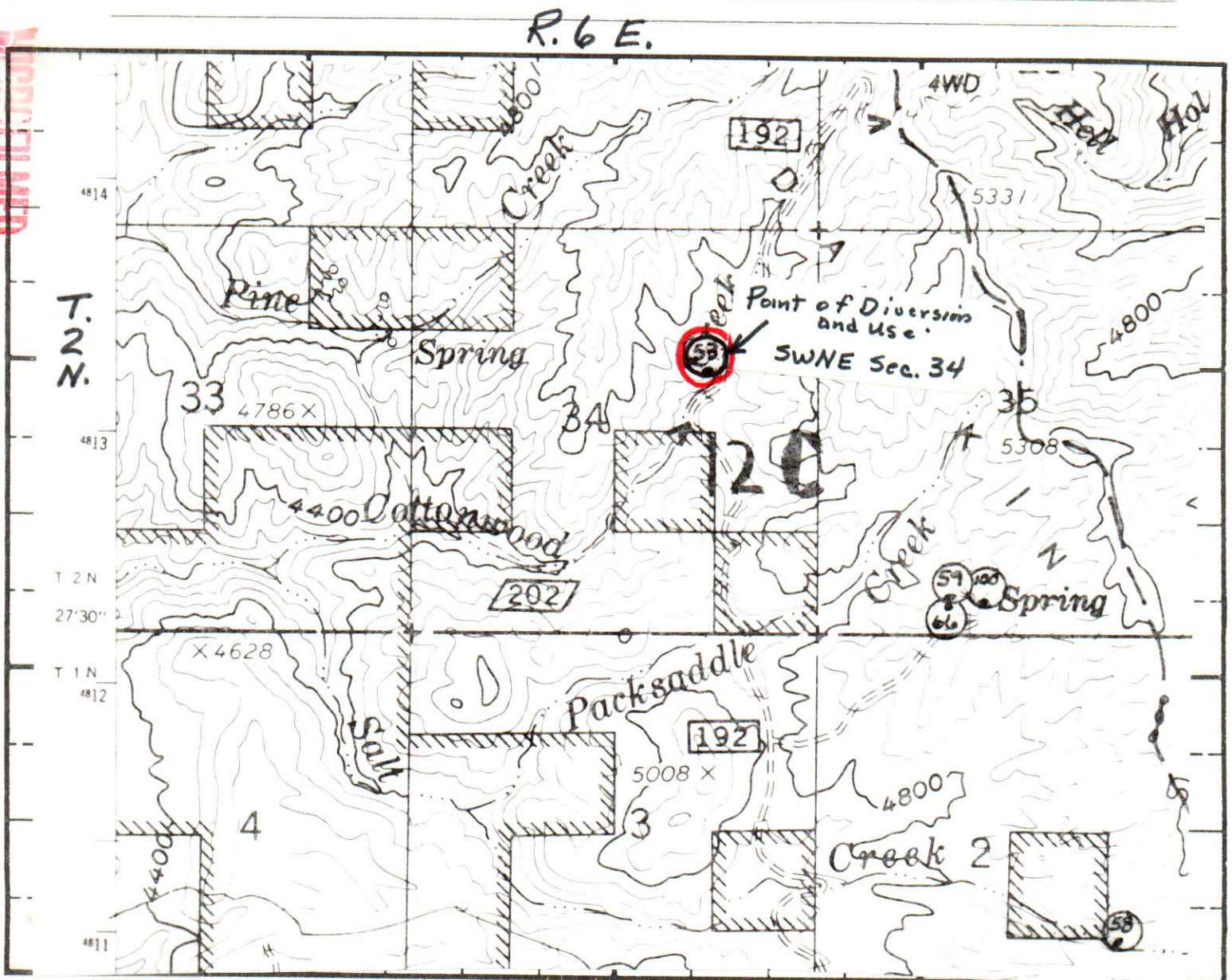


(8) Remarks _____



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

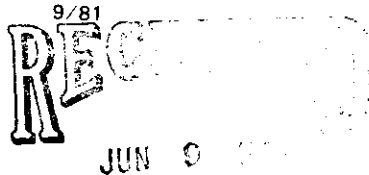
Richard J. Sauder
(for) T.A. ROEDERER (Claimant) DRF, Resources

Sworn to before me this 19th day of May, 19 83.

