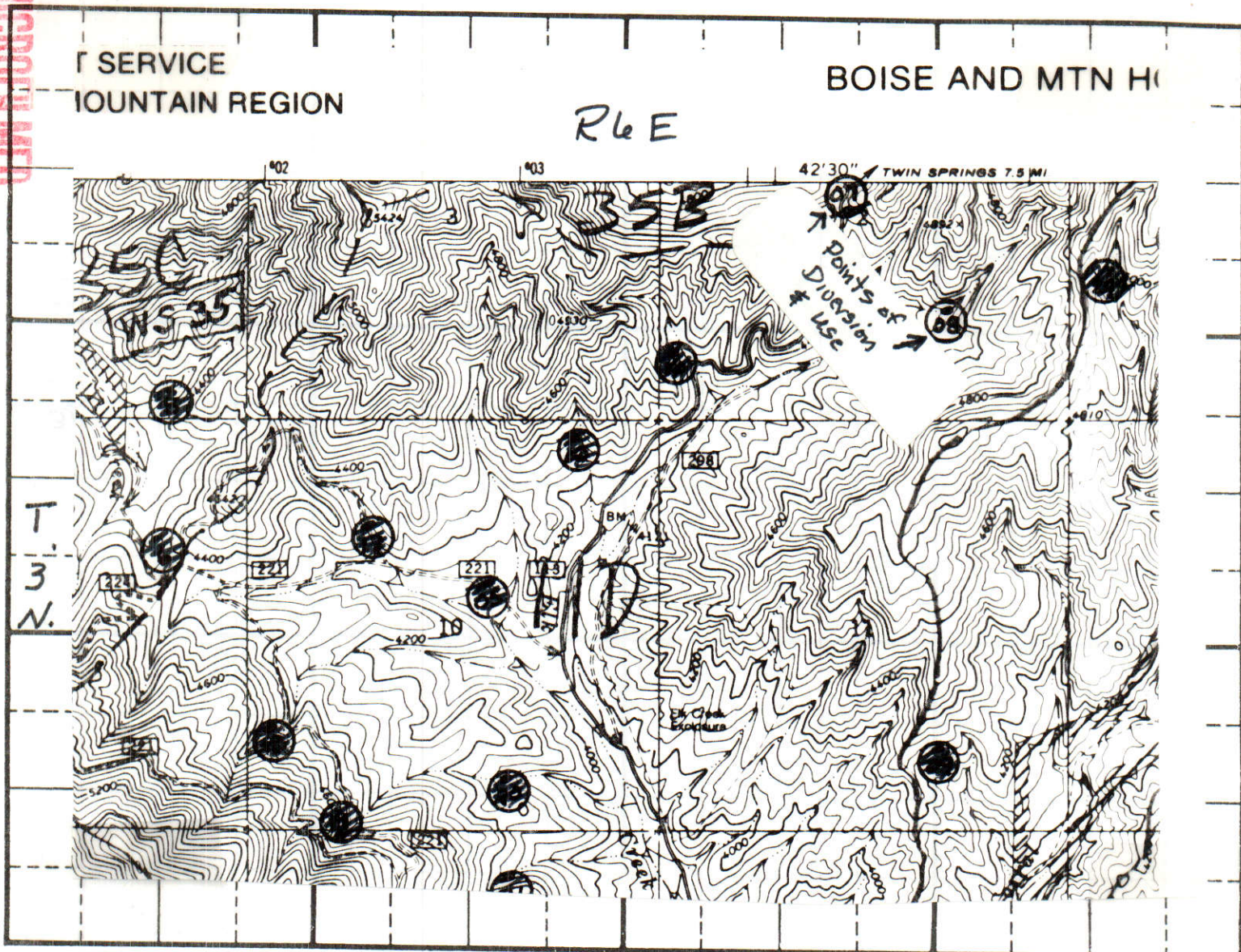


(8) Remarks _____

MICROFILMED



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~XXXX~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard T. Sanders

(for) T.A. ROEDERER (Claimant) DRF, Resources

Sworn to before me this 19th day of May, 19 83.

