

(8) Remarks

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O.P.D.
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Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

County of _____

) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 22 day of

22

day of

June

, 19 83

Luth E. Miller
(Claimant)

(Claimant)

Nancy M. Pathway
Notary Public

Notary Public

Residing at

Boise

My commission expires

Life

FOR DEPARTMENT USE ONLY

Received by 2K4

Date _____

6/22/83

Exception filed by:

Forwarded to
claimant by:

Date _____

Prelim. check by GLS

Date _____

6/27/83

431121

Published in

Idaho Statesman

Dates

~~8/3/8~~ 8/25 9/1/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that George B. and/or Ruth E. Miller

(Name of Claimant)

Route 3, Kuna, ID 83634

(Mailing Address)

Telephone No. 922-5581

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 7/1/1930

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
groundwater tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity 1.0	Use commercial	Period of Use From 1/1	To 12/31
Quantity .06	Use irrigation	Period of Use From 3/15	To 11/15
Quantity .04	Use domestic	Period of Use From 1/1	To 12/31
Quantity	Use	Period of Use From	To
Quantity	Use	Period of Use From	To

(4) 1.1 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ SE ¼, Sec. 20 Twp. 2N Rge. 1E B.M., County of Ada
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
2 wells; 6" casings

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	1E	20															2		2

2

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
1 domestic

NOTE: Include here the type and number of stock watered: 1500 hd dairy

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

T
2
N

R1E

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O.P.D
2AC

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 22 day of

Luth E. Miller
(Claimant)

(Claimant)

Nancy M. Mathway
Notary Public
Residing at Boise

Notary Public

Residing at

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by 2K4

Date _____

6/22/83

Exception filed by:

Forwarded to

Date _____

Prelim. check by 6LS

Date _____

6/27/83

431131

claimant by:

\$30.00 fee received by

Date _____

6/22/53

431121

Published in

Idaho Statisticians	
1890	1891
1892	1893
1894	1895
1896	1897
1898	1899
1900	1901
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2160	2161
2162	2163
2164	2165
2166	2167
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Dates

8/25 3 9/1/83

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claim(s) have been
filed on water right(s) created by di-
version and beneficial use:

63-5107

BRUSH, HAROLD R. &/or

PATRICIA R.

RT. 1, BOISE, ID 83703

Source: SPRINGS trib. to

McFARLAND Creek

McFARLAND CREEK trib. to

CURRENT CREEK

Priority Date: 10/19/1908

Diversion Point: NWNE NESW

SENE Sec 29 T 05N R 02E

Use: IRRIGATION (0.65 CFS)

IRRIGATION STORAGE (1.25

AF)

IRRIGATION FROM STORAGE

(1.25 AF)

STOCKWATER (0.08 CFS)

STOCKWATER STORAGE (1.25

AF)

STOCKWATER FROM STOR-

AGE (1.25 AF)

In: SWNW SENE NESW NWSW Sec

29 T 05N R 02E FOR 37 ACRES

63-5113

McKENZIE, KENNETH &/or

DOROTHY

4117 EDWARDS ST., BOISE, ID 83703

Source: WASTE WATER trib. to

FARMERS UNION CANAL

Priority Date: 01/01/1951

Diversion Point: SWNE Sec 29 T 04N

R 02E

Use: IRRIGATION (0.02 CFS)

HEATING (0.08 CFS)

In: SWNE Sec 29 T 04N R 02E FOR 1

ACRES

63-5116

MILLER, GEORGE B. &/or RUTH E.

RT. 3, KUNA, ID 83634

Source: GROUNDWATER

Priority Date: 07/01/1930

Diversion Point: SESE Sec 20 T 02N R

01E

Use: IRRIGATION (0.06 CFS)

COMMERCIAL (1.00 CFS)

DOMESTIC (0.04 CFS)

In: SESE Sec 20 T 02N R 01E FOR 2

ACRES

63-5118

STANGER, AMELIA

510 N. CLOVERDALE RD.

BOISE, ID 83704

Source: GROUNDWATER

Priority Date: 06/01/1962

Diversion Point: SWSW Sec 10 T 03N

R 01E

Use: IRRIGATION (0.06 CFS)

In: SWSW Sec 10 T 03N R 01E FOR 2

ACRES

63-5119

RENCHER, JACK P. &/or LOUISE

P.O. BOX 7927, BOISE, ID 83707

Source: GROUNDWATER

Priority Date: 07/01/1955

Diversion Point: NWSW Sec 28 T 04N

R 02E NESE Sec 29 T 04N R 02E

Use: IRRIGATION (0.40 CFS)

DOMESTIC (0.40 CFS)

In: NWSW NESE Sec 28 T 04N R 02E

FOR 20 ACRES

TAYLOR, CLARENCE J.

