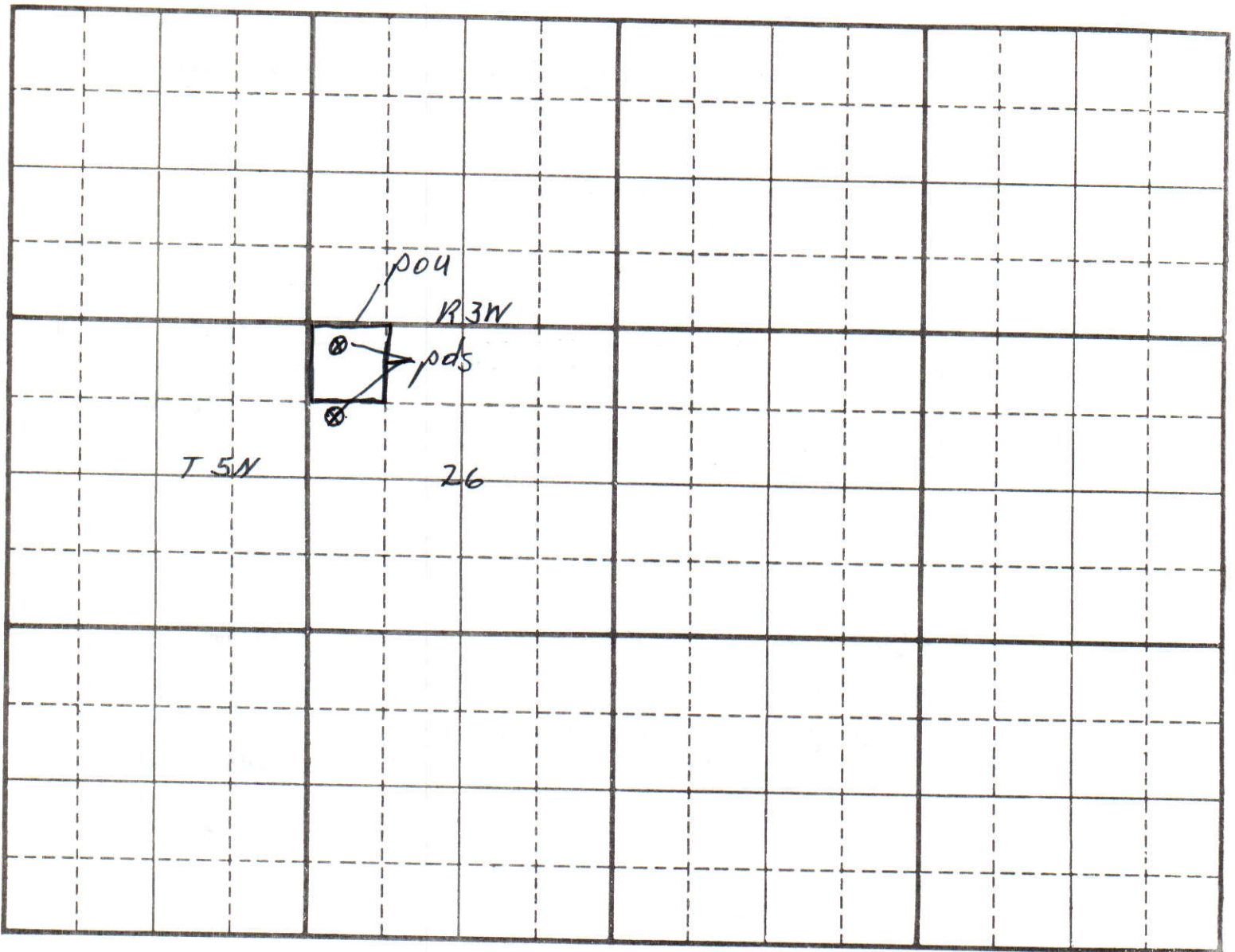


(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Ada ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 15 day of June, 19 83.

