

(8) Remarks Ranch purchased by me over 30 years ago. The well was in use at the time of purchase. I have no records showing the exact date when the well was drilled and first put to use.

T.	R.
3	5W.
N.	
SWNE	Well point of diversion and place of use.
1 1	

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Iowa~~ Florida)
County of Canyon) ss.
Sarasota

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Elizabeth K. Lee
(Claimant)
19 83.

Sworn to before me this 14 day of JUNE

Notary Public, State of Florida
My Commission Expires March 29, 1986
Bonded Thru Troy Fain - Insurance, Inc.

Edward J. Lapasky
Notary Public
Residing at Sarasota, Fla.

My commission expires

FOR DEPARTMENT USE ONLY

Received by TW Date 6/20/83 Exception filed by:
Prelim. check by [signature] Date 6/24/83
\$30.00 fee received by JP Date 6/21/83 # 31089
Published in Press Tribune
Dates 8/25 9/1

Forwarded to _____ Date _____
claimant by: _____

Harley C. Lee *Harley C. Lee*
1111 N. Gulfstream Ave. #15B
Sarasota, FL 33577

CERTIFIED

P 446 487 418

MAIL

*Idaho Department Water Resources
Broadbent Business Park
92 South Cole Rd.
Boise, Idaho 83709*

**RETURN RECEIPT
REQUESTED**

WAT 92 94176271 06/17/83

STATE-OF-IDA-WAT-RES
450 W STATE ST
BOISE ID 83702



CLAIM CHECK
NO. 271485

☐ HOLD

DATE

1ST NOTICE

2ND NOTICE

RETURN

Detached from
PS Form 3849-A
Oct. 1980

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Elizabeth K. Lee
1111 No. Gulfstream Ave., Apt. 15-B (Name of Claimant)
Sarasota, Florida FL 33577 Telephone No. 813-366-0804
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows: (exact date unknown) prior to May 22, 1953 purchase

(1) Date of priority: (When was the water first applied to a beneficial use) 1953 purchase

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ground water- well tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>0.015 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>Jan 1</u>	To <u>Dec. 31</u>
Quantity		Use _____	Period of Use From _____	To _____
Quantity		Use _____	Period of Use From _____	To _____
Quantity		Use _____	Period of Use From _____	To _____
Quantity		Use _____	Period of Use From _____	To _____

(4) 0.015 cfs TOTAL QUANTITY USED.

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 11 Twp. 3N Rge. 5W B.M., County of Canyon
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well- Approx. 100 ft. deep (drilled over 30 years ago)
Well has 4 inch casing, a Jet pump with 1/2 H.P. motor. Pipeline approx. eighty feet total, diameter part is 1 1/4 in. and part 1.0 inch.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>3N</u>	<u>5W</u>	<u>11</u>			<u>X</u>														<u>Domestic</u>

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic- Single family

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks Ranch purchased by me over 30 years ago. The well was in use at the time of purchase. I have no records showing the exact date when the well was drilled and first put to use.

[illegible]

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Florida)
County of Canyon Sarasota) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Elizabeth K. Lee
(Claimant)

Sworn to before me this 14 day of JUNE, 19 83

Edward J. Laposky
Notary Public
Residing at Sarasota, Fla.

Notary Public, State of Florida
My Commission Expires March 29, 1986
Bonded thru Troy Fain Insurance, Inc.

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by TW Date 6/20/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date 6/24/83 claimant by: _____
\$30.00 fee received by 10 Date 6/21/83 & 31089
Published in Press Tribune _____
Dates 8/25 9/1 _____

Harley C. Lee *Elizabeth K. Lee*
1111 N. Gulfstream Ave. #15B
Sarasota, FL 33577

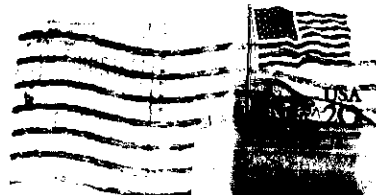
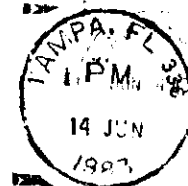
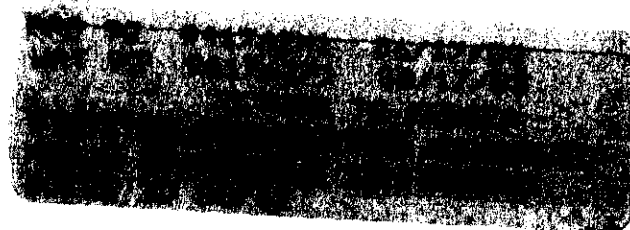
CERTIFIED

