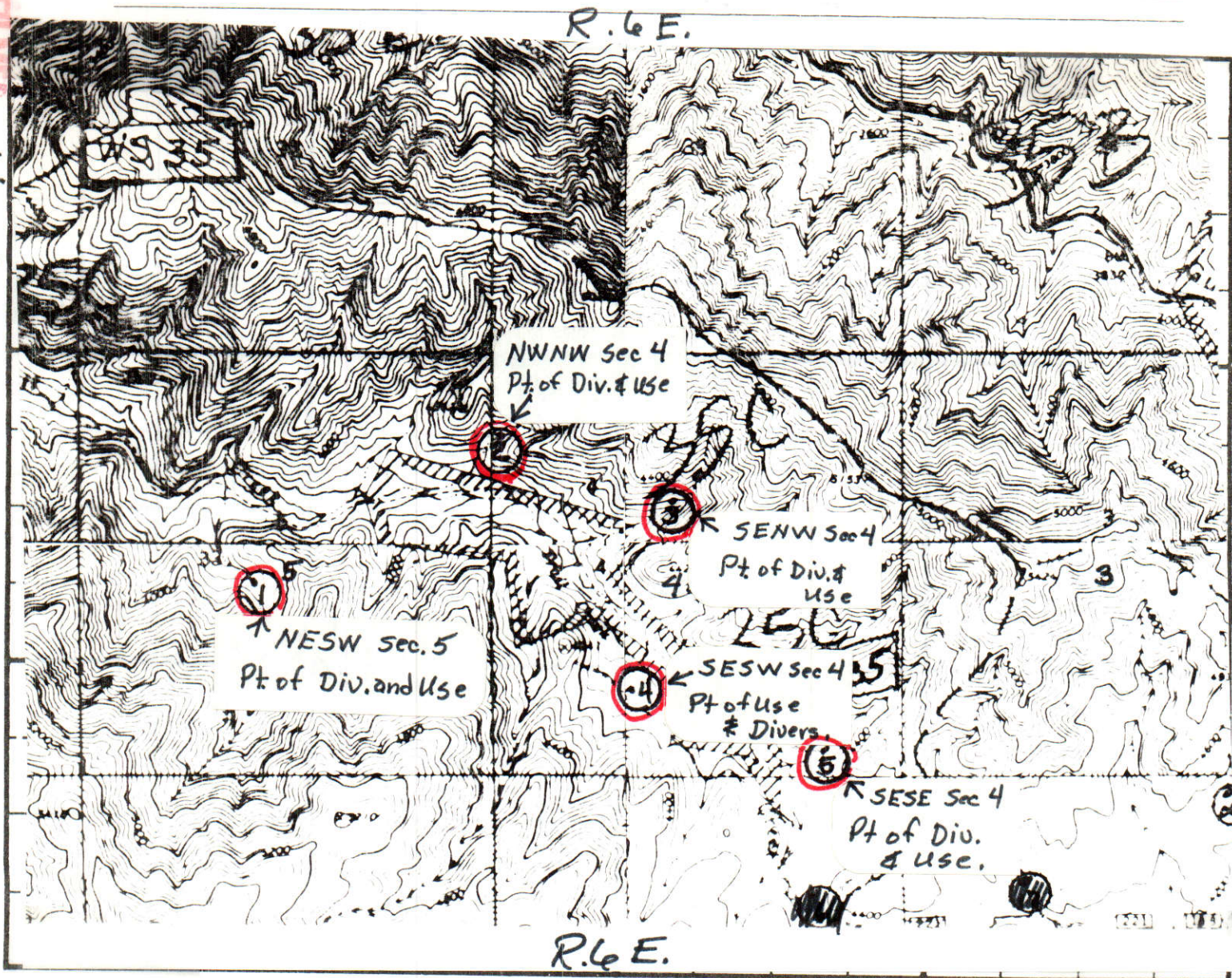


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Utah~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Sworn to before me this 19th day of May (for) T.A. ROEDERER (Claimant) DRF, Resources, 19 83.

