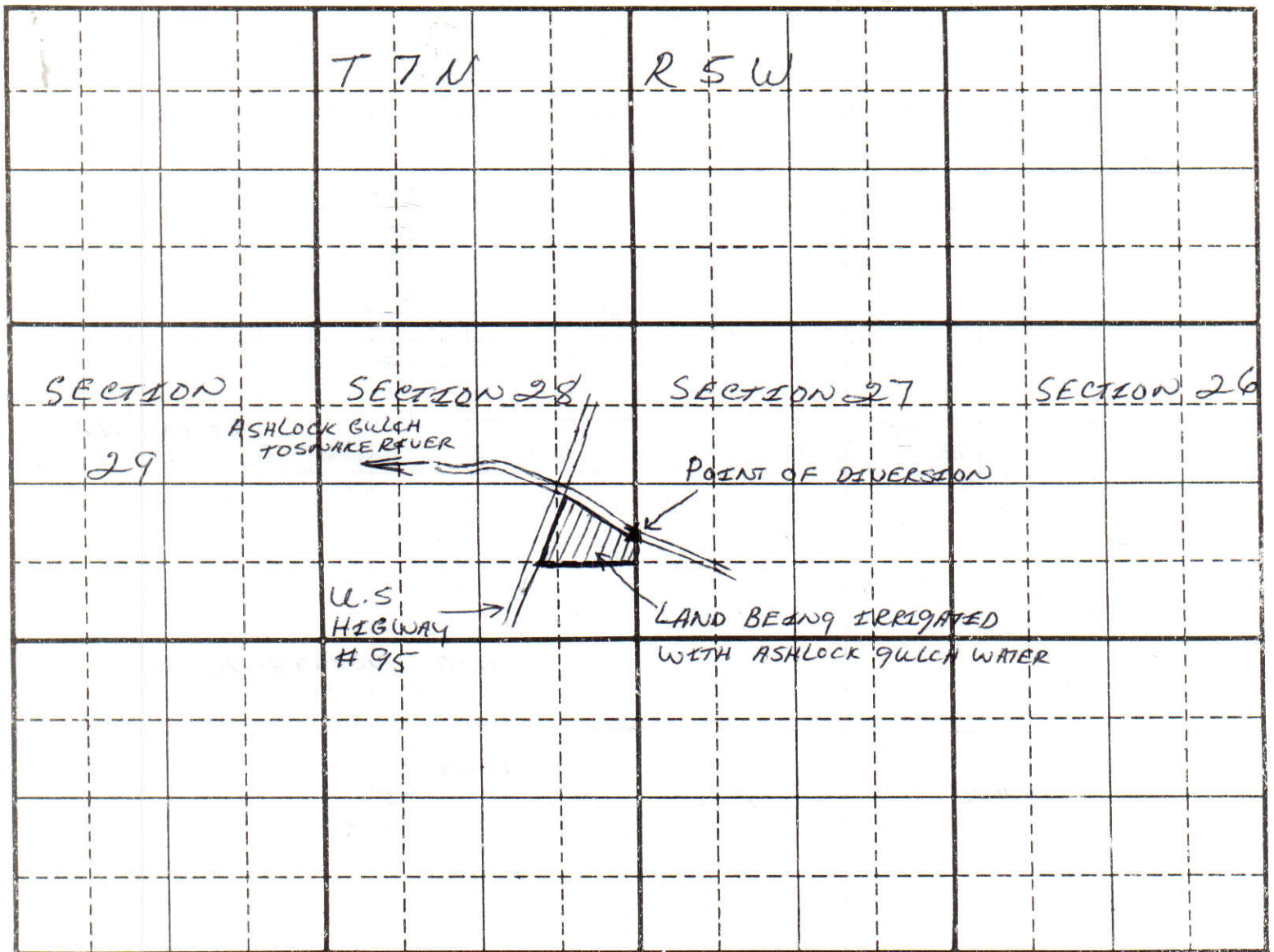


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of _____) ss.
County of _____)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Marcel Wanders
(Claimant)

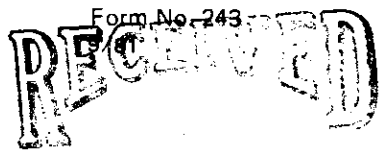
Sworn to before me this 27 day of June, 1983.

Darlene M. Lennin
Notary Public
Residing at Caldwell, Idaho

My commission expires 8-25-85

FOR DEPARTMENT USE ONLY

Received by nn Date 6-30-83 Exception filed by: _____ Date _____
Prelim. check by 6LS Date 11/2/83
\$30.00 fee received by JB Date 6-30-83 R# 26894
Published in Independent Enterprise
Dates 11/24 & 12/1/83



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that MARCEL WANDERS
(Name of Claimant)
Rt 2 Box 2360 PARMA ID. 83660 Telephone No. 208-674-2088
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) APRIL 1944

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
ASHLOCK GULCH tributary to SNAKE RIVER