P 446 487 418

MAIL

RECEIVED
JAN 10 1963

Idaho Department Water Resources
Broadbent Business Park
92 South Cole Rd.
Boise, Idaho 83709



275

SECRET

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claims have been
filed on water rights created by
diversion and beneficial use:

63-5036

J. R. SIMPLOT CO.
P.O. BOX 27, BOISE, Idaho 83707
Source: GROUNDWATER
Priority Date: March 10, 1943
Diversion Pt: NESE Sec 19 T 04N
R 03W
Use: IRRIGATION (2.67 CFS)
INDUSTRIAL (2.67

CFS)

In: NENE NWNE SWNE SENE
NENW NWNW SWNW SENW
NESW SESE Sec 18 T 04N R 03W
NENE NENW NWNW SWNW
SENW Sec 19 T 04N R 03W NENW
NWNW SWNW SENW Sec 20 T 04N
R 03W NWNW SWNW NESW
NWSW SWSW SESW Sec 17 T 04N
R 03W SESE Sec 12 T 04N R 04W
NENE NWNE SWNE SENE SWSE
SESE Sec 13 T 04N R 04W NENE
NWNE SWNE SENE Sec 24 T 04N
R 04W NWSE Sec 19 T 04N R 03W
FOR 999 ACRES

63-5038

J. R. SIMPLOT CO.
SIMPLOT LIVESTOCK CO
P.O. BOX 27, BOISE, Idaho 83707
Source: GROUNDWATER
Priority Date: July 20, 1944
Diversion Pt: SENE Sec 19 T 04N
R 03W
Use: IRRIGATION (1.34 CFS)
INDUSTRIAL (1.34 CFS)

In: NENE NWNE SWNE SENE
NENW NWNW SWNW SENW
NESW SESE Sec 18 T 04N R 03W
NENE NENW NWNW SWNW
SENW Sec 19 T 04N R 03W NENW
NWNW SWNW SENW Sec 20 T 04N
R 03W NWNW SWNW NESW
NWSW SWSW SESW Sec 17 T 04N
R 03W SESE Sec 12 T 04N R 04W
NENE NWNE SWNE SENE SWSE
SESE Sec 13 T 04N R 04W NENE
NWNE SWNE SENE Sec 24 T 04N
R 04W SENE Sec 19 04N R 03W
FOR 999 ACRES

63-5131

TAPPAN, CARL E.
RT. 7 BOX 248, CALDWELL,
Idaho 83605
Source: GROUNDWATER
Priority Date: January 1, 1951
Diversion Pt: NWNW SWNW Sec.
26 T 05N R 03W
Use: DOMESTIC (0.04 CFS)
In: NWNW Sec 26 T 05N R 03W

63-5134

LEE, ELIZABETH K.
1111 N. GULFSTREAM AVE.
#15B, SARASOTA, FL. 33577
Source: GROUNDWATER
Priority Date: May 22, 1953
Diversion Pt: SWNE Sec 11 T 03N
R 05W
Use: DOMESTIC (0.02 CFS)
In: SWNE Sec 11 T 03N R 05W

63-5219

PIONEER IRRIGATION DIST.
P.O. BOX 426, CALDWELL, Idaho
83605
Source: INDIAN CREEK trib. to
BOISE RIVER
Date Filed: April 1, 1961
Diversion Pt: NWSE Sec 22 T 03N
R 02W
Use: IRRIGATION (16.00 CFS)

63-5223

HOCKBERGER, SR., JOHN J.
RT. 10 BOX 279, CALDWELL,
Idaho 83506
Source: GROUNDWATER
Priority Date: March 15, 1961
Diversion Pt: NESE Sec 25 T 03N
R 04W
Use: IRRIGATION (0.70) CFS)
In: NWSE Sec 25 T 03N R 04W
FOR 40 ACRES

63-5230

PACE AND NIELSEN FARMS
RT. 2 BOX 2211, PARMA, Idaho
83660
Source: GROUNDWATER
Priority Date: March 15, 1946
Diversion Pt: SWSE Sec 24 T 06N
R 06W
Use: IRRIGATION (0.80) CFS)
In: LOT 04 (SESW) SWSE SESE
Sec 24 T 06N R 06W FOR 67
ACRES

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720

KEN DUNN

Director

December 29, 1983
January 3, 1984.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)

) SS.

