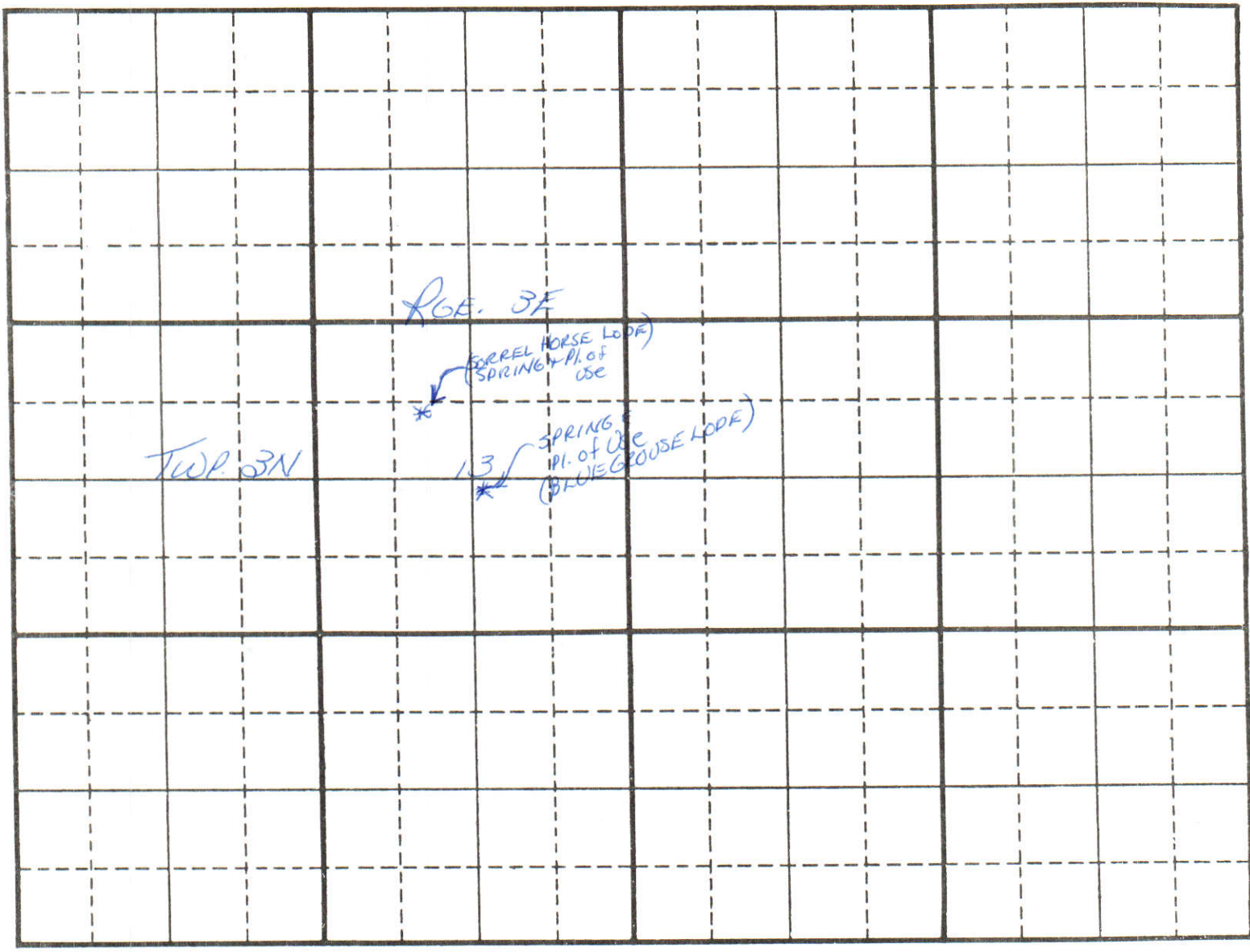


(8) Remarks BLUE GROUSE LODGE MINING CLAIM & SORREL HORSE
LODGE MINING CLAIM.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 23 day of June, 19 83.
Elizabeth Adelman (Claimant)

Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by JG Date 6/23/83 Exception filed by: _____ Date _____
Prelim. check by JG Date 6/29/83 Forwarded to claimant by: _____
\$30.00 fee received by JG Date 6/23/83 # 31139
Published in Idaho Statesman
Dates 7/28 + 8/4/83

Bruce E. Hartman
Hartman Associates
25551 Burke Lane
Los Altos Hills, CA
94022

June 27, 1986

Idaho Dept. Of Water Resources
450 W. State St.
Boise, Idaho 83720

Dear Sirs:

Last year we completed purchase of the Adelman Mining Claims, located in Ada County, Idaho, section 13, T.3.N., R.3.E., from the Adelman Estate, Elizabeth Adelman, conservator.

On June 23, 1983, Elizabeth Adelman filed a Claim to a Water Right, claim no. 63-5100, for two springs on this property. We want to continue to use these springs for the same purpose as listed on the above claim.

Enclosed is a copy of the Quit Claim Deed showing transfer of ownership. The Quit Claim Deed has been filed with the Ada County Recorder and the Bureau of Land Management.

Sincerely,

Bruce E. Hartman

Bruce E. Hartman
Hartman Associates

Enclosures:

1. Copy of Quit Claim Deed
2. Letter to Bureau of Land Management

RECEIVED
JUN 30 1986

Department of Water Resources

MICROFILMED

Bruce E. Hartman
Hartman Associates
25551 Burke Lane
Los Altos Hills, CA
94022

October 17, 1985

Bureau of Land Management
3380 Americana Terrace
Boise, Idaho 83706

RECEIVED
JUN 30 1986

Dear Sirs:

Department of Water Resources

Enclosed is a copy of the Quit Claim deed transferring ownership of the Adelman Mining Claims to Hartman Associates. Escrow was completed the last week of August, 1985. I am not sure of the exact date. Bruce E. and Viola L. Hartman are doing business as Hartman Associates at the above address, and the name Hartman Associates is registered with the County Recorder, Santa Clara County, California.

The IMC numbers of the claims are:

Idaho Lode, IMC 30722
Idaho Extension Lode, IMC30723
Blue Grouse Lode, IMC 30724
Blue Grouse Extension Lode, IMC 30725
Monarch Lode, IMC 30726
Sorrell Horse Lode, Imc 30727

The claims are located in section 13, T.3N., R.3E., Ada County, Idaho.

The original deed has been mailed to the Ada County Recorder for recordation.

Sincerely,

Bruce E. Hartman

Bruce E. Hartman
Hartman Associates

MICROFILMED

QUITCLAIM DEED

For Value Received ELIZABETH ADELMANN, individually and as conservator of the Estate of William A. Adelmann, a protected person, C. RICHARD ADELMANN, JR. and EUGENIA P. ADELMANN, husband and wife, and JULIA L. HOLLAND, a widow,
do hereby convey, release, remise and forever quit claim unto HARTMAN ASSOCIATES, of Los Altos Hills, California

the following described premises, to-wit:

Six certain unpatented mining claims, all located in the Black Hornet Mining District, Ada County, Idaho, commonly known, respectively, as:

Sorrell Horse
Monarch
Blue Grouse
Blue Grouse Extension
Idaho
Idaho Extension

RECEIVED

JUN 30 1986

Department of Water Resources

together with their appurtenances.

Dated:

Elizabeth Adelmann
Elizabeth Adelmann, individually and as conservator of the Estate of William A. Adelmann
Julia L. Holland
Julia L. Holland

C. Richard Adelmann, Jr.
C. Richard Adelmann, Jr.
Eugenia P. Adelmann
Eugenia P. Adelmann

STATE OF IDAHO, COUNTY OF ADA

On this 31st day of March, 1980, before me, a notary public in and for said State, personally appeared

Elizabeth Adelmann, individually and as conservator of the Estate of William A. Adelmann

known to me to be the person who se name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Quita C. McCormick

Notary Public

Residing at Boise
Comm. Expires

, Idaho

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____,
19 _____, in my office, and duly recorded in Book _____ of Deeds at page _____

Ex-Officio Recorder

By _____

Deputy

Fees \$ _____
Mail to: _____

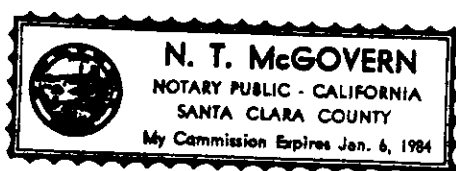
INSTRUMENT No.

