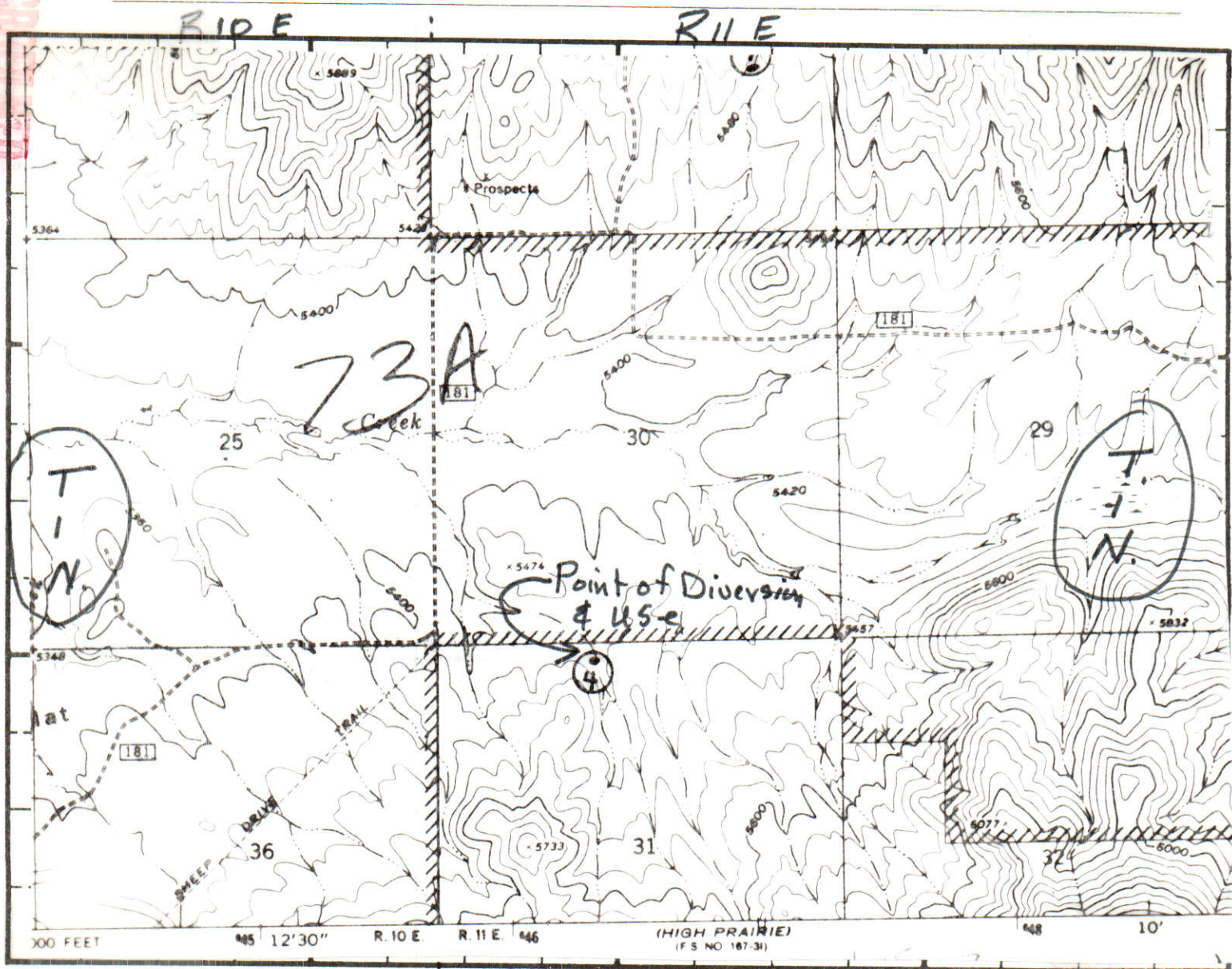


(8) Remarks _____



Scale: 2 inches equal 1 mile. **R10 E** **R11 E**

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Utah~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard L. Sanders
(for) T.A. ROEDER (claimant) DRF, Resources

Sworn to before me this 19th day of May, 19 83.

