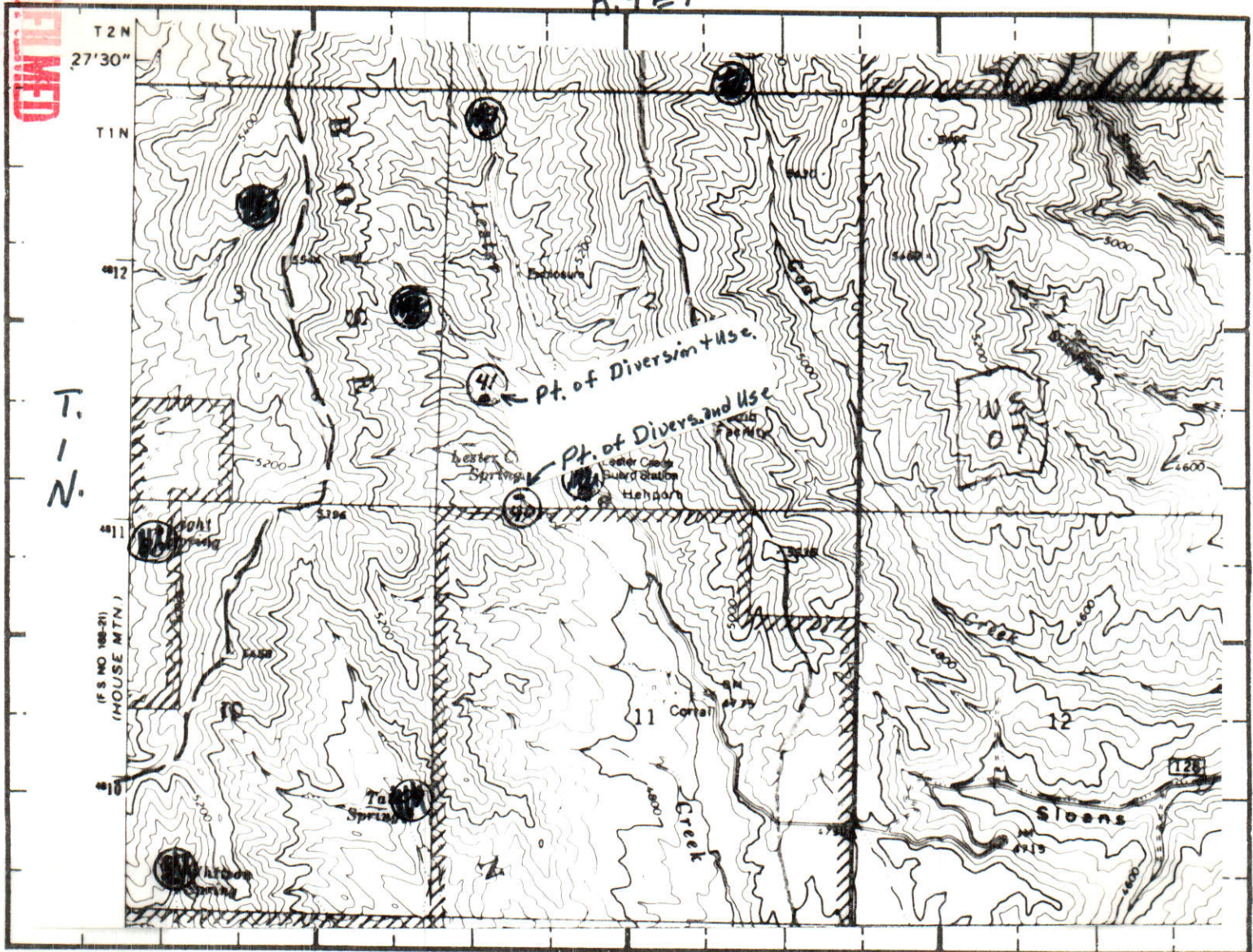


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Kan~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard L. Sanders

(for) T.A. ROEDERER (Claimant) DRF, Resources
Sworn to before me this 19th day of May, 19 83

Sandra J. Carlson

Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by <u>nn</u>	Date <u>6-9-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>ds</u>	Date <u>6/24/83</u>		claimant by:	
\$30.00 fee received by <u>JP</u>	Date <u>8/24/83 #3242</u>			
Published in <u>Mountain Home News</u>				
Dates <u>8/25 & 9/1/83</u>	<u>7/28 & 4/5/84</u>			

NOTICE OF CORRECTION

Notice is hereby given that Claim to a Water Right No. 63-5156 in the name of U.S. Dept. of Agri., Forest Service was published in error on 8/25 and 9/1/83.

