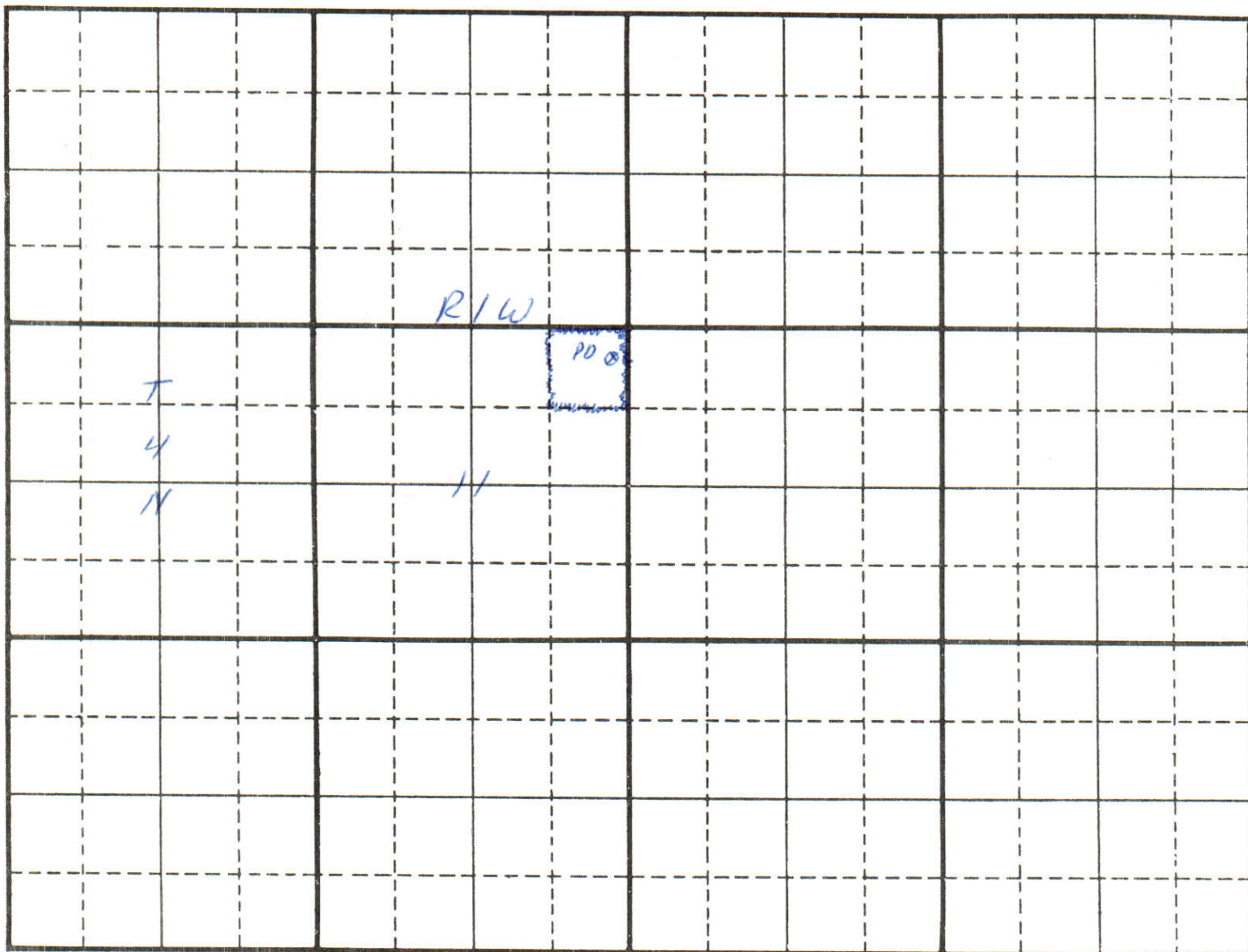


MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 24th day of June

QUARTER CIRCLE D J RANCH

By James C. Warren
James C. Warren, (Claimant) Partner
19 83.

