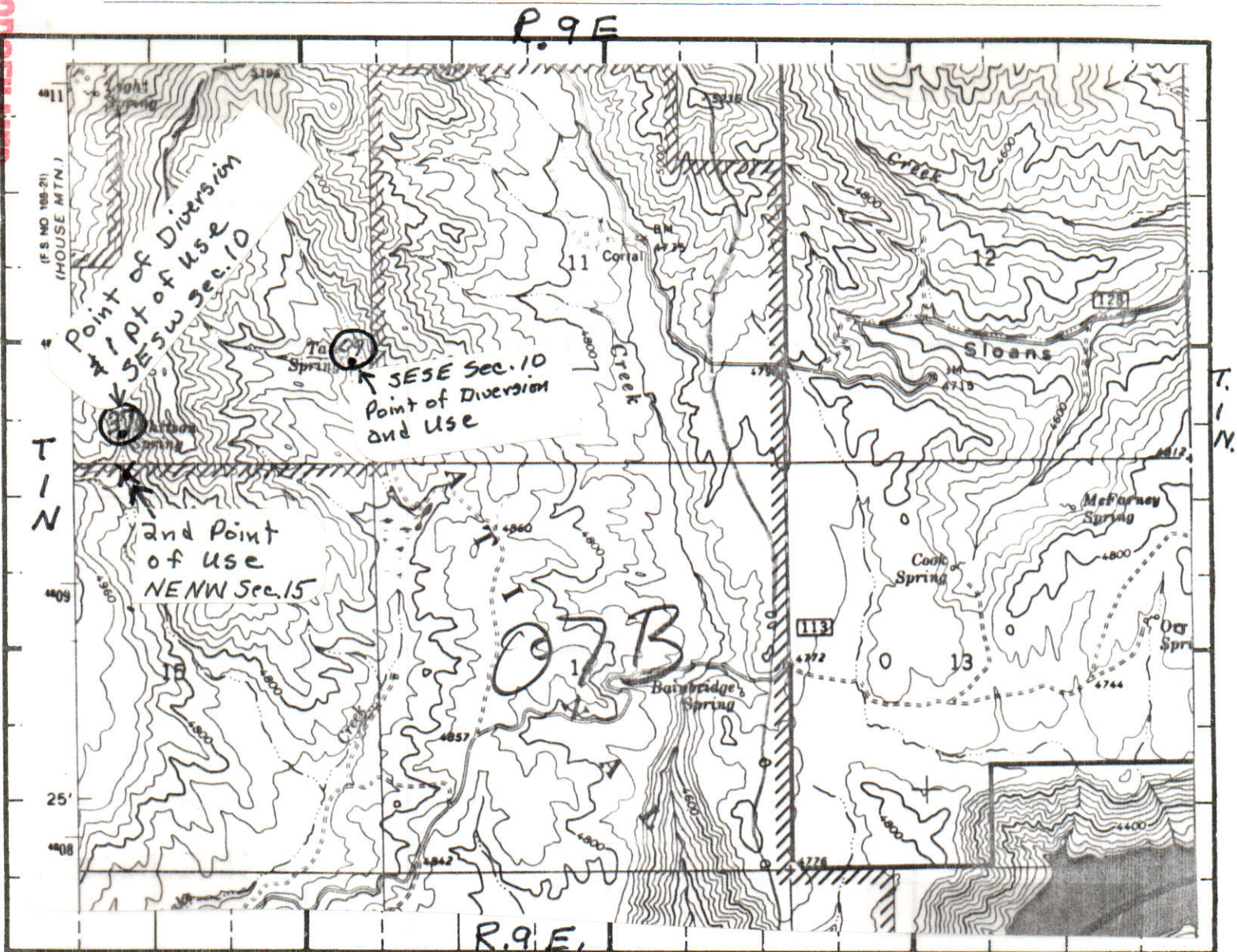


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Utah~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard J. Sanders
(for) T.A. ROEDERER (Claimant) DRF, Resources

Sworn to before me this 19th day of May, 19 83.

Sandra J. Carlson
Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by <u>mn</u>	Date <u>6-9-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>SL</u>	Date <u>6/24/83</u>		claimant by:	
\$30.00 fee received by <u>up</u>	Date <u>8/24/83</u> #32422			
Published in <u>Utah Home News</u>				
Dates <u>8/25 & 9/1/83</u>				

RECEIVED
1983STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Western Regional Office

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America, Forest Service

(Name of Claimant)

Federal Bldg., 324 25th St. Ogden, Utah 84401

(Mailing Address)

(Zip Code)

Telephone No. (801) 625-5360

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 7/1/40

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) 007-009, 037

Tate Spring & Whitson Spring tributary to Lake Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>.02 cfs</u>	Use <u>Stock</u>	Period of Use From <u>7/1</u>	To <u>10/31</u>		
Quantity _____	Use _____	Period of Use From _____	To _____		
Quantity _____	Use _____	Period of Use From _____	To _____		
Quantity _____	Use _____	Period of Use From _____	To _____		
Quantity _____	Use _____	Period of Use From _____	To _____		

(4) .02 cfs TOTAL QUANTITY USED.