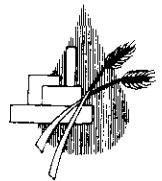
Richard J. Sanders
Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by <u>mm</u>	Date <u>6-9-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>GHS</u>	Date <u>6/27/83</u>		claimant by:	
\$30.00 fee received by <u>JP</u>	Date <u>8/24/83</u> # <u>32422</u>			
Published in <u>Utah Home News</u>				
Dates <u>8/25 & 9/1/83</u>				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



Department of Water Resources
Water Resources Division

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America, Forest Service
(Name of Claimant)
Federal Bldg. 324 25th St., Ogden, Utah 84401 Telephone No. (801) 625-5360
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 7/1/1969

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Unnamed Springs 034-001-005 tributary to Trail Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.02 cfs</u>	Use	<u>stockwater</u>	Period of Use From <u>May 1</u>	To <u>Nov. 15</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .02 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 SW 1/4, Sec. 5 Twp. 3N Rge. 6E B.M., County of Elmore
Additional points of diversion: NWNW Sec 4; SENW Sec 4; SESW Sec 4; and SESE Sec 4, T3N, R6E.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Each spring has a head box, short pipeline and Trough.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	6E	5									X								
3N	6E	4						X		X				X				X	

No. of acres _____

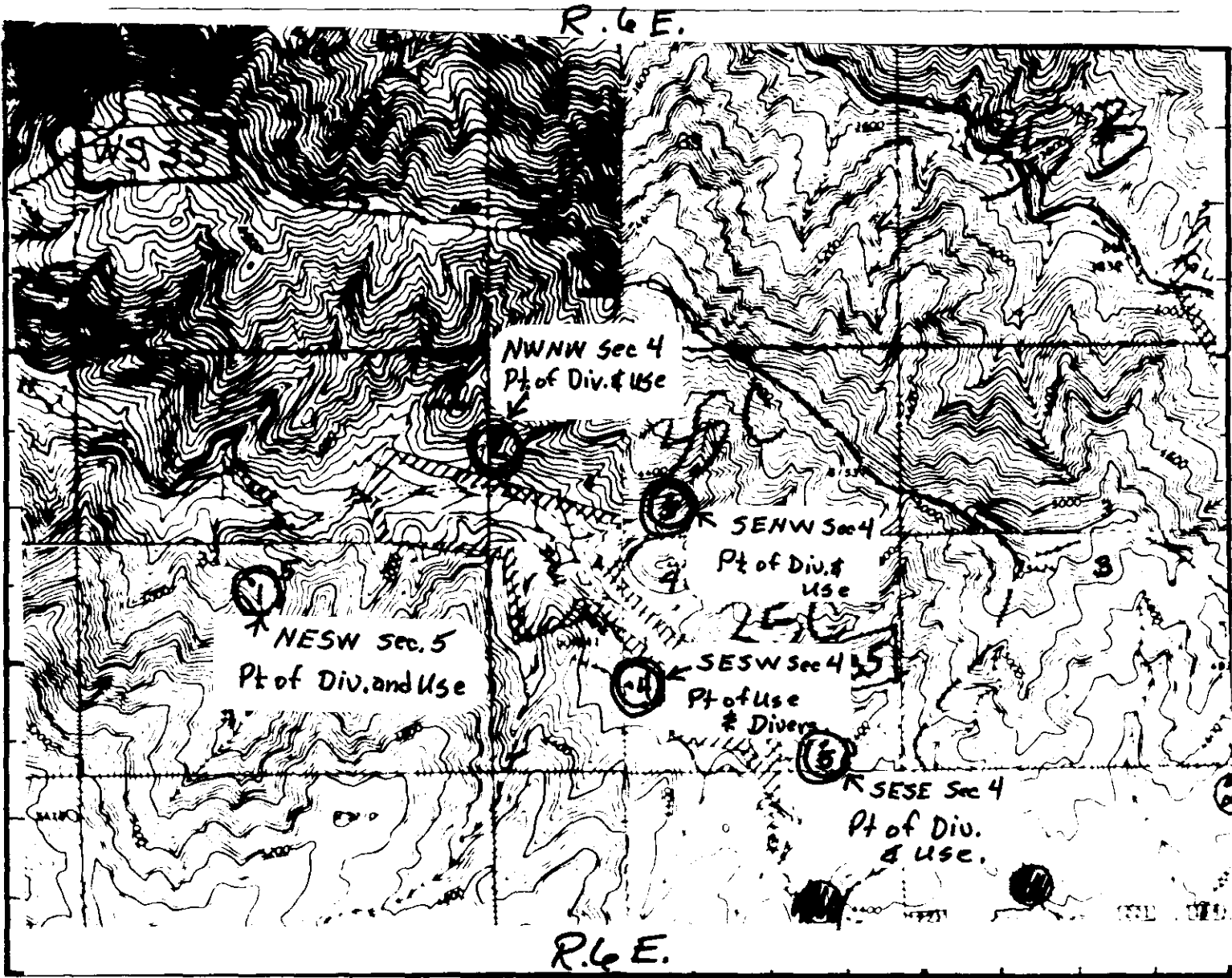
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: These troughs are used seasonally by cattle in conjunction with other water sources.