The point of diversion was advertised as being within the SWSW Sec 2 T 1N R 9E B.M., WHEREAS, the actual point of diversion is within the SWSW NWSW Sec 2 T 1N R 9E B.M.

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, ID 83720.

Ken Dunn, Director

Published in the Mountain Home News on March 29 and April 5, 1984.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2 consecutive weeks, the first publica-

tion having been made on the 29 day

of March, 1984, and

the last publication having been made on the

5 day of April

1984; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 5th

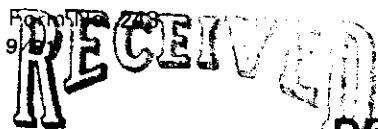
day of April, 1984

Deen W. Swenson
Notary Public

RECEIVED
APR 6 1984

Department of Water Resources
Western Regional Office

MICROFILMED

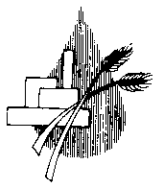


JUN 9 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Western Regional Office

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America - Forest Service
(Name of Claimant)

Federal Bldg., 324 25th St., Ogden, Utah, 84401 Telephone No. 801-625-5360
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 7/1/1940

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
007-040, 041 Springs tributary to Lester Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.01 cfs</u>	Use	<u>Stock</u>	Period of Use From <u>7/1</u>	To <u>10/31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .01 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW 1/4 SW 1/4, Sec. 2 Twp. 1N Rge. 9E B.M., County of Elmore
Additional points of diversion: NW 1/4 Sec 2 T1N, R9E.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Two separate springs, each with headbox, short pipeline to watering trough.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1N</u>	<u>9E</u>	<u>2</u>									<u>X</u>	<u>X</u>							

No. of acres

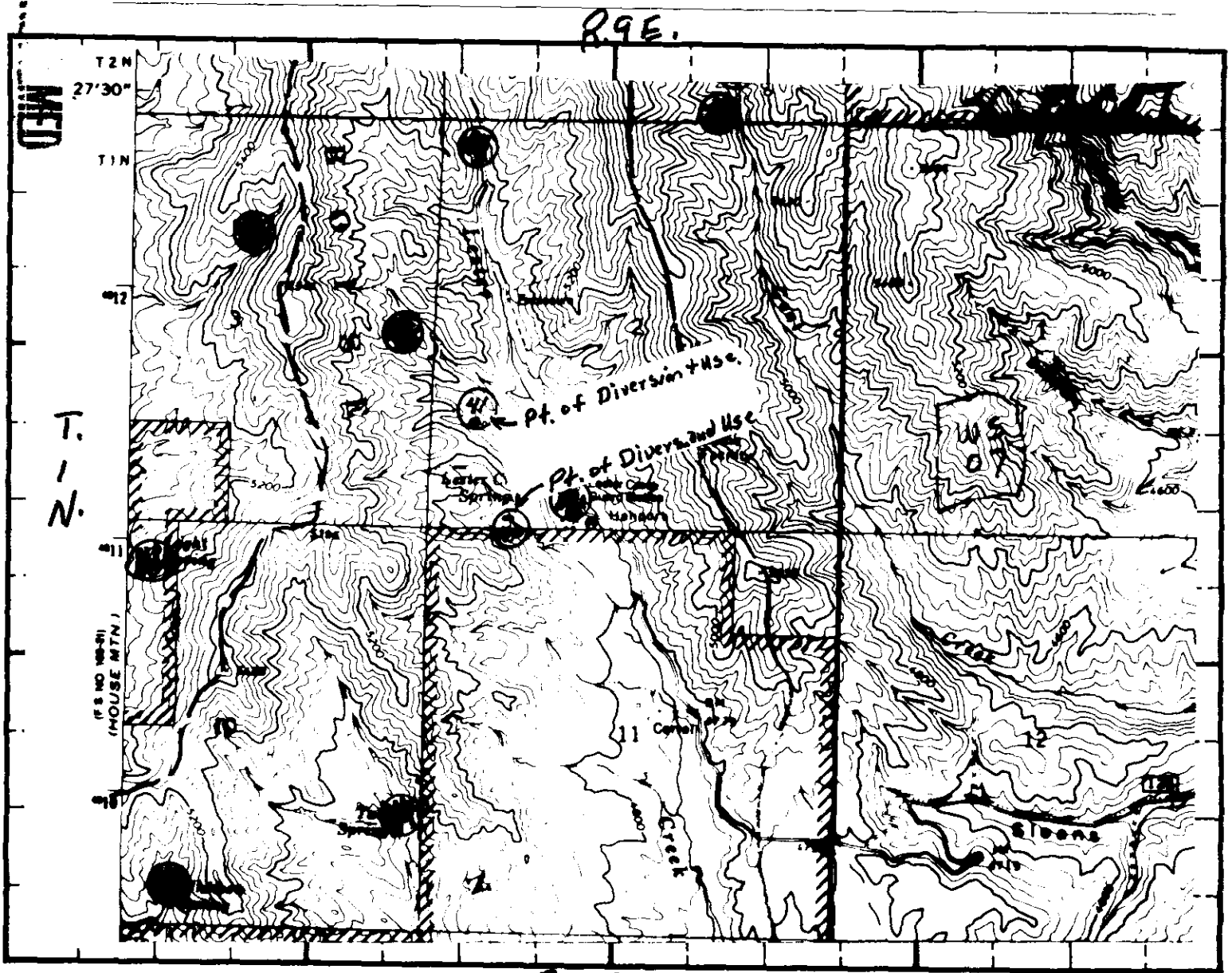
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: These water sources are used seasonally by cattle in conjunction with other water sources.