County of Canyon)

Debra Martin del Campo

of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

December 29, 1983;

January 5, 1984

Debra Martin del Campo

Subscribed and sworn to before me this 5th
day of January

19 84

Janet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

Department of Water Resources
Western Region Office

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claims have been
filed on water rights created by
diversion and beneficial use:

63-4987

OREGON SHORT LINE
RAILROAD CO.

UNION PACIFIC RAILROAD CO.,
LESSEE

P.O. BOX 1592, POCA TELLO, ID
83204

Source: GROUNDWATER

Priority Date: March 25, 1929

Diversion Pt: SESE Sec 22 T 03N R
02W

Use: MUNICIPAL (0.45 CFS)

In: SESE Sec 22 T 03N R 02W

63-5036

J.R. SIMPLOT CO.

P.O. BOX 27, BOISE, ID 83707

Source: GROUNDWATER

Priority Date: March 10, 1929

63-5129

PARMA IRRIGATION DISTRICT

RT. 1, PARMA, ID 83660

Source: BOISE RIVER trib. to
SNAKE RIVER

Priority Date: April 1, 1878

Diversion Pt: NESW Sec 22 T 05N
R 05W

Use: IRRIGATION (27.00 CFS)

In: SWNE NESW SESW NESE

NWSE SWSE SESE Sec 08 T

05N R 05W SWSW Sec 09 T 05N

R 05W NWNE SWNE NWNW

SWNW SENW Sec 16 T 05N R

05W NENE NWNE SWNE

SENE NENW Sec 17 T 05N R

05W FOR 623 ACRES

63-5130

PARMA IRRIGATION DISTRICT

RT. 1, PARMA, ID 83660

Source: WASTE WATER trib. to
BOISE RIVER

Priority Date: April 1, 1877

Diversion Pt: NENW Sec 22 T 05N
R 05W SWSW Sec 15 T 05N R

05W

Use: IRRIGATION (16.00 CFS)

In: SWNE NESW SESW NESE

NWSE SWSE SESE Sec 08 T

05N R 05W SWSW Sec 09 T 05N

R 05W NWNE SWNE NWNW

SWNW SENW Sec 16 T 05N R

05W NENE NWNE SWNE

SENE NENW Sec 17 T 05N R

05W FOR 623 ACRES

63-5131

TAPPAN, CARLE

RT. 7 BOX 248, CALDWELL, ID
83605

Source: GROUNDWATER

Priority Date: January 1, 1951

Diversion Pt: NWNW SWNW Sec
26 T 05N R 03W

Use: IRRIGATION (0.04 CFS)

In: NWNW Sec 26 T 05N R 03W

63-5132

GARRETT RANCHES, INC.

RT. 1, WILDER, ID 83676

Source: SPRINGS trib. to SNAKE
RIVER

Priority Date: January 1, 1941

Diversion Pt: SWSE Sec 06 T 03N
R 04W NWSW Sec 01 T 03N R

05W SESW Sec 06 T 03N R 04W

Use: IRRIGATION (1.78 CFS)

STOCKWATER (0.05 CFS)

In: NWNW SWNW Sec 07 T 03N R

04W NWSW SWSW Sec 01 T 03N

R 05W FOR 107 ACRES

63-5134

LEE, ELIZABETH K.

1111 N. GULFSTREAM AVE #158
SARASOTA, FL 33577

Source: GROUNDWATER trib.
to J

Priority Date: January 31, 1953

Diversion Pt: SWNW Sec 11 T 03N
R 05W

Use: DOMESTIC (0.0150 CFS)

In: SWNE Sec 11 T 03N R 05W

63-5140

HOGGE, DON J. &/or SHIRLEY
F.