NOTE: Include here the type and number of stock watered: 232 cattle

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

7.
3.
1.



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Utah~~ Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard J. Sanders

Sworn to before me this 19th day of May, 1983. (for) T.A. ROEDERER (Claimant) DRF, Resources

Sandra J. Carlson

Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by <i>nr</i>	Date <i>6-9-83</i>	Exception filed by:	Forwarded to	Date
Prelim. check by <i>GHS</i>	Date <i>6/27/83</i>		claimant by:	
\$30.00 fee received by <i>W.H. Home</i>	Date <i>8/24/83 #32422</i>			
Published in <i>8/25 & 9/1/83</i>				

NOTICE OF CLAIMS TO WATER RIGHTS

The following claims have been
filed on water rights created by div-
ersion and beneficial use:

61-4108

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICAN TERRACE, BOISE,
ID 83706

Source: UNNAMED STREAM
trib. to SINKS

Priority Date: 08/01/1959

Diversion Pt: SESE Sec 09 T 02S R
07E

Use: STOCKWATER STORAGE
(1.3 AF); STOCKWATER FROM
STORAGE (1.3 AF); WILDLIFE
STORAGE (1.3 AF); WILDLIFE
FROM STORAGE (1.3 AF)
In: SESE Sec 09 T 02S R 07E

61-4109

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICAN TERRACE, BOISE,
ID 83706

Source: UNNAMED STREAM
trib. to SINKS

Priority Date: 04/30/1940

Diversion Pt: SENE Sec 27 T 03S
R 07E

Use: STOCKWATER STORAGE
(5.0 AF); STOCKWATER FROM
STORAGE (5.0 AF); WILDLIFE
STORAGE (5.0 AF); WILDLIFE
FROM STORAGE (5.0 AF)
In: SENE Sec 27 T 03S R 07E

63-5117

LANNING, HAROLD &/or BIL-
LIE J.

BOX 112, ATLANTA, ID 83601

Source: MONTEZUMA CREEK
EAST FORK trib. to MONTEZU-
MA CREEK

Priority Date: 10/15/1948

Diversion Pt: NESE Sec 02 T 05N
R 11E

Use: DOMESTIC (0.04 CFS)

In: NESW Sec 02 T 05N R 11E

63-5120

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to COT-
TONWOOD CREEK

Priority Date: 07/01/1940

Diversion Pt: SWNE Sec 34 T 02N
R 06E

Use: STOCKWATER (0.01 CFS)

In: SWNE Sec 34 T 02N R 06E

63-5121

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to BOISE
RIVER MIDDLE FORK

Priority Date: 07/01/1930

Diversion Pt: NWSE SESE
SESE Sec 35 T 06N R 11E

Use: DOMESTIC (1.00 CFS)

In: NESE NWSE SESE Sec 35 T
06N R 11E

63-5124

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: UNNAMED SPRINGS
trib. to TRAIL CREEK

Priority Date: 07/01/1969

Diversion Pt: NESW Sec 05 T 03N
R 06E NWNW SENW SESW
SESE Sec 04 T 03N R 06E

Use: STOCKWATER (0.02 CFS)

In: NESW Sec 05 T 03N R 06E
NWNW SENW SESW SESE Sec
04 T 03N R 06E

63-5125

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to HONEY
CREEK

Priority Date: 07/01/1950

Diversion Pt: NENW Sec 03 T 01N
R 10E

Use: STOCKWATER (0.01 CFS)

In: NENW Sec 03 T 01N R 10E

63-5128

ALDAZABAL, EMETERIA
380 WEST 7TH S., MOUNTAIN
HOME, ID 83647

Source: GROUNDWATER

Priority Date: 03/10/1929

Diversion Pt: NWNW Sec 36 T 03S
R 06E

Use: IRRIGATION (0.09 CFS);
DOMESTIC (0.04 CFS)