\* Carl E. Fappan  
(Claimant)

Nancy M. Hathway  
Notary Public  
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

|                                    |                            |                     |              |      |
|------------------------------------|----------------------------|---------------------|--------------|------|
| Received by <u>GHS</u>             | Date <u>6/15/83</u>        | Exception filed by: | Forwarded to | Date |
| Prelim. check by <u>RF</u>         | Date <u>6/24/83</u>        |                     | claimant by: |      |
| \$30.00 fee received by <u>GHS</u> | Date <u>6/15/83 #31015</u> |                     |              |      |
| Published in <u>Press Tribune</u>  |                            |                     |              |      |
| Dates <u>8/25 9/1</u>              |                            |                     |              |      |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Carl E. Tappan  
(Name of Claimant)  
Rt 7, Box 248 Caldwell Id 83605 Telephone No. 459-1969  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1951

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
Groundwater tributary to \_\_\_\_\_

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, af) |            | (Domestic, Irrigation, Stock, Etc.) |                 | (Both dates inclusive)        |                 |
|-----------|------------|-------------------------------------|-----------------|-------------------------------|-----------------|
|           |            |                                     |                 | (Mo., Day)                    | (Mo., Day)      |
| Quantity  | <u>.04</u> | Use                                 | <u>Domestic</u> | Period of Use From <u>1/1</u> | To <u>12/31</u> |
| Quantity  | _____      | Use                                 | _____           | Period of Use From _____      | To _____        |
| Quantity  | _____      | Use                                 | _____           | Period of Use From _____      | To _____        |
| Quantity  | _____      | Use                                 | _____           | Period of Use From _____      | To _____        |
| Quantity  | _____      | Use                                 | _____           | Period of Use From _____      | To _____        |

(4) .04 TOTAL QUANTITY USED.  
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
NW ¼ NW ¼, Sec. 26 Twp. 5N Rge. 3W B.M., County of Canyon  
Additional points of diversion: SW NW Sec 26 T5N R3W

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.  
4 inch well with pump and pipeline

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T         | R         | SEC.      | NE¼ |     |     |     | NW¼ |          |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|-----------|-----------|-----------|-----|-----|-----|-----|-----|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|           |           |           | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼      | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| <u>5N</u> | <u>3W</u> | <u>26</u> |     |     |     |     |     | <u>X</u> |     |     |     |     |     |     |     |     |     |     |       |
|           |           |           |     |     |     |     |     |          |     |     |     |     |     |     |     |     |     |     |       |
|           |           |           |     |     |     |     |     |          |     |     |     |     |     |     |     |     |     |     |       |
|           |           |           |     |     |     |     |     |          |     |     |     |     |     |     |     |     |     |     |       |
|           |           |           |     |     |     |     |     |          |     |     |     |     |     |     |     |     |     |     |       |
|           |           |           |     |     |     |     |     |          |     |     |     |     |     |     |     |     |     |     |       |
|           |           |           |     |     |     |     |     |          |     |     |     |     |     |     |     |     |     |     |       |
|           |           |           |     |     |     |     |     |          |     |     |     |     |     |     |     |     |     |     |       |
|           |           |           |     |     |     |     |     |          |     |     |     |     |     |     |     |     |     |     |       |