Sheila L. Brinton

Notary Public
Residing at Eagle, ID

My commission expires 4/15/87

FOR DEPARTMENT USE ONLY

Received by _____	Date _____	Exception filed by: _____	Forwarded to _____	Date _____
Prelim. check by <u>RLW</u>	Date <u>6/28/83</u>		claimant by: _____	
\$30.00 fee received by <u>RLW</u>	Date <u>6/24/83</u>	# <u>31170</u>		
Published in <u>The Idaho Statesman</u>				
Dates <u>7/28 + 8/4/83</u>				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that James C. Warren QUARTER CIRCLE D J RANCH
(Name of Claimant)
P. O. Box 279 Eagle, ID 83616 Telephone No. 286 7131
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) Jan 1, 1962

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ground Water tributary to —

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.48 cfs</u>	Use	<u>Irrigation</u>	Period of Use From	<u>March 15</u> To <u>Nov 15</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.48 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 NE 1/4, Sec. 11 Twp. 41N Rge. 14W B.M., County of Ada
Additional points of diversion: —

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Drilled Artesian Well, concrete Ditches

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>41N</u>	<u>14W</u>	<u>11</u>	<u>24</u>																<u>24</u>

No. of acres 24

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: —

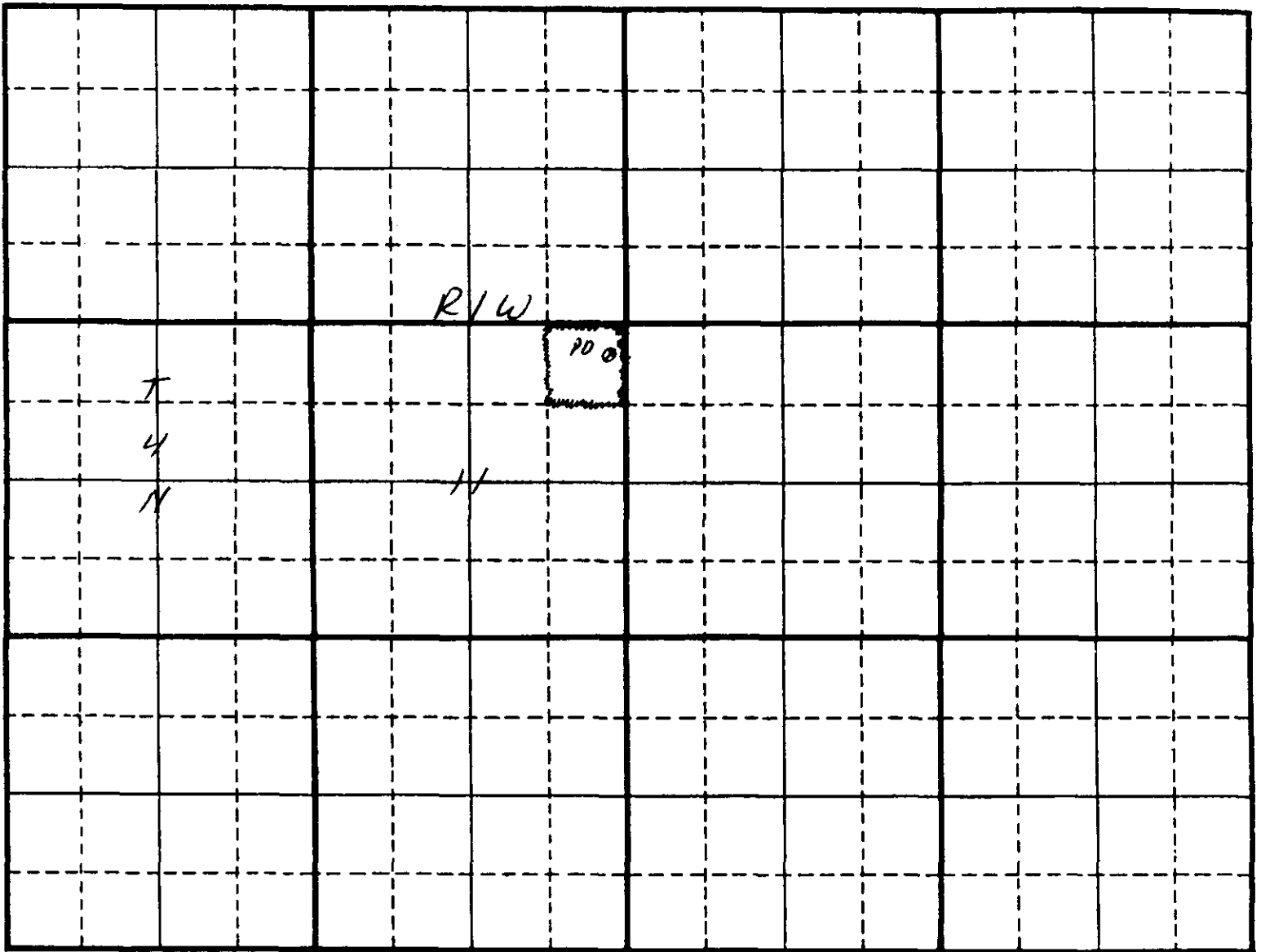
NOTE: Include here the type and number of stock watered: —

(7) If you are claiming water as a member of an organization, list name of organization: Quarter Circle DJ Ranch

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(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 24th day of June

QUARTER CIRCLE D J RANCH

By James C. Warren
James C. Warren, (Claimant) Partner
19 83.