MICROFILMED

STATE OF CALIFORNIA)
)
COUNTY OF SANTA CLARA) ss.

On this 18th day of March, 1980, before me, N. T. McGovern, a notary public, State of California, duly commissioned and sworn, personally appeared C. RICHARD ADELMANN, JR. and EUGENIA P. ADELMANN, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the State of California, County of Santa Clara, the day and year in this certificate first above written.



N. T. McGovern
Notary Public, State of California
My commission expires 1-6-84

STATE OF COLORADO)
CITY AND)
COUNTY OF DENVER) ss.

On this 26 day of March, 1980, before me, the undersigned, a notary public in and for said state, personally appeared JULIA L. HOLLAND, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Diana Davis
Notary Public for Colorado
Residing at Denver, Colorado
My commission expires 11-21-82

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that ELIZABETH ADELMANN, et al
(Name of Claimant)
906 E. STATE, BOISE, IDAHO 83702 Telephone No. 342-8532
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1898

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
SPRINGS tributary to GILES CULCH

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.02 CFS</u>	Use	<u>MINING & MILLING</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity	<u>0.08 CFS</u>	Use	<u>DOMESTIC</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
(4)	TOTAL QUANTITY USED.				

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW 1/4 SE 1/4, Sec. 13 Twp. 3N Rge. 3E B.M., County of ADA
Additional points of diversion: SE 1/4 NW 1/4, SEC. 13, TWP. 3N, RGE. 3E.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. SPRING BOXES & PIPELINES

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>3N</u>	<u>3E</u>	<u>13</u>								X						X			

No. of acres

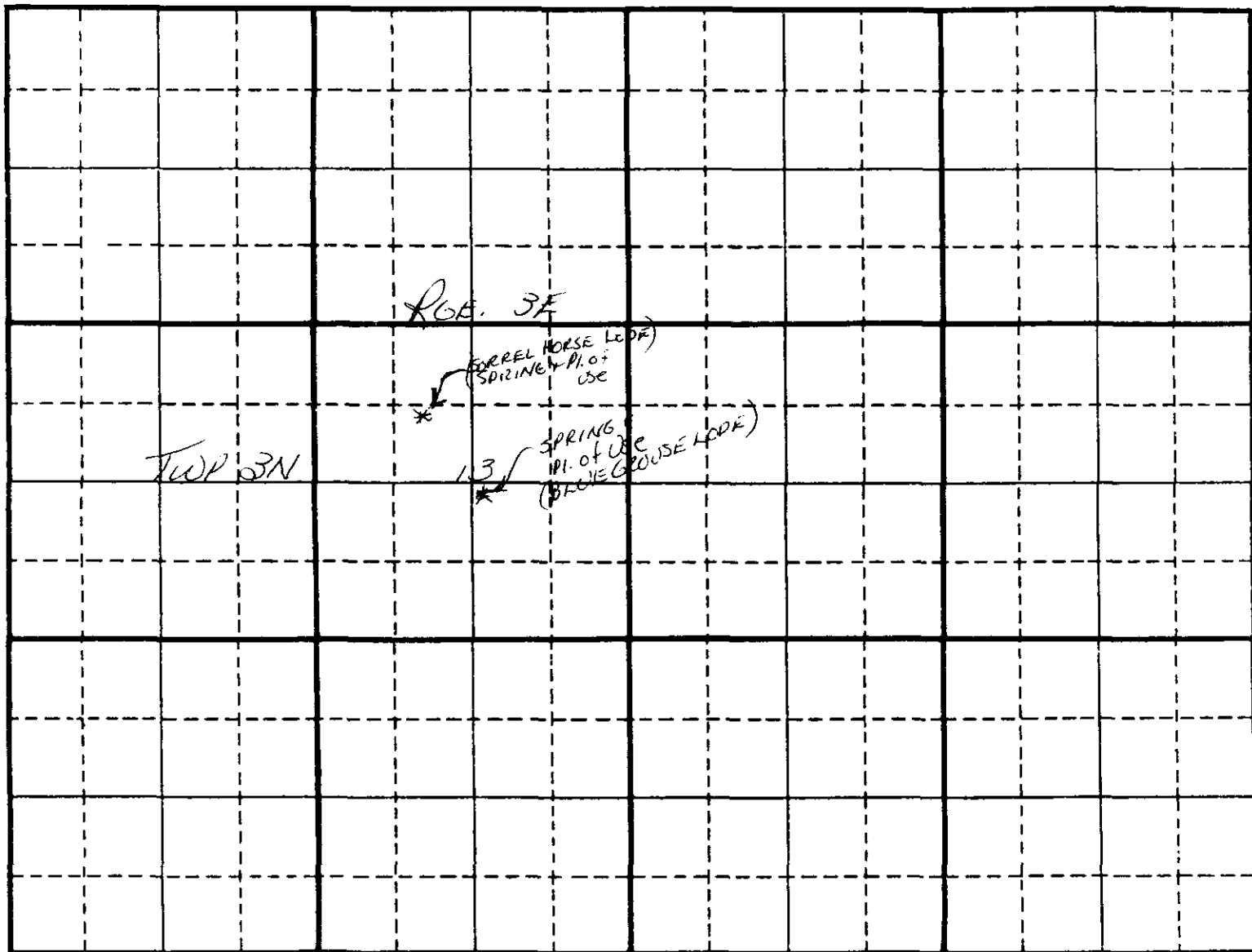
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
DOMESTIC - 2 CABINS
MINING - 1 MILL