NOTE: Include here the type and number of stock watered: 107 cattle

(7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

(8) Remarks



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Utah~~ Utah

) ss.

County of Weber

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard L. Sanders

(for) T.A. KOEDERER (Claimant) DRF, Resources

Sworn to before me this 19th day of May, 19 83

Sandra S. Carlson

Notary Public

Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by <u>mm</u>	Date <u>6-9-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>DS</u>	Date <u>6/24/83</u>		claimant by:	
\$30.00 fee received by <u>JP</u>	Date <u>8/24/83</u> <u>432422</u>			
Published in <u>Min. Home News</u>				
Dates <u>8/25 & 9/1/83</u>	<u>7/22 & 5/3/84</u>			

14
The following notice was filed
with the Director, Dept. of Water
Resources, Western Regional Office,
Bozeman, Montana, on March 29, 1984.
Notarized March 29 and April 5, 1984.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters, do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 29 day
of March, 1984, and
the last publication having been made on the
5 day of April,
1984; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 5th
day of April, 1984

Deann W. Stevenson
Notary Public

RECEIVED
APR 6 1984

Department of Water Resources
Western Regional Office

MICROFILMED

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claims have been
filed on water rights created by div-
ersion and beneficial use:

63-5146

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: DAVEYS SPRING trib.
to FALL CREEK

Priority Date: 07/01/1940
Diversion Pt: SESE Sec 05 T 01N
R 09E

Use: STOCKWATER (0.01 CFS)
In: SESE Sec 05 T 01N R 09E

63-5148

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: UNNAMED SPRINGS
trib. to CORRAL CREEK

Priority Date: 07/01/1970
Diversion Pt: SWSE Sec 11 T 03N
R 06E SENE Sec 12 T 03N R 06E

Use: STOCKWATER (0.02 CFS)
In: SWSE Sec 11 T 03N R 06E
SWNE SENE Sec 12 T 03N R 06E

63-5149

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: UNNAMED SPRINGS
trib. to ELK CREEK

Priority Date: 7/01/1970
Diversion Pt: NWSE SENW Sec
02 T 03N R 06E

Use: STOCKWATER (0.01 CFS)
In: SENW NWSE Sec 02 T 03N R
06E

63-5150

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: UNNAMED SPRINGS
trib. to SINKS

Priority Date: 07/01/1970
Diversion Pt: SWNE NENE Sec
10 T 03N R 06E

Use: STOCKWATER (0.01 CFS)
In: NENE SWNE Sec 10 T 03N R
06E

63-5151

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to SINKS

Priority Date: 07/01/1960
Diversion Pt: SENW Sec 04 T 01N
R 07E

Use: STOCKWATER (0.01 CFS)
In: SENW Sec 04 T 01N R 07E

63-5152

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to COW
CREEK

Priority Date: 07/01/1940
Diversion Pt: SWSW Sec 01 T 01S
R 07E

Use: STOCKWATER (0.01 CFS)
In: SWSW Sec 01 T 01S R 07E

63-5153

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: UNNAMED SPRING
trib. to BOISE RIVER SOUTH
FORK

