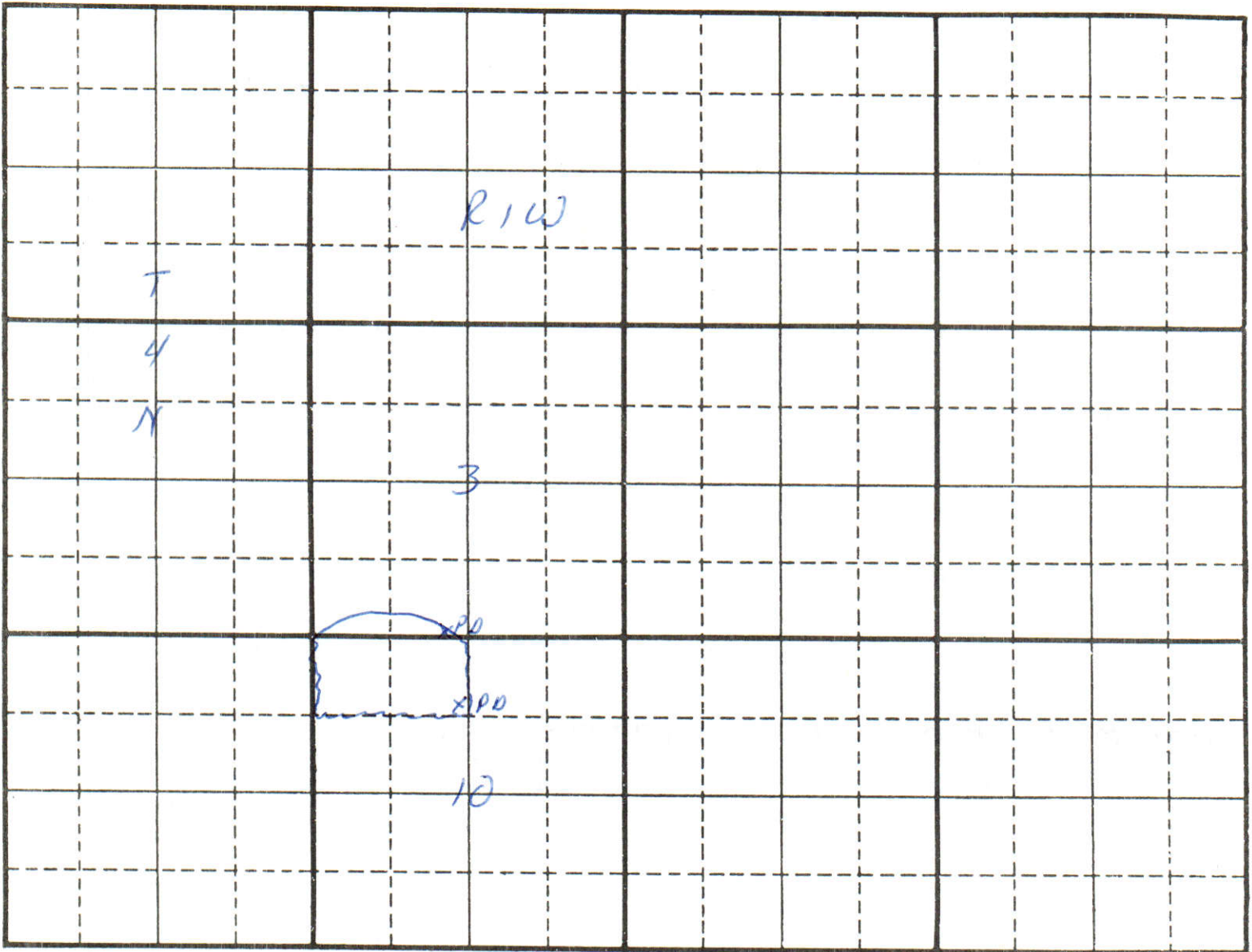


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 24th day of June, 1983.

James C. Warren (Claimant) Partner
QUARTER CIRCLE D J RANCH

Sheila L. Brinton
Notary Public
Residing at Eagle, ID

My commission expires 4/15/87

FOR DEPARTMENT USE ONLY

Received by _____ Date _____ Exception filed by: _____ Fowarded to _____ Date _____
Prelim. check by _____ Date 6/28/83
\$30.00 fee received by _____ Date 6/24/83 # 31170
Published in The Idaho Statesman
Dates 7/28 + 8/4/83 10/27 E 11/3/83

COUNTY OF ADA)

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

83

Subscribed and sworn to before me this 3rd

19 83 .

