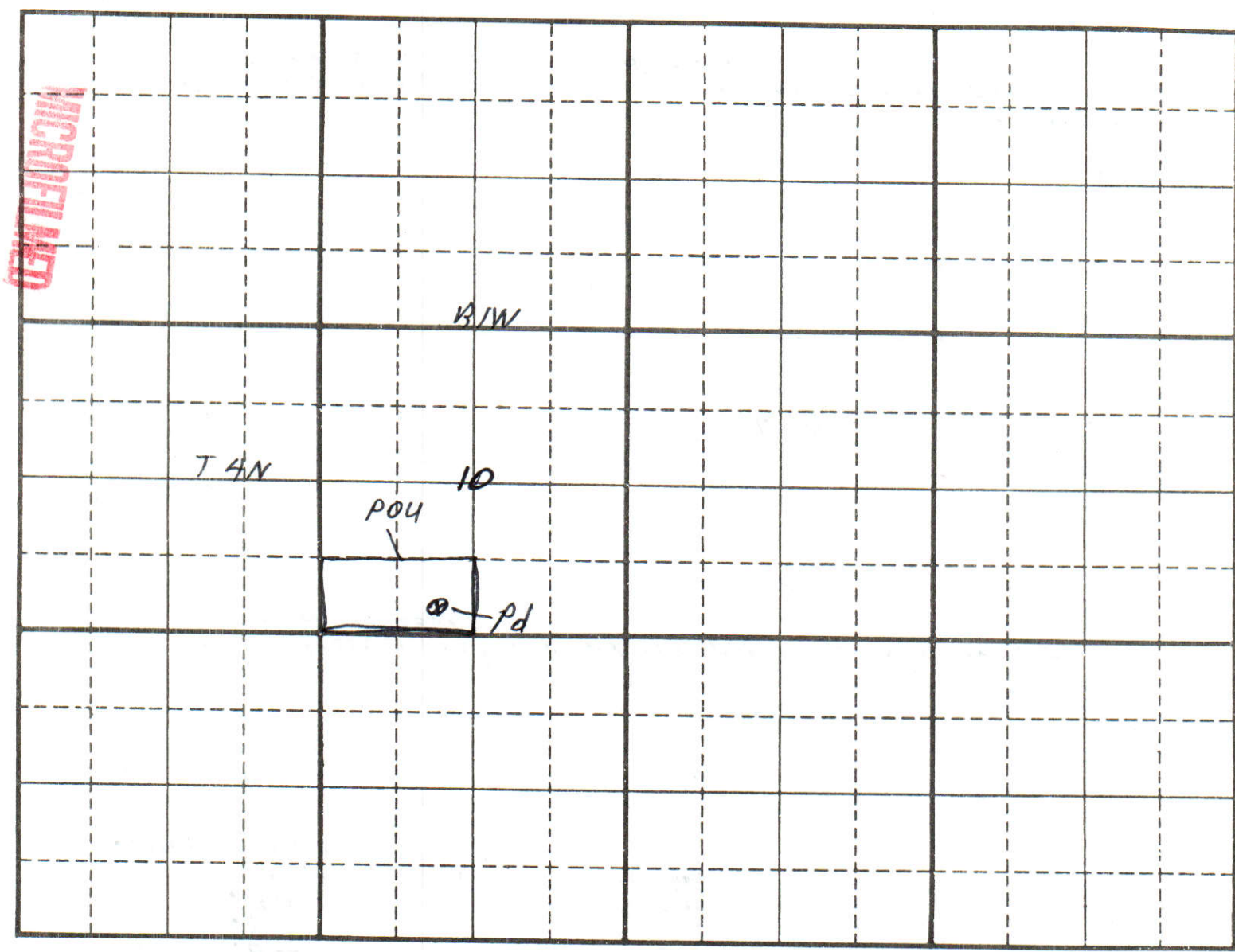


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of ADA) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 27 day of JUNE

Barbara Wilder
(Claimant)

, 19 83.