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

(8) Remarks BLUE GROUSE LODGE MINING CLAIM & SORREL HORSE
LODGE MINING CLAIM.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 23 day of June, 1983.
Elizabeth Adelman (Claimant)

Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by JG Date 6/23/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JG Date 6/29/83 claimant by: _____
\$30.00 fee received by JG Date 6/23/83 # 31139
Published in Idaho Statesman
Dates 7/28 + 8/4/83

CLAIMS
TO WATER RIGHTS
The following claim(s) have been
ed on water right(s) created by di-
vision and beneficial use.

63-5087
JARTER CIRCLE DJ RANCH
O JAMES C. WARREN
D. BOX 279, EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 01/01/1962
Version Point: SESE Sec 03 T 04N R 01W
R 01W
e: STOCKWATER (0.44 CFS)
DOMESTIC (0.04 CFS)
SESE Sec 03 T 04N R 01W
63-5088

EINER BROTHERS
589TH N.E.
LLEVUE, WA 98004
Source: GROUNDWATER
Priority Date: 03/15/1949
Version Point: SESE Sec 05 T 03N R 01E
01E
e: IRRIGATION (1.00 CFS)
NESE Sec 05 T 03N R 01E
FOR 80 ACRES
63-5090

CHARDSON, W. L. & /or LOUISE
2 FILLMORE ST.
LDWELL, ID 83605
Source: MASON SLOUGH trib. to
BOISE RIVER
UNNAMED DRAINS trib. to
BOISE RIVER
Priority Date: 05/01/1966
Version Point: SESE NWSE SWNE
SWNW Sec 13 T 04N R 03W
SWSE Sec 11 T 04N R 03W SENE
NESE Sec 14 T 04N R 03W
e: IRRIGATION (14.16 CFS)
NWNE SWNE NENW NWNW
SWNW SENW NESW NWSW
SWSW SESE NWSE SWSE Sec
13 T 04N R 03W NENE NWNE
SWNE NESE Sec 14 T 04N
R 03W SWSE Sec 11 T 04N
R 03W FOR 708 ACRES
63-5091

JARTER CIRCLE DJ RANCH
O JAMES C. WARREN
D. BOX 279, EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 01/01/1962
Version Point: SESE Sec 17 T 04N R 01E
01E
e: STOCKWATER (0.11 CFS)
DOMESTIC (0.08 CFS)
SESE Sec 17 T 04N R 01E
63-5092