Priority Date: 07/01/1940
Diversion Pt: NWSE Sec 26 T 03N
R 06E

Use: STOCKWATER (0.01 CFS)
In: NWSE Sec 26 T 03N R 06E

63-5154

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to SINKS

Priority Date: 07/01/1970
Diversion Pt: NESW Sec 18 T 02N
R 07E

Use: STOCKWATER (0.1 CFS)
In: NESW Sec 18 T 02N R 07E

63-5155

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to DRY
BUCK CREEK

Priority Date: 07/01/1970
Diversion Pt: NESE Sec 09 T 02N
R 08E

Use: STOCKWATER (0.01 CFS)
In: NESE Sec 09 T 02N R 08E

63-5156

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRINGS trib. to LES-
TER CREEK

Priority Date: 07/01/1940
Diversion Pt: SWSW Sec 02 T 01N
R 09E

Use: STOCKWATER (0.01 CFS)
In: NWSW SWSW Sec 02 T 01N
R 09E

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, Western Region, State-
house, Boise, Idaho 83720.

KEN DUNN, Dir.
Published 08/25 & 09/01/83.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters..... do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto
and which is a part of the proof of publication
thereof, was published in said newspaper for

2..... consecutive weeks, the first publica-

tion having been made on the 25..... day

of August....., 1983, and

the last publication having been made on the

1..... day of Sept.....

1983....; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 1st.....

day of September....., 1983

Oliver W. Swenson
Notary Public

RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

01 WATER RIGHT NUMBER - 63-5156

02 OLD (D) NUMBER -

04001 - FIRST NAME

ORIG. OWNER
05001 - C

06 ADD LINE 1 - FOREST SERVICE ✓

07 ADD LINE 2 - FEDERAL BLDG.

08 ADD LINE 3 - 324 25TH ST. ✓

09 CITY - DGOEN

10 STATE - UT

11 ZIP - 84401

12 STAGE - S STATUTORY CLAIM 4

13 STATUS -

SOURCE
14001 - SPRINGS

TRIBUTARY OF
15001 - LESTER CREEK ←

16 DIVERSION MEANS -

17 COUNTY - 39 ELMORE

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE = .010 ✓

20 TOTAL DIVERSION VOLUME = .00

21 WATER DISTRICT -

TRACT				SEC		TWN		RNG		DIVERSION POINTS		STREAM INDEX FIELDS																	
										LOT		RFLG																	
22001	-	SWSW	23001	-	02	24001	-	01N	25001	-	09E	26001	-	27001	-														
												28001	-	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0.0			

29 NON-IRRIGATION USE - HEADBOX, PIPELINE & TROUGH C

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 04 STOCKWATER ✓	31001 - 01N ✓	32001 - 09E ✓	33001 - 02 ✓	34001 - NWSW ✓	35001 -	36001 -
30002 - 04 STOCKWATER ✓	31002 - 01N ✓	32002 - 09E ✓	33002 - 02 ✓	34002 - SWSW ✓	35002 -	36002 -

TOTAL ACRES: 0

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0701 ✓	38001 - 1031 ✓	39001 - 04 STOCKWATER ✓	40001 -	0.010	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 -	REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S		D A T E S		F L A G S	
47	PRIORITY - 1-JUL-1940	55	LICENSE -	63	TRANSFER/AMENDED -
48	PROOF DUE -	56	APPL RECEIVED -	64	DLE/CAREY ACT -
49	PROOF MADE -	57	FIELD EXAM MADE -	65	FLAG_1 -
50	APPROVE/DENIED -	58	DECREE -	66	FLAG_2 -
51	PROTESTED -	59	START WORK -	67	FLAG_3 -
52	HEARING -	60	ORDER SHOW CAUSE -		
53	VERIFIED -	61	DATE_1 -		

WRR100
63-5156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 29-AUG-1983

62 DATE_2 -

11/28/80
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: D. Schaff

Right Number 63-5156 Applicant USFS

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 9/8/82 4/6/84
 - ☒ Claim published correctly. Mountain Home News
 - ☒ Exceptions processed. 8-25/9-1 300 #32422
- By DBS Date 5/8/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.
- By SC Date 5/30/84

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RECORDED
MAY 30 1984

Department of Water Resources

625
ok

NOTICE OF CORRECTION

Notice is hereby given that Claim to a Water

No. 63-5156 in the name of U.S. Dept. of
Agri., Forest Service was published in error on _____
8/25 and 9/1/83.

The point of diversion was advertised as being
within the SWSW Sec 2 T 1N R 9E B.M.,
WHEREAS, the actual point of diversion
is within the SWSW NWSW Sec 2 T 1N R 9E B.M..