[Signature]
Notary Public
Residing at BOISE, ID

My commission expires LIFE

FOR DEPARTMENT USE ONLY

Received by 6h5 Date 6/27/83 Exception filed by: _____ Date _____
Prelim. check by [Signature] Date 6/28/83 Forwarded to claimant by: _____
\$30.00 fee received by 6h5 Date 6/27/83 # 26832
Published in Idaho Statesman
Dates 8/25 & 9/1/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that R. A t/or Barbara Wilder
(Name of Claimant)
PO Box 218 Eagle, Id. 83616 Telephone No. 286-7536
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1941

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.04</u>	Use	<u>Domestic</u>	Period of Use From	<u>1/1</u> To <u>12/31</u>
Quantity	<u>.04</u>	Use	<u>Stockwater</u>	Period of Use From	<u>1/1</u> To <u>12/31</u>
Quantity	<u>.12</u>	Use	<u>Irrigation</u>	Period of Use From	<u>3/15</u> To <u>11/15</u>
Quantity	<u>.30</u>	Use	<u>Diversion to Storage</u>	Period of Use From	<u>1/1</u> To <u>12/31</u>
Quantity	<u>10 AF</u>	Use	<u>Storage for Recreation</u>	Period of Use From	<u>1/1</u> To <u>12/31</u>
(4)	<u>.30 cfs 10 AF</u>	TOTAL QUANTITY USED.			
(cfs, af)					

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ SW ¼, Sec. 10 Twp. 4N Rge. 1W B.M., County of Ada
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. well (artesian) with pump and pipeline into gravity ditches and 4 ponds

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>4N</u>	<u>1W</u>	<u>10</u>											<u>2</u>	<u>4</u>					<u>6</u>