In: NWNW Sec 36 T 03S R 06E
FOR 3 ACRES

63-5144

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: TATE SPRING trib. to
LAKE CREEK; WHITSON
SPRING trib. to LAKE CREEK

Priority Date: 07/01/1940

Diversion Pt: SESE SESW Sec 10
T 01N R 09E

Use: STOCKWATER (0.02 CFS)

In: SESE Sec 10 T 01N R
09E NENW Sec 15 T 01N R 09E

63-5145

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: LIGHT SPRING trib. to
SINKS

Priority Date: 07/01/1940

Diversion Pt: NENW Sec 10 T 01N
R 09E

Use: STOCKWATER (0.01 CFS)

In: NENW Sec 10 T 01N R 09E

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, Western Region, State-
house, Boise, Idaho 83720.

KEN DUNN, Dir.

Published 08/25 & 09/01/83.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Water do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 25 day
of August, 1983, and
the last publication having been made on the
1 day of Sept,
1983; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Water
Subscribed and sworn to me this 1st
day of September, 1983

Alan W. Swanson
Notary Public

MICROFILMED

WRR100
63-5124

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-5124

02 OLD (D) NUMBER -

LAST NAME
03001 - U.S. DEPT. OF AGRI.

FIRST NAME

ORIG. OWNER
05001 - C

06 ADD LINE 1 - FOREST SERVICE

07 ADD LINE 2 - FEDERAL BLDG.

08 ADD LINE 3 - 324 25TH ST.

09 CITY - OGDEN

10 STATE - UT

11 ZIP - 84401

12 STAGE - S STATUTORY CLAIM

13 STATUS -

SOURCE
14001 - UNNAMED SPRINGS

TRIBUTARY OF
15001 - TRAIL CREEK

16 DIVERSION MEANS - HEADBOXES, PIPELINES & TROUGHS

17 COUNTY - 39 ELMORE

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .020

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT	SEC	TWN	RNG	LOT	RFLG	ST	RE	A	M	I	N	D	E	X	F	I	E	L	D	S
22001 -	NESW	23001 - 05	24001 - 03N	25001 - 06E	26001 -	27001 -														
				28001 -	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0.0		
22002 -	NWNW	23002 - 04	24002 - 03N	25002 - 06E	26002 -	27002 -														
				28002 -	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0.0		
22003 -	SENE	23003 - 04	24003 - 03N	25003 - 06E	26003 -	27003 -														
				28003 -	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0.0		
22004 -	SESW	23004 - 04	24004 - 03N	25004 - 06E	26004 -	27004 -														
				28004 -	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0.0		
22005 -	SESE	23005 - 04	24005 - 03N	25005 - 06E	26005 -	27005 -														
				28005 -	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0.0		

29 NON-IRRIGATION USE - S/232 RANGE

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 04 STOCKWATER	31001 - 03N	32001 - 06E	33001 - 05	34001 - NESW	35001 -	36001 -
30002 - 04 STOCKWATER	31002 - 03N	32002 - 06E	33002 - 04	34002 - NWNW	35002 -	36002 -
30003 - 04 STOCKWATER	31003 - 03N	32003 - 06E	33003 - 04	34003 - SENE	35003 -	36003 -
30004 - 04 STOCKWATER	31004 - 03N	32004 - 06E	33004 - 04	34004 - SESW	35004 -	36004 -
30005 - 04 STOCKWATER	31005 - 03N	32005 - 06E	33005 - 04	34005 - SESE	35005 -	36005 -

TOTAL ACRES: 0

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0501	38001 - 1115	39001 - 04 STOCKWATER	40001 -	0.020	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS

44001 -

APPROVAL CONDITIONS: 45001 -

WRR100
63-5124

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

46 OTHER RIGHTS FOR SAME USE -

D A T E S		D A T E S		F L A G S	
47	PRIORITY - 1-JUL-1969	55	LICENSE -	63	TRANSFER/AMENDED -
48	PROOF DUE -	56	APPL RECEIVED -	64	DLE/CAREY ACT -
49	PROOF MADE -	57	FIELD EXAM MADE -	65	FLAG_1 -
50	APPROVE/DENIED -	58	DECREE -	66	FLAG_2 -
51	PROTESTED -	59	START WORK -	67	FLAG_3 -
52	HEARING -	60	ORDER SHOW CAUSE -		
53	VERIFIED -	61	DATE_1 -		
54	LAST UPDATE - 29-AUG-1983	62	DATE_2 -		

78/82/1
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 625

Right Number 63-5124 Applicant Forest Service

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 9/8/83
- ☒ Claim published correctly. MA News 8-25/91 300 #32422
- ☒ Exceptions processed.

