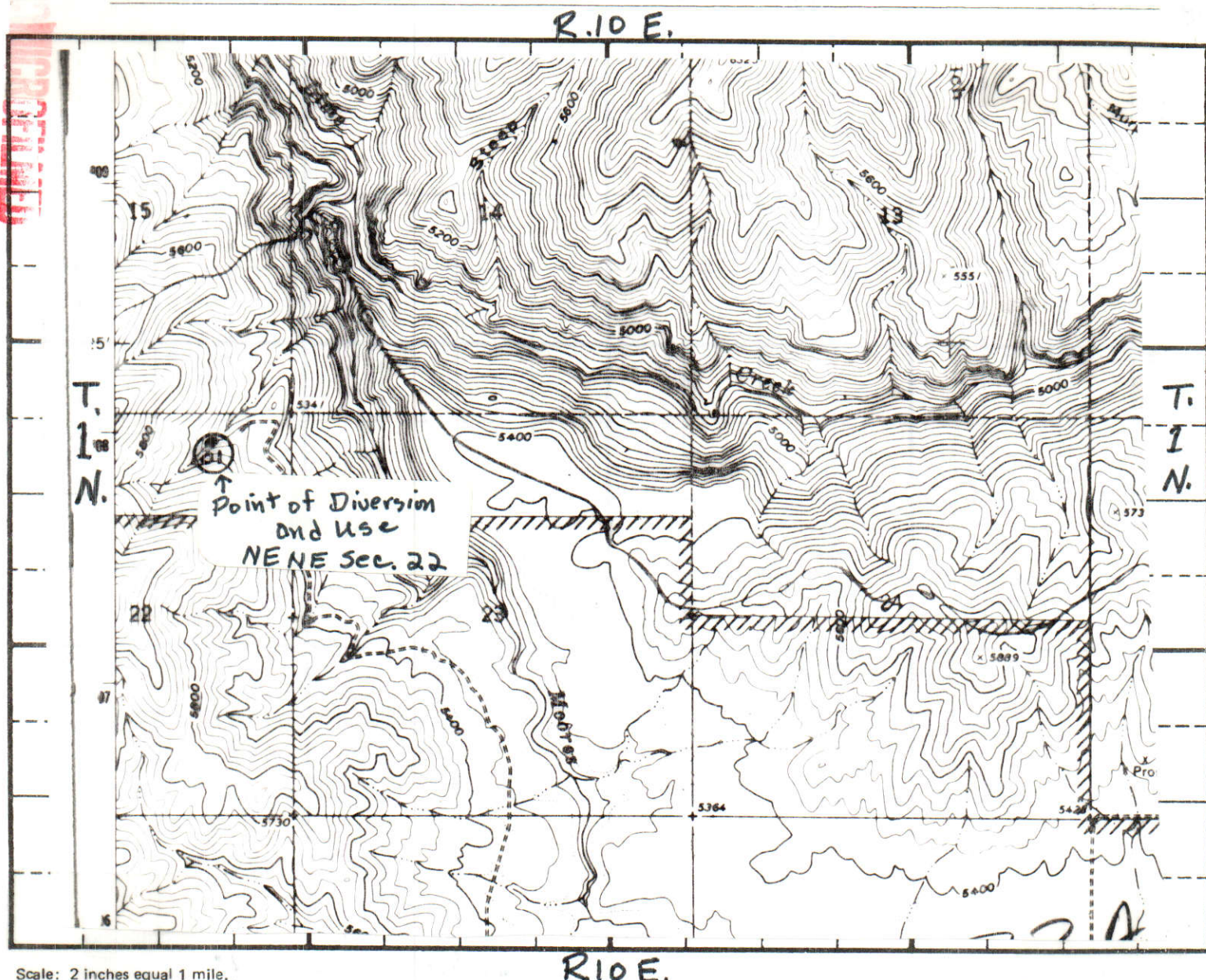


(8) Remarks _____



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~XXX~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard J. Sanders
(for) T.A. ROEDERER (Claimant) DRF, Resources

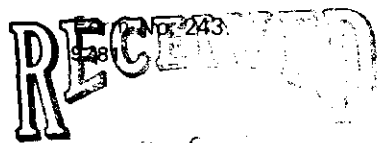
Sworn to before me this 19th day of May, 19 83.