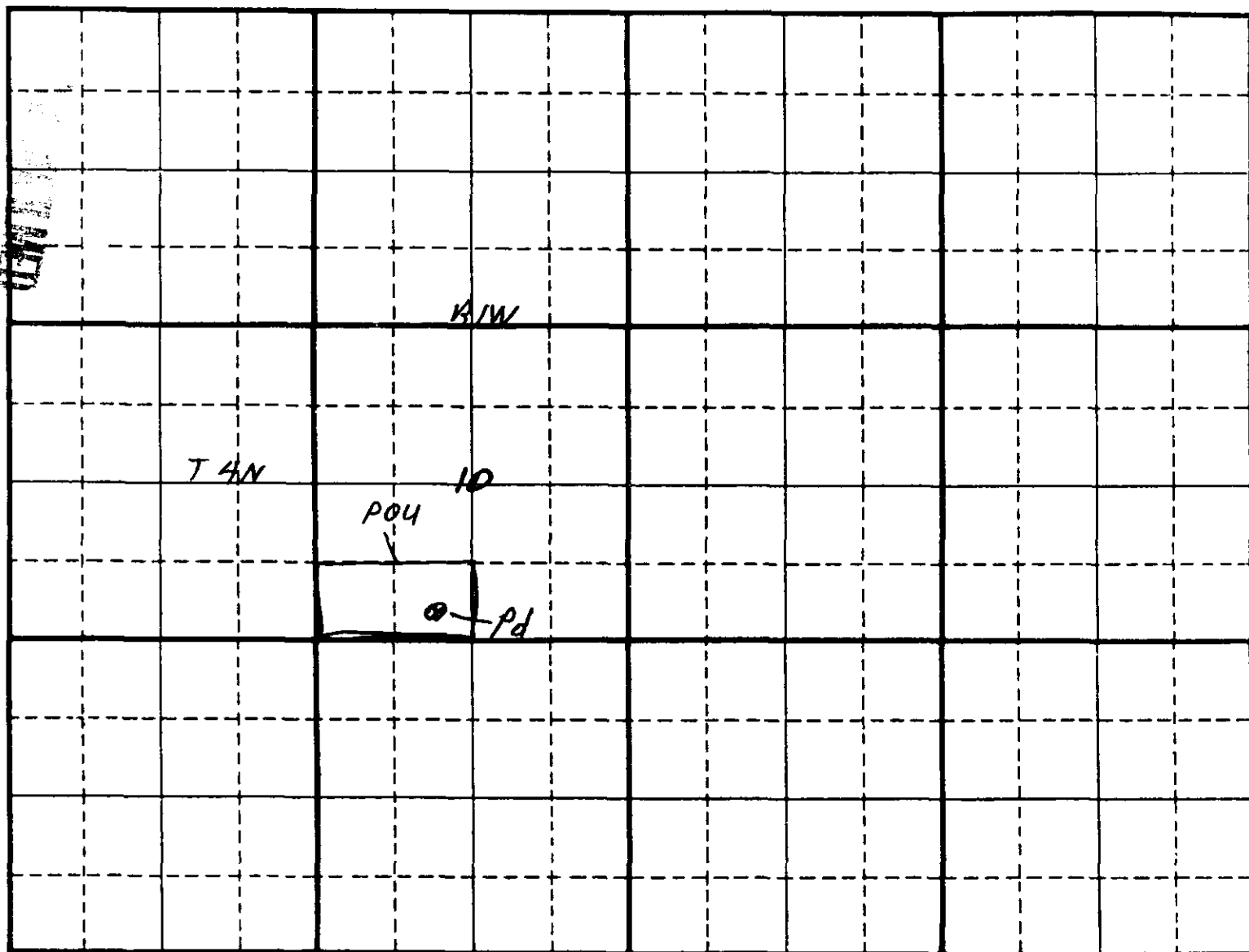
No. of acres 6

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic for one household, stockwater and for 4 fish ponds about 2 acres in size, 5 ft deep.

NOTE: Include here the type and number of stock watered: 400 sheep, 40 cattle

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of ADA) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 27 day of JUNE

Barbara Wilder
(Claimant)

19 83

[Signature]
Notary Public
Residing at BOISE, ID

My commission expires LIFE

FOR DEPARTMENT USE ONLY

Received by 6h5 Date 6/27/83 Exception filed by: _____ Date _____
Prelim. check by DL Date 6/28/83 Forwarded to claimant by: _____
\$30.00 fee received by 6h5 Date 6/27/83 # 26832
Published in Idaho Statesman
Dates 8/25 & 9/1/83

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claim(s) have been
filed on water right(s) created by di-
version and beneficial use:

63-5135
PFOST, WAYNE E. &/or MARJORIE
2005 S. COLE RD., BOISE, ID 83709
Source: GROUNDWATER
Priority Date: 01/15/1902
Diversion Point: SENE Sec 24 T 03N
R 01E
Use: DOMESTIC (0.04 CFS)
In: SENE Sec 24 T 03N R 01E

63-5136
BALES, MR. J. H. &/or MRS. J. H.
1830 N. MERIDIAN RD., MERIDIAN,
ID 83642
Source: GROUNDWATER
Priority Date: 01/01/1961
Diversion Point: SWSW Sec 06 T 03N
R 01E
Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.04 CFS)
In: SWSW Sec 06 T 03N R 01E FOR 2
ACRES

63-5138
GARROW, JAMES D.
12775 HIGHWAY 55, BOISE, ID 83703
Source: GROUNDWATER
Priority Date: 03/15/1960
Diversion Point: SENE Sec 31 T 05N
R 02E
Use: IRRIGATION (0.20 CFS)
In: SENE Sec 31 T 05N R 02E FOR 11
ACRES

63-5139
GARROW, JAMES D.
12775 HIGHWAY 55, BOISE, ID 83703
Source: DRY CREEK trib. to BOISE
RIVER
Priority Date: 04/01/1898
Diversion Point: SENE Sec 31 T 05N
R 02E
Use: IRRIGATION (0.68 CFS)
In: NENE SENE Sec 31 T 05N R 02E
FOR 34 ACRES

63-5142
KASEL, PERRY O. &/or DONALD L.
RT. 6, BOX 6574, NAMPA, ID 83651
Source: WASTE WATER trib. to
MASON CREEK
Priority Date: 03/01/1920
Diversion Point: NENW SENW Sec 04
T 02N R 01W
Use: IRRIGATION (4.00 CFS)
In: NWNW Sec 04 T 02N R 01W FOR
25 ACRES

63-5143
WILDER, R. A. &/or BARBARA
P.O. BOX 218, EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 01/01/1941
Diversion Point: SESW Sec 10 T 04N
R 01W
Use: IRRIGATION (0.12 CFS)
STOCKWATER (0.04 CFS)
DOMESTIC (0.04 CFS)
RECREATION STORAGE (10.0
AF)
DIVERSION TO STORAGE (0.30
CFS)
In: SWSW SESW Sec 10 T 04N R 01W
FOR 6 ACRES

63-5147
TAYLOR, CLARENCE J.
605 WARM SPRINGS AVE.
BOISE, ID 83702
Source: GROUNDWATER
Priority Date: 05/01/1958
Diversion Point: NWSW Sec 11 T 03N
R 02E
Use: IRRIGATION (0.35 CFS)
DOMESTIC (0.04 CFS)
In: NWSW Sec 11 T 03N R 02E FOR 2
ACRES

Exceptions to a claim may be filed
with the Director, Department of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720.
A. KENNETH DUNN
Director
Pub. Aug. 25, Sept. 1, 1983 2224

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Jill Backsen, being duly
sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of August 25, 1983, and ending with the
issue of September 1, 1983.