Sandra J. Carlson
Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY			
Received by <u> </u>	Date <u>6-9-83</u>	Exception filed by: _____	Forwarded to _____
Prelim. check by <u>L.H.S.</u>	Date <u>6/27/83</u>	claimant by: _____	Date _____
\$30.00 fee received by <u> </u>	Date <u>8/24/83</u>	# <u>32422</u>	
Published in <u>Mtn Home News</u>			
Dates <u>8/25 & 9/1/83</u>			



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Department of Water Resources
Western Regional Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America - Forest Service
(Name of Claimant)

Federal Bldg., 324 25th St., Ogden, Utah, 84401 Telephone No. 801-625-5360
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 7/1/1940

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Spring 012-053 tributary to Cottonwood creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>.01 cfs</u>	Use <u>Stock</u>	Period of Use From <u>6/1</u>	To <u>10/31</u>		
Quantity _____	Use _____	Period of Use From _____	To _____		
Quantity _____	Use _____	Period of Use From _____	To _____		
Quantity _____	Use _____	Period of Use From _____	To _____		
Quantity _____	Use _____	Period of Use From _____	To _____		

(4) .01 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW 1/4 NE 1/4, Sec. 34 Twp. 2N Rge. 6E B.M., County of Elmore
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Headbox with short pipeline to watering trough.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>2N</u>	<u>6E</u>	<u>34</u>			<u>X</u>														

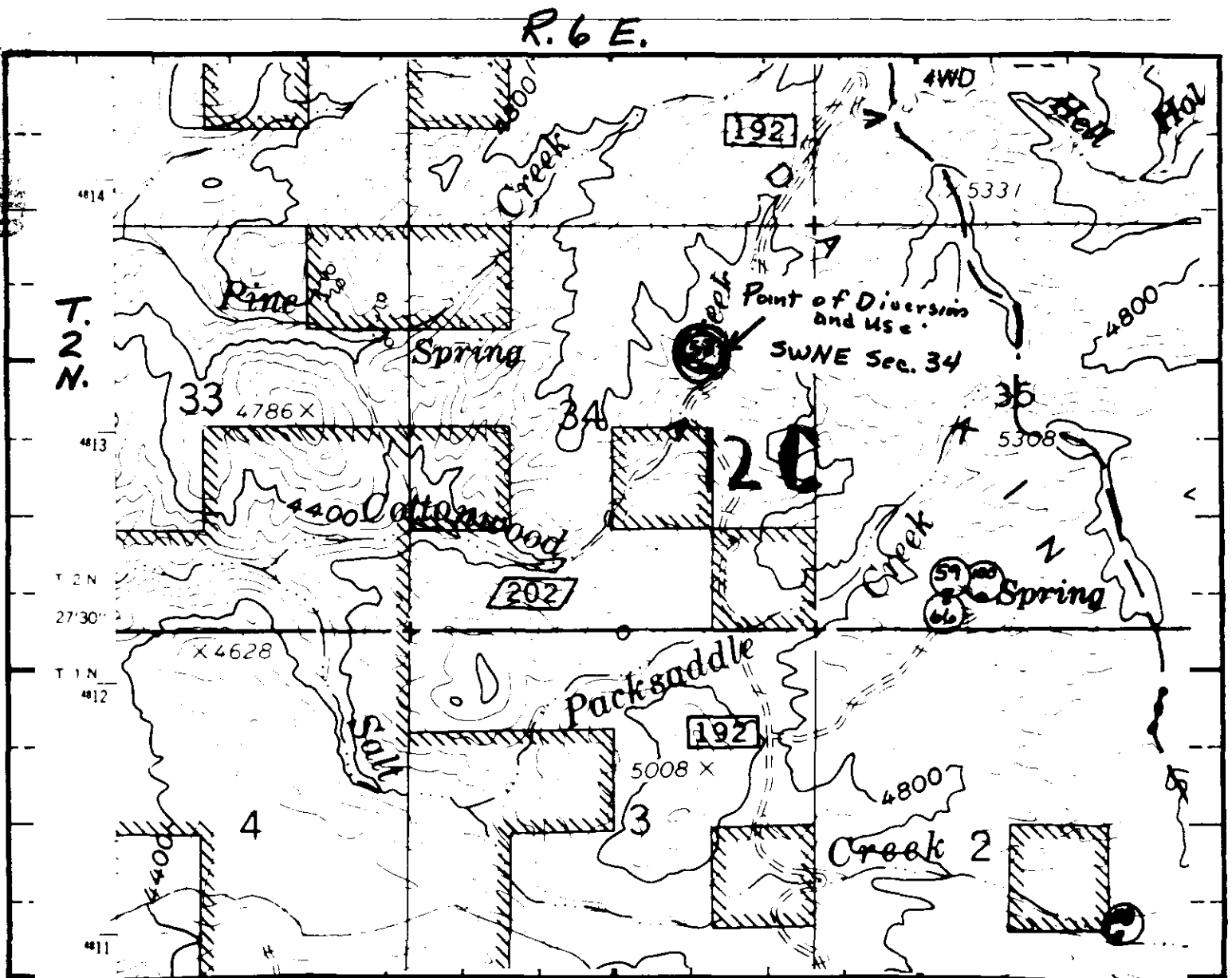
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: This water development is used seasonally by cattle in conjunction with other water sources.

