

NEW LEADERSHIP

T  
 4  
 N

R/E  
 17

PD  
 ⊗

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

By James C. Warren (Claimant), Partner  
19 83.

Sheila L. Brinton  
Notary Public  
Residing at Eagle, ID

FOR DEPARTMENT USE ONLY

Received by \_\_\_\_\_ Date \_\_\_\_\_ Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by RE Date 6/20/83 claimant by: \_\_\_\_\_  
\$30.00 fee received by AW Date 6/24/83 #31170  
Published in Stateman  
Dates 7/28 + 8/4/83

**The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.**

**MICROFILMED**

(8) **Remarks** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

A hand-drawn map on a grid. The grid is composed of solid lines forming a 10x10 grid of squares, with dashed lines forming a 20x20 grid of smaller squares. The map shows a path starting from a point labeled 'N' (North) on the left side, moving right to a point labeled '17', then up to a point labeled 'R/E' (River), and finally down to a point labeled 'PD' (Police Department) marked with a circled 'X'.

Labels on the map include:

- N
- 17
- R/E
- PD

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
 ) ss.  
County of Ada )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

QUARTER CIRCLE D J RANCH

**By**

James C. Warren, (Claimant) Partner  
19 83.

Sworn to before me this 24th day of June

Sheila L. Brinton

**Notary Public**

Residing at Eagle, ID

My commission expires 4/15/87

**FOR DEPARTMENT USE ONLY**

Received by \_\_\_\_\_ Date \_\_\_\_\_ Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by ✓ Date 6/20/83 # 31170 claimant by: \_\_\_\_\_  
\$30.00 fee received by AW Date 6/24/83 \_\_\_\_\_  
Published in Stateman \_\_\_\_\_  
Dates 7/28 + 8/4/83 \_\_\_\_\_

NOTICE OF CLAIMS  
TO WATER RIGHTS

The following claim(s) have been  
filed on water right(s) created by di-  
version and beneficial use.

63-5087

QUARTER CIRCLE D J RANCH

C/O JAMES C. WARREN

P.O. BOX 279, EAGLE, ID 83616

Source: GROUNDWATER

Priority Date: 01/01/1962

Diversion Point: SENW Sec 03 T 04N R

R 01W

Use: STOCKWATER (0.44 CFS)

DOMESTIC (0.04 CFS)

In: SENW Sec 03 T 04N R 01W

63-5088

KLEINER BROTHERS

1725 89TH N.E.

BELLEVUE, WA 98004

Source: GROUNDWATER

Priority Date: 03/15/1949

Diversion Point: SESE Sec 05 T 03N R

01E

Use: IRRIGATION (1.00 CFS)

In: NESE Sec 05 T 03N R 01E

FOR 80 ACRES

63-5090

RICHARDSON, W. L. &/or LOUISE

1802 FILLMORE ST.

CALDWELL, ID 83605

Source: MASON SLOUGH trib. to

BOISE RIVER

UNNAMED DRAINS trib. to

BOISE RIVER

Priority Date: 05/01/1966

Diversion Point: SESW NWSE SWNE

SWNW Sec 13 T 04N R 03W

SWSE Sec 11 T 04N R 03W SENE

NESE Sec 14 T 04N R 03W

Use: IRRIGATION (14.16 CFS)

In: NWNE SWNE NENW NWNW

SWNW SENW NESW NWSW

SWSW SESW NWSE SWSE Sec

13 T 04N R 03W NENE NWNE

SWNE NESE SESE Sec 14 T 04N

R 03W SWSE SESE Sec 11 T 04N

R 03W FOR 708 ACRES

63-5091

QUARTER CIRCLE D J RANCH

C/O JAMES C. WARREN

P.O. BOX 279, EAGLE, ID 83616

Source: GROUNDWATER

Priority Date: 01/01/1962

Diversion Point: SESE Sec 17 T 04N R

01E

Use: STOCKWATER (0.11 CFS)

DOMESTIC (0.08 CFS)

In: SESE Sec 17 T 04N R 01E

63-5092

QUARTER CIRCLE D J RANCH

C/O JAMES C. WARREN

BOX 279, EAGLE, ID 83616

Source: GROUNDWATER

Priority Date: 01/01/1962

Diversion Point: NENE Sec 11 T 04N

R 01W

Use: IRRIGATION — 24 acres

In: NENE Sec 11 T 04N R 01W FOR 48

ACRES

63-5093

QUARTER CIRCLE D J RANCH

C/O JAMES C. WARREN

BOX 279, EAGLE, ID 83616

Source: GROUNDWATER

Priority Date: 01/01/1962

Diversion Point: NWNE Sec 11 T 04N

R 01W

Use: STOCKWATER (0.11 CFS)