Sandra J. Carlson

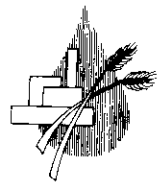
Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by <u>[signature]</u>	Date <u>6-9-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>[signature]</u>	Date <u>6/24/83</u>		claimant by:	
\$30.00 fee received by <u>[signature]</u>	Date <u>8/24/83</u> & 3244			
Published in <u>Mountain Home News</u>				
Dates <u>8/25 E 9/1, 83</u>				

9/81

11 - 07, 08
Claim No. 63-5149STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America, Forest Service

(Name of Claimant)

Federal Bldg, 324 25th St., Ogden, Utah 84401

(Mailing Address)

(Zip Code)

Telephone No. (801) 625-5360

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 7/1/1970

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Unnamed (springs) 011-007, 008 tributary to Elk Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>.01 cfs</u>	Use <u>Stock</u>	Period of Use From <u>May 1</u>	To <u>Nov. 15</u>		
Quantity _____	Use _____	Period of Use From _____	To _____		
Quantity _____	Use _____	Period of Use From _____	To _____		
Quantity _____	Use _____	Period of Use From _____	To _____		
Quantity _____	Use _____	Period of Use From _____	To _____		

(4) .01 cfs TOTAL QUANTITY USED.

(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NW 1/4 SE 1/4, Sec. 2 Twp. 3N Rge. 6E B.M., County of ElmoreAdditional points of diversion: SE NW Sec. 2 T3N R6E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Two separate springs, each with head box, short pipeline to water trough.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	6E	2								X						X			

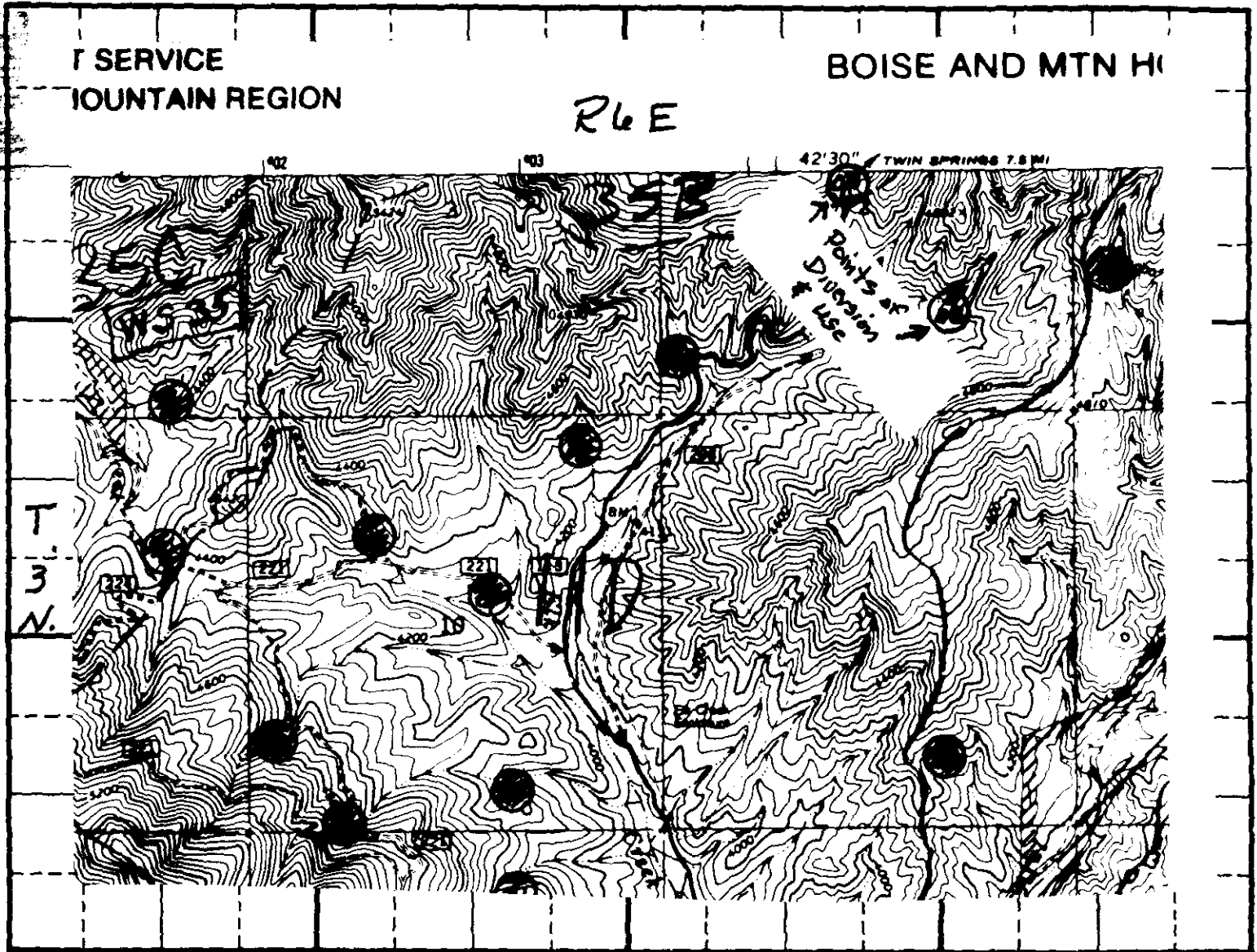
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: These two springs with water troughs are used seasonally by approx. 232 cattle in conjunction with other water sources.

