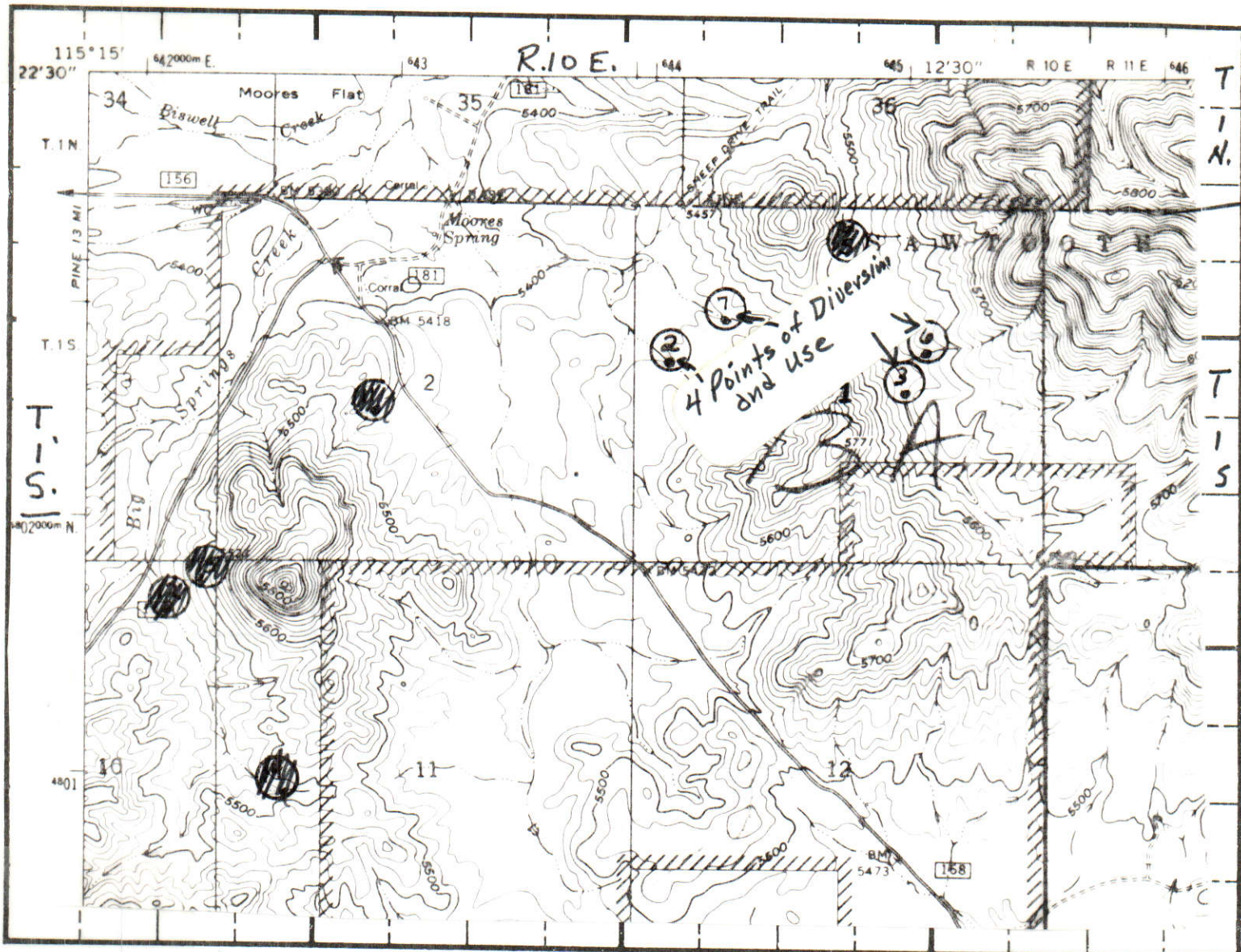


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Utah~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard L. Sanders

(for) T.A. ROEDERER (Claimant) DRF, Resources

Sworn to before me this 19th day of May, 1983.