In: NWNE Sec 11 T 04N R 01W

63-5094

QUARTER CIRCLE D J RANCH

C/O JAMES C. WARREN

BOX 279, EAGLE, ID 83616

Source: GROUNDWATER

Priority Date: 01/01/1962

Diversion Point: SESW Sec 03 T 04N

R 01W SENW Sec 10 T 04N R 01W

Use: IRRIGATION (1.60 CFS)

STOCKWATER (0.22 CFS)

In: SWSW SESW Sec 03 T 04N R 01W

NENW NWNW Sec 10 T 04N R

01W FOR 80 ACRES

63-5097

STATE OF IDAHO)

) ss.

COUNTY OF ADA )

Debbie Walsh

, being duly  
sworn, deposes and says: That she is the Principal  
Clerk of The Idaho Statesman, a daily newspaper  
printed and published at Boise, Ada County, State  
of Idaho, and having a general circulation therein  
and which said newspaper has been continuously and  
uninterruptedly published in said County during a  
period of twelve consecutive months prior to the  
first publication of the notice, a copy of which  
is attached hereto; that said notice was published  
in the regular edition of The Idaho Statesman for

two

insertions, beginning with the  
issue of July 28, 1983, and ending with the  
issue of August 4, 1983.

*Debbie Walsh*

Subscribed and sworn to before me this 4th

day of August, 1983.

*Shirley Englund*

Notary Public for Idaho, Residing at Boise, Idaho

GRANT, L. J.

3625 E. CHINDEN

MERIDIAN, ID 83642

Source: GROUNDWATER

Priority Date: 01/01/1925

Diversion Point: NENW Sec 28 T 04N

R 01E

Use: STOCKWATER (0.13 CFS)

DOMESTIC (0.04 CFS)

In: NENW Sec 28 T 04N R 01E

63-5098

QUARTER CIRCLE D J RANCH

C/O JAMES C. WARREN

P.O. BOX 279, EAGLE, ID 83616

Source: GROUNDWATER

Priority Date: 01/01/1962

Diversion Point: SESE Sec 03 T 04N R

01W

Use: STOCKWATER (0.22 CFS)

DOMESTIC (0.08 CFS)

In: SESE Sec 03 T 04N R 01W

63-5099

STRINGER, BILL

RT. 2, KUNA, ID 83634

Source: GROUNDWATER

Priority Date: 01/01/1978

Diversion Point: NWNW Sec 08 T 01N

R 02E

Use: STOCKWATER (0.02 CFS)

DOMESTIC (0.04 CFS)

In: NWNW Sec 08 T 01N R 02E

63-5100

ADELMANN, ET AL, ELIZABETH

906 E. STATE, BOISE, ID 83702

Source: SPRINGS trib. to GILES

GULCH

Priority Date: 01/01/1898

Diversion Point: NWSE SENW Sec 13

T 03N R 03E

Use: MINING (0.02 CFS)

DOMESTIC (0.08 CFS)

In: SENW NWSE Sec 13 T 03N R 03E

Exceptions to a claim may be filed  
with the Director, Dept. of Water Re-  
sources, Western Region, Statehouse,  
Boise, Idaho 83720.

A. KENNETH DUNN

Director

Pub. July 28, Aug. 4, 1983

1044

RECEIVED

AUG 5 1983

Department of Water Resources  
Western Regional Office

MICROFILM

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: [Signature]

Right Number 63-5091 Applicant CD RANCH

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 8/5/83
- ☒ Claim published correctly. The Idaho Statesman 7/28 + 8/24/83
- ☐ Exceptions processed. 201 # 31170

By DES Date 8/15/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw Date 8/16/83

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RECEIVED  
AUG 16 1983  
Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

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Statehouse  
Boise, Idaho 83720  
(208) 334-2190

AUGUST 17, 1983

QUARTER CIRCLE D J RANCH  
C/O JAMES C. WARREN  
P.O. BOX 279  
EAGLE

ID 83616

RE: Claim No. 63-5091

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW  
Western Region Supervisor

Enclosure

**MICROFILMED**

63-5091

QUARTER CIRCLE D J RANCH

C/O JAMES C. WARREN, P.O. BOX 279, EAGLE, ID 83616

Source: GROUNDWATER

Priority Date: 01/01/1962

Diversion Pt: SESE Sec 17 T 04N R 01E

|                 |            |
|-----------------|------------|
| Use: STOCKWATER | (0.11 CFS) |
| DOMESTIC        | (0.08 CFS) |

In: SESE Sec 17 T 04N R 01E

**MICROFILMED**