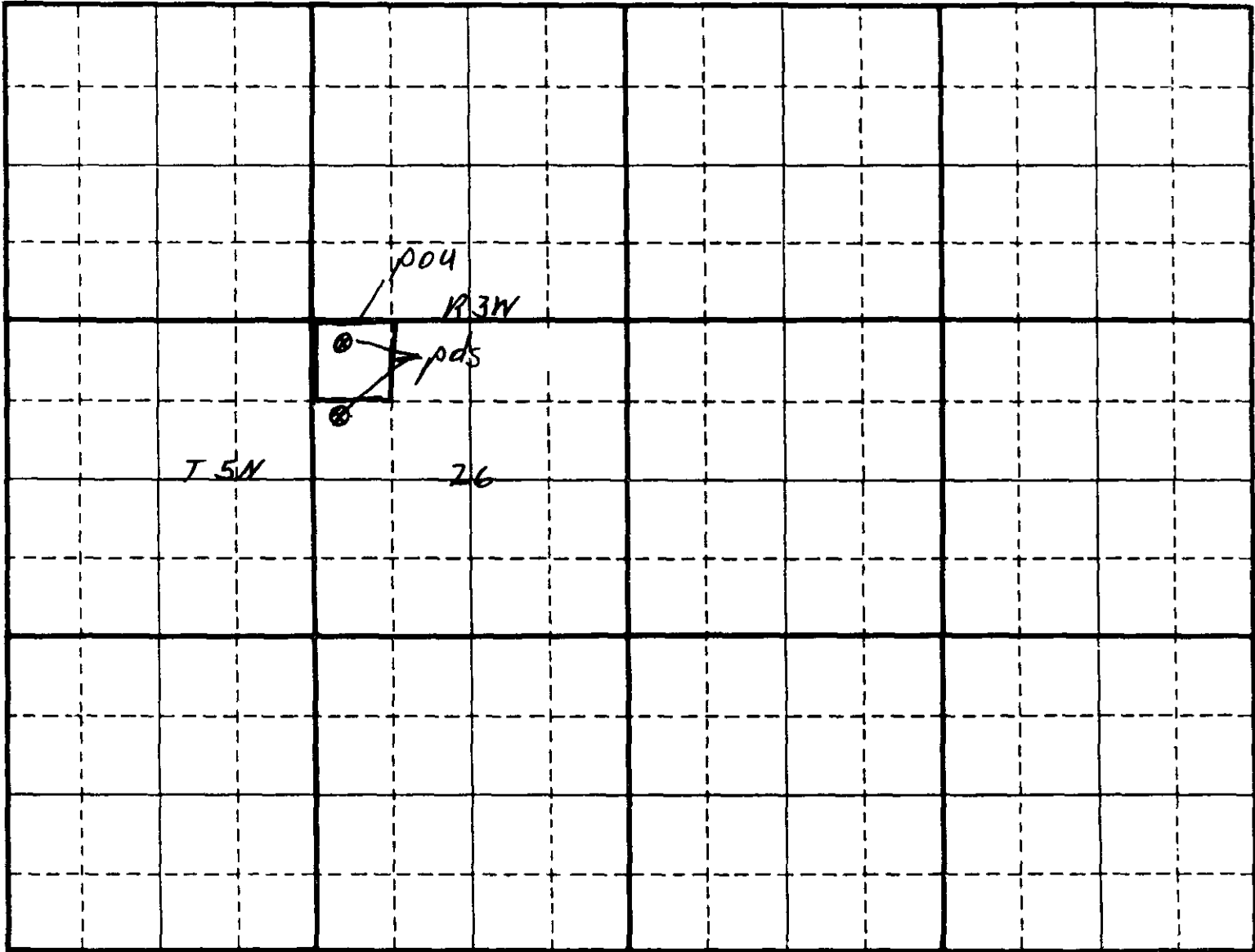
No. of acres \_\_\_\_\_

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:  
Domestic For one house hold

NOTE: Include here the type and number of stock watered: \_\_\_\_\_

(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Ada ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 15 day of June, 19 83.

Carl E. Fannon  
(Claimant)

Nancy M. Hathway  
Notary Public  
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

|                                    |                     |                     |              |      |
|------------------------------------|---------------------|---------------------|--------------|------|
| Received by <u>CHS</u>             | Date <u>6/15/83</u> | Exception filed by: | Forwarded to | Date |
| Prelim. check by <u>RF</u>         | Date <u>6/24/83</u> |                     | claimant by: |      |
| \$30.00 fee received by <u>CHS</u> | Date <u>6/15/83</u> | # <u>31015</u>      |              |      |
| Published in <u>Press Tribune</u>  |                     |                     |              |      |
| Dates <u>8/25 9/1</u>              |                     |                     |              |      |

# NOTICE OF CLAIMS TO WATER RIGHTS

The following claims have been  
filed on water rights created by  
diversion and beneficial use:

63-5036

J. R. SIMPLOT CO.  
P.O. BOX 27, BOISE, Idaho 83707  
Source: GROUNDWATER  
Priority Date: March 10, 1943  
Diversion Pt: NESE Sec 19 T 04N  
R 03W  
Use: IRRIGATION (2.67 CFS)  
INDUSTRIAL (2.67

CFS)

In: NENE NWNE SWNE SENE  
NENW NWNW SWNW SENW  
NESW SESE Sec 18 T 04N R 03W  
NENE NENW NWNW SWNW  
SENW Sec 19 T 04N R 03W NENW  
NWNW SWNW SENW Sec 20 T 04N  
R 03W NWNW SWNW NESW  
NWSW SWSW SESE Sec 17 T 04N  
R 03W SESE Sec 12 T 04N R 04W  
NENE NWNE SWNE SENE SWSE  
SESE Sec 13 T 04N R 04W NENE  
NWNE SWNE SENE Sec 24 T 04N  
R 04W NWSE Sec 19 T 04N R 03W  
FOR 999 ACRES

63-5038

J. R. SIMPLOT CO.  
SIMPLOT LIVESTOCK CO  
P.O. BOX 27, BOISE, Idaho 83707  
Source: GROUNDWATER  
Priority Date: July 20, 1944  
Diversion Pt: SENE Sec 19 T 04N  
R 03W  
Use: IRRIGATION (1.34 CFS)  
INDUSTRIAL (1.34 CFS)

In: NENE NWNE SWNE SENE  
NENW NWNW SWNW SENW  
NESW SESE Sec 18 T 04N R 03W  
NENE NENW NWNW SWNW  
SENW Sec 19 T 04N R 03W NENW  
NWNW SWNW SENW Sec 20 T 04N  
R 03W NWNW SWNW NESW  
NWSW SWSW SESE Sec 17 T 04N  
R 03W SESE Sec 12 T 04N R 04W  
NENE NWNE SWNE SENE SWSE  
SESE Sec 13 T 04N R 04W NENE  
NWNE SWNE SENE Sec 24 T 04N  
R 04W SENE Sec 19 T 04N R 03W  
FOR 999 ACRES

63-5131

TAPPAN, CARL E.  
RT. 7 BOX 248, CALDWELL,  
Idaho 83605  
Source: GROUNDWATER  
Priority Date: January 1, 1951  
Diversion Pt: NWNW SWNW Sec  
26 T 05N R 03W  
Use: DOMESTIC (0.04 CFS)  
In: NWNW Sec 26 T 05N R 03W

63-5134

LEE, ELIZABETH K.  
1111 N. GULFSTREAM AVE.  
#15B, SARASOTA, FL. 33577  
Source: GROUNDWATER  
Priority Date: May 22, 1953  
Diversion Pt: SWNE Sec 11 T 03N  
R 05W  
Use: DOMESTIC (0.02 CFS)  
In: SWNE Sec 11 T 03N R 05W

63-5219

PIONEER IRRIGATION DIST.  
P.O. BOX 426, CALDWELL, Idaho  
83605  
Source: INDIAN CREEK trib. to  
BOISE RIVER  
Date Filed: April 1, 1961  
Diversion Pt: NWSE Sec 22 T 03N  
R 02W  
Use: IRRIGATION (16.00 CFS)

63-5223

HOCKBERGER, SR., JOHN J.  
RT. 10 BOX 279, CALDWELL,  
Idaho 83506  
Source: GROUNDWATER  
Priority Date: March 15, 1961  
Diversion Pt: NESE Sec 25 T 03N  
R 04W  
Use: IRRIGATION (0.70) CFS)  
In: NWSE Sec 25 T 03N R 04W  
FOR 40 ACRES

63-5230

PACE AND NIELSEN FARMS  
RT. 2 BOX 2211, PARMA, Idaho  
83660  
Source: GROUNDWATER  
Priority Date: March 15, 1946  
Diversion Pt: SWSE Sec 24 T 06N  
R 06W  
Use: IRRIGATION (0.80) CFS)  
In: LOT 04 (SESW) SWSE SESE  
Sec 24 T 06N R 06W FOR 67  
ACRES

Exceptions to a claim may be  
filed with the Director, Dept. of  
Water Resources, Western Region,  
Statehouse, Boise, Idaho 83720

KEN DUNN  
Director

December 29, 1983  
January 5, 1984.