Sandra J. Carlson

Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by mm Date 6-9-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by 665 Date 11/4/83 claimant by: _____
\$30.00 fee received by 30.00 Date voucher
Published in Mtn Home News
Dates 11/23 + 12/1/83 12/29 1/5/84

NOTICE OF CORRECTION

Notice is hereby given that Claim to a Water Right No. 63-5180 in the name of United States of America, Forest Service, was published in error on 11/24 and 12/1/83.

The point of diversion was advertised as being within the NWSW NWSE Sec 01 T 01S R 10E SWNE Sec 01 T 01S R 19E, SWNW Sec 01 T 01S R 10E. WHEREAS, the actual point of diversion is within the NWSW NWSE SWNE SWNW Sec 1 T 1S R 10E.

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, ID 83720.

Ken Dunn, Director
Published in the Mountain Home News on 12/29 and 1/5/84.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 29 day
of December, 1983, and
the last publication having been made on the
5 day of January
1984; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

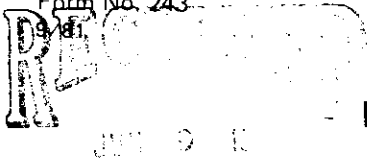
Subscribed and sworn to me this 5th
day of January, 1984

Donald W. Swanson
Notary Public

RECEIVED
JAN 9 1984

Department of Water Resources
Western Regional Office

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



Department of Health and Human Services
Washington, D.C. 20492

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America - Forest Service
(Name of Claimant)

Federal Bldg., 324 25th St., Ogden, Utah 84401 Telephone No. 801-625-5360
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 7/1/1960

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Describe the source of water (Name of stream, lake, spring, etc.; or ground water)
Springs 073-002,003,006, tributary to Big Springs Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.9 AF.</u>	Use <u>Stock water from Storage</u>	Period of Use From <u>7/1</u>	To <u>10/31</u>
Quantity	<u>.3 AF</u>	Use <u>Storage for Stockwater</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____

(4) 3 Af. TOTAL QUANTITY USED.
(cfs. af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NW ¼ SW ¼, Sec. 1 Twp. 15 Rge. 10E B.M., County of Elmore

Additional points of diversion: NWSE Sec 1; SWNE Sec 1; SWNW Sec 1; T.1S., R.10E.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Each of the four diversion points has a constructed pond created by a small dam and excavation.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