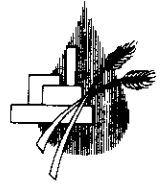
Notary Public for Idaho, Residing at Boise, Idaho

NOV 7 1983

Department of Water Resources
Western Regional Office

MICROFTI MED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Quarter Circle DT Ranch by James C
(Name of Claimant)
Warren Box 279 Eagle ID 83616 Telephone No. 286 7131
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) Jan 1, 1962

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ground Water tributary to —

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>0.22</u>	Use <u>stockwater</u>	Period of Use From <u>Jan 1</u>	To <u>Dec 31</u>
Quantity <u>1.60</u>	Use <u>Irrigation</u>	Period of Use From <u>Mar 15</u>	To <u>Nov 15</u>
Quantity <u> </u>	Use <u> </u>	Period of Use From <u> </u>	To <u> </u>
Quantity <u> </u>	Use <u> </u>	Period of Use From <u> </u>	To <u> </u>
Quantity <u> </u>	Use <u> </u>	Period of Use From <u> </u>	To <u> </u>

(4) 1.60 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 SW 1/4, Sec. 3 Twp. 41N Rge. 21W B.M., County of Ada
Additional points of diversion: SE 1/4 NW 1/4 Sec 10 T4N R1W Ada County
NE 1/4 NW 1/4 (Per Telecon. 8/16/83 w/ SCHAFFMAN REFERRED BY J. WARREN) DS

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. drilled wells concrete ditches

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>41N</u>	<u>1W</u>	<u>3</u>											<u>8</u>	<u>7</u>					<u>15</u>
<u>41N</u>	<u>1W</u>	<u>10</u>					<u>40</u>	<u>25</u>											<u>65</u>

