
A hand-drawn map on a grid showing a proposed road (Rd. 36) and a proposed road (Rd. 36). The map includes a north arrow pointing towards the top right. The road is labeled 'Rd. 36' and 'Rd. 36'.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Shuley F. Hagge
(Claimant)
1983.

My commission expires Life

Received by JG Date 6/21/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JG 28 Date 6/21/83
\$30.00 fee received by JG Date 6/21/83 # 31106
Published in News - trib.
Dates 8/25 & 9/1/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that DON J. & /OR SHIRLEY F. HOGGE
(Name of Claimant)
RE. 1, Box 1455, Nampa, ID 83651 Telephone No. 466-4982
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1959

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
GROUNDWATER tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity <u>0.09 CFS</u>	Use <u>IRRIGATION</u>	Period of Use From <u>3/15</u>	To <u>11/15</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 0.09 CFS TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW 1/4 NE 1/4, Sec. 36 Twp. 3N Rge. 3W B.M., County of CANYON
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
PUMP W/PIPELINE & SPRINKLER IRRIGATION.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	3W	36			3														3

No. of acres 3

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

A survey map on a grid. The grid is composed of 10 columns and 10 rows. A thick solid line runs horizontally across the middle of the grid, and another thick solid line runs vertically down the middle. Dashed lines form a finer grid. Handwritten text includes "R.O.E. 34" in the upper-middle section, "TWP. 3N" in the middle-left section, and "36*" in the middle-right section. An arrow points from the text "D.O.F." towards the well "36*", with the text "D.O.F." written above the arrow.

R.O.E. 34

TWP. 3N

36*

D.O.F.

Received by JG Date 6/21/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JG Date 6/21/83 claimant by: _____
\$30.00 fee received by JG Date 6/21/83 # 31106
Published in Journal - Trib.
Dates 8/25 & 9/1/83

NOTICE OF CLAIMS TO WATER RIGHTS

The following claims have been
filed on water rights created by
diversion and beneficial use:

63-4987

OREGON SHORT LINE
RAILROAD CO.
UNION PACIFIC RAILROAD CO.,
LESSEE

P.O. BOX 1592, POCATELLO, ID
83204

Source: GROUNDWATER

Priority Date: March 25, 1929

Diversion Pt: SESE Sec 22 T 03N R
02W

Use: MUNICIPAL (0.45 CFS)

In: SESE Sec 22 T 03N R 02W

63-5036

J.R. SIMPLOT CO.

P.O. BOX 27, BOISE, ID 83707

Source: GROUNDWATER

63-5129

PARMA IRRIGATION DISTRICT
RT. 1, PARMA, ID 83660

Source: BOISE RIVER trib. to
SNAKE RIVER

Priority Date: April 1, 1878

Diversion Pt: NESW Sec 22 T 05N
R 05W

Use: IRRIGATION (27.00 CFS)

In: SWNE NESW SESW NESE

NWSE SWSE SESE Sec 08 T

05N R 05W SWSW Sec 09 T 05N

R 05W NWNE SWNE NWNW

SWNW SENW Sec 16 T 05N R

05W NENE NWNE SWNE

SENE NENW Sec 17 T 05N R

05W FOR 623 ACRES

63-5130

PARMA IRRIGATION DISTRICT
RT. 1, PARMA, ID 83660

Source: WASTE WATER trib. to
BOISE RIVER

Priority Date: April 1, 1877

Diversion Pt: NENW Sec 22 T 05N
R 05W SWSW Sec 15 T 05N R

05W

Use: IRRIGATION (16.00 CFS)

In: SWNE NESW SESW NESE

NWSE SWSE SESE Sec 08 T

05N R 05W SWSW Sec 09 T 05N

R 05W NWNE SWNE NWNW

SWNW SENW Sec 16 T 05N R

05W NENE NWNE SWNE

SENE NENW Sec 17 T 05N R

05W FOR 623 ACRES

63-5131

TAPPAN, CARLE
RT. 7 BOX 248, CALDWELL, ID
83605

Source: GROUNDWATER

Priority Date: January 1, 1951

Diversion Pt: NWNW SWNW Sec
26 T 05N R 03W

Use: IRRIGATION (0.04 CFS)

In: NWNW Sec 26 T 05N R 03W

63-5132

GARRETT RANCHES, INC.