## AFFIDAVIT OF PUBLICATION STATE OF IDAHO )

) ss.

County of Canyon )

Debra Martin del Campo

of Nampa, Canyon County, Idaho, being first duly  
sworn, deposes and says:

1. That I am a citizen of the United States of  
America, and at all times hereinafter mentioned  
was over the age of eighteen years, and not a party  
to the above entitled action.

2. That I am the Principal Clerk of the Idaho  
Press-Tribune, a daily, (except Saturday)  
newspaper published in the City of Nampa and  
Caldwell, in the County of Canyon, State of Idaho;  
that the said newspaper is in general circulation  
in the said County of Canyon, and in the vicinity of  
Nampa and Caldwell, and has been uninterrupted-  
ly published in said County during a period of  
seventy-eight consecutive weeks prior to the first  
publication of the notice, a copy of which is hereto  
attached.

3. That the notice, of which the annexed is a prin-  
ted copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and  
was printed in the newspaper proper, and not in a  
supplement.

4. That said notice was published the following  
dates:

December 29, 1983;

January 5, 1984

Debra Martin del Campo

Subscribed and sworn to before me this 5th  
day of January

19 84

Janne Lusk  
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES  
JULY 12th, 1985

Department of Water Resources  
Western Region Office

NOTICE OF CLAIMS  
TO WATER RIGHTS

The following claims have been  
filed on water rights created by  
diversion and beneficial use:

63-5129

PARMA IRRIGATION DISTRICT

RT. 1, PARMA, ID 83660

Source: BOISE RIVER trib. to

Snake River

Priority Date: April 1, 1878

Diversion Pt: NESW Sec 22 T 05N

R 05W

Use: IRRIGATION (27.00 CFS)

In: SWNE NESW SESW NESE

NWSE SWSE SESE Sec 08 T

05N R 05W SWSW Sec 09 T 05N

R 05W NWNE SWNE NWNW

SWNW SENW Sec 16 T 05N R

05W NENE NWNE SWNE

SENE NENW Sec 17 T 05N R

05W FOR 623 ACRES

63-5130

PARMA IRRIGATION DISTRICT

RT. 1, PARMA, ID 83660

Source: WASTE WATER trib. to

BOISE RIVER

Priority Date: April 1, 1877

Diversion Pt: NENW Sec 22 T 05N

R 05W SWSW Sec 15 T 05N R

05W

Use: IRRIGATION (16.00 CFS)

In: SWNE NESW SESW NESE

NWSE SWSE SESE Sec 08 T

05N R 05W SWSW Sec 09 T 05N

R 05W NWNE SWNE NWNW

SWNW SENW Sec 16 T 05N R

05W NENE NWNE SWNE

SENE NENW Sec 17 T 05N R

05W FOR 623 ACRES

63-5131

TAPPAN, CARLE

RT. 7 BOX 248, CALDWELL, ID

83605

Source: GROUNDWATER

Priority Date: January 1, 1951

Diversion Pt: NWNW SWNW Sec

26 T 05N R 03W

Use: IRRIGATION (0.04 CFS)

In: NWNW Sec 26 T 05N R 03W

63-5132

GARRETT RANCHES, INC.

RT. 1, WILDER, ID 83676

Source: SPRINGS trib. to SNAKE

RIVER

Priority Date: January 1, 1941

Diversion Pt: SWSE Sec 06 T 03N

R 04W NWSW Sec 01 T 03N R

05W SESW Sec 06 T 03N R 04W

Use: IRRIGATION (1.78 CFS)

STOCKWATER (0.05 CFS)

In: NWNW SWNW Sec 07 T 03N R

04W NWSW SWSW Sec 01 T 03N

R 05W FOR 107 ACRES

63-5134

LEE, ELIZABETH K.

