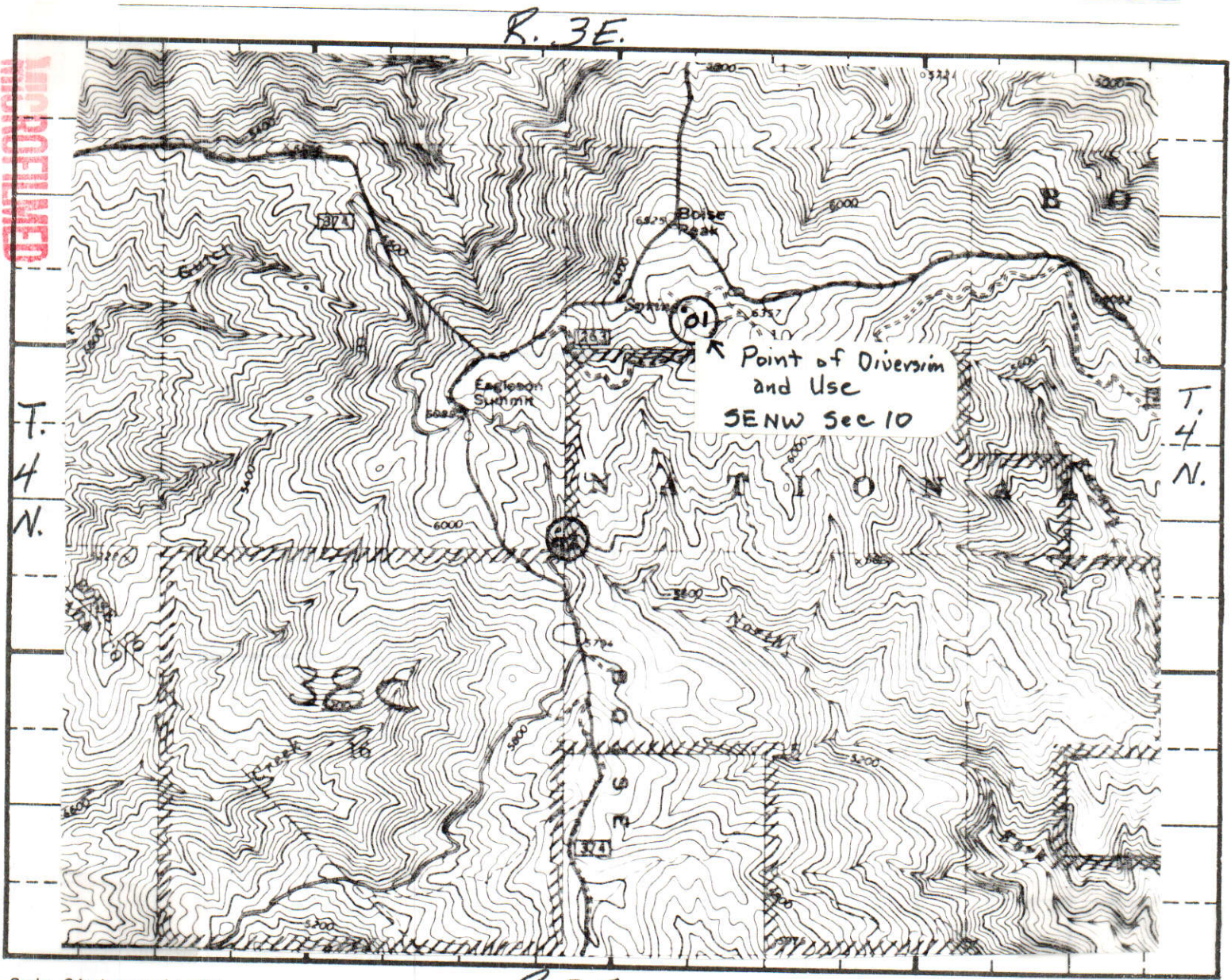


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Utah~~ Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard J. Sanders
(for) T.A. ROEDERER (Claimant) DRF, Resources

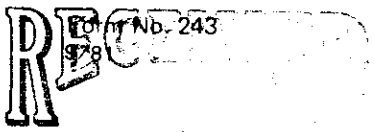
Sworn to before me this 19th day of May, 1983.

Sandra J. Carlson
Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by <u>nr</u>	Date <u>6-9-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>645</u>	Date <u>6/27/83</u>		claimant by:	
\$30.00 fee received by <u>JP</u>	Date <u>8/24/83</u>			
Published in <u>State of Utah</u>				
Dates <u>8/24 & 8/31/83</u>				

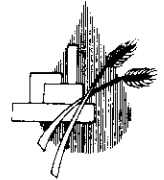


32 - 01

Claim No. 63-5122

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America - Forest Service
(Name of Claimant)
Federal Bldg., 324 25th St. Ogden, Utah, 84401 Telephone No. 801-625-5360
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 7/1/60

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Silver Sage Spring 032-001 tributary to North Fork Robie Cr.