NOTE: Include here the type and number of stock watered: 232 cattle

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Utah~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard J. Sanders
(for) T.A. ROEDERER (Claimant) DRF, Resources

Sworn to before me this 19th day of May, 19 83.

Andrea J. Carlson
Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 6-9-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by [Signature] Date 6/24/83 claimant by: _____
\$30.00 fee received by [Signature] Date 8/24/83 3244
Published in Mountain Home News
Dates 8/23 & 9/1, 83

NOTICE OF CLAIMS TO WATER RIGHTS

The following claims have been
filed on water rights created by div-
ersion and beneficial use:

63-5146

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: DAVEYS SPRING trib.
to FALL CREEK

Priority Date: 07/01/1940
Diversion Pt: SESE Sec 05 T 01N
R 09E

Use: STOCKWATER (0.01 CFS)
In: SESE Sec 05 T 01N R 09E

63-5148

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: UNNAMED SPRINGS
trib. to CORRAL CREEK

Priority Date: 07/01/1970
Diversion Pt: SWSE Sec 11 T 03N

R 06E SENE Sec 12 T 03N R 06E
Use: STOCKWATER (0.02 CFS)

In: SWSE Sec 11 T 03N R 06E
SWNE SENE Sec 12 T 03N R 06E

63-5149

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: UNNAMED SPRINGS
trib. to ELK CREEK

Priority Date: 7/01/1970
Diversion Pt: NWSE SENW Sec
02 T 03N R 06E

Use: STOCKWATER (0.01 CFS)
In: SENW NWSE Sec 02 T 03N R
06E

63-5150

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: UNNAMED SPRINGS
trib. to SINKS

Priority Date: 07/01/1970
Diversion Pt: SWNE NENE Sec
10 T 03N R 06E

Use: STOCKWATER (0.01 CFS)
In: NENE SWNE Sec 10 T 03N R
06E

63-5151

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to SINKS
Priority Date: 07/01/1960

Diversion Pt: SENW Sec 04 T 01N
R 07E

Use: STOCKWATER (0.01 CFS)
In: SENW Sec 04 T 01N R 07E

63-5152

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to COW
CREEK

Priority Date: 07/01/1940
Diversion Pt: SWSW Sec 01 T 01S
R 07E

Use: STOCKWATER (0.01 CFS)
In: SWSW Sec 01 T 01S R 07E

63-5153

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: UNNAMED SPRING
trib. to BOISE RIVER SOUTH
FORK

Priority Date: 07/01/1940
Diversion Pt: NWSE Sec 26 T 03N
R 06E

Use: STOCKWATER (0.01 CFS)
In: NWSE Sec 26 T 03N R 06E

63-5154

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to SINKS
Priority Date: 07/01/1970

Diversion Pt: NESW Sec 18 T 02N
R 07E

Use: STOCKWATER (0.1 CFS)
In: NESW Sec 18 T 02N R 07E

63-5155

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to DRY
BUCK CREEK

Priority Date: 07/01/1970
Diversion Pt: NESE Sec 09 T 02N
R 08E

Use: STOCKWATER (0.01 CFS)
In: NESE Sec 09 T 02N R 08E

63-5156

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRINGS trib. to LES-
TER CREEK

Priority Date: 07/01/1940
Diversion Pt: SWSW Sec 02 T 01N
R 09E

Use: STOCKWATER (0.01 CFS)
In: NWSW SWSW Sec 02 T 01N
R 09E

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, Western Region, State-
house, Boise, Idaho 83720.

KEN DUNN, Dir.

Published 08/25 & 09/01/83.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters..... do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2..... consecutive weeks, the first publica-

tion having been made on the 25..... day

of August....., 1983, and

the last publication having been made on the

1..... day of Sept.....