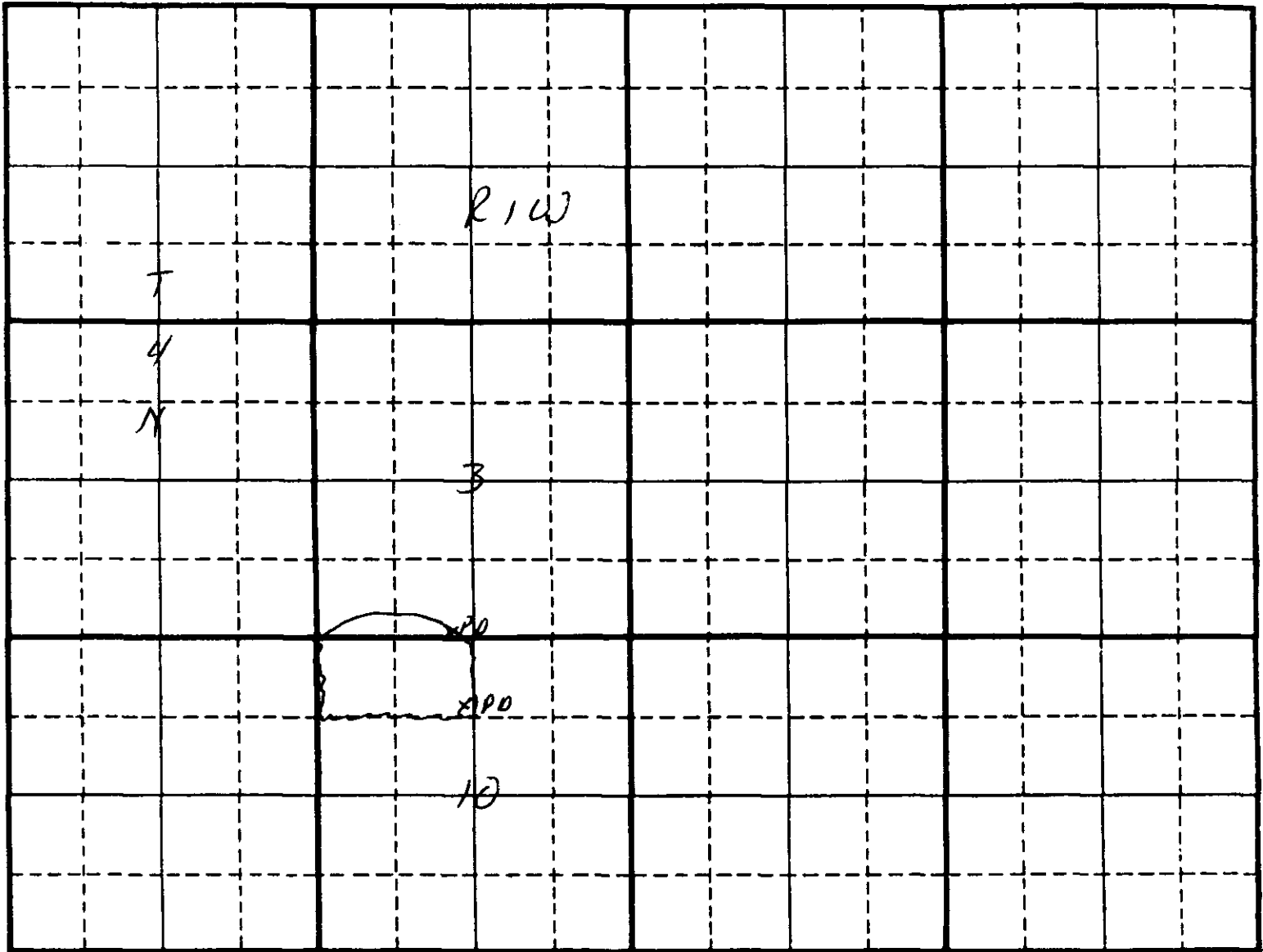
No. of acres 80

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: some water used for stock

NOTE: Include here the type and number of stock watered: 1000 head of stock
(7) If you are claiming water as a member of an organization, list name of organization: Quarter Circle DT Ranch

FILED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

QUARTER CIRCLE D J RANCH

James C. Warren (Claimant) Partner
1983

Sworn to before me this 24th day of June

Sheila L. Brinton
Notary Public
Residing at Eagle, ID

My commission expires 4/15/87

FOR DEPARTMENT USE ONLY

Received by _____	Date _____	Exception filed by: _____	Forwarded to _____	Date _____
Prelim. check by <u>AL</u>	Date <u>6/28/83</u>		claimant by: _____	
\$30.00 fee received by <u>AW</u>	Date <u>6/24/83</u>	# <u>31170</u>		
Published in <u>The Idaho Statesman</u>				
Dates <u>7/28 + 8/4/83</u>	<u>10/27 E 11/3/83</u>			

[illegible]

two insertions, beginning with the
issue of October 27, 1983, and ending with the
issue of November 3, 1983.

Susan K. Mayer

Subscribed and sworn to before me this 3rd
day of November, 19 83.

Harold Eugene
Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED
NOV 7 1983

Department of Water Resources
Western Regional Office

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claim(s) have been
filed on water right(s) created by di-
version and beneficial use.

63-5087

QUARTER CIRCLE D J RANCH
C/O JAMES C. WARREN
P.O. BOX 279, EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 01/01/1962
Diversion Point: SENW Sec 03 T 04N
R 01W
Use: STOCKWATER (0.44 CFS)
DOMESTIC (0.04 CFS)
In: SENW Sec 03 T 04N R 01W

63-5088

KLEINER BROTHERS
1725 89TH N. E.
BELLEVUE, WA 98004
Source: GROUNDWATER
Priority Date: 03/15/1949
Diversion Point: SESE Sec 05 T 03N R
01E
Use: IRRIGATION (1.00 CFS)
In: NESE SESE Sec 05 T 03N R 01E
FOR 80 ACRES

63-5090

RICHARDSON, W. L. &/or LOUISE
1802 FILLMORE ST.
CALDWELL, ID 83605
Source: MASON SLOUGH trib. to
BOISE RIVER
UNNAMED DRAINS trib. to
BOISE RIVER
Priority Date: 05/01/1966
Diversion Point: SESW NWSE SWNE
SWNW Sec 13 T 04N R 03W
SWSE Sec 11 T 04N R 03W SENE
NESE Sec 14 T 04N R 03W
Use: IRRIGATION (14.16 CFS)
In: NWNE SWNE NENW NWNW
SWNW SENW NESW NWSW
SWSW SESW NWSE SWSE Sec
13 T 04N R 03W NENE NWNE
SWNE NESE SESE Sec 14 T 04N
R 03W SWSE SESE Sec 11 T 04N
R 03W FOR 708 ACRES