1111 N. GULFSTREAM AVE #1587

SARASOTA, FL 33577

Source: GROUNDWATER trib.

to J

Priority Date: January 31, 1953

Diversion Pt: SWNW Sec 11 T 03N

R 05W

Use: DOMESTIC (0.0150 CFS)

In: SWNE Sec 11 T 03N R 05W

63-5140

HOGGE, DON J. &/or SHIRLEY

F.

RT. 1 BOX 1455, NAMPA, ID 73651

Source: GROUNDWATER

Priority Date: March 15, 1957

Diversion Pt: SWNE Sec 36 T 03N

R 03W

Use: IRRIGATION (0.09 CFS)

In: SWNE Sec 36 T 03N R 03W

FOR 3 ACRES

03W SESE Sec 12 T 04N R 03W

NENE NWNE SWNE SENE

SWSE SESE Sec 13 T 04N R 04W

NENE NWNE SWNE SENE Sec

24 T 04N R 04W FOR 999 ACRES

63-5039

J.R. SIMPLOT CO.

P.O. BOX 27, BOISE, ID 83707

Source: GROUNDWATER

Priority Date: September 15, 1947

Diversion Pt: NESE Sec 19 T 04N

R 03W

Use: IRRIGATION (1.78 CFS)

INDUSTRIAL (1.78 CFS)

In: NESE Sec 19 T 04N R 03W

NENE NWNE SENE NENW

NWNW SWNW SENW SENW

Exceptions to a claim may be

filed with the Director, Dept. of

Water Resources, Western Region,

Statehouse, Boise, Idaho 83720.

KEN DUNN

Director

August 25, September 1, 1983

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO )

) ss.

County of Canyon )

Connie Cutberth

of Nampa, Canyon County, Idaho, being first duly  
sworn, deposes and says:

1. That I am a citizen of the United States of  
America, and at all times hereinafter mentioned  
was over the age of eighteen years, and not a party  
to the above entitled action.

2. That I am the Principal Clerk of the Idaho  
Press-Tribune, a daily, (except Saturday)  
newspaper published in the City of Nampa and  
Caldwell, in the County of Canyon, State of Idaho;  
that the said newspaper is in general circulation  
in the said County of Canyon, and in the vicinity of  
Nampa and Caldwell, and has been uninterrupted-  
ly published in said County during a period of  
seventy-eight consecutive weeks prior to the first  
publication of the notice, a copy of which is hereto  
attached.

3. That the notice, of which the annexed is a prin-  
ted copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and  
was printed in the newspaper proper, and not in a  
supplement.

4. That said notice was published the following  
dates:

August 25;

September 1, 1983

Connie Cutberth

Subscribed and sworn to before me this 1st  
day of September

19 83

Janet Lusk  
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES  
JULY 12th, 1985

MICROFILMED

WRR100  
63-5131

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PROOF READING REPORT

PAGE 1  
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-5131 02 OLD (D) NUMBER -

03001 - TAPPAN ✓ LAST NAME

04001 - CARL E. ✓ FIRST NAME

05001 - C ORIG. OWNER

06 ADD LINE 1 - RT. 7 BOX 248 ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - CALDWELL ✓

10 STATE - ID ✓

11 ZIP - 83605 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

14001 - GROUNDWATER ✓ SOURCE

15001 - TRIBUTARY OF

16 DIVERSION MEANS - PUMP & PIPELINE ✓

17 COUNTY - 27 CANYON ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .040 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

| TRACT          | SEC          | TWN           | RNG           | LOT       | RFLG    | STREAM | INDEX | FIELDS |
|----------------|--------------|---------------|---------------|-----------|---------|--------|-------|--------|
| 22001 - NWNW ✓ | 23001 - 26 ✓ | 24001 - 05N ✓ | 25001 - 03W ✓ | 26001 -   | 27001 - |        |       |        |
|                |              |               |               | 28001 - 0 | 0.0     | 0.0    | 0.0   | 0.0    |
| 22002 - SWNW ✓ | 23002 - 26 ✓ | 24002 - 05N ✓ | 25002 - 03W ✓ | 26002 -   | 27002 - |        |       |        |
|                |              |               |               | 28002 - 0 | 0.0     | 0.0    | 0.0   | 0.0    |