(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SE 1/4 SE 1/4, Sec. 10 Twp. 1N Rge. 9E B.M., County of Elmore

Additional points of diversion: SESW Sec. 10, T1N, R9E.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Two springs, each with head box, short pipeline to a watering trough. Whitson spring has and trough approx. 300ft downslope, which receives overflow from first trough.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1N</u>	<u>9E</u>	<u>10</u>												<u>X</u>				<u>X</u>	
<u>1N</u>	<u>9E</u>	<u>15</u>					<u>X</u>												

No. of acres _____

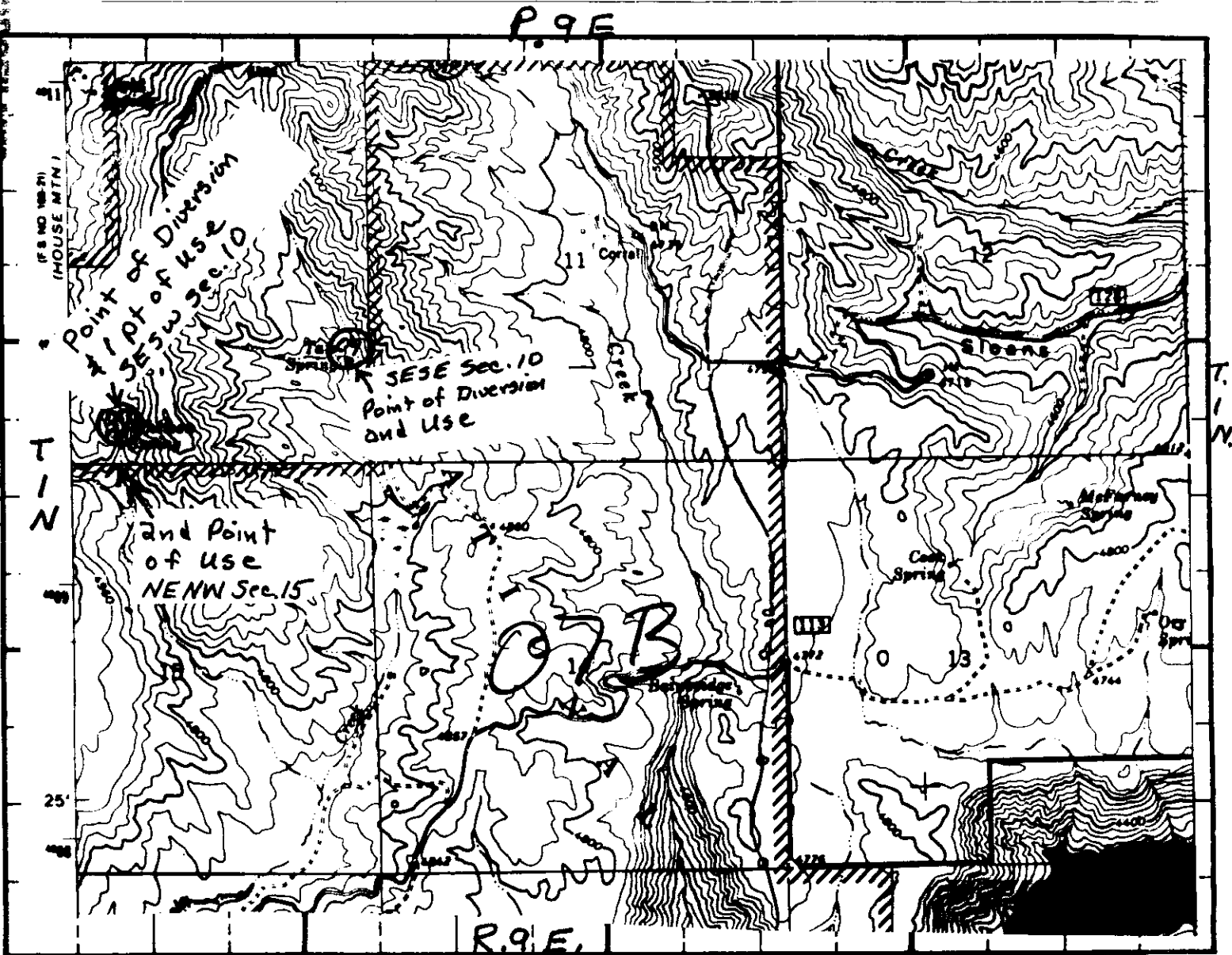
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: These troughs are used seasonally by cattle in conjunction with other water sources.