63-5091

QUARTER CIRCLE D J RANCH
C/O JAMES C. WARREN
P.O. BOX 279, EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 01/01/1962
Diversion Point: SESE Sec 17 T 04N R
01E
Use: STOCKWATER (0.11 CFS)
DOMESTIC (0.08 CFS)
In: SESE Sec 17 T 04N R 01E

63-5092

QUARTER CIRCLE D J RANCH
C/O JAMES C. WARREN
BOX 279, EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 01/01/1962
Diversion Point: NENE Sec 11 T 04N
R 01W
Use: IRRIGATION — 24 acres
In: NENE Sec 11 T 04N R 01W FOR 48
ACRES

63-5093

QUARTER CIRCLE D J RANCH
C/O JAMES C. WARREN
BOX 279, EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 01/01/1962
Diversion Point: NWNE Sec 11 T 04N
R 01W
Use: STOCKWATER (0.11 CFS)
In: NWNE Sec 11 T 04N R 01W

63-5094

QUARTER CIRCLE D J RANCH
C/O JAMES C. WARREN
BOX 279, EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 01/01/1962
Diversion Point: SESW Sec 03 T 04N
R 01W SENW Sec 10 T 04N R 01W
Use: IRRIGATION (1.60 CFS)
STOCKWATER (0.22 CFS)
In: SWSW SESW Sec 03 T 04N R 01W
NENW NWNW Sec 10 T 04N R
01W FOR 80 ACRES

63-5097

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Debbie Walsh

, being duly
sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of July 28, 1983, and ending with the
issue of August 4, 1983.

Subscribed and sworn to before me this 4th

day of August, 1983.

Notary Public for Idaho, Residing at Boise, Idaho

GRANT, L. J.
3625 E. CHINDEN
MERIDIAN, ID 83642
Source: GROUNDWATER
Priority Date: 01/01/1925
Diversion Point: NENW Sec 28 T 04N
R 01E

Use: STOCKWATER (0.13 CFS)
DOMESTIC (0.04 CFS)
In: NENW Sec 28 T 04N R 01E

63-5098

QUARTER CIRCLE D J RANCH
C/O JAMES C. WARREN
P.O. BOX 279, EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 01/01/1962
Diversion Point: SESE Sec 03 T 04N R
01W

Use: STOCKWATER (0.22 CFS)
DOMESTIC (0.08 CFS)
In: SESE Sec 03 T 04N R 01W

63-5099

STRINGER, BILL
RT. 2, KUNA, ID 83634
Source: GROUNDWATER
Priority Date: 01/01/1978
Diversion Point: NWNW Sec 08 T 01N
R 02E

Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: NWNW Sec 08 T 01N R 02E

63-5100

ADELMANN, ET AL, ELIZABETH
906 E. STATE, BOISE, ID 83702
Source: SPRINGS trib. to GILES
GULCH

Priority Date: 01/01/1898
Diversion Point: NWSE SENW Sec 13
T 03N R 03E

Use: MINING (0.02 CFS)
DOMESTIC (0.08 CFS)
In: SENW NWSE Sec 13 T 03N R 03E
Exceptions to a claim may be filed
with the Director, Dept. of Water Re-
sources, Western Region, Statehouse,
Boise, Idaho 83720.

A. KENNETH DUNN
Director
Pub. July 28, Aug. 4, 1983

1044

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AUG 5 1983

Department of Water Resources
Western Regional Office

01 WATER RIGHT NUMBER - 63-5094 02 OLD (D) NUMBER -

03001 - QUARTER CIRCLE DJ RANCH ✓ LAST NAME
04001 - FIRST NAME
05001 - C ORIG. OWNER

06 ADD LINE 1 - C/O JAMES C. WARREN ✓
07 ADD LINE 2 - P.O. BOX 279

08 ADD LINE 3 -
09 CITY - EAGLE ✓ 10 STATE - ID ✓ 11 ZIP - 83616 ✓

12 STAGE - A APPLICATION ✓
13 STATUS -

14001 - GROUNDWATER ✓ SOURCE
15001 - TRIBUTARY OF

16 DIVERSION MEANS - WELLS & DITCHES
17 COUNTY - 01 ADA ✓

18 DIVERSION CAPACITY - .000
19 TOTAL DIVERSION RATE - 1.600 ✓
20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT	SEC	TWN	RNG	LOT	RFLG	STREAM	INDEX	FIELDS
22001 -	SESW ✓	23001 - 03 ✓	24001 - 04N ✓	25001 - 01W ✓	26001 -	27001 -		
				28001 -	0	0.0	0.0	0.0
22002 -	NENW ✓	23002 - 10 ✓	24002 - 04N ✓	25002 - 01W ✓	26002 -	27002 -		
				28002 -	0	0.0	0.0	0.0