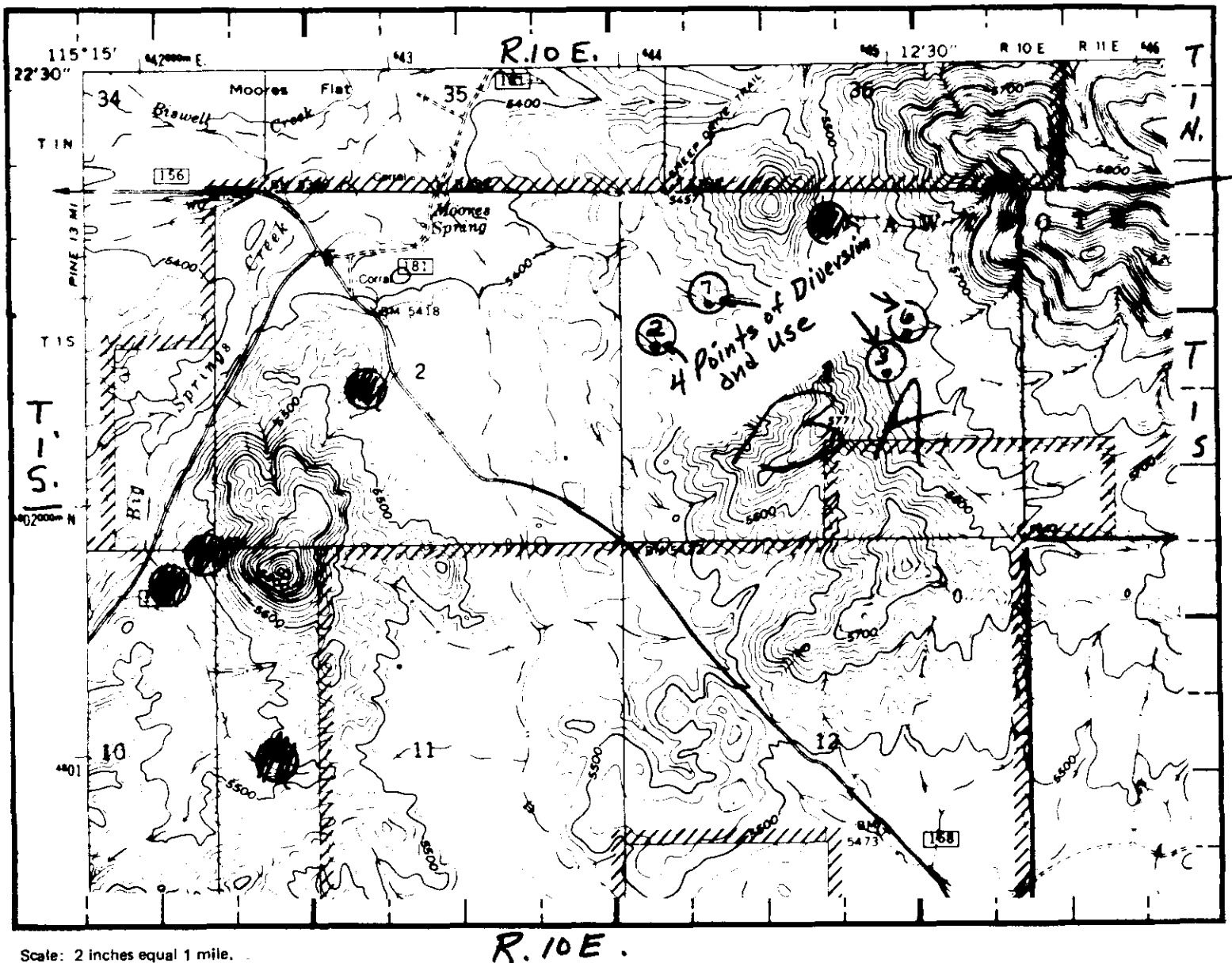
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: These ponds are used seasonally by cattle in conjunction with other water sources.

NOTE: Include here the type and number of stock watered: 400 cattle

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Utah~~ Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard L. Sanders
(for) T.A. ROEDERER (Claimant) DRF, Resources

Sworn to before me this 19th day of May, 19 83.

Sandra S. Carlson
Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by <u>mm</u>	Date <u>6-9-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>655</u>	Date <u>11/4/83</u>		claimant by:	
\$30.00 fee received by <u>30.00</u>	Date <u>voucher</u>			
Published in <u>Min. Home News</u>				
Dates <u>11/23 + 12/1/83</u>	<u>12 29 11/5/84</u>			

NOTICE OF CONNECTION 18

Notwithstanding to a well known fact that the
names of Idaho lands in America,
Public Service was established in or-
der to 1914 and 1915.
The notice of connection and abser-
tion of 1914 and 1915 NWSE
NWSE Sec 01 T 01S R 10E SWNE
Sec 01 T 01S R 10E SWNE Sec 01 T
01S R 10E. WHEREAS the
actual point of division between the
NWSE and SWNE SWNE Sec
1 T 01S R 10E.
Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, Boise, Idaho, State
house, Boise, ID 83720.
Ken Dunn, Director
Publication of Mountain Home
News on 12/29 and 1/5/84.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 29 day
of December, 1983 and
the last publication having been made on the
5 day of January
1984; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 5th day of January, 1984

Orville Swenson
Notary Public

RECEIVED
JAN 11 1984

Beaumont, Idaho, 83303
V.A.