Jill Backsen
Subscribed and sworn to before me this 1st
day of September, 1983.

Janie H. Gadsby
Notary Public for Idaho, Residing at Boise, Idaho



Department of Water Resources
Western Regional Office

RECORDED

WRR100
63-5143

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-5143

02 OLD (D) NUMBER -

LAST NAME
03001 - WILDER ✓
03002 - WILDER ✓

FIRST NAME
04001 - R. A. ✓
04002 - BARBARA ✓

ORIG. OWNER
05001 - C
05002 - C

06 ADD LINE 1 - P.O. BOX 216 ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - EAGLE ✓

10 STATE - ID ✓

11 ZIP - 83616 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE
14001 - GROUNDWATER ✓

TRIBUTARY OF
15001 -

16 DIVERSION MEANS - WELL, PUMP, PIPELINE, DITCHES & PONDS ✓

17 COUNTY - 01 ADA ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .300 ✓

20 TOTAL DIVERSION VOLUME - 10.00 ✓

21 WATER DISTRICT -

TRACT	SEC	TWN	RNG	LOT	RFLG	S	T	R	E	A	M	I	N	D	E	X	F	I	E	L	D	S
22001 -	SESW	23001 - 10	24001 - 04N	25001 - 01W	26001 -	27001 -																
				28001 -	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0	0	0	0.0	

29 NON-IRRIGATION USE - S/40 RANGE, 400 SHEEP D/1 HOME & FISH PONDS

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION ✓	31001 - 04N	32001 - 01W	33001 - 10	34001 - SWSW	35001 - 02	36001 -
30002 - 01 IRRIGATION ✓	31002 - 04N	32002 - 01W	33002 - 10	34002 - SESW	35002 - 04	36002 -

TOTAL ACRES: 6 ✓

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0315 ✓	38001 - 1115 ✓	39001 - 01 IRRIGATION ✓	40001 -	0.120 ✓	41001 - 0.00
37002 - 0101	38002 - 1231	39002 - 04 STOCKWATER ✓	40002 -	0.040 ✓	41002 - 0.00
37003 - 0101	38003 - 1231	39003 - 43 DOMESTIC ✓	40003 -	0.040 ✓	41003 - 0.00
37004 - 0101	38004 - 1231	39004 - 47 RECREATION STORAGE ✓	40004 -	0.000 ✓	41004 - 10.00 ✓
37005 - 0101	38005 - 1231	39005 - 55 DIVERSION TO STORAGE ✓	40005 -	0.300 ✓	41005 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

WRR100
63-5143

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

D A T E S		D A T E S		F L A G S	
47	PRIORITY - 1-JAN-1941 ✓	55	LICENSE -	63	TRANSFER/AMENDED -
48	PROOF DUE -	56	APPL RECEIVED -	64	DLE/CAREY ACT -
49	PROOF MADE -	57	FIELD EXAM MADE -	65	FLAG_1 -
50	APPROVE/DENIED -	58	DECREE -	66	FLAG_2 -
51	PROTESTED -	59	START WORK -	67	FLAG_3 -
52	HEARING -	60	ORDER SHOW CAUSE -		
53	VERIFIED -	61	DATE_1 -		
54	LAST UPDATE - 29-AUG-1983	62	DATE_2 -		

78/82/1
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: DL

Right Number 63-5143 Applicant WILDER

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 9/2/83
- ☒ Claim published correctly. Salmon 8-25/91 30126832
- ☒ Exceptions processed.

By DBS Date 11/27/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By DC Date 11-30-83

NOTED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

SEPTEMBER 3, 1983

R. A. WILDER
BARBARA WILDER
P.O. BOX 218
EAGLE

ID 83616

RE: Claim No. 63-5143

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

63-5143

WILDER, R. A. &/or BARBARA

P.O. BOX 218, EAGLE, ID 83616

Source: GROUNDWATER

Priority Date: 01/01/1941

Diversion Pt: SESW Sec 10 T 04N R 01W

Use: IRRIGATION	(0.12 CFS)
STOCKWATER	(0.04 CFS)
DOMESTIC	(0.04 CFS)
RECREATION STORAGE	(10.0 AF)
DIVERSION TO STORAGE	(0.30 CFS)

In: SMSW SESW Sec 10 T 04N R 01W FOR 6 ACRES

IDENT. NO. 63-5143

WATER RIGHT
DATA ENTRY LOG

[illegible]