NOTE: Include here the type and number of stock watered: 549 cattle

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard J. Anderson
(for) T.A. ROEDERER (Claimant) DRF, Resources

Sworn to before me this 19th day of May, 19 83.

Sandra S. Carlson
Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by <u>[Signature]</u>	Date <u>6-9-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>6h5</u>	Date <u>6/27/83</u>		claimant by:	
\$30.00 fee received by <u>[Signature]</u>	Date <u>8/24/83</u> # <u>32422</u>			
Published in <u>Min. Home News</u>				
Dates <u>8/25 & 9/1/83</u>				

NOTICE OF CLAIMS TO WATER RIGHTS

The following claims have been
filed on water rights created by div-
ersion and beneficial use:

61-4108

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICAN TERRACE, BOISE,
ID 83706

Source: UNNAMED STREAM
trib. to SINKS

Priority Date: 08/01/1959

Diversion Pt: SESE Sec 09 T 02S R
07E

Use: STOCKWATER STORAGE
(1.3 AF); STOCKWATER FROM
STORAGE (1.3 AF); WILDLIFE
STORAGE (1.3 AF); WILDLIFE
FROM STORAGE (1.3 AF)

In: SESE Sec 09 T 02S R 07E

61-4109

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICAN TERRACE, BOISE,
ID 83706

Source: UNNAMED STREAM
trib. to SINKS

Priority Date: 04/30/1940

Diversion Pt: SENE Sec 27 T 03S
R 07E

Use: STOCKWATER STORAGE
(5.0 AF); STOCKWATER FROM
STORAGE (5.0 AF); WILDLIFE
STORAGE (5.0 AF); WILDLIFE
FROM STORAGE (5.0 AF)

In: SENE Sec 27 T 03S R 07E

63-5117

LANNING, HAROLD &/or BIL-
LIE J.

BOX 112, ATLANTA, ID 83601

Source: MONTEZUMA CREEK
EAST FORK trib. to MONTEZU-
MA CREEK

Priority Date: 10/15/1948

Diversion Pt: NESE Sec 02 T 06N
R 11E

Use: DOMESTIC (0.04 CFS)

In: NESW Sec 02 T 05N R 11E

63-5120

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to COT-
TONWOOD CREEK

Priority Date: 07/01/1940

Diversion Pt: SWNE Sec 34 T 02N
R 06E

Use: STOCKWATER (0.01 CFS)

In: SWNE Sec 34 T 02N R 06E

63-5121

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to BOISE
RIVER MIDDLE FORK

Priority Date: 07/01/1930

Diversion Pt: NWSE SESE

SESE Sec 35 T 06N R 11E

Use: DOMESTIC (1.00 CFS)