605 WARM SPRINGS AVE.

BOISE, ID 83702

Source: GROUNDWATER

Priority Date: 05/01/1958

Diversion Point: NWSW Sec 11 T 03N

R 02E

Use: IRRIGATION (0.35 CFS)

DOMESTIC (0.04 CFS)

In: NWSW Sec 11 T 03N R 02E FOR 2

ACRES

Exceptions to a claim may be filed
with the Director, Department of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720.

A. KENNETH DUNN

Director

Pub. Aug. 25, Sept. 1, 1983

2224

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Jill Backsen, being duly
sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of August 25, 1983, and ending with the
issue of September 1, 1983.

Jill Backsen
Subscribed and sworn to before me this 1st
day of September, 1983.

Janice M. Lyden
Notary Public for Idaho, Residing at Boise, Idaho

Department of Water Resources
Western Regional Office

WRR100
63-5116

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-5116

02 OLD (D) NUMBER -

03001 - MILLER ✓ LAST NAME
03002 - MILLER ✓

04001 - GEORGE B. ✓ FIRST NAME
04002 - RUTH E. ✓

05001 - C ORIG. OWNER
05002 - C

06 ADD LINE 1 - RT. 3 ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - KUNA ✓

10 STATE - ID

11 ZIP - 83634 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

14001 - SOURCE
GROUNDWATER ✓

15001 - TRIBUTARY OF

16 DIVERSION MEANS - S

17 COUNTY - 01 ADA ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - 1.100 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT	SEC	TWN	RNG	LOT	RFLG	ST	RE	A	M	I	N	D	E	X	F	I	E	L	D	S
22001 - SESE	23001 - 20	24001 - 02N	25001 - 01E	26001 - 27001 -	28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0	0	0.0	

29 NON-IRRIGATION USE -

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION ✓	31001 - 02N	32001 - 01E	33001 - 20	34001 - SESE	35001 - 02	36001 -

TOTAL ACRES: 2 ✓

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0315	38001 - 1115	39001 - 01 IRRIGATION ✓	40001 -	0.060 ✓	41001 - 0.00
37002 - 0101 ✓	38002 - 1231 ✓	39002 - 10 COMMERCIAL ✓	40002 -	1.000 ✓	41002 - 0.00
37003 - 0101	38003 - 1231	39003 - 43 DOMESTIC ✓	40003 -	0.040 ✓	41003 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS

44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D	A	T	E	S
47	PRIORITY	-	1-JUL-1930	✓
48	PROOF DUE	-		
49	PROOF MADE	-		
50	APPROVE/DENIED-	-		
51	PROTESTED	-		

D	A	T	E	S
55	LICENSE	-		
56	APPL RECEIVED	-		
57	FIELD EXAM MADE	-		
58	DECREE	-		
59	START WORK	-		

F	L	A	G	S
63	TRANSFER/AMENDED	-		
64	DLE/CAREY ACT	-		
65	FLAG_1	-		
66	FLAG_2	-		
67	FLAG_3	-		

WRR100
63-5116

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

- - - - - D A T E S - - - - - D A T E S - - - - - F L A G S - - - - -

52	HEARING	-	60	ORDER SHOW CAUSE	-
53	VERIFIED	-	61	DATE_1	-
54	LAST UPDATE	- 1-AUG-1983	62	DATE_2	-

11/29/86
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: LLS

Right Number 63-5116 Applicant Miller

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period. Dairy is commercial use
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Statesman
- ☒ Claim published correctly. 8/25-9-1 30/31121
- ☒ Exceptions processed.

