3166

RECEIVED

SEP 26 1995

Department of Water Resources

September 22, 1995

Mr. Doug Davidson
Department of Water Resources
1301 N. Orchard
Boise, ID 83706

Re: Eagle Road
Fairview to Eagle
Project NH-F-3271(037)
Key No. 2793
P 1172

Dear Mr. Davidson:

On August 21, 1995 our office submitted an application for abandonment of a well and an application for a well drilling permit along with the \$200.00 permit fee. On August 24, 1995 both permits were approved. We have subsequently discovered that the well driller's report for the well we are replacing has been filed under the wrong township. We have since obtained the correct well driller's report and modified the permits to reflect the changes.

Enclosed herewith is a revised Application for Abandonment of a Well, a revised Application for Drilling Permit, and a Right-of-Way plot of Eagle Road. We are requesting replacement of the old well with a new well as part of the re-construction project on Eagle Road north of Fairview Avenue.

Please process as requested so that we can proceed with scheduling the work on this project.

If you have any questions, please advise.

Very truly yours,

Wendell A. Higgins, P.E./E.S.

WAH/jc

cc: Robert Linkhart with enclosures

Enclosures

Application for Abandonment of a Well dated 9/21/95
Application for Drilling Permit dated 9/21/95
Right-of-Way Eagle Road STA 116+00 to STA 127+00 date stamped 8/21/95
Original Well Driller's Report dated 8/13/79

State of Idaho
Department of Water Resources

RECEIVED

SEP 26 1995

APPLICATION FOR
REPAIR () OR ABANDONMENT (X) OF A WELL

Department of Water Resources

1. LEGAL CONTACT (Owner or Operator)

Date: May 10, 1995

Name: State of Idaho, ITD Phone Number 208-334-8000

Mailing Address: 3311 West State (Idaho Transportation Department)

City: Boise State ID Zip Code 83702

Original Owners: Kleiner Brothers

2. WELL LOCATION

Township 3N, Range 1E, Section 5, SE 1/4 SE 1/4 SE 1/4

Gov't Lot No. _____ County Ada

Street Address of Well Site: Eagle Road (300' North of Fairview) City _____

Lot _____, Block _____, Subdivision Name _____

3. TYPE OF WELL

() DOMESTIC: Water used for homes, organization camps, public campgrounds, livestock (1,000 head or less) and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

NON-DOMESTIC: [X] Irrigation [] Municipal [] Industrial
[] Stock [] Test [] Other _____
(Over 1,000 head) (Describe)

() INJECTION

() MONITORING

4. WELL SPECIFICATIONS

Previous Drilling Permit Number _____

Water Right Number 63 - 05088

Well Log on File? (X) Yes () No

Casing Size: 16" Material: Steel Temperature: _____

Casing Height Above Ground: _____

Flowing Artesian? () Yes (X) No

Static Water Level: 12 Feet Down (Measured) Well Depth: 190 Feet (Measured)

Remarks: _____

5. **CONDITION OF WELL, REPAIRS REQUIRED**

6. **PROPOSED METHODS OF REPAIR OR ABANDONMENT**

(This Application must be approved prior to commencement of operations)

Inject Bentonite grouting at a rate of 30 min. per 2500 lbs.

Perforate well casing at level of first clay layer prior to Bentonite injection.

7. **NAME OF DRILLER OR INDIVIDUAL PERFORMING THE REPAIR OR ABANDONMENT**

8. **DATE OF PROPOSED REPAIR OR ABANDONMENT** November to Mid December 1995

9. **APPLICANT'S SIGNATURE** _____ **DATE:** _____

Title Firm Representative

(Owner, Firm Representative, Other)



ACTION OF THE DEPARTMENT OF WATER RESOURCES

This application for repair/abandonment is Approved Date Sept 27, 1995

This approval does not constitute an endorsement of the proper abandonment of this well, without an attached document prepared by an Idaho Licensed Water Well Driller, Professional Geologist or Engineer who witnessed the procedure. This approval is subject to the following conditions of approval. READ CAREFULLY!