Sandra J. Carlson
Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by <u>nr</u>	Date <u>6-9-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>nr</u>	Date <u>6/22/83</u>		claimant by:	
\$30.00 fee received by <u>JP</u>	Date <u>8/24/83</u>	32432		
Published in <u>Mountain Home News</u>				
Dates <u>9/29 & 10/6/83</u>				



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Western Regional Office

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America - Forest Service
(Name of Claimant)

Federal Bldg., 324 25th St., Ogden, Utah, 84401 Telephone No. 801-625-5360
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 7/1/1960

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Spring 073-001 tributary to Moores Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>.1 af.</u>		Use <u>Storage for</u>		Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity <u>.1 af.</u>		Use <u>Stockwater</u>		Period of Use From <u>6/15</u>	To <u>10/31</u>
Quantity _____		Use <u>Stockwater from</u>		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

(4) .1 af. TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 NE 1/4, Sec. 22 Twp. 1N Rge. 10E B.M., County of Elmore
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Small pond created by small dam and excavation.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1N</u>	<u>10E</u>	<u>22</u>	<u>X</u>																

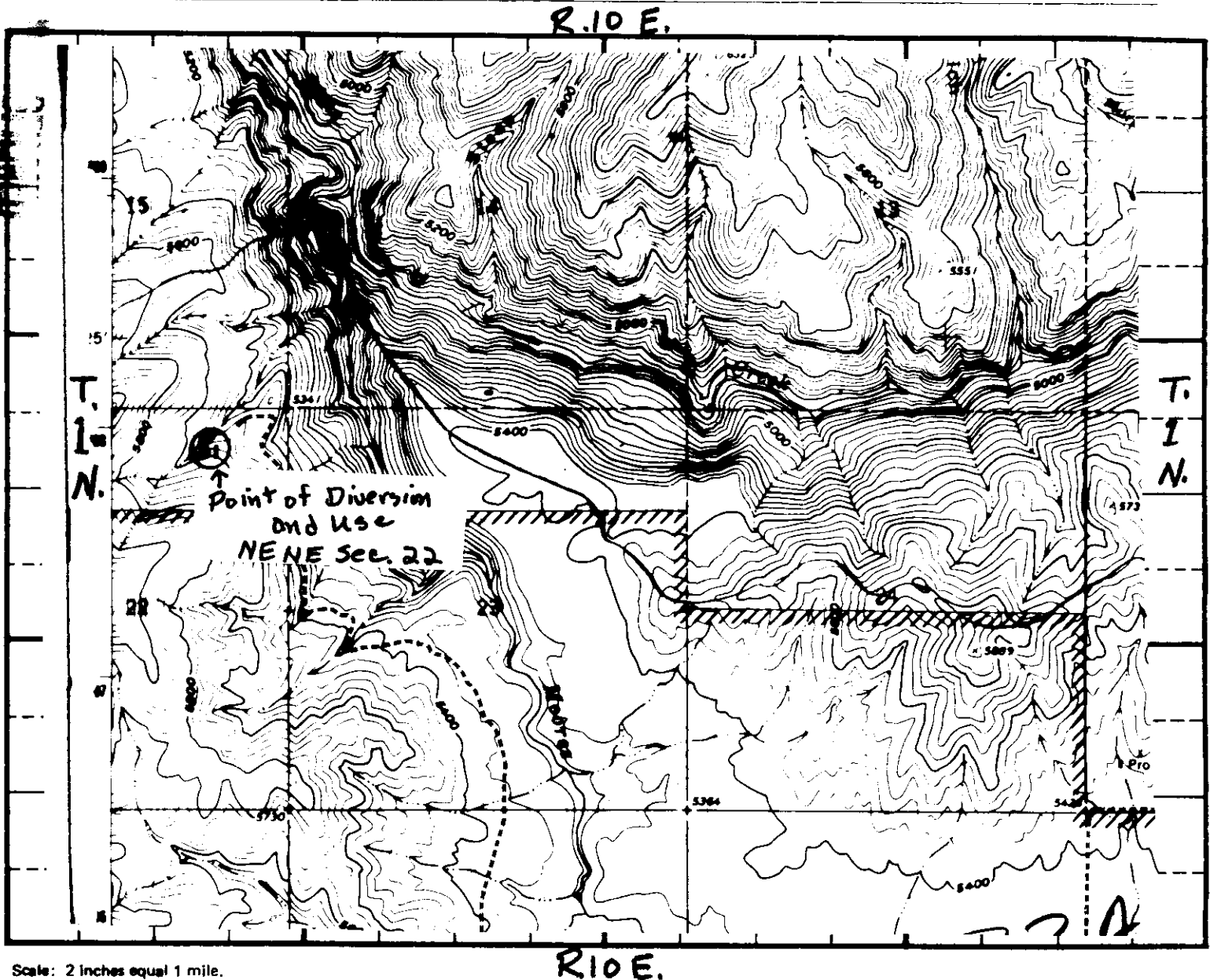
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: This stock pond is used seasonally by cattle in conjunction with other sources.