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.01 cfs</u>	Use	<u>Domestic</u>	Period of Use From <u>5/1</u>	To <u>11/30</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .01 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 NW 1/4, Sec. 10 Twp. 4N Rge. 3E B.M., County of Boise
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Headbox and short pipe.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

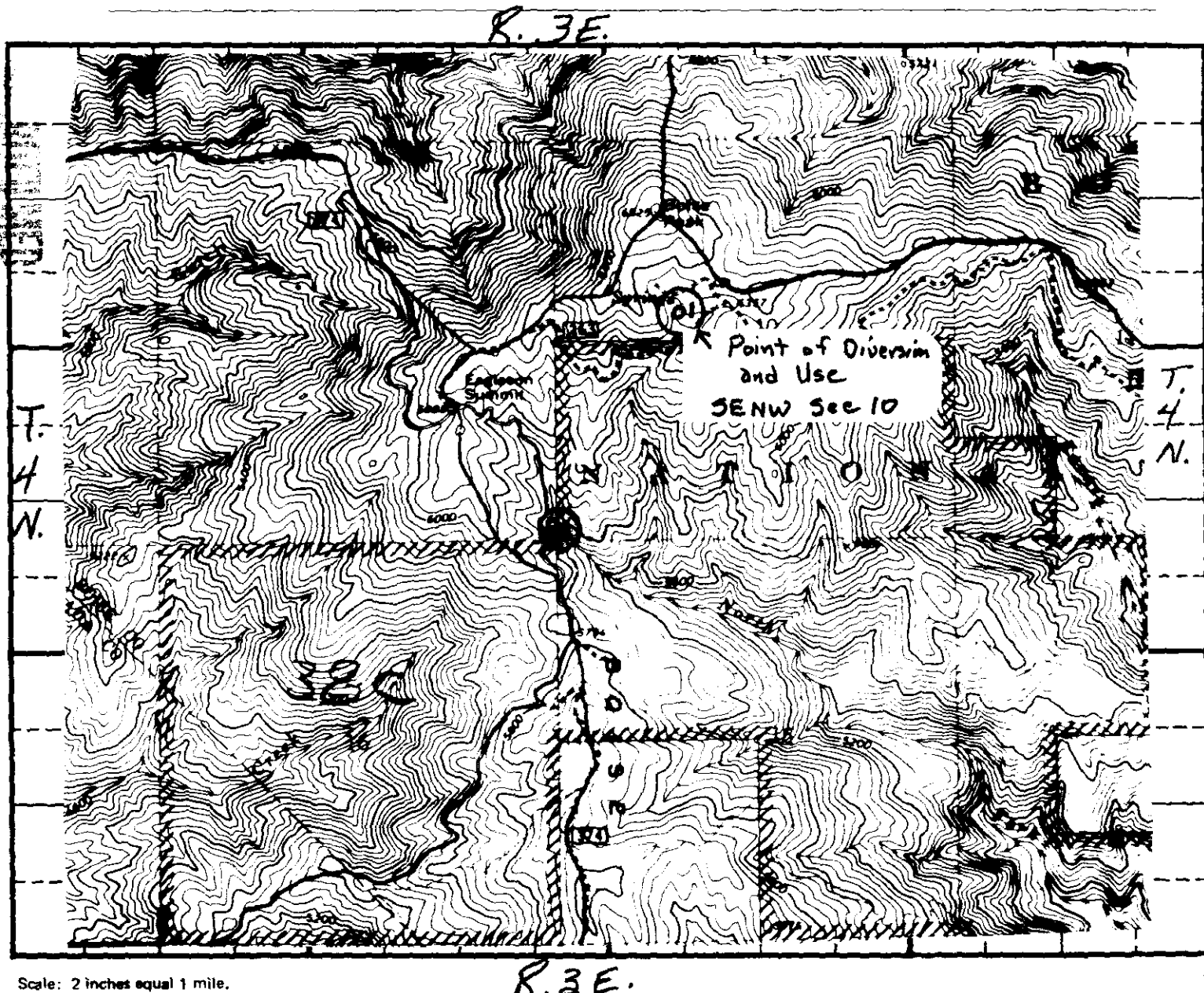
T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>4N</u>	<u>3E</u>	<u>10</u>								<u>X</u>									

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: This water is used by campers at an undeveloped campground near Boise Peak.