29 NON-IRRIGATION USE -

| USE CODE / USE        | TWN           | RNG           | SEC          | TRACT          | ACRES   | LOT            |
|-----------------------|---------------|---------------|--------------|----------------|---------|----------------|
| 30001 - 43 DOMESTIC ✓ | 31001 - 05N ✓ | 32001 - 03W ✓ | 33001 - 26 ✓ | 34001 - NWNW ✓ | 35001 - | 36001 -        |
|                       |               |               |              |                |         | TOTAL ACRES: 0 |

| PERIOD FROM    | PERIOD TO      | USE CODE / USE        | WATER USE | DIVERSION RATE | DIVERSION VOLUME |
|----------------|----------------|-----------------------|-----------|----------------|------------------|
| 37001 - 0101 ✓ | 38001 - 1231 ✓ | 39001 - 43 DOMESTIC ✓ | 40001 -   | 0.040 ✓        | 41001 - 0.00     |

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

| DATES                      | DATES                 | FLAGS                 |
|----------------------------|-----------------------|-----------------------|
| 47 PRIORITY - 1-JAN-1951 ✓ | 55 LICENSE -          | 63 TRANSFER/AMENDED - |
| 48 PROOF DUE -             | 56 APPL RECEIVED -    | 64 DLE/CAREY ACT -    |
| 49 PROOF MADE -            | 57 FIELD EXAM MADE -  | 65 FLAG_1 -           |
| 50 APPROVE/DENIED -        | 58 DECREE -           | 66 FLAG_2 -           |
| 51 PROTESTED -             | 59 START WORK -       | 67 FLAG_3 -           |
| 52 HEARING -               | 60 ORDER SHOW CAUSE - |                       |

WRR100  
63-5131

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PROOF READING REPORT

PAGE 2  
20-NOV-1985 13:28:05

- - - - - D A T E S - - - - - D A T E S - - - - - F L A G S - - - - -

53 VERIFIED -  
54 LAST UPDATE - 3-JAN-1984

61 DATE\_1 -  
62 DATE\_2 -

98/87//  
VERIFIED JKN

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: AS

Right Number 63-5131 Applicant TAPPAN

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 9/15/83 11/6/84
  - ☒ Claim published correctly. True. bringing
  - ☒ Exceptions processed. 30/31015 8-25/9-1  
1/298/15/84
- By 6h5 Date 1/16/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.
- By AC Date 1/18/84

MICROFILMED

RECEIVED  
JAN 18 1984

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

Statehouse  
Boise, Idaho 83720  
(208) 334-2190

JANUARY 18, 1984

CARL E. TAPPAN  
RT. 7 BOX 248  
CALDWELL

ID 83605

RE: Claim No. 63-5131

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW  
Western Region Supervisor

Enclosure

63-5131

TAPPAN, CARL E.

RT. 7 BOX 248, CALDWELL, ID 83605

Source: GROUNDWATER

Priority Date: 01/01/1951

Diversion Pt: NNW Sec 26 T 05N R 03W

Use: DOMESTIC (0.04 CFS)

In: NNW Sec 26 T 05N R 03W

MICROFILMED  
MICROFILMED



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-2190

September 26, 1983

Carl E. Tappan  
Rt. 7, Box 248  
Caldwell, ID 83605

RE: Claim No. 63-5131

Dear Claimant:

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We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW  
Western Region Supervisor

Enclosure

RECEIVED  
SEP 27 1983  
IDAHO DEPT. OF WATER RESOURCES

63-5131-

TAPPAN, CARL E.

RT. 7 BOX 248, CALDWELL, ID 83605

Source: GROUNDWATER

Priority Date: 01/01/1951

Diversion Pt: NWNW SWNW Sec 26 T 05N R 03W

Use: IRRIGATION (0.04 CFS)

In: NWNW Sec 26 T 05N R 03W

3/79

IDENT. NO. 63-5131

## ID A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG[illegible]