NOTE: Include here the type and number of stock watered: 107 cattle

If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Monte~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard J. Sanders
(for) T.A. ROEDERER (Claimant) DRF, Resources

Sworn to before me this 19th day of May, 19 83.

Sandra S. Carlson
Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by <u>mm</u>	Date <u>6-9-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>JS</u>	Date <u>6/24/83</u>		claimant by:	
\$30.00 fee received by <u>mm</u>	Date <u>8/24/83</u> #32422			
Published in <u>Monte Lake News</u>				
Dates <u>8/25 & 9/1/83</u>				

NOTICE OF CLAIMS TO WATER RIGHTS

The following claims have been
filed on water rights created by div-
ersion and beneficial use:

61-4108

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICAN TERRACE, BOISE,
ID 83706

Source: UNNAMED STREAM
trib. to SINKS

Priority Date: 08/01/1959

Diversion Pt: SESE Sec 09 T 02S R
07E

Use: STOCKWATER STORAGE
(1.3 AF); STOCKWATER FROM
STORAGE (1.3 AF); WILDLIFE
STORAGE (1.3 AF); WILDLIFE
FROM STORAGE (1.3 AF)

In: SESE Sec 09 T 02S R 07E

61-4109

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICAN TERRACE, BOISE,
ID 83706

Source: UNNAMED STREAM
trib. to SINKS

Priority Date: 04/30/1940

Diversion Pt: SENE Sec 27 T 03S
R 07E

Use: STOCKWATER STORAGE
(5.0 AF); STOCKWATER FROM
STORAGE (5.0 AF); WILDLIFE
STORAGE (5.0 AF); WILDLIFE
FROM STORAGE (5.0 AF)

In: SENE Sec 27 T 03S R 07E

63-5117

LANNING, HAROLD &/or BIL-
LIE J.

BOX 112, ATLANTA, ID 83601

Source: MONTEZUMA CREEK
EAST FORK trib. to MONTEZU-
MA CREEK

Priority Date: 10/15/1948

Diversion Pt: NESE Sec 02 T 05N
R 11E

Use: DOMESTIC (0.04 CFS)

In: NESW Sec 02 T 05N R 11E

63-5120

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to COT-
TONWOOD CREEK

Priority Date: 07/01/1940

Diversion Pt: SWNE Sec 34 T 02N
R 06E

Use: STOCKWATER (0.01 CFS)

In: SWNE Sec 34 T 02N R 06E

63-5121

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to BOISE
RIVER MIDDLE FORK

Priority Date: 07/01/1930

Diversion Pt: NWSE SESE
SESE Sec 35 T 06N R 11E

Use: DOMESTIC (1.00 CFS)

In: NESE NWSE SESE Sec 35 T
NR 11E

63-5124

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: UNNAMED SPRINGS
trib. to TRAIL CREEK

Priority Date: 07/01/1969

Diversion Pt: NESW Sec 05 T 03N
R 06E NWNW SENW SESW
SESE Sec 04 T 03N R 06E

Use: STOCKWATER (0.02 CFS)

In: NESW Sec 05 T 03N R 06E
NWNW SENW SESW SESE Sec
04 T 03N R 06E

63-5125

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to HONEY
CREEK

Priority Date: 07/01/1950

Diversion Pt: NENW Sec 03 T 01N
R 10E

Use: STOCKWATER (0.01 CFS)

In: NENW Sec 03 T 01N R 10E

63-5128

ALDAZABAL, EMETERIA
380 WEST 7TH S., MOUNTAIN
HOME, ID 83647

Source: GROUNDWATER

Priority Date: 03/10/1929

Diversion Pt: NWNW Sec 36 T 03S
R 06E

Use: IRRIGATION (0.09 CFS);
DOMESTIC (0.04 CFS)

In: NWNW Sec 36 T 03S R 06E
FOR 3 ACRES

63-5144

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: TATE SPRING trib. to
LAKE CREEK; WHITSON
SPRING trib. to LAKE CREEK

Priority Date: 07/01/1940

Diversion Pt: SESE SESW Sec 10
T 01N R 09E

Use: STOCKWATER (0.02 CFS)

In: SESE SESE Sec 10 T 01N R
09E NENW Sec 15 T 01N R 09E

63-5145

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: LIGHT SPRING trib. to
SINKS

Priority Date: 07/01/1940

Diversion Pt: NENW Sec 10 T 01N
R 09E

Use: STOCKWATER (0.01 CFS)

In: NENW Sec 10 T 01N R 09E

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, Western Region, State-
house, Boise, Idaho 83720.