NOTE: Include here the type and number of stock watered:
If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Utah~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard T. Sanders
(for) T.A. ROEDERER (Claimant) DRF, Resources

Sworn to before me this 19th day of May, 1983

Sandra J. Carlson
Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by <u>mr</u>	Date <u>6-9-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>CHS</u>	Date <u>6/22/83</u>		claimant by:	
\$30.00 fee received by <u>SP</u>	Date <u>8/24/83 32422</u>			
Published in <u>State of Utah</u>				
Dates <u>8/24 & 8/31/83</u>				

STATE OF IDAHO,
County of Boise }

Candace Jennings being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for
..... consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

8-24....., 19 83 and end.

ing with the issue of 8-31....

19 83

Candace Jennings
Subscribed and sworn to before

me this 21st day of Sept. 19 83

L. H. Hays

NOTICE OF CLAIMS TO WATER RIGHTS

The following claims have been filed on water
rights created by diversion and beneficial use:

63-5108

CHAPMAN, HORACE &/or EARL

C/O IDAHO CITY STAGE, BOISE, ID 83706

Source: STAR GULCH CREEK trib. to MORES

CREEK SPRING trib. to STAR GULCH CREEK

Priority Date: 02/26/1887

Diversion Pt: SWNE Sec 11 T 04N R 04E

Use: IRRIGATION (0.02 CFS)

STOCKWATER (0.02 CFS)

DOMESTIC (0.04 CFS)

In: NWNE Sec 11 T 04N R 04E FOR 10 ACRES

63-5109

CHAPMAN, HORACE &/or EARL

MARCUS, BARRY &/or CRAIG

787 NORTH 7TH ST., BOISE, ID 83702

Source: THORN CREEK trib. to MORES

CREEK

Priority Date: 4/26/1889

Diversion Pt: NENE Sec 30 T 05N R 05E

Use: IRRIGATION (1.50 CFS)

STOCKWATER (1.50 CFS)

In: NENE Sec 30 T 05N R 05E NWNE Sec 30

T 05N R 05E FOR 35 ACRES

63-5122 ✓ see

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324

25TH ST., OGDEN, UT 84401

Source: SILVER SAGE SPRING trib. to ROBIE

CREEK NORTH FORK

Priority Date: 07/01/1960

Diversion Pt: SENW Sec 10 T 04N R 03E

Use: DOMESTIC (0.01 CFS)

In: SENW Sec 10 T 04N R 03E

63-5123

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324

25TH ST., OGDEN, UT 84401

Source: GROUNDWATER

Priority Date: 07/01/1955

Diversion Pt: NWNW Sec 33 T 04N R 06E

Use: DOMESTIC (0.01 CFS)

In: NWNW Sec 33 T 04N R 06E

63-5141

BRASSEY, JON

P.O. BOX 2603, BOISE, ID 83701

Source: TRAIL CREEK trib. to BOISE RIVER

PETERSON CREEK trib. to BOISE RIVER

Priority Date: 01/01/1863

Diversion Pt: NWSW Sec 26 T 07N R 04E

Use: IRRIGATION (0.40 CFS)

STOCKWATER (0.0550 CFS)

In: NWSW Sec 26 T 07N R 04E FOR 20 ACRES

Exceptions to a claim may be filed with the

Director, Dept. of Water Resources, Western

Region, Statehouse, Boise, Idaho 83720.

KEN DUNN, Dir.

Published in the Idaho World in Idaho City,

Idaho on August 24 and 31, 1983.

59

RECEIVED

WRR100
63-5122

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-5122

02 OLD (D) NUMBER -

03001 - U.S. DEPT. OF AGRI. ✓
LAST NAME

04001 - FIRST NAME

05001 - C ORIG. OWNER

06 ADD LINE 1 - FOREST SERVICE ✓

07 ADD LINE 2 - FEDERAL BLDG. ✓

08 ADD LINE 3 - 324 25TH ST. ✓

09 CITY - OGDEN ✓

10 STATE - UT ✓

11 ZIP - 84401 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

14001 - SILVER SAGE SPRING ✓
SOURCE

15001 - ROBIE CREEK NORTH FORK ✓
TRIBUTARY OF

16 DIVERSION MEANS - HEADBOX & PIPELINE

17 COUNTY - 15 BOISE ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .010 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT	SEC	TWN	RNG	LOT	RFLG	STREAM	INDEX	FIELDS
22001 - SENW ✓	23001 - 10 ✓	24001 - 04N ✓	25001 - 03E ✓	26001 -	27001 -			
			28001 - 0	0.0	0.0	0.0	0.0	0.0

29 NON-IRRIGATION USE - D/CAMPERS

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC ✓	31001 - 04N ✓	32001 - 03E ✓	33001 - 10 ✓	34001 - SENW ✓	35001 -	36001 -
						TOTAL ACRES: 0