NOT RECORDED

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claims have been
filed on water rights created by div-
ersion and beneficial use:

61-4116

MOUNTAIN HOME SCHOOL
DIST. NO. 193
P.O. BOX 890, MOUNTAIN
HOME, ID 83647
Source: GROUNDWATER
Priority Date: 05/01/1928
Diversion Pt: NESW Sec 25 T 03S
R 06E
Use: IRRIGATION (0.30 CFS)
In: SWNE Sec 25 T 03S R 06E
FOR 4 ACRES

61-4117

STATE OF IDAHO
DEPT. OF LANDS, STATE-
HOUSE, BOISE, ID 83720
Source: FRENCHMAN SPRING
trib. to RATTLESNAKE CREEK
Priority Date: 08/20/1892
Diversion Pt: SWNW Sec 36 T 02S
R 07E
Use: IRRIGATION (0.20 CFS);
STOCKWATER (0.02 CFS)
In: SWNW NWSW Sec 36 T 02S R
07E FOR 13 ACRES

61-4118

LE VINE, IRVING E.
345 W. 15TH S., MOUNTAIN
HOME, ID 83647
Source: GROUNDWATER
Priority Date: 06/01/1961
Diversion Pt: NWSW Sec 36 T 03S
R 06E
Use: IRRIGATION (0.20 CFS);
COMMERCIAL (0.02 CFS); DO-
MESTIC (0.04 CFS)
In: NWSW Sec 36 T 03S R 06E
FOR 2 ACRES

63-5176

BUCHANAN, DIANE
RICE, GWINN
P.O. BOX 503, GOODING, ID
83330
Source: SPRING trib. to AND-
ERSON RANCH RESERVOIR
Priority Date: 05/01/1950
Diversion Pt: SESW Sec 31 T 02N
R 10E
Use: IRRIGATION (0.01 CFS);
DOMESTIC (0.06 CFS)
In: SESW Sec 31 T 02N R 10E
FOR 1 ACRE

63-5180 ✓ SP

U.S. DEPT. OF AGR.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401
Source: SPRINGS trib. to BIG
SPRINGS CREEK
Priority Date: 07/01/1960
Diversion Pt: NWSW NWSE Sec
01 T 01S R 10E SWNE Sec 01 T 01S
R 19E SWNW Sec 01 T 01S R 10E
Use: STOCKWATER STORAGE
(0.3 AF); STOCKWATER FROM
STORAGE (0.3 AF)
In: SWNE SWNW NWSW NWSE
Sec 01 T 01S R 10E
Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, Western Region, State-
house, Boise, Idaho 83720.
KEN DUNN, Dir.
Published 11/23 & 12/1/83.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 24 day
of November, 1983, and
the last publication having been made on the
1 day of Dec,
1983; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 1st
day of December, 1983

Deen W. Swenson
Notary Public

Depar...
We...

MICROFILMED

WRR100
63-5180

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
11-FEB-1986 19:43:56

01 WATER RIGHT NUMBER - 63-5180

02 OLD (D) NUMBER -

LAST NAME
03001 - U.S. DEPT. OF AGRI.

FIRST NAME
04001 -

ORIG. OWNER
05001 - C

06 ADD LINE 1 - FOREST SERVICE

07 ADD LINE 2 - FEDERAL BLDG.

08 ADD LINE 3 - 324 25TH ST.

09 CITY - OGDEN

10 STATE - UT

11 ZIP - 84401

12 STAGE - S STATUTORY CLAIM

13 STATUS -

SOURCE
14001 - SPRINGS

TRIBUTARY OF
15001 - BIG SPRINGS CREEK

16 DIVERSION MEANS - POND, DAM & EXCAVATION

17 COUNTY - 39 ELMORE

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .000

20 TOTAL DIVERSION VOLUME - .30

21 WATER DISTRICT -

TRACT	SEC	TWN	RNG	LOT	REFL	STREAM	INDEX	FIELDS
22001 - NWSW	23001 - 01	24001 - 01S	25001 - 10E	26001 - 27001 -				
				28001 - 0	0.0	0.0	0.0	0.0
22002 - NWSF	23002 - 01	24002 - 01S	25002 - 10E	26002 - 27002 -				
				28002 - 0	0.0	0.0	0.0	0.0
22003 - SWNW	23003 - 01	24003 - 01S	25003 - 10E	26003 - 27003 -				
				28003 - 0	0.0	0.0	0.0	0.0
22004 - SWNF	23004 - 01	24004 - 01S	25004 - 10E	26004 - 27004 -				
				28004 - 0	0.0	0.0	0.0	0.0