CONDITIONS OF APPROVAL:

1. Pursuant to Section 42-238(4), Idaho Code. All repairs and/or abandonment must meet the requirements of the Department's Rules and Regulations for Well Construction Standards.
2. Abandonment or repair of this well may require the services of a well driller licensed in the State of Idaho.

M. S. Shiff
Signature of Authorized Department Representative

Section Manager
Title

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR ABANDONMENT OF A WELL

1. LEGAL CONTACT

Name: STATE OF IDAHO
Address: DEPT OF TRANSPORTATION
3311 W STATE ST
BOISE ID 83702

O 208-334-8000

2. WELL LOCATION:

Township 03N, Range 01E, Sec. 5, SESESE
Gov't Lot No. ADA County

Street Address of Well Site: EAGLE ROAD 300' NORTH OF FAIRVIEW
MERIDIAN ID

3. TYPE OF WELL: Non-Domestic Irrigation**4. WELL SPECIFICATIONS**

Previous Drilling Permit Number:
Water Right Number: 63-05088
Well Log Filed? 'No'
Casing Size: 16 Material:
Casing Height Above Ground: Ft. Temperature: F
Flowing Artesian? 'No'
Static Water Level: 12 Ft. (Measured) Well Depth: 190 Ft. (Measured)
Remarks:

THIS WELL IS BEING REPLACED BY 63-95-C-0648-200

THIS WELL WAS OWNED ORIGINALLY BY THE KLEINER BROTHERS

5. CONDITION OF WELL, REPAIRS REQUIRED

N/A

6. PROPOSED METHODS OF ABANDONMENT

(This Application must be approved prior to commencement of operations)
Inject bentonite grout at a rate of 30 minutes per 2500 lbs. The casing
will be perforated at the first significant clay layer prior to the
injection of bentonite grout.

7. NAME OF DRILLER OR INDIVIDUAL PERFORMING THE REPAIR OR ABANDONMENT**8. DATE OF PROPOSED ABANDONMENT** 12/ 1/1995**9. APPLICANT'S SIGNATURE** _____ **DATE:** _____

Title _____
(Owner, Firm Representative, Other)

(Continued)

ACTION OF THE DEPARTMENT OF WATER RESOURCESThis application for abandonment is **APPROVED** .Date: **8/23/1995**

This approval does not constitute an endorsement of the proper abandonment of this well, without an attached document prepared by an Idaho Licensed Water Well Driller, Professional Geologist, or Engineer who witnessed the procedure. This approval is subject to the following conditions of approval. **READ CAREFULLY!**

CONDITIONS OF APPROVAL:

1. Pursuant to Section 42-238(4), Idaho Code. All repairs and/or abandonments must meet the requirements of the Department's Rules and Regulations for Well Construction Standards.

Signature of Authorized Dept. Representative_____
Title_____
Date

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: DS

Right Number 63-5088 Applicant KLEINER Bros.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 8/5/83
- ☒ Claim published correctly. The Idaho Statesman 7/28 + 8/14/83
- ☐ Exceptions processed. 301 # 32203

By DBS Date 8/15/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw Date 8/16/83

MICROFILMED

RECEIVED
AUG 16 1983
Department of Water Resources

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

AUGUST 17, 1983

KLEINER BROTHERS
1725 89TH N. E.
BELLEVUE

WA 98004

RE: Claim No. 63-5088

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

63-5088-

KLEINER BROTHERS

1725 89TH N. E., BELLEVUE, WA 98004

Source: GROUNDWATER

Priority Date: 03/15/1949

Diversion Pt: SESE Sec 05 T 03N R 01E

Use: IRRIGATION (1.00 CFS)

In: NESE SESE Sec 05 T 03N R 01E FOR 80 ACRES

MICROFILMED

IDENT. NO. 63-5088

WATER RIGHT DATA ENTRY LOG

[illegible]