Exceptions to a claim may be filed with the Director, Dept. of Water
Resources, Western Region, Statehouse, Boise, ID 83720

Ken Dunn, Director

Published in the Mountain Home News
on March 29 and April 5, 1984

MICROFILMED

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

Boise National Forest
1750 Front Street
Boise, ID 83702

2540
June 1, 1983



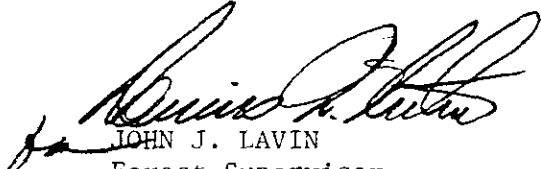
Mr. David R. Shaw, Western Region Supervisor
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Shaw:

Enclosed are 28 claims to a water right and 19 applications for permit on the Boise National Forest.

Please find a voucher for payment of fees for these claims and applications in the amount of \$1410. Please sign and return one copy of this voucher to the Boise National Forest, 1750 Front Street, Boise, Idaho, 83702.

Sincerely,


JOHN J. LAVIN
Forest Supervisor

Enclosures

RECEIVED

Department of Water Resources
Western Regional Office

MICROFILMED

Standard Form 1034 7 GAO 5000 1034-113		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.																					
U. S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Dept. of Agriculture Boise National Forest 1750 Front St. Boise, ID 83702				DATE VOUCHER PREPARED 6/3/83		SCHEDULE NO.																					
				CONTRACT NUMBER AND DATE		PAID BY																					
				REQUISITION NUMBER AND DATE																							
PAYEE'S NAME AND ADDRESS Mr. A. Kenneth Dunn, Director Idaho Dept. of Water Resources Statehouse Boise, ID 83702				DATE INVOICE RECEIVED		DISCOUNT TERMS																					
				PAYEE'S ACCOUNT NUMBER		GOVERNMENT B/L NUMBER																					
				SHIPPED FROM TO WEIGHT				GOVERNMENT B/L NUMBER																			
				NUMBER AND DATE OF ORDER		DATE OF DELIVERY OR SERVICE		ARTICLES OR SERVICES <i>(Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)</i>		QUANTITY																	
						UNIT PRICE COST PER																					
		6/3/83		Filing fee-application for permit.		19 30.00 EA 570.00																					
				Claims to a water right.		28 30.00 EA 840.00																					
						TOTAL 1,410.00																					
I CERTIFY THAT THE ABOVE BILL IS CORRECT AND JUST AND THAT PAYMENT THEREFORE HAS NOT BEEN RECEIVED.																											
by <u><i>A. Kenneth Dunn</i></u> <u>6/14/83</u> A KENNETH DUNN, DIRECTOR DATE																											
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below) TOTAL 1,410.00																											
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR BY:		EXCHANGE RATE = \$1.00		DIFFERENCES																					
		TITLE		Amount verified, correct for		(Signature or initials)																					
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.																											
(Date)		(Authorized Certifying Officer) ²				(Title)																					
ACCOUNTING CLASSIFICATION																											
MICROFILMED <table style="width: 100%;"> <tr> <td>1204</td> <td>570.00</td> <td>23072</td> <td>60.00</td> </tr> <tr> <td>1205</td> <td>30.00</td> <td></td> <td></td> </tr> <tr> <td>18010</td> <td>330.00</td> <td></td> <td></td> </tr> <tr> <td>23053</td> <td>390.00</td> <td></td> <td></td> </tr> <tr> <td>23071</td> <td>30.00</td> <td></td> <td></td> </tr> </table>								1204	570.00	23072	60.00	1205	30.00			18010	330.00			23053	390.00			23071	30.00		
1204	570.00	23072	60.00																								
1205	30.00																										
18010	330.00																										
23053	390.00																										
23071	30.00																										
CHECK NUMBER ON TREASURER OF THE UNITED STATES				CHECK NUMBER ON (Name of bank)																							
CASH DATE				PAYEE ³																							
\$				PER																							
				TITLE																							

¹ When stated in foreign currency, insert name of currency.

² If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title.

³ When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

SEPTEMBER 3, 1983

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 63-5156

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

63-5156-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRINGS trib. to LESTER CREEK

Priority Date: 07/01/1940

Diversion Pt: SWSW Sec 02 T 01N R 09E

Use: STOCKWATER (0.01 CFS)

In: NWSW SWSW Sec 02 T 01N R 09E