NOTE: Include here the type and number of stock watered: 500 cattle
(7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

(8) Remarks _____



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~X 2355~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard F. Sanders
(for) T.A. ROEDERER (Claimant) DRF, Resources

Sworn to before me this 19th day of May, 19 83.

Sandra J. Carlson
Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by <u>nn</u>	Date <u>6-9-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>ll</u>	Date <u>6/22/83</u>		claimant by:	
\$30.00 fee received by <u>ll</u>	Date <u>8/24/83</u>	32433		
Published in <u>Mountain Home News</u>				
Dates <u>9/29 & 10/6/83</u>				

NOTICE OF CLAIMS
TOWATER RIGHTS

The following claims have been
filed on water rights created by div-
ersion and beneficial use:

63-5137

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to GOAT
CREEK

Priority Date: 07/01/1940

Diversion Pt: SWSE Sec 35 T 02N
R 09E

Use: STOCKWATER (0.01 CFS)

In: SWSE Sec 35 T 02N R 09E

63-5157

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to LITTLE
RATTLESNAKE CREEK

Priority Date: 07/01/1970

Diversion Pt: NWNE Sec 16 T 03N
R 07E

Use: STOCKWATER (0.01 CFS)

In: NWNE Sec 16 T 03N R 07E

63-5158

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to RAT-
TLESNAKE CREEK

Priority Date: 07/01/1970

Diversion Pt: NWSE Sec 23 T 03N
R 06E

Use: STOCKWATER (0.01 CFS)

In: NWSE Sec 23 T 03N R 06E

63-5159 *13p*

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to MOORES
CREEK

Priority Date: 07/01/1960

Diversion Pt: NENE Sec 22 T 01N
R 10E

Use: STOCKWATER STORAGE
(0.1 AF); STOCKWATER FROM
STORAGE (0.1 AF)

In: NENE Sec 22 T 01N R 10E

63-5163

McCOY, JOHN &/or MARLENE
600 N. 9TH E., MOUNTAIN
HOME, ID 83647

Source: TOWNE CREEK trib. to
BOISE RIVER, SOUTH FORK

Priority Date: 04/15/1949

Diversion Pt: NENW Sec 19 T 02N
R 10E

Use: IRRIGATION (0.16 CFS)

In: NENW Sec 19 T 02N R 10E
FOR 8 ACRES

63-5166

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to RAT-
TLESNAKE CREEK

Priority Date: 07/01/1970

Diversion Pt: NESW Sec 15 T 03N
R 06E

Use: STOCKWATER (0.01 CFS)

In: NESW Sec 15 T 03N R 06E

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, Western Region, State
house, Boise, Idaho 83720.

KEN DUNN, Dir.

Published 09/29 & 10/06/83.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters..... do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2..... consecutive weeks, the first publica-
tion having been made on the 29..... day
of September....., 1983, and
the last publication having been made on the
.....6..... day of Oct.....
1983...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters.....
Subscribed and sworn to me this 6th.....
day of October....., 1983.

Charles W. Swenson.....
Notary Public

RECEIVED

1 1983

Water Resources
Regional Office

MICROFILMED

WRR100
63-5159

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-5159

02 OLD (D) NUMBER -

03001 - U.S. DEPT. OF AGRI. ✓
LAST NAME

04001 - FIRST NAME

05001 - C ORIG. OWNER

06 ADD LINE 1 - FOREST SERVICE ✓

07 ADD LINE 2 - FEDERAL BLDG. ✓

08 ADD LINE 3 - 324 25TH ST. ✓

09 CITY - OGDEN ✓

10 STATE - UT ✓ 11 ZIP - 84401 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

14001 - SOURCE
SPRING ✓

15001 - TRIBUTARY OF
MOORES CREEK ✓

16 DIVERSION MEANS - POND ✓

17 COUNTY - 39 ELMORE

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .000

20 TOTAL DIVERSION VOLUME - .10 ✓

21 WATER DISTRICT -

DIVERSION POINTS									
TRACT	SEC	TWN	RNG	LOT	RFLG	STREAM	INDEX	FIELDS	
22001 - NENE ✓	23001 - 22 ✓	24001 - 01N ✓	25001 - 10E ✓	26001 - 27001 -	28001 - 0	0.0	0.0	0.0	0.0
						0.0	0.0	0.0	0.0

29 NON-IRRIGATION USE - S/500 RANGE ✓

PLACE OF USE				
USE CODE / USE	TWN	RNG	SEC	TRACT
30001 - 05 STOCKWATER STORAGE ✓	31001 - 01N ✓	32001 - 10E ✓	33001 - 22 ✓	34001 - NENE ✓
				35001 - 36001 -
TOTAL ACRES: 0				