Sandra J. Carlson
Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by <u>mm</u>	Date <u>6-9-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>SP</u>	Date <u>6/23/83</u>		claimant by:	
\$30.00 fee received by <u>SP</u>	Date <u>9/1/83</u>	<u>#32422</u>		
Published in <u>Mountain Home News</u>				
Dates <u>3/29 & 4/5/84</u>				

**NOTICE OF CLAIM
TO WATER RIGHT**

The following claim has been filed
on water right created by diversion
and beneficial use:

63-5160 ✓ 50

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to
MOORES CREEK

Priority Date: 07/01/1960

Diversion Pt: NENW Sec 31 T01N
R 11E

Use: STOCKWATER FROM
STORAGE (0.1 AF); STORAGE
FOR STOCKWATER (0.1 AF)

In: NENW Sec 31 T 01N R 11E

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, Western Region, State-
house, Boise, Idaho 83720.

KEN DUNN, Dir.

Published 04/26 & 05/3/84.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 26 day
of April, 1984, and
the last publication having been made on the
3 day of May,
1984; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 3rd
day of May, 1984

Allen W. Iverson
Notary Public

RECEIVED

MAY 7 1984

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**Department of Water Resources
Western Regional Office**

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America - Forest Service
(Name of Claimant)

(Name of Claimant)
Federal Bldg., 324 25th St., Ogden, Utah, 84401 Telephone No. 801-625-5360
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 7/1/1960

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Source of water: (Name of stream, lake, spring, etc., or ground water)
Spring 073-004 tributary to Moore's Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)			
				(Mo., Day)	(Mo., Day)		
Quantity	<u>.1 af.</u>	Use	<u>Stock WATER FROM</u>	Period of Use From	<u>7/1</u>	To	<u>10/31</u>
Quantity		Use	<u>STORAGE</u>	Period of Use From		To	
Quantity	<u>.1 af.</u>	Use	<u>STORAGE FOR STOCK WATER</u>	Period of Use From	<u>1/1</u>	To	<u>12/31</u>
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	

(4) .1 af. TOTAL QUANTITY USED.
(cfs. af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NE ¼ NW ¼, Sec. 31 Twp. 1N Rge. 11E B.M., County of Elmore

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Stock pond created by excavation and construction

Stock pond created by excavation and construction of a small dam.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