RT. 1, WILDER, ID 83676

Source: SPRINGS trib. to SNAKE
RIVER

Priority Date: January 1, 1941

Diversion Pt: SWSE Sec 06 T 03N

R 04W NWSW Sec 01 T 03N R

05W SESW Sec 06 T 03N R 04W

Use: IRRIGATION (1.78 CFS)

STOCKWATER (0.05 CFS)

In: NWNW SWNW Sec 07 T 03N R

04W NWSW SWSW Sec 01 T 03N

R 05W FOR 107 ACRES

63-5134

LEE, ELIZABETH K.

1111 N. GULFSTREAM AVE #1587

SARASOTA, FL 33577

Source: GROUNDWATER trib.
to J

Priority Date: January 31, 1953

Diversion Pt: SWNW Sec 11 T 03N
R 05W

Use: DOMESTIC (0.0150 CFS)

In: SWNE Sec 11 T 03N R 05W

63-5140

HOGGE, DON J. &/or SHIRLEY
F.

RT. 1 BOX 1455, NAMPA, ID 73651

Source: GROUNDWATER

Priority Date: March 15, 1957

Diversion Pt: SWNE Sec 36 T 03N
R 03W

Use: IRRIGATION (0.09 CFS)

In: SWNE Sec 36 T 03N R 03W
FOR 3 ACRES

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720.

KEN DUNN

Director

August 25; September 1, 1983

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)

) ss.

County of Canyon)

Connie Cutberth

of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a printed
copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

August 25;

September 1, 1983

Connie Cutberth

Subscribed and sworn to before me this 1st

day of September
19 83

Janne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

WRR100
63-5140

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-5140

02 OLD (D) NUMBER -

03001 - HOGGE ✓ LAST NAME
03002 - HOGGE ✓

04001 - DON J. ✓ FIRST NAME
04002 - SHIRLEY F. ✓

05001 - C ORIG. OWNER
05002 - C

06 ADD LINE 1 - RT. 1 BOX 1455 ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - NAMPA ✓

10 STATE - ID ✓ 11 ZIP - 83651 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

14001 - SOURCE
GROUNDWATER ✓

15001 - TRIBUTARY OF

16 DIVERSION MEANS - WELL, PUMP, PIPELINE & SPRINKLERS ✓

17 COUNTY - 27 CANYON ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .090 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT	SEC	TWN	RNG	LOT	KFLG	STREAM	INDEX	FIELDS
22001 - SWNE	23001 - 36	24001 - 03N	25001 - 03W	26001 - 27001 -	28001 - 0	0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0

29 NON-IRRIGATION USE -

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION ✓	31001 - 03N	32001 - 03W	33001 - 36	34001 - SWNE	35001 - 03	36001 -

TOTAL ACRES: 3

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0315 ✓	38001 - 1115 ✓	39001 - 01 IRRIGATION	40001 -	0.090	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S	D A T E S	F L A G S
47 PRIORITY - 15-MAR-1957 ✓	55 LICENSE -	63 TRANSFER/AMENDED -
48 PROOF DUE -	56 APPL RECEIVED -	64 DLE/CAREY ACT -
49 PROOF MADE -	57 FIELD EXAM MADE -	65 FLAG_1 -
50 APPROVE/DENIED -	58 DECREE -	66 FLAG_2 -
51 PROTESTED -	59 START WORK -	67 FLAG_3 -
52 HEARING -	60 ORDER SHOW CAUSE -	
53 VERIFIED -	61 DATE_1 -	

WRR100
63-5140

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----
54 LAST UPDATE - 29-AUG-1983 62 DATE_2 -

12/21/85
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: [Signature]

Right Number 63-5140 Applicant HOGGE

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
 - ☒ Claim published correctly. *Press- Tribune*
 - ☒ Exceptions processed. *8-25/9-1 30/31106*
- By DBS Date 11/24/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By PC Date 11-30-83



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

September 26, 1983

Don J. & Shirley F. Hogge
Rt. 1, Box 1455
Nampa, ID 83651

RE: Claim No. 63-5140

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

AUGUST 18, 1983

Idaho Press-Tribune
P.O. Box 9399
Nampa, ID 83652

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 12, 1983.

Yours truly,

JUDY PENSE
Secretary

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before SEPTEMBER 12, 1983.

KEN DUNN, Dir.

Published 08/25 & 09/01/83.

63-5140-

HOGGE, DON J. &/or SHIRLEY F.

RT. 1 BOX 1455, NAMPA, ID 83651

Source: GROUNDWATER

Priority Date: 03/15/1957

Diversion Pt: SWNE Sec 36 T 03N R 03W

Use: IRRIGATION (0.09 CFS)

In: SWNE Sec 36 T 03N R 03W FOR 3 ACRES