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0501 ✓	38001 - 1130 ✓	39001 - 43 DOMESTIC ✓		40001 - 0.010 ✓	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S	D A T E S	F L A G S
47 PRIORITY - 1-JUL-1960 ✓	55 LICENSE -	63 TRANSFER/AMENDED -
48 PROOF DUE -	56 APPL RECEIVED -	64 DLE/CAREY ACT -
49 PROOF MADE -	57 FIELD EXAM MADE -	65 FLAG_1 -
50 APPROVE/DENIED -	58 DECREE -	66 FLAG_2 -
51 PROTESTED -	59 START WORK -	67 FLAG_3 -
52 HEARING -	60 ORDER SHOW CAUSE -	
53 VERIFIED -	61 DATE_1 -	
54 LAST UPDATE - 29-AUG-1983	62 DATE_2 -	

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: CHS

Right Number 63-5122 Applicant Forest Service

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 9/6/83
- ☒ Claim published correctly. Idaho World 39-32422
- ☒ Exceptions processed. 8-25/91

By DBS Date 1/26/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By PC Date 2/15/84

RECEIVED

RECEIVED
FEB 11 1984

Department of Water Resources

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

Boise National Forest
1750 Front Street
Boise, ID 83702

2540
June 1, 1983



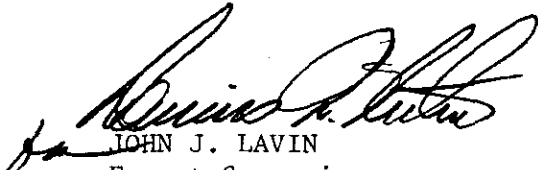
Mr. David R. Shaw, Western Region Supervisor
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Shaw:

Enclosed are 28 claims to a water right and 19 applications for permit on the Boise National Forest.

Please find a voucher for payment of fees for these claims and applications in the amount of \$1410. Please sign and return one copy of this voucher to the Boise National Forest, 1750 Front Street, Boise, Idaho, 83702.

Sincerely,


JOHN J. LAVIN
Forest Supervisor

Enclosures

RECEIVED

JUN 9 1983

Department of Water Resources
Western Regional Office

MICROFILMED

Standard Form 1034 7 GAO 5000 1034-113		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.			
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Dept. of Agriculture Boise National Forest 1750 Front St. Boise, ID 83702				DATE VOUCHER PREPARED 6/3/83		SCHEDULE NO.			
				CONTRACT NUMBER AND DATE		PAID BY			
				REQUISITION NUMBER AND DATE					
PAYEE'S NAME AND ADDRESS Mr. A. Kenneth Dunn, Director Idaho Dept. of Water Resources Statehouse Boise, ID 83702				DATE INVOICE RECEIVED		DISCOUNT TERMS			
				PAYEE'S ACCOUNT NUMBER		GOVERNMENT B/L NUMBER			
				SHIPPED FROM TO WEIGHT				GOVERNMENT B/L NUMBER	
				NUMBER AND DATE OF ORDER		DATE OF DELIVERY OR SERVICE		ARTICLES OR SERVICES <i>(Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)</i>	
						UNIT PRICE COST PER			
						AMOUNT (1)			
		6/3/83		Filing fee-application for permit.		19 30.00 EA 570.00			
				Claims to a water right.		28 30.00 EA 840.00			
						TOTAL 1,410.00			
I CERTIFY THAT THE ABOVE BILL IS CORRECT AND JUST AND THAT PAYMENT THEREFORE HAS NOT BEEN RECEIVED.									
by <u>H. L. Jura</u> <u>6/14/83</u> A KENNETH DUNN, DIRECTOR DATE									
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below) TOTAL 1,410.00									
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR BY:		EXCHANGE RATE = \$1.00		DIFFERENCES			
		TITLE		Amount verified; correct for (Signature or initials)					
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.									
(Date)		(Authorized Certifying Officer)				(Title)			
ACCOUNTING CLASSIFICATION									
1204 570.00 23072 60.00 1205 30.00 18010 330.00 23053 390.00 23071 30.00									
PAID BY	CHECK NUMBER		ON TREASURER OF THE UNITED STATES		CHECK NUMBER		ON (Name of bank)		
	CASH		DATE		PAYEE				
1 When stated in foreign currency, insert name of currency. 2 If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title. 3 When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.							PER TITLE		

63-5122-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SILVER SAGE SPRING trib. to ROBIE CREEK NORTH FORK

Priority Date: 07/01/1960

Diversion Pt: SENW Sec 10 T 04N R 03E

Use: DOMESTIC (0.01 CFS)

In: SENW Sec 10 T 04N R 03E

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

SEPTEMBER 3, 1983

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 63-5122

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,
ours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

IDENT. NO. 63-5122

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item



8/8/83

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office