1983.....; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 1st.....

day of September....., 1983

Allen W. Swenson

Notary Public

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Shaff

Right Number 63-5149

Applicant USFS

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 9/8/83
- ☒ Claim published correctly. Mountain Home News
- ☒ Exceptions processed. 8-25/9-1 30/32422

By DBS

Date 1/26/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By AC

Date 2/15/84

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RECEIVED
FEB 14 1984

Department of Water Resources

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

Boise National Forest
1750 Front Street
Boise, ID 83702

2540
June 1, 1983



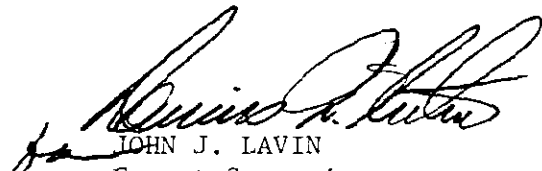
Mr. David R. Shaw, Western Region Supervisor
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Shaw:

Enclosed are 28 claims to a water right and 19 applications for permit on the Boise National Forest.

Please find a voucher for payment of fees for these claims and applications in the amount of \$1410. Please sign and return one copy of this voucher to the Boise National Forest, 1750 Front Street, Boise, Idaho, 83702.

Sincerely,


JOHN J. LAVIN
Forest Supervisor

Enclosures

RECEIVED
JUN 6 1983

Department of Water Resources
Western Regional Office

MICROFILMED

Standard Form 1034 7 GAO 5000 1034-113		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.																																			
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Dept. of Agriculture Boise National Forest 1750 Front St. Boise, ID 83702			DATE VOUCHER PREPARED 6/3/83		SCHEDULE NO.																																				
			CONTRACT NUMBER AND DATE		PAID BY																																				
			REQUISITION NUMBER AND DATE																																						
PAYEE'S NAME AND ADDRESS Mr. A. Kenneth Dunn, Director Idaho Dept. of Water Resources Statehouse Boise, ID 83702					DATE INVOICE RECEIVED																																				
					DISCOUNT TERMS																																				
					PAYEE'S ACCOUNT NUMBER																																				
					GOVERNMENT B/L NUMBER																																				
SHIPPED FROM			TO		WEIGHT																																				
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES <i>(Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)</i>	QUANTITY	UNIT PRICE COST PER		AMOUNT (\$)																																			
	6/3/83	Filing fee-application for permit.	19	30.00	EA	570.00																																			
		Claims to a water right.	28	30.00	EA	840.00																																			
				TOTAL		1,410.00																																			
I CERTIFY THAT THE ABOVE BILL IS CORRECT AND JUST AND THAT PAYMENT THEREFORE HAS NOT BEEN RECEIVED.																																									
by <u><i>A. Kenneth Dunn</i></u> A. KENNETH DUNN, DIRECTOR			DATE <u>6/14/83</u>																																						
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below)						TOTAL 1,410.00																																			
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR = \$		EXCHANGE RATE = \$1.00		DIFFERENCES																																			
		BY:																																							
		TITLE		Amount verified; correct for																																					
				(Signature or initials)																																					
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.																																									
(Date)		(Authorized Certifying Officer)			(Title)																																				
ACCOUNTING CLASSIFICATION																																									
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">1204</td> <td style="width: 15%;">570.00</td> <td style="width: 15%;">23072</td> <td style="width: 15%;">60.00</td> <td style="width: 15%;"></td> <td style="width: 15%;"></td> <td style="width: 15%;"></td> </tr> <tr> <td>1205</td> <td>30.00</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>18010</td> <td>330.00</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>23053</td> <td>390.00</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>23071</td> <td>30.00</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table>							1204	570.00	23072	60.00				1205	30.00						18010	330.00						23053	390.00						23071	30.00					
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CHECK NUMBER		ON TREASURER OF THE UNITED STATES		CHECK NUMBER		ON (Name of bank)																																			
CASH		DATE		PAYEE																																					
When stated in foreign currency, insert name of currency. If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title. When a voucher is received in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.						PER																																			
						TITLE																																			

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

SEPTEMBER 3, 1983

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 63-5149

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

RECEIVED
SEP 11 1983
FBI-BOISE

63-5149

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED SPRINGS trib. to ELK CREEK

PRIORITY DATE - 7/1/1970

Diversion Pt: NWSE SENW Sec 02 T 03N R 06E

Use: STOCKWATER (0.01 CFS)

In: SENW NWSE Sec 02 T 03N R 06E