Sheila L. Brinton
Notary Public
Residing at Eagle, ID

My commission expires 4/15/87

FOR DEPARTMENT USE ONLY

Received by _____ Date _____ Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by RF Date 6/28/83 claimant by: _____
\$30.00 fee received by M.W. Date 6/24/83 # 31140
Published in The Idaho Statesman
Dates 7/28 + 8/4/83

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claim(s) have been
filed on water right(s) created by di-
version and beneficial use.

63-5087

QUARTER CIRCLE D J RANCH
C/O JAMES C. WARREN
P.O. BOX 279, EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 01/01/1962
Diversion Point: SENW Sec 03 T 04N R
01W

Use: STOCKWATER (0.44 CFS)
DOMESTIC (0.04 CFS)
In: SENW Sec 03 T 04N R 01W

63-5088

KLEINER BROTHERS
1725 89TH N. E.
BELLEVUE, WA 98004
Source: GROUNDWATER
Priority Date: 03/15/1949
Diversion Point: SESE Sec 05 T 03N R
01E

Use: IRRIGATION (1.00 CFS)
In: NESE SESE Sec 05 T 03N R 01E
FOR 80 ACRES

63-5090

RICHARDSON, W. L. &/or LOUISE
1802 FILLMORE ST.
CALDWELL, ID 83605
Source: MASON SLOUGH trib. to
BOISE RIVER
UNNAMED DRAINS trib. to
BOISE RIVER

Priority Date: 05/01/1966
Diversion Point: SESW NWSE SWNE
SWNW Sec 13 T 04N R 03W
SWSE Sec 11 T 04N R 03W SENE
NESE Sec 14 T 04N R 03W

Use: IRRIGATION (14.16 CFS)
In: NWNE SWNE NENW NWNW
SWNW SENW NESW NWSW
SWSW SESW NWSE SWSE Sec
13 T 04N R 03W NENE NWNE
SWNE NESE SESE Sec 14 T 04N
R 03W SWSE SESE Sec 11 T 04N
R 03W FOR 708 ACRES

63-5091

QUARTER CIRCLE D J RANCH
C/O JAMES C. WARREN
P.O. BOX 279, EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 01/01/1962
Diversion Point: SESE Sec 17 T 04N R
01E

Use: STOCKWATER (0.11 CFS)
DOMESTIC (0.08 CFS)
In: SESE Sec 17 T 04N R 01E

63-5092

QUARTER CIRCLE D J RANCH
C/O JAMES C. WARREN
BOX 279, EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 01/01/1962
Diversion Point: NENE Sec 11 T 04N
R 01W

Use: IRRIGATION — 24 acres
In: NENE Sec 11 T 04N R 01W FOR 48
ACRES

63-5093

QUARTER CIRCLE D J RANCH
C/O JAMES C. WARREN
BOX 279, EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 01/01/1962
Diversion Point: NWNE Sec 11 T 04N
R 01W

Use: STOCKWATER (0.11 CFS)
In: NWNE Sec 11 T 04N R 01W

63-5094

QUARTER CIRCLE D J RANCH
C/O JAMES C. WARREN
BOX 279, EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 01/01/1962
Diversion Point: SESW Sec 03 T 04N
R 01W SENW Sec 10 T 04N R 01W

Use: IRRIGATION (1.60 CFS)
STOCKWATER (0.22 CFS)
In: SWSW SESW Sec 03 T 04N R 01W
NENW NWNW Sec 10 T 04N R
01W FOR 80 ACRES

63-5097

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Debbie Walsh

, being duly
sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

two

insertions, beginning with the
issue of July 28, 1983, and ending with the
issue of August 4, 1983.

Debbie Walsh

Subscribed and sworn to before me this 4th

day of August, 1983.