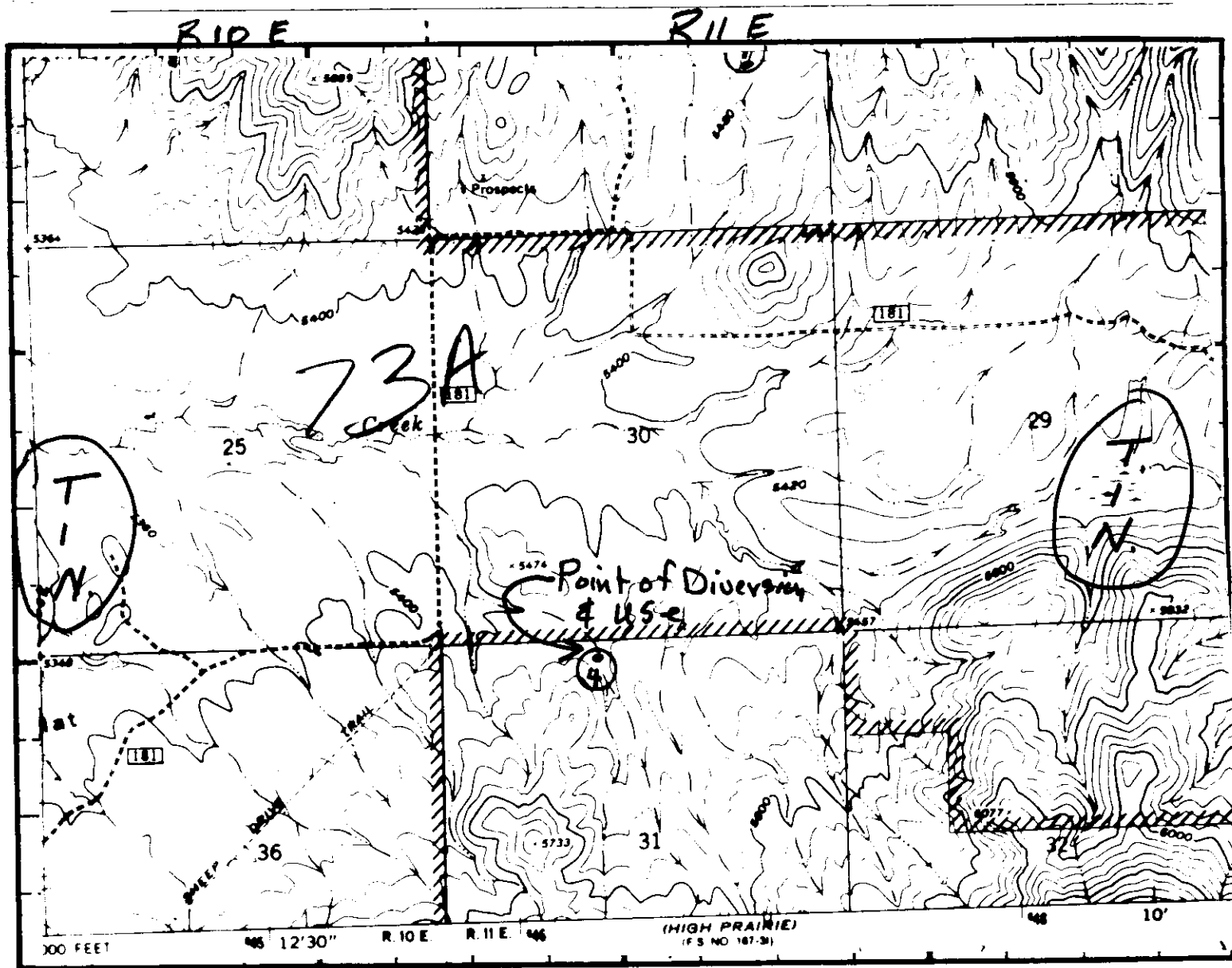
No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: This pond is used by cattle during the summer. Other sources are also used.

NOTE: Include here the type and number of stock watered: 400 cattle

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Utah~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard L. Sanders
(for) T.A. ROEDER (Claimant) DRF, Resources

Sworn to before me this 19th day of May, 19 83.

Sandra J. Carlson
Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by <u>[Signature]</u>	Date <u>6-9-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>[Signature]</u>	Date <u>6/23/83</u>		claimant by:	
\$30.00 fee received by <u>SP</u>	Date <u>9/1/83</u>	<u>32422</u>		
Published in <u>Mountain Home News</u>				
Dates <u>3/29 & 4/5/84</u>				

112. **STOCKWATER FROM STORAGE (0.1 AF); STORAGE**
NO. 1 STOCKWATER (0.1 AF)
 IN NEW Sec 5 TOWN 11E
 Exception to a claim may be filed
 with the Engineer, Dept. of Water
 Resources, Western Region, State-
 ment of Intent, and
 KEN DUNN, Dir.
 Federal Lands & Water

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

Lloyd S. Waters

of May, 1984
Allen W. Swenson
 Notary Public

RECEIVED

MAY 7 1964

**Department of Water Resources
Western Regional Office**

100

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claims have been
filed on water rights created by div-
ersion and beneficial use:-
61-4137

JIM F. MILLER, JR.
RT. 2 BOX 488, MOUNTAIN
HOME, ID 83647
Source: GROUNDWATER
Priority Date: 01/01/1957
Diversion Pt: NWNE Sec 23 T 03S
R 06E
Use: IRRIGATION (0.12 CFS);
DOMESTIC (0.11 CFS)
In: NWNE Sec 23 T 03S R 06E
FOR 2 ACRES
61-4138

JIM F. MILLER, JR.
RT. 2 BOX 488, MOUNTAIN
HOME, ID 83647
Source: GROUNDWATER
Priority Date: 01/01/1943
Diversion Pt: NWNE Sec 23 T 03S
R 06E
Use: IRRIGATION (0.06 CFS);
DOMESTIC (0.11 CFS)
In: NWNE Sec 23 T 03S R 06E
FOR 2 ACRES
61-4139

JOHNSON, LOUIS M.
1010 E. JACKSON, MOUNTAIN
HOME, ID 83647
Source: GROUNDWATER
Priority Date: 01/01/1963
Diversion Pt: SESE Sec 23 T 03S R
06E
Use: IRRIGATION (0.12 CFS);
DOMESTIC (0.16 CFS)
In: SESE Sec 23 T 03S R 06E FOR
4 ACRES
63-5160 /39

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401
Source: SPRING trib. to
MOORES CREEK
Priority Date: 07/01/1960
Diversion Pt: NENW Sec 31 T 01N
R 11E
Use: STOCKWATER FROM
STORAGE (0.1 AF); STORAGE
FOR STOCKWATER (0.1 AF)
In: NENW Sec 31 T 01N R 11E
Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, Western Region, State-
house, Boise, Idaho 83720.
KEND DUNN, Dir.
Published 03/29 & 04/05/84.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...2... consecutive weeks, the first publica-
tion having been made on the ...29... day
of ...March..., 19...84...

the last publication having been made on the
...5... day of ...April...
19...84...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters
Subscribed and sworn to me this ...5th...
day of ...April..., 19...84...

Allen W. Swenson
Notary Public

REC-11

APR 30 1984

Department of Water Resources
Western Regional Office

MICROFILMED

WRR100
63-5160

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
13-FEB-1986 09:28:55

01 WATER RIGHT NUMBER - 63-5160

02 OLD (D) NUMBER -

LAST NAME
03001 - U.S. DEPT. OF AGRI.

FIRST NAME
04001 -

ORIG. OWNER
05001 - C

06 ADD LINE 1 - FOREST SERVICE

07 ADD LINE 2 - FEDERAL BLDG.

08 ADD LINE 3 - 324 25TH ST.

09 CITY - OGDEN

10 STATE - UT

11 ZIP - 84401

12 STAGE - S STATUTORY CLAIM

13 STATUS -

SOURCE
14001 - SPRING

TRIBUTARY OF
15001 - MOORES CREEK

16 DIVERSION MEANS - POND

17 COUNTY - 39 ELMORE

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .000

20 TOTAL DIVERSION VOLUME - .10

21 WATER DISTRICT -

----- DIVERSION POINTS -----												
TRACT	SFC	TWN	RNG	LOT	RFLG	STREAM	INDEX	FIELDS				
22001 -	NENW	23001 - 31	24001 - 01N	25001 - 11E	26001 -	27001 -						
				28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0	0.0

29 NON-IRRIGATION USE - S/400 RANGE

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 04 STOCKWATER	31001 - 01N	32001 - 11E	33001 - 31	34001 - NENW	35001 -	36001 -
						TOTAL ACRES: 0

----- WATER USE -----				
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0701	38001 - 1031	39001 - 06 STOCKWATER FROM STORAGE	40001 - 0.000	41001 - 0.10
37002 - 0101	38002 - 1231	39002 - 05 STOCKWATER STORAGE	40002 - 0.000	41002 - 0.10

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS

44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY	- 1-JUL-1960	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		

WRR100
63-5160

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
13-FEB-1986 09:28:55

- - - - - D A T E S - - - - - D A T E S - - - - - F L A G S - - - - -

54 LAST UPDATE - 12-FEB-1986

62 DATE_2 -

2/8/86
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: *[Signature]*

Right Number 63- 5160 Applicant USFS

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly. *new Home News 30/ 32422*
- ☒ Exceptions processed.

By *DBS* Date *7/29 & 4/5/84*
5/14/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By *SC* Date *5/16/84*

RECEIVED

RECEIVED
MAY 16 1984
Department of Water Resources



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

May 14, 1984

U.S. Dept. Of Agric.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Re: Claim No. 63-5160

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

Boise National Forest
1750 Front Street
Boise, ID 83702

2540
June 1, 1983



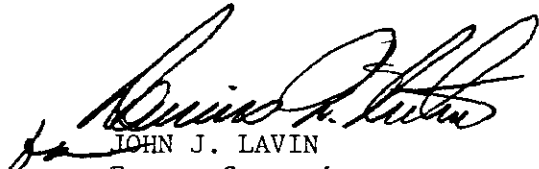
Mr. David R. Shaw, Western Region Supervisor
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Shaw:

Enclosed are 28 claims to a water right and 19 applications for permit on the Boise National Forest.

Please find a voucher for payment of fees for these claims and applications in the amount of \$1410. Please sign and return one copy of this voucher to the Boise National Forest, 1750 Front Street, Boise, Idaho, 83702.

Sincerely,


JOHN J. LAVIN
Forest Supervisor

Enclosures

RECEIVED

JUN 9 1983

Department of Water Resources
Western Regional Office

RECEIVED

Standard Form 1034 7 GAO 5000 1034-113		PUBLIC VOUCHER FOR PURCHASES, AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Dept. of Agriculture Boise National Forest 1750 Front St. Boise, ID 83702				DATE VOUCHER PREPARED 6/3/83		SCHEDULE NO.	
				CONTRACT NUMBER AND DATE		PAID BY	
				REQUISITION NUMBER AND DATE			
PAYEE'S NAME AND ADDRESS Mr. A. Kenneth Dunn, Director Idaho Dept. of Water Resources Statehouse Boise, ID 83702				DATE INVOICE RECEIVED			
				DISCOUNT TERMS			
				PAYEE'S ACCOUNT NUMBER			
				GOVERNMENT B/L NUMBER			
SHIPPED FROM		TO		WEIGHT		GOVERNMENT B/L NUMBER	
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUANTITY	UNIT PRICE		AMOUNT (1)	
				COST	PER		
	6/3/83	Filing fee-application for permit.	19	30.00	EA	570.00	
		Claims to a water right.	28	30.00	EA	840.00	
				TOTAL		1,410.00	
I CERTIFY THAT THE ABOVE BILL IS CORRECT AND JUST AND THAT PAYMENT THEREFORE HAS NOT BEEN RECEIVED.							
by <u>G. L. Loria</u> A. KENNETH DUNN, DIRECTOR			DATE <u>6/14/83</u>				
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below)						TOTAL 1,410.00	
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR BY <u>2</u> TITLE		EXCHANGE RATE = \$1.00		DIFFERENCES Amount verified; correct for (Signature or initials)	
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.							
(Date)		(Authorized Certifying Officer) ²			(Title)		
ACCOUNTING CLASSIFICATION							
1204 570.00 23072 60.00 1205 30.00 18010 330.00 23053 390.00 23071 30.00							
PAID BY	CHECK NUMBER		ON TREASURER OF THE UNITED STATES		CHECK NUMBER		ON (Name of bank)
	CASH		DATE		PAYEE ³		
						PER	
						TITLE	

63-5160-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to MOORES CREEK

Priority Date: 07/01/1960

Diversion Pt: NENW Sec 31 T 01N R 11E

Use: STOCKWATER From Storage 0.1 AF

Storage for Stockwater 0.1 AF

In: NENW Sec 31 T 01N R 11E

WATER RIGHT DATA ENTRY LOG

[illegible]