KEN DUNN, Dir.

Published 08/25 & 09/01/83.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Stetson do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 25 day
of August, 1983, and
the last publication having been made on the
1 day of Sept.
1983; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Stetson
Subscribed and sworn to me this 1st
day of September, 1983

Dean W. Swanson
Notary Public

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State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: D. Shaff

Right Number 63-5144 Applicant USFS

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 9/8/83
- ☒ Claim published correctly. Mountain Home News 302 #32422
- ☒ Exceptions processed. 8-25/9-1

By DBS Date 1/27/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By PC Date 2/15/84

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RECORDED
FEB 14 1984

Department of Water Resources

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

Boise National Forest
1750 Front Street
Boise, ID 83702

2540
June 1, 1983



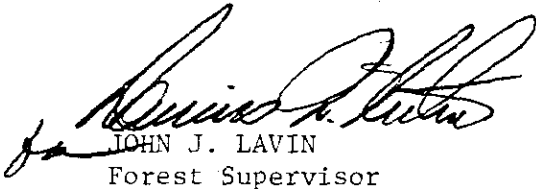
Mr. David R. Shaw, Western Region Supervisor
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Shaw:

Enclosed are 28 claims to a water right and 19 applications for permit on the Boise National Forest.

Please find a voucher for payment of fees for these claims and applications in the amount of \$1410. Please sign and return one copy of this voucher to the Boise National Forest, 1750 Front Street, Boise, Idaho, 83702.

Sincerely,


JOHN J. LAVIN
Forest Supervisor

Enclosures

RECEIVED
JUN 1 1983

Department of Water Resources
Western Regional Office

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Standard Form 1034 7 GAO 5000 1034-113		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.			
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Dept. of Agriculture Boise National Forest 1750 Front St. Boise, ID 83702				DATE VOUCHER PREPARED 6/3/83		SCHEDULE NO.			
				CONTRACT NUMBER AND DATE		PAID BY			
				REQUISITION NUMBER AND DATE					
PAYEE'S NAME AND ADDRESS Mr. A. Kenneth Dunn, Director Idaho Dept. of Water Resources Statehouse Boise, ID 83702				DATE INVOICE RECEIVED		DISCOUNT TERMS			
				PAYEE'S ACCOUNT NUMBER		GOVERNMENT B/L NUMBER			
				SHIPPED FROM		TO		WEIGHT	
				NUMBER AND DATE OF ORDER		DATE OF DELIVERY OR SERVICE		ARTICLES OR SERVICES <i>(Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)</i>	
						UNIT PRICE COST PER		AMOUNT (\$)	
		6/3/83		Filing fee-application for permit.		19		30.00 EA 570.00	
				Claims to a water right.		28		30.00 EA 840.00	
						TOTAL		1,410.00	
I CERTIFY THAT THE ABOVE BILL IS CORRECT AND JUST AND THAT PAYMENT THEREFORE HAS NOT BEEN RECEIVED.									
by <u><i>G. L. Smith</i></u> <u>6/14/83</u> A KENNETH DUNN, DIRECTOR DATE									
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below) TOTAL 1,410.00									
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR BY:		EXCHANGE RATE = \$1.00		DIFFERENCES			
		TITLE		Amount verified; correct for (Signature or initials)					
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.									
(Date) (Authorized Certifying Officer) ² (Title)									
ACCOUNTING CLASSIFICATION									
1204 570.00 23072 60.00 1205 30.00 18010 330.00 23053 390.00 23071 30.00									
CHECK NUMBER ON TREASURER OF THE UNITED STATES					CHECK NUMBER ON (Name of bank)				
CASH DATE					PAYEE ³				
When stated in foreign currency, insert name of currency. If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title.					PER				
When a voucher is received in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.					TITLE				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

SEPTEMBER 3, 1983

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 63-5144

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

63-5144-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: TATE SPRING trib. to LAKE CREEK
WHITSON SPRING trib. to LAKE CREEK

Priority Date: 07/01/1940

Diversion Pt: SESE SESW Sec 10 T 01N R 09E

Use: STOCKWATER (0.02 CFS)

In: SESW SESE Sec 10 T 01N R 09E NENW Sec 15 T 01N R 09E

RECEIVED
JUL 10 1940

3/83

IDENT. NO. 63-5144

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]