Shirley Engman

Notary Public for Idaho, Residing at Boise, Idaho

GRANT, L. J.
3625 E. CHINDEN
MERIDIAN, ID 83642
Source: GROUNDWATER
Priority Date: 01/01/1925
Diversion Point: NENW Sec 28 T 04N
R 01E

Use: STOCKWATER (0.13 CFS)
DOMESTIC (0.04 CFS)
In: NENW Sec 28 T 04N R 01E

63-5098

QUARTER CIRCLE D J RANCH
C/O JAMES C. WARREN
P.O. BOX 279, EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 01/01/1962
Diversion Point: SESE Sec 03 T 04N R
01W

Use: STOCKWATER (0.22 CFS)
DOMESTIC (0.08 CFS)
In: SESE Sec 03 T 04N R 01W

63-5099

STRINGER, BILL
RT. 2, KUNA, ID 83634
Source: GROUNDWATER
Priority Date: 01/01/1978
Diversion Point: NWNW Sec 08 T 01N
R 02E

Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: NWNW Sec 08 T 01N R 02E

63-5100

ADELMANN, ET AL, ELIZABETH
906 E. STATE, BOISE, ID 83702
Source: SPRINGS trib. to GILES
GULCH
Priority Date: 01/01/1898
Diversion Point: NWSE SENW Sec 13
T 03N R 03E

Use: MINING (0.02 CFS)
DOMESTIC (0.08 CFS)
In: SENW NWSE Sec 13 T 03N R 03E
Exceptions to a claim may be filed
with the Director, Dept. of Water Re-
sources, Western Region, Statehouse,
Boise, Idaho 83720.
A. KENNETH DUNN
Director
Pub. July 28, Aug. 4, 1983

1044

RECEIVED
AUG 5 1983

Department of Water Resources
Western Regional Office

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WRR100
63-5092

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-5092 02 OLD (D) NUMBER -

LAST NAME
03001 - QUARTER CIRCLE D J RANCH

FIRST NAME
04001 -

ORIG. OWNER
05001 - C

06 ADD LINE 1 - P.O. BOX 279

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - EAGLE

10 STATE - ID 11 ZIP - 83616

12 STAGE - S STATUTORY CLAIM

13 STATUS -

SOURCE
14001 - GROUNDWATER

TRIBUTARY OF
15001 -

16 DIVERSION MEANS - WELL & DITCHES

17 COUNTY - 01 ADA

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .480

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

DIVERSION POINTS						STREAM INDEX FIELDS								
TRACT	SEC	TWN	RNG	LOT	RFLG									
22001 - NENE	23001 - 11	24001 - 04N	25001 - 01W	26001 -	27001 -									
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0.0

29 NON-IRRIGATION USE -

PLACE OF USE			ACRES			LOT
USE CODE / USE	TWN	RNG	SEC	TRACT		
30001 - 01 IRRIGATION	31001 - 04N	32001 - 01W	33001 - 11	34001 - NENE	35001 - 24	36001 -
						TOTAL ACRES: 24

PERIOD FROM		PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0315	38001 - 1115	39001 - 01 IRRIGATION		40001 -	0.480	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S		D A T E S		F L A G S	
47 PRIORITY	- 1-JAN-1962	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		
54 LAST UPDATE	- 18-APR-1984	62 DATE_2	-		

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: DL

Right Number

63-5092

Applicant

DJ RAUCH

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 8/5/83
- ☒ Claim published correctly. The Idaho Statesman 7/28 & 8/24/83
80131170
- ☐ Exceptions processed.

By DBS

Date

8/15/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

kw

Date

8/16/83

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RECEIVED
AUG 16 1983

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

AUGUST 17, 1983

QUARTER CIRCLE D J RANCH
C/O JAMES C. WARREN
BOX 279
C/O JAMES C. WARREN
P.O. BOX 279
EAGLE

ID 83616

RE: Claim No. 63-5092

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

MICROFILMED

Enclosure

X
63-5092

QUARTER CIRCLE D J RANCH

C/O JAMES C. WARREN, P.O. BOX 279,

EAGLE, ID 83616

Source: GROUNDWATER

Priority Date: 01/01/1962

Diversion Pt: NENE Sec 11 T 04N R 01W

Use: IRRIGATION (0.48 CFS)

In: NENE , Sec 11 T 04N R 01W FOR ACRES

fixed in data machine /jp

MICROFILMED

3/79

IDENT. NO. 63-5092

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]