JARTER CIRCLE DJ RANCH
O JAMES C. WARREN
D. BOX 279, EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 01/01/1962
Version Point: NENE Sec 11 T 04N R 01W
R 01W
e: IRRIGATION — 24 acres
NENE Sec 11 T 04N R 01W FOR 48
ACRES
63-5093

JARTER CIRCLE DJ RANCH
O JAMES C. WARREN
D. BOX 279, EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 01/01/1962
Version Point: NWNE Sec 11 T 04N R 01W
R 01W
e: STOCKWATER (0.11 CFS)
NWNE Sec 11 T 04N R 01W
63-5094

JARTER CIRCLE DJ RANCH
O JAMES C. WARREN
D. BOX 279, EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 01/01/1962
Version Point: SESE Sec 03 T 04N R 01W SENW Sec 10 T 04N R 01W
e: IRRIGATION (1.60 CFS)
STOCKWATER (0.22 CFS)
SWSW SESE Sec 03 T 04N R 01W
NENW NWNW Sec 10 T 04N R 01W FOR 80 ACRES
63-5095

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Debbie Walsh, being duly
sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of July 28, 1983, and ending with the
issue of August 4, 1983.

Subscribed and sworn to before me this 4th

day of August, 1983.

Notary Public for Idaho, Residing at Boise, Idaho
63-5097

GRANT, L. J.
3625 E. CHINDEN
MERIDIAN, ID 83642
Source: GROUNDWATER
Priority Date: 01/01/1925
Diversion Point: NENW Sec 28 T 04N R 01E
R 01E
Use: STOCKWATER (0.13 CFS)
DOMESTIC (0.04 CFS)
In: NENW Sec 28 T 04N R 01E
63-5098

QUARTER CIRCLE DJ RANCH
C/O JAMES C. WARREN
P.O. BOX 279, EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 01/01/1962
Diversion Point: SESE Sec 03 T 04N R 01W
R 01W
Use: STOCKWATER (0.22 CFS)
DOMESTIC (0.08 CFS)
In: SESE Sec 03 T 04N R 01W
63-5099

STRINGER, BILL
RT. 2, KUNA, ID 83634
Source: GROUNDWATER
Priority Date: 01/01/1978
Diversion Point: NWNW Sec 08 T 01N R 02E
R 02E
Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: NWNW Sec 08 T 01N R 02E
63-5100

ADELMANN, ET AL. ELIZABETH
906 E. STATE, BOISE, ID 83702
Source: SPRINGS trib. to GILES
GULCH
Priority Date: 01/01/1898
Diversion Point: NWSE SENW Sec 13 T 03N R 03E
T 03N R 03E
Use: MINING (0.02 CFS)
DOMESTIC (0.08 CFS)
In: SENW NWSE Sec 13 T 03N R 03E

Exceptions to a claim may be filed
with the Director, Dept. of Water Re-
sources, Western Region, Statehouse,
Boise, Idaho 83720.
A. KENNETH DUNN
Director
Pub. July 28, Aug. 4, 1983
1044

RECEIVED
AUG 6 1983

Department of Water Resources
Western Regional Office

MICROFILMED

July 23, 1986

RE: Claim to a Water Right No. 63-5100

Hartman Associates
c/o Bruce E. Hartman
25551 Burke Ln.
Los Altos Hills, CA 94022

Dear Water Right Holder(s):

Our office acknowledges receipt of documentation of the change in ownership of the above referenced water right. In reviewing the file I find that the water right is a Claim. In Idaho, a claimed water right is considered real property and is aquired when the property to which it is appurtenant to is purchased. Proof of owning the land is proof of owning the water right claim.

I have put the documentation into the file for future reference and have changed our computer records to show you as the owner of this claim. I have enclosed a copy of the Claim for your records.