RT. 1 BOX 1455, NAMPA, ID 73651

Source: GROUNDWATER

Priority Date: March 15, 1957

Diversion Pt: SWNE Sec 36 T 03N
R 03W

Use: IRRIGATION (0.09 CFS)

In: SWNE Sec 36 T 03N R 03W
FOR 3 ACRES

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720.

KEN DUNN

Director

August 25; September 1, 1983

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)

) ss.

County of Canyon)

Connie Cutberth

of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a printed
copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

August 25;

September 1, 1983

Connie Cutberth

Subscribed and sworn to before me this 1st
day of September

19 83

Janne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

MICROFILMED

WRR100
63-5134

IOAHD DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-5134 02 OLD (D) NUMBER -

03001 - LEE ✓
LAST NAME

04001 - ELIZABETH K. ✓
FIRST NAME

05001 - C
ORIG. OWNER

06 ADD LINE 1 - 1111 N. GULFSTREAM AVE. #15B ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - SARASOTA ✓

10 STATE - FL 11 ZIP - 33577 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

14001 - GROUNDWATER ✓
SOURCE

15001 -
TRIBUTARY OF

16 DIVERSION MEANS - WELL, PUMP & PIPELINE ✓

17 COUNTY - 27 CANYON ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .020 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----														
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S								
22001 -	SWNE	23001 - 11	24001 - 03N	25001 - 05W	26001 -	27001 -								
				28001 -	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0.0

29 NON-IRRIGATION USE -

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC ✓	31001 - 03N	32001 - 05W	33001 - 11	34001 - SWNE	35001 -	36001 -
						TOTAL ACRES: 0

----- WATER USE -----				
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101 ✓	38001 - 1231 ✓	39001 - 43 DOMESTIC ✓	40001 - 0.020	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 -
REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----			----- D A T E S -----			----- F L A G S -----		
47 PRIORITY	-	22-MAY-1953 ✓	55 LICENSE	-		63 TRANSFER/AMENDED	-	
48 PROOF DUE	-		56 APPL RECEIVED	-		64 DLE/CAREY ACT	-	
49 PROOF MADE	-		57 FIELD EXAM MADE	-		65 FLAG_1	-	
50 APPROVE/DENIED-	-		58 DECREE	-		66 FLAG_2	-	
51 PROTESTED	-		59 START WORK	-		67 FLAG_3	-	
52 HEARING	-		60 ORDER SHOW CAUSE	-				
53 VERIFIED	-		61 DATE_1	-				
54 LAST UPDATE	-	3-JAN-1984	62 DATE_2	-				

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: [Signature]

Right Number 63-5134 Applicant LEE

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 9/14/83 1/6/84
 - ☒ Claim published correctly. Press-Tribune
 - ☒ Exceptions processed. 8-25/91 30/31089
12/29 1/5/84
- By CHS Date 1/16/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By PC Date 1/18/84

MICROFILMED

RECEIVED
JAN 13 1984

Department of Water Resources



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

September 26, 1983

Elizabeth K. Lee
1111 N. Gulfstream Ave. #158
Sarasota, FL 33577

RE: Claim No. 63-5134

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JANUARY 18, 1984

ELIZABETH K. LEE
1111 N. GULFSTREAM AVE. #15B
SARASOTA FL 33577

RE: Claim No. 63-5134

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

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We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

63-5134

LEE, ELIZABETH K.

1111 N. GULFSTREAM AVE. #15B, SARASOTA, FL 33577

Source: GROUNDWATER

Priority Date: 05/22/1953

Diversion Pt: SWNE Sec 11 T 03N R 05W

Use: DOMESTIC (0.02 CFS)

In: SWNE Sec 11 T 03N R 05W

63-5134-

LEE, ELIZABETH K.

1111 N. GULFSTREAM AVE #15B, SARASOTA, FL 33577

Source: GROUNDWATER trib. to J

Priority Date: 01/31/1953

Diversion Pt: ^{NE}SWNW Sec 11 T 03N R 05W

Use: DOMESTIC (0.0150 CFS)

In: SWNE Sec 11 T 03N R 05W

-02

MICROFILMED

