

(8) Remarks

Artesian well; 3" casing

MICROFILMED

14

pd
pod

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of

Ada

) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

22

day of

June

, 19 83.

Ronald W. Simmons

(Claimant)

Nancy M. Hathway

Notary Public

Residing at

Boise

My commission expires

Life

FOR DEPARTMENT USE ONLY

Received by

JKN

Date

6/22/83

Exception filed by:

Forwarded to

Date

Prelim. check by

GWS

Date

11/7/83

claimant by:

\$30.00 fee received by

JKN

Date

6/22/83 #31120

Published in

Idaho Statesman

Dates

11/24 & 12/11/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that GERALD W. AND/OR LYNNE TIMMONS
(Name of Claimant)
RT. 1, Eagle, ID 83616 Telephone No. 888-5371
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 7/1/41

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>.14</u>	Use <u>irrigation</u>	Period of Use From <u>3/15</u>	To <u>11/15</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) .14 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
48 SW ¼ SE ¼, Sec. 14 Twp. 4N Rge. 1W B.M., County of Ada
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. gravity irrigation

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1W	14															7		7
																	L8		

No. of acres 7

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

14

pd

pda

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 22 day of June, 19 85

My commission expires Life

Received by JKN Date 6/22/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by GWS Date 11/7/83 claimant by: _____
\$30.00 fee received by JKN Date 6/22/83 #31120
Published in Idaho Statesman _____
Dates 11/2/83 & 12/1/83

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claim(s) have been
filed on water right(s) created by di-
version and beneficial use:

63-5168

STATE OF IDAHO
DEPT. OF PARKS & REC.
STATEHOUSE, BOISE, ID 83720
Source: BOISE RIVER trib. to
SNAKE RIVER

Priority Date: 07/01/1965
Diversion Point: SWNE Sec 11 T 02N
R 03E

Use: IRRIGATION (0.10 CFS)
In: SWNE SENW Sec 11 T 02N R 03E
FOR 5 ACRES

63-5170

MERRILLS EGG FARMS INC.
1125 E. STATE, EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 07/01/1962
Diversion Point: NWNE Sec 16 T 04N
R 01E

Use: STOCKWATER (0.15 CFS)
In: NWNE Sec 16 T 04N R 01E

63-5173

TIMMONS, GERALD W. &/or LYNNE
RT. 1, EAGLE, ID 83616
Source: BOISE RIVER trib. to
SNAKE RIVER

Priority Date: 07/01/1958
Diversion Point: LOT 09 (SWSE) Sec
14 T 04N R 01W

Use: IRRIGATION (0.20 CFS)
In: LOT 10 (NWSE) LOT 09 (SWSE)
Sec 14 T. 04N R. 01W FOR 16
ACRES

63-5174

TIMMONS, GERALD W. &/or LYNNE
RT. 1, EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 07/01/1941

Diversion Point: LOT 08 (SWSE) Sec
14 T 04N R 01W

Use: IRRIGATION (0.14 CFS)
In: LOT 08 (SWSE) Sec 14 T 04N R.
01W FOR 7 ACRES

63-5175

DAVIDSON, MARJORIE
1609 WARM SPRINGS AVE.
BOISE, ID 83702

Source: GROUNDWATER
Priority Date: 04/01/1963
Diversion Point: NWSW Sec 11 T 03N
R 02E

Use: IRRIGATION (0.16 CFS)
In: NWSW SWSW Sec 11 T 03N R 02E
FOR 8 ACRES

Exceptions to a claim may be filed
with the Director, Department of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720.

A. KENNETH DUNN
Director
Pub. Nov. 23, Dec. 1, 1983 3637

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Susan K. Mayer

, being duly
sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

two

insertions, beginning with the
issue of November 23, 19 83, and ending with the
issue of December 1, 19 83.

Susan K. Mayer

Subscribed and sworn to before me this 1st

day of December, 19 83.

Shirley E. Egan

Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED
DEC 6 1983
Department of Water Resources
Western Regional Office

MICROFILMED

WRR100
63-5174

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-5174

02 OLD (D) NUMBER -

LAST NAME
03001 - TIMMONS ✓
03002 - TIMMONS ✓

FIRST NAME
04001 - GERALD W. ✓
04002 - LYNNE ✓

ORIG. OWNER
05001 - C
05002 - C

06 ADD LINE 1 - RT. 1 ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - EAGLE

10 STATE - ID

11 ZIP - 83616

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE
14001 - GROUNDWATER ✓

TRIBUTARY OF
15001 -

16 DIVERSION MEANS - DITCHES ✓

17 COUNTY - 01 ADA ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .140 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----														
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S								
22001 - SWSE	23001 - 14	24001 - 04N	25001 - 01W	26001 - 08	27001 -									
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0.0

29 NON-IRRIGATION USE -

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION ✓	31001 - 04N	32001 - 01W	33001 - 14	34001 - SWSE	35001 - 07	36001 - 08
						TOTAL ACRES: 7

----- WATER USE -----				
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0315 ✓	38001 - 1115 ✓	39001 - 01 IRRIGATION ✓	40001 - 0.140 ✓	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY	- 1-JUL-1941 ✓	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		

WRR100
63-5174

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 21-NOV-1983

62 DATE_2 -

11/30/84
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 625

Right Number 63-5174 Applicant TIMMONS

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☐ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☐ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☐ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 12/6/83
- ☒ Claim published correctly. IS Stubbsman
3013120 11/24/83 12/1/83
- ☒ Exceptions processed.

By DBS Date 1/24/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By PC Date 2/15/84

MICROFILMED

RECEIVED
FEB 14 1984

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

DECEMBER 14, 1983

GERALD W. TIMMONS
LYNNE TIMMONS
RT. 1
EAGLE

ID 83616

RE: Claim No. 63-5174

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

63-5124

TIMMONS, GERALD W. &/or LYNNE

RT. 1, EAGLE, ID 83616

Source: GROUNDWATER

Priority Date: 07/01/1941

Diversion Pt: LOT 08 (SWSE) Sec 14 T 04N R 01W

Use: IRRIGATION (0.14 CFS)

In: LOT 08 (SWSE) Sec 14 T 04N R 01W FOR 7 ACRES

REPORT

IDENT. NO. 63-5174

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]