By DBS Date 1/26/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By pc Date 2/15/84

MICROFILMED

RECEIVED
FEB 14 1984

Department of Water Resources

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

Boise National Forest
1750 Front Street
Boise, ID 83702

2540
June 1, 1983



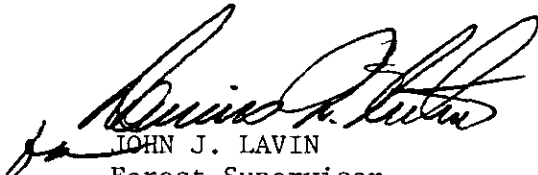
Mr. David R. Shaw, Western Region Supervisor
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Shaw:

Enclosed are 28 claims to a water right and 19 applications for permit on the Boise National Forest.

Please find a voucher for payment of fees for these claims and applications in the amount of \$1410. Please sign and return one copy of this voucher to the Boise National Forest, 1750 Front Street, Boise, Idaho, 83702.

Sincerely,


JOHN J. LAVIN
Forest Supervisor

Enclosures

RECEIVED
JUN 9 1983

Department of Water Resources
Western Regional Office

MICROFILMED

Standard Form 1034 7 GAO 5000 1034-113		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.			
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Dept. of Agriculture Boise National Forest 1750 Front St. Boise, ID 83702				DATE VOUCHER PREPARED 6/3/83		SCHEDULE NO.			
				CONTRACT NUMBER AND DATE		PAID BY			
				REQUISITION NUMBER AND DATE					
PAYEE'S NAME AND ADDRESS Mr. A. Kenneth Dunn, Director Idaho Dept. of Water Resources Statehouse Boise, ID 83702				DATE INVOICE RECEIVED		PAYEE'S ACCOUNT NUMBER			
				DISCOUNT TERMS					
				GOVERNMENT B/L NUMBER					
				SHIPPED FROM		TO		WEIGHT	
NUMBER AND DATE OF ORDER		DATE OF DELIVERY OR SERVICE		ARTICLES OR SERVICES <i>(Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)</i>		QUANTITY	UNIT PRICE COST PER	AMOUNT (1)	
		6/3/83		Filing fee-application for permit. Claims to a water right.		19 28	30.00 EA 30.00 EA TOTAL	570.00 840.00 1,410.00	
I CERTIFY THAT THE ABOVE BILL IS CORRECT AND JUST AND THAT PAYMENT THEREFORE HAS NOT BEEN RECEIVED.									
by <u><i>[Signature]</i></u> <u>6/14/83</u> A KENNETH DUNN, DIRECTOR DATE									
(Use continuation sheet(s) if necessary)				(Payee must NOT use the space below)				TOTAL	1,410.00
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR = \$		EXCHANGE RATE = \$1.00		DIFFERENCES			
		BY ²							
		TITLE				Amount verified; correct for <i>(Signature or initials)</i>			
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.									
(Date)			(Authorized Certifying Officer) ²			(Title)			
ACCOUNTING CLASSIFICATION									
1204 570.00 23072 60.00 1205 30.00 18010 330.00 23053 390.00 23071 30.00									
PAID BY	CHECK NUMBER		ON TREASURER OF THE UNITED STATES		CHECK NUMBER		ON (Name of bank)		
	CASH		DATE		PAYEE ³				
	\$								
¹ When stated in foreign currency, insert name of currency. ² If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title. ³ When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.							PER		
							TITLE		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

SEPTEMBER 3, 1983

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 63-5124

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

63-5124-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED SPRINGS trib. to TRAIL CREEK

Priority Date: 07/01/1969

Diversion Pt: NESW Sec 05 T 03N R 06E NWNW SENW SESW SESE Sec 04 T 03N R 06E

Use: STOCKWATER (0.02 CFS)

In: NESW Sec 05 T 03N R 06E NWNW SENW SESW SESE Sec 04 T 03N R 06E

RECEIVED
JUL 10 1969
FBI

IDENT. NO. 63-5124

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item



8/18/83

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office