29 NON-IRRIGATION USE - S/400 RANGE

USE CODE / USE	TWN	RNG	SFC	TRACT	ACRES	LOT
30001 - 05 STOCKWATER STORAGE	31001 - 01S	32001 - 10E	33001 - 01	34001 - SWNE	35001 -	36001 -
30002 - 05 STOCKWATER STORAGE	31002 - 01S	32002 - 10E	33002 - 01	34002 - SWNW	35002 -	36002 -
30003 - 05 STOCKWATER STORAGE	31003 - 01S	32003 - 10E	33003 - 01	34003 - NWSW	35003 -	36003 -
30004 - 05 STOCKWATER STORAGE	31004 - 01S	32004 - 10E	33004 - 01	34004 - NWSE	35004 -	36004 -

TOTAL ACRES: 0

PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101	38001 - 1031	39001 - 05 STOCKWATER STORAGE	40001 - 0.000	41001 - 0.30
37002 - 0701	38002 - 1031	39002 - 06 STOCKWATER FROM STORAGE	40002 - 0.000	41002 - 0.30

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS

44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

WRK100
63-5180

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
11-FEB-1986 19:43:56

D A T E S		D A T E S		F L A G S	
47	PRIORITY - 1-JUL-1960	55	LICENSE -	63	TRANSFER/AMENDED -
48	PROOF DUE -	56	APPL RECEIVED -	64	DIE/CAREY ACT -
49	PROOF MADE -	57	FIELD EXAM MADE -	65	FLAG_1 -
50	APPROVE/DENIED -	58	DECREE -	66	FLAG_2 -
51	PROTESTED -	59	START WORK -	67	FLAG_3 -
52	HEARING -	60	ORDER SHOW CAUSE -		
53	VERIFIED -	61	DATE_1 -		
54	LAST UPDATE - 11-FEB-1986	62	DATE_2 -		

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 665

Right Number 63 - 5180 Applicant Forest Service

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 1/2/84
- ☒ Claim published correctly. mta Home Water
- ☒ Exceptions processed. 301 32422 11/23 + 12/1/83
12/29 & 1/3/84

By DBS Date 1/16/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By DC Date 1/18/84

MICROFILMED

RECEIVED
JAN 18 1984

Department of Water Resources

NOTICE OF CORRECTION

Notice is hereby given that Claim to a Water
Right No. 63-5180 _____ in the name of _____
United States of America - Forest Service
was published in error on _____
11, 24 and 12/1/83.

The _____ point of diversion _____ was advertised as being
within the NWSW NWSE Sec 01 T 01S R 10E SWNE Sec 01 T 01S R 19E,
SWNW Sec 01 T 01S R 10E.
WHEREAS, the actual _____ point of diversion _____
is within the NWSW NWSE SWNE SWNW Sec 1 T 1S R 10E.

Exceptions to a claim may be filed with the Director, Dept. of Water
Resources, Western Region, Statehouse, Boise, ID 83720

Ken Dunn, Director

Published in the Mountain Home News
on 12/29 and 1/5/84.

RECEIVED

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

Boise National Forest
1750 Front Street
Boise, ID 83702

2540
June 1, 1983



Mr. David R. Shaw, Western Region Supervisor
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Shaw:

Enclosed are 28 claims to a water right and 19 applications for permit on the Boise National Forest.

Please find a voucher for payment of fees for these claims and applications in the amount of \$1410. Please sign and return one copy of this voucher to the Boise National Forest, 1750 Front Street, Boise, Idaho, 83702.

Sincerely