29 NON-IRRIGATION USE - S/1000 RANGE

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION ✓	31001 - 04N ✓	32001 - 01W ✓	33001 - 03 ✓	34001 - SWSW ✓	35001 - 08 ✓	36001 -
30002 - 01 IRRIGATION ✓	31002 - 04N ✓	32002 - 01W ✓	33002 - 03 ✓	34002 - SESW ✓	35002 - 07 ✓	36002 -
30003 - 01 IRRIGATION ✓	31003 - 04N ✓	32003 - 01W ✓	33003 - 10 ✓	34003 - NENW ✓	35003 - 40 ✓	36003 -
30004 - 01 IRRIGATION ✓	31004 - 04N ✓	32004 - 01W ✓	33004 - 10 ✓	34004 - NWNW ✓	35004 - 25 ✓	36004 -

TOTAL ACRES: 80

PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0315 ✓	38001 - 1115 ✓	39001 - 01 IRRIGATION ✓	40001 - 1.600 ✓	41001 - 0.00
37002 - 0101 ✓	38002 - 1231 ✓	39002 - 04 STOCKWATER ✓	40002 - 0.220 ✓	41002 - 0.00

42 DECREE PLAINTIFF NAME -
43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

WRR100
63-5094

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

D A T E S		D A T E S		F L A G S	
47	PRIORITY - 1-JAN-1962 ✓	55	LICENSE -	63	TRANSFER/AMENDED -
48	PROOF DUE -	56	APPL RECEIVED -	64	DLE/CAREY ACT -
49	PROOF MADE -	57	FIELD EXAM MADE -	65	FLAG_1 -
50	APPROVE/DENIED -	58	DECREE -	66	FLAG_2 -
51	PROTESTED -	59	START WORK -	67	FLAG_3 -
52	HEARING -	60	ORDER SHOW CAUSE -		
53	VERIFIED -	61	DATE_1 -		
54	LAST UPDATE - 24-OCT-1983	62	DATE_2 -		

78/68/1
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: DL

Right Number 63-5094 Applicant K4 RANCH

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW: 11/7/83

- ☒ Affidavit of publication received. 2/5/83
- ☒ Claim published correctly. The Idaho Statesman 7/28 + 8/4/83
- ☒ Exceptions processed. 301 # 31170 10/27 & 11/3/83

By DBS Date 1/20/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By DC Date 1/24/84

MICROFILMED

RECEIVED
JAN 21 1984

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

NOVEMBER 16, 1983

QUARTER CIRCLE DJ RANCH
C/O JAMES C. WARREN
P.O. BOX 279
EAGLE

ID 83616

RE: Claim No. 63-5094

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

RECORDED

63-5094-

QUARTER CIRCLE DJ RANCH

C/O JAMES C. WARREN, P.O. BOX 279, EAGLE, ID 83616

Source: GROUNDWATER

Date Filed: 01/01/1962

Diversion Pt: SESW Sec 03 T 04N R 01W NENW Sec 10 T 04N R 01W

Use: IRRIGATION	(1.60 CFS)
STOCKWATER	(0.22 CFS)

In: SWSW SESW Sec 03 T 04N R 01W NENW NNNW Sec 10 T 04N R 01W
FOR 80 ACRES

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

AUGUST 17, 1983

QUARTER CIRCLE D J RANCH
C/O JAMES C. WARREN
BOX 279
EAGLE

ID 83616

RE: Claim No. 63-5094

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

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We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

ENCLOSURE

63-5094

QUARTER CIRCLE D J RANCH

C/O JAMES C. WARREN, BOX 279, EAGLE, ID 83616

Source: GROUNDWATER

Priority Date: 01/01/1962

Diversion Pt: SESW Sec 03 T 04N R 01W SENW Sec 10 T 04N R 01W

Use: IRRIGATION	(1.60 CFS)
STOCKWATER	(0.22 CFS)

In: SWSW SESW Sec 03 T 04N R 01W NENW N1NW Sec 10 T 04N R 01W
FOR 80 ACRES

IDENT. NO. 63-5094

WATER RIGHT DATA ENTRY LOG

[illegible]