By DBS Date 11/27/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By AC Date 11-30-83

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

SEPTEMBER 3, 1983

GEORGE B. MILLER
RUTH E. MILLER
RT. 3
KUNA

ID 83634

RE: Claim No. 63-5116

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

63-5116-

MILLER, GEORGE B. &/or RUTH E.

RT. 3, KUNA, ID 83634

Source: GROUNDWATER

Priority Date: 07/01/1930

Diversion Pt: SESE Sec 20 T 02N R 01E

Use: IRRIGATION	(0.06 CFS)
COMMERCIAL	(1.00 CFS)
DOMESTIC	(0.04 CFS)

In: SESE Sec 20 T 02N R 01E FOR 2 ACRES

3/79

IDENT. NO. 63-5116

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date

Item	Unit	Quantity	Unit Price	Total Price
1. Paper	100 sheets	100	1.00	100.00
2. Ink	100 ml	100	1.00	100.00
3. Toner	100 g	100	1.00	100.00
4. Paper	100 sheets	100	1.00	100.00
5. Ink	100 ml	100	1.00	100.00
6. Toner	100 g	100	1.00	100.00
7. Paper	100 sheets	100	1.00	100.00
8. Ink	100 ml	100	1.00	100.00
9. Toner	100 g	100	1.00	100.00
10. Paper	100 sheets	100	1.00	100.00
11. Ink	100 ml	100	1.00	100.00
12. Toner	100 g	100	1.00	100.00
13. Paper	100 sheets	100	1.00	100.00
14. Ink	100 ml	100	1.00	100.00
15. Toner	100 g	100	1.00	100.00
16. Paper	100 sheets	100	1.00	100.00
17. Ink	100 ml	100	1.00	100.00
18. Toner	100 g	100	1.00	100.00
19. Paper	100 sheets	100	1.00	100.00
20. Ink	100 ml	100	1.00	100.00
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22. Paper	100 sheets	100	1.00	100.00
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27. Toner	100 g	100	1.00	100.00
28. Paper	100 sheets	100	1.00	100.00
29. Ink	100 ml	100	1.00	100.00
30. Toner	100 g	100	1.00	100.00
31. Paper	100 sheets	100	1.00	100.00
32. Ink	100 ml	100	1.00	100.00
33. Toner	100 g	100	1.00	100.00
34. Paper	100 sheets	100	1.00	100.00
35. Ink	100 ml	100	1.00	100.00
36. Toner	100 g	100	1.00	100.00
37. Paper	100 sheets	100	1.00	100.00
38. Ink	100 ml	100	1.00	100.00
39. Toner	100 g	100	1.00	100.00
40. Paper	100 sheets	100	1.00	100.00
41. Ink	100 ml	100	1.00	100.00
42. Toner	100 g	100	1.00	100.00
43. Paper	100 sheets	100	1.00	100.00
44. Ink	100 ml	100	1.00	100.00
45. Toner	100 g	100	1.00	100.00
46. Paper	100 sheets	100	1.00	100.00
47. Ink	100 ml	100	1.00	100.00
48. Toner	100 g	100	1.00	100.00
49. Paper	100 sheets	100	1.00	100.00
50. Ink	100 ml	100	1.00	100.00
51. Toner	100 g	100	1.00	100.00
52. Paper	100 sheets	100	1.00	100.00
53. Ink	100 ml	100	1.00	100.00
54. Toner	100 g	100	1.00	100.00
55. Paper	100 sheets	100	1.00	100.00
56. Ink	100 ml	100	1.00	100.00
57. Toner	100 g	100	1.00	100.00
58. Paper	100 sheets	100	1.00	100.00
59. Ink	100 ml	100	1.00	100.00
60. Toner	100 g	100	1.00	100.00
61. Paper	100 sheets	100	1.00	100.00
62. Ink	100 ml	100	1.00	100.00
63. Toner	100 g	100	1.00	100.00
64. Paper	100 sheets	100	1.00	100.00
65. Ink	100 ml	100	1.00	100.00
66. Toner	100 g	100	1.00	100.00
67. Paper	100 sheets	100	1.00	100.00
68. Ink	100 ml	100	1.00	100.00
69. Toner	100 g	100	1.00	100.00
70. Paper	100 sheets			

J.P.

8/18/83

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office