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.5 CFS</u>	Use	<u>IRRIGATION</u>	Period of Use From	<u>3-15</u> To <u>11-15</u>
Quantity	<u>0.0325 CFS</u>	Use	<u>STOCK WATER</u>	Period of Use From	<u>1-1</u> To <u>12-31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.5325 CFS TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 SE 1/4, Sec. 28 Twp. 7N Rge. 5W B.M., County of DAYETTE
Additional points of diversion: NONE

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. DIVERSION DAM

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>7N</u>	<u>5W</u>	<u>28</u>													<u>25</u>				<u>25</u>

No. of acres 25

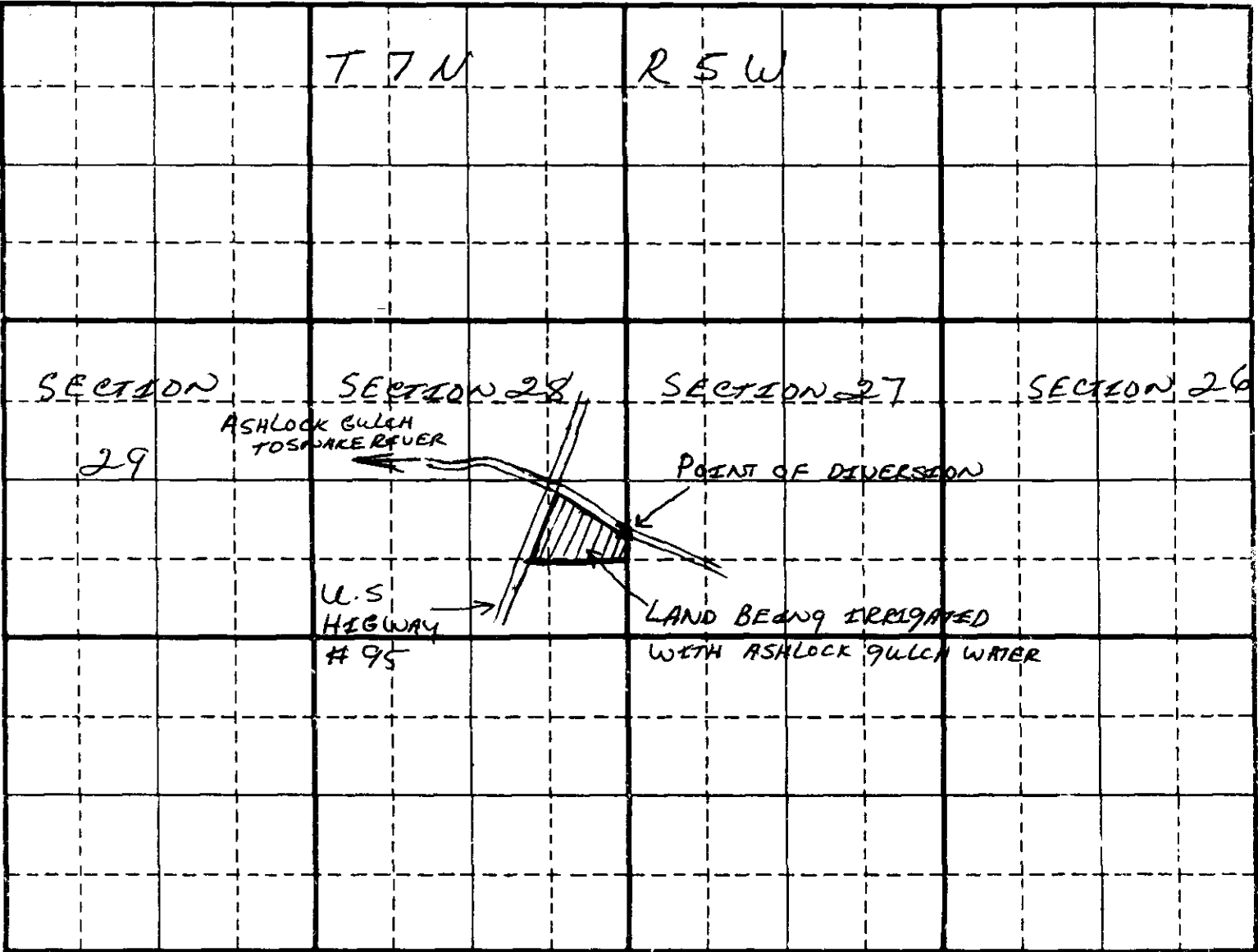
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered: HOLSTEIN DAIRY CATTLE

(7) If you are claiming water as a member of an organization, list name of organization:

UNRECORDED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of _____)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Marcel Wanders
(Claimant)

Sworn to before me this 27 day of June, 1983.

Darlene M. Linn
Notary Public
Residing at Caldwell, Idaho

My commission expires 8-25-85

FOR DEPARTMENT USE ONLY

Received by <u>mm</u>	Date <u>6-30-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>655</u>	Date <u>11/7/83</u>		claimant by:	
\$30.00 fee received by <u>DB</u>	Date <u>6-30-83</u>	<u>R# 26894</u>		
Published in <u>Idaho Business Enterprise</u>				
Dates <u>11/24 & 12/1/83</u>				

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

SS.