In: NESE NWSE SESE Sec 35 T
NR 11E

63-5124

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: UNNAMED SPRINGS
trib. to TRAIL CREEK

Priority Date: 07/01/1969

Diversion Pt: NESW Sec 05 T 03N

R 06E NWNW SENW SESW
SESE Sec 04 T 03N R 06E

Use: STOCKWATER (0.02 CFS)

In: NESW Sec 05 T 03N R 06E

NWNW SENW SESW SESE Sec
04 T 03N R 06E

63-5125

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to HONEY
CREEK

Priority Date: 07/01/1950

Diversion Pt: NENW Sec 03 T 01N

R 10E

Use: STOCKWATER (0.01 CFS)

In: NENW Sec 03 T 01N R 10E

63-5128

ALDAZABAL, EMETERIA
380 WEST 7TH S., MOUNTAIN
HOME, ID 83647

Source: GROUNDWATER

Priority Date: 03/10/1929

Diversion Pt: NWNW Sec 36 T 03S

R 06E

Use: IRRIGATION (0.09 CFS);
DOMESTIC (0.04 CFS)

In: NWNW Sec 36 T 03S R 06E
FOR 3 ACRES

63-5144

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: TATE SPRING trib. to
LAKE CREEK; WHITSON
SPRING trib. to LAKE CREEK

Priority Date: 07/01/1940

Diversion Pt: SESE SESW Sec 10

T 01N R 09E

Use: STOCKWATER (0.02 CFS)

In: SESE Sec 10 T 01N R
09E NENW Sec 15 T 01N R 09E

63-5145

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: LIGHT SPRING trib. to
SINKS

Priority Date: 07/01/1940

Diversion Pt: NENW Sec 10 T 01N

R 09E

Use: STOCKWATER (0.01 CFS)

In: NENW Sec 10 T 01N R 09E

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, Western Region, State-
house, Boise, Idaho 83720.

KEN DUNN, Dir.

Published 08/25 & 09/01/83.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 25 day

of August, 1983, and

the last publication having been made on the

1 day of Sept.

1983; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 1st

day of September, 1983

Deane W. Swensen
Notary Public

MICROFILM

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

01 WATER RIGHT NUMBER - 63-5120

02 OLD (D) NUMBER -

04001 - FIRST NAME

ORIG. OWNER
05001 - C

06 ADD LINE 1 - FOREST SERVICE

07 ADD LINE 2 - FEDERAL BLDG.

08 ADD LINE 3 - 324 25TH ST.

09 CITY - OGDEN

10 STATE - UT

11 ZIP - 84401

12 STAGE - S STATUTORY CLAIM

13 STATUS -

SOURCE
14001 - SPRING

TRIBUTARY OF
15001 - COTTONWOOD CREEK

16 DIVERSION MEANS - HEADBOX, PIPELINE & TROUGH

17 COUNTY - 39 ELMORE

19 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .010 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT				SEC	TWN	RNG	DIVERSION POINTS		STREAM INDEX FIELDS										
							LDT	RFLG											
22001 -	SWNE	23001 -	34	24001 -	02N	25001 -	06E	26001 -	27001 -										
							28001 -	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0.0

29 NON-IRRIGATION USE - S/549 RANGE

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 04 STOCKWATER ✓	31001 - 02N	32001 - 06E	33001 - 34	34001 - SWNE	35001 -	36001 -
						TOTAL ACRES: 0

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0601	38001 - 1031	39001 - 04 STOCKWATER	40001 -	0.010	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 -	REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S		D A T E S		F L A G S	
47	PRIORITY - 1-JUL-1940	55	LICENSE -	63	TRANSFER/AMENDED -
48	PROGF DUE -	56	APPL RECEIVED -	64	DLE/CAREY ACT -
49	PROGF MADE -	57	FIELD EXAM MADE -	65	FLAG_1 -
50	APPROVE/DENIED -	58	DECREE -	66	FLAG_2 -
51	PROTESTED -	59	START WORK -	67	FLAG_3 -
52	HEARING -	60	ORDER SHQW CAUSE -		
53	VERIFIED -	61	DATE_1 -		
54	LAST UPDATE - 29-AUG-1983	62	DATE_2 -		