PERIOD FROM		PERIOD TO		WATER USE		DIVERSION RATE		DIVERSION VOLUME	
				USE CODE / USE					
37001 - 0101 ✓	38001 - 1231 ✓	39001 - 05	STOCKWATER STORAGE ✓	40001 -	0.000	41001 -	0.10 ✓		
37002 - 0615 ✓	38002 - 1031 ✓	39002 - 06	STOCKWATER FROM STORAGE ✓	40002 -	0.000	41002 -	0.10 ✓		

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S		D A T E S		F L A G S	
47 PRIORITY	- 1-JUL-1960 ✓	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 OLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED-	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		

WRR100
63-5159

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 26-SEP-1983

62 DATE_2 -

11/30/86
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: *D. Shaff*

Right Number 63- 5159 Applicant USFS

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 10/11/83
- ☒ Claim published correctly. MTN. HOME NEWS 30/32422
- ☒ Exceptions processed. 9/29 & 10/6/83

By DBS Date 1/27/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By sc Date 2/15/84

RECEIVED
FEB 14 1984

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 12, 1983

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 63-5159

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

63-5159-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to MOORES CREEK

Priority Date: 07/01/1960

Diversion Pt: NENE Sec 22 T 01N R 10E

Use: STOCKWATER STORAGE (0.1 AF)
STOCKWATER FROM STORAGE (0.1 AF)

In: NENE Sec 22 T 01N R 10E

UNRECORDED

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

Boise National Forest
1750 Front Street
Boise, ID 83702

2540
June 1, 1983



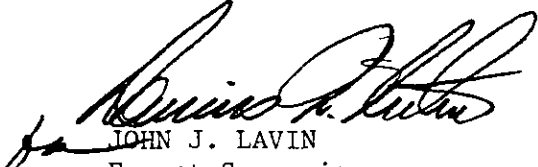
Mr. David R. Shaw, Western Region Supervisor
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Shaw:

Enclosed are 28 claims to a water right and 19 applications for permit on the Boise National Forest.

Please find a voucher for payment of fees for these claims and applications in the amount of \$1410. Please sign and return one copy of this voucher to the Boise National Forest, 1750 Front Street, Boise, Idaho, 83702.

Sincerely,


JOHN J. LAVIN
Forest Supervisor

Enclosures

RECEIVED

JUN 9 1983

Department of Water Resources
Western Regional Office

RECEIVED

Standard Form 1034 7 GAO 5000 1034-113		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.					
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Dept. of Agriculture Boise National Forest 1750 Front St. Boise, ID 83702				DATE VOUCHER PREPARED 6/3/83		SCHEDULE NO.					
				CONTRACT NUMBER AND DATE		PAID BY					
				REQUISITION NUMBER AND DATE							
PAYEE'S NAME AND ADDRESS Mr. A. Kenneth Dunn, Director Idaho Dept. of Water Resources Statehouse Boise, ID 83702				DATE INVOICE RECEIVED		DISCOUNT TERMS					
				PAYEE'S ACCOUNT NUMBER		GOVERNMENT B/L NUMBER					
				SHIPPED FROM TO WEIGHT							
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUAN- TITY	UNIT PRICE		AMOUNT (1)					
				COST	PER						
	6/3/83	Filing fee-application for permit.	19	30.00	EA	570.00					
		Claims to a water right.	28	30.00	EA	840.00					
				TOTAL		1,410.00					
I CERTIFY THAT THE ABOVE BILL IS CORRECT AND JUST AND THAT PAYMENT THEREFORE HAS NOT BEEN RECEIVED.											
by <u><i>J. L. Dunn</i></u> A KENNETH DUNN, DIRECTOR				DATE <u>6/14/83</u>							
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below)						TOTAL 1,410.00					
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR BY ² TITLE		EXCHANGE RATE = \$1.00		DIFFERENCES Amount verified; correct for (Signature or initials)					
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.											
(Date)		(Authorized Certifying Officer) ²				(Title)					
ACCOUNTING CLASSIFICATION											
1204		570.00		23072		60.00					
1205		30.00									
18010		330.00									
23053		390.00									
23071		30.00									
PAID BY	CHECK NUMBER		ON TREASURER OF THE UNITED STATES		CHECK NUMBER		ON (Name of bank)				
	CASH		DATE		PAYEE ³						
When stated in foreign currency, insert name of currency. If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title. When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.						PER TITLE					

63-5159

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to MOORES CREEK

Priority Date: 07/01/1960

Diversion Pt: NENE Sec 22 T 01N R 10E

Use: STOCKWATER STORAGE (0.1 AF)
STOCKWATER FROM STORAGE (0.1 AF)

In: NENE Sec 22 T 01N R 10E

NOT FILMED

WATER RIGHT
DATA ENTRY LOG

[illegible]