If you have any questions please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILMED

Claim
Permit No. 63-5100

ASSIGNMENT REVIEW CHECK LIST

1. Signature of ^{Claimant}~~Permit Holder~~? Yes
2. Notary? Yes
3. a. Full Assignment? Yes
b. Partial Assignment?
4. "No assignment" ~~condition on permit~~? NO
5. Commencement of Works received? N/A
 - a. Commencement of works requested? N/A
 - b. Show Cause Order drafted & sent? N/A
 - c. Cancellation necessary? N/A
6. Affidavit of residency required? N/A
7. Extension granted due to litigation? N/A
(If yes, commencement of works is not required.)

1. Type permit summary sheet. ✓ N/A → Should
2. Coding sheet. ✓
3. Acknowledgement letter type. - see attached letter
4. Copy to region. ✓ Should

Date 7-8-86

Employee Jen

MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PRDCE READING REPORT

01 WATER RIGHT NUMBER - 63-5100

02 OLD (D) NUMBER -

04001 - ELIZABETH FIRST NAME

ORIG. OWNER
05001 - C

06 ADD LINE 1 - 906 E. STATE ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - BOISE ✓

10 STATE - ID

11 ZIP - 93702

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE
14001 - SPRINGS

15001 - GILES GULCH

16 DIVERSION MEANS - SPRING BOXES & PIPELINE ✓

17 COUNTY - 01 ADA

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .100 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

DIVERSION POINTS														S T R E A M I N D E X F I E L D S			
TRACT	SEC	TWN	RNG	LOT	RFLG												
22001 - NWSE	23001 - 13	24001 - 03N	25001 - 03E	26001 -	27001 -												
				28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0.0			
22002 - SENW	23002 - 13	24002 - 03N	25002 - 03E	26002 -	27002 -												
				28002 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0.0			

29 NON-IRRIGATION USE - D/2 CABINS

USE CODE / USE	TWN	RNG	PLACE OF USE SEC	TRACT	ACRES	LOT
30001 - 13 MINING ✓	31001 - 03N ✓	32001 - 03E ✓	33001 - 13 ✓	34001 - SENW ✓	35001 -	36001 -
30002 - 13 MINING ✓	31002 - 03N ✓	32002 - 03E ✓	33002 - 13 ✓	34002 - NWSE ✓	35002 -	36002 -
						TOTAL ACRES: 0

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101 ✓	38001 - 1231 ✓	39001 - 13 MINING ✓	40001 -	0.020 ✓	41001 - 0.00
37002 - 0101 ✓	38002 - 1231 ✓	39002 - 43 DOMESTIC ✓	40002 -	0.080 ✓	41002 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S		D A T E S		F L A G S	
47	PRIORITY - 1-JAN-1898 ✓	55	LICENSE -	63	TRANSFER/AMENDED -
48	PROOF DUE -	56	APPL RECEIVED -	64	DLE/CAREY ACT -
49	PROOF MADE -	57	FIELD EXAM MADE -	65	FLAG_1 -
50	APPROVE/DENIED-	58	DECREE -	66	FLAG_2 -

WRR100
63-5100

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

51 PROTESTED -
52 HEARING -
53 VERIFIED -
54 LAST UPDATE - 18-APR-1984

59 START WORK -
60 ORDER SHOW CAUSE -
61 DATE_1 -
62 DATE_2 -

67 FLAG_3 -

98/62/1
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: RS

Right Number 63-3100 Applicant ADELHANN

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 2/5/83
- ☒ Claim published correctly. Idaho Statesman 7/28 + 8/4/83
301 # 31139
- ☐ Exceptions processed.

By DBS Date 8/15/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 8/16/83

MICROFILMED

RECEIVED
AUG 13 1983
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

AUGUST 17, 1983

ELIZABETH ADELMANN, ET AL
906 E. STATE
BOISE ID 83702

RE: Claim No. 63-5100

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

MICROFILMED

Enclosure

63-5100-

ADELMANN, ET AL, ELIZABETH

906 E. STATE, BOISE, ID 83702

Source: SPRINGS trib. to GILES GULCH

Priority Date: 01/01/1898

Diversion Pt: NWSE SENW Sec 13 T 03N R 03E

Use: MINING	(0.02 CFS)
DOMESTIC	(0.08 CFS)

In: SENW NWSE Sec 13 T 03N R 03E

MICROFILMED