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 6h5

Right Number 63 - 5120 Applicant Forest Service

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 9/8/83
- ☒ Claim published correctly. Mountain Home News 30 # 32422
- ☒ Exceptions processed. 8-25/9-1

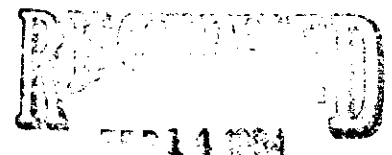
By DBS Date 1/26/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By PC Date 2/15/84

REPRODUCED



Department of Water Resources

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

Boise National Forest
1750 Front Street
Boise, ID 83702

2540
June 1, 1983



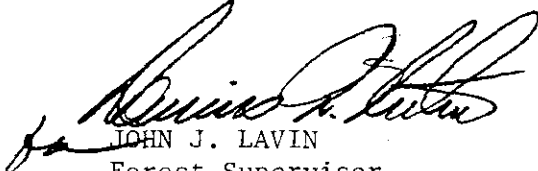
Mr. David R. Shaw, Western Region Supervisor
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Shaw:

Enclosed are 28 claims to a water right and 19 applications for permit on the Boise National Forest.

Please find a voucher for payment of fees for these claims and applications in the amount of \$1410. Please sign and return one copy of this voucher to the Boise National Forest, 1750 Front Street, Boise, Idaho, 83702.

Sincerely,


JOHN J. LAVIN
Forest Supervisor

Enclosures

RECEIVED
JUN 1 1983

Department of Water Resources
Western Regional Office

MICROFILMED

Standard Form 1034 7 GAO 5000 1034-113		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Dept. of Agriculture Boise National Forest 1750 Front St. Boise, ID 83702				DATE VOUCHER PREPARED 6/3/83		SCHEDULE NO.	
				CONTRACT NUMBER AND DATE		PAID BY	
				REQUISITION NUMBER AND DATE			
PAYEE'S NAME AND ADDRESS Mr. A. Kenneth Dunn, Director Idaho Dept. of Water Resources Statehouse Boise, ID 83702				DATE INVOICE RECEIVED			
				DISCOUNT TERMS			
				PAYEE'S ACCOUNT NUMBER			
				GOVERNMENT B/L NUMBER			
SHIPPED FROM				TO		WEIGHT	
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES <i>(Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)</i>	QUANTITY	UNIT PRICE COST PER		AMOUNT <i>(1)</i>	
	6/3/83	Filing fee-application for permit.	19	30.00	EA	570.00	
		Claims to a water right.	28	30.00	EA	840.00	
				TOTAL		1,410.00	
I CERTIFY THAT THE ABOVE BILL IS CORRECT AND JUST AND THAT PAYMENT THEREFORE HAS NOT BEEN RECEIVED.							
by <u>G. L. Lina</u> A KENNETH DUNN, DIRECTOR				DATE <u>6/14/83</u>			
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below)						TOTAL 1,410.00	
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR = \$		EXCHANGE RATE = \$1.00		DIFFERENCES	
		BY:					
		TITLE		Amount verified; correct for			
				(Signature or initials)			
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.							
(Date)		(Authorized Certifying Officer) ²			(Title)		
ACCOUNTING CLASSIFICATION							
1204		570.00		23072		60.00	
1205		30.00					
18010		330.00					
23053		390.00					
23071		30.00					
CHECK NUMBER		ON TREASURER OF THE UNITED STATES			CHECK NUMBER		
CASH		DATE			PAYEE ³		
\$							
¹ When stated in foreign currency, insert name of currency. ² If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title. ³ When a voucher is received in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.					PER TITLE		

63-5120-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to COTTONWOOD CREEK

Priority Date: 07/01/1940

Diversion Pt: SWNE Sec 34 T 02N R 06E

Use: STOCKWATER (0.01 CFS)

In: SWNE Sec 34 T 02N R 06E

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

SEPTEMBER 3, 1983

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 63-5120

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

IDENT. NO. 63-5120

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]