Copy of Notice

(First Copy)

NOTICE OF APPLICATION FOR WATER RIGHT
The following claim(s) have been filed on water right(s)
created by diversion and beneficial use:

63-5169 v 15

WANDERS, MARCEL
RT. 2 BOX 2360, PARMA, ID 83660
Source: ASHLOCK GULCH trib. to SNAKE RIVER
Priority Date: 04/01/1944
Diversion Pt: NESE Sec. 28 T 07N R 05W
Use: IRRIGATION (0.50 CFS)
STOCKWATER (0.03 CFS)
In: NESE Sec. 28 T 07N R 05W FOR 25 ACRES
63-5191

SHIPPY, SAMUEL A.
RT. 5 BOX 189, CALDWELL, ID 83605
Source: UNNAMED DRAIN trib. to SAND HOLLOW
CREEK SPRING trib. to SAND HOLLOW CREEK
Priority Date: 04/01/1969
Diversion Pt: NENW Sec 31 T 06N R 03W
Use: IRRIGATION (0.90 CFS)
In: NWNE NENW Sec 31 T 06N R 03W FOR 60 ACRES
Exceptions to a claim may be filed with the Director,
Dept. of Water Resources, Western Region, Statehouse,
Boise, Idaho 83720.

KEN DUNN, Dir.

PUBLISHED 11/23 & 12/1/83.
No. 2889

Nov. 23, 30

Police of Claims to Water Rights
TITLE OF PUBLICATION

SPONSOR OR PLAINTIFF

Dept. of Water Resources
PLAINTIFF OR LEGAL AGENT

L. Larimer N. Helson, being

duly sworn, deposes and says:

That he is the principal clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
(2) two consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with
Nov. 22, 1983, and ending with the issue
of Nov. 30, 1983

Subscribed and sworn to before me this 29th day
of December, 1983

Maileyn J. Rhinehart
Notary Public, Residing at Payette, Idaho.

My Commission Expires Dec. 1, 1986

STATEMENT

Independent-Enterprise

PAYETTE, IDAHO

Number of Lines 26 dbl. lines

Number of Insertions (2) two

26 Lines @ 57¢ . . . \$ 14.82

26 Lines @ 38¢ . . . \$ 9.88

TOTAL COST
WILL BE \$ 24.70

no. 2889

WRR100
63-5169

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-5169

02 OLD (D) NUMBER -

03001 - WANDERS ✓ LAST NAME

04001 - MARCEL ✓ FIRST NAME

05001 - C ORIG. OWNER

06 ADD LINE 1 - RT. 2 BOX 2360 ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - PARMA ✓

10 STATE - ID ✓

11 ZIP - 83660 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

14001 - ASHLOCK GULCH ✓ SOURCE

15001 - SNAKE RIVER ✓ TRIBUTARY OF

16 DIVERSION MEANS - DAM

17 COUNTY - 75 PAYETTE ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .530 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----														
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S								
22001 - NESE	23001 - 28	24001 - 07N	25001 - 05W	26001 - 27001 -										
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0.0

29 NON-IRRIGATION USE - S/DAIRY VARIABLE AMT.

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION ✓	31001 - 07N	32001 - 05W	33001 - 28	34001 - NESE	35001 - 25	36001 -
						TOTAL ACRES: 25 ✓

----- WATER USE -----				
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0315 ✓	38001 - 1115 ✓	39001 - 01 IRRIGATION ✓	40001 - 0.500 ✓	41001 - 0.00
37002 - 0101 ✓	38002 - 1231 ✓	39002 - 04 STOCKWATER ✓	40002 - 0.030 ✓	41002 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS

44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY - 1-APR-1944 ✓		55 LICENSE -		63 TRANSFER/AMENDED -	
48 PROOF DUE -		56 APPL RECEIVED -		64 DLE/CAREY ACT -	
49 PROOF MADE -		57 FIELD EXAM MADE -		65 FLAG_1 -	
50 APPROVE/DENIED -		58 DECREE -		66 FLAG_2 -	
51 PROTESTED -		59 START WORK -		67 FLAG_3 -	
52 HEARING -		60 ORDER SHOW CAUSE -			
53 VERIFIED -		61 DATE_1 -			

WRR100
63-5169

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 21-NOV-1983

62 DATE_2 -

92/08/11
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: CLS

Right Number 63 - 5169 Applicant Wanders

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 1/6/84
- ☒ Claim published correctly. Independent Enterprise
20/21089 11/24 8:21/83
- ☒ Exceptions processed.

By CLS Date 1/16/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By PC Date 1/18/84

RECEIVED
JAN 18 1984

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

DECEMBER 14, 1983

MARCEL WANDERS
RT. 2 BOX 2360
PARMA

ID 83660

RE: Claim No. 63-5169

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

63-5169_

WANDERS, MARCEL

RT. 2 BOX 2360, PARMA, ID 83660

Source: ASHLOCK GULCH trib. to SNAKE RIVER

Priority Date: 04/01/1944

Diversion Pt: NESE Sec 28 T 07N R 05W

Use: IRRIGATION	(0.50 CFS)
STOCKWATER	(0.03 CFS)

In: NESE Sec 28 T 07N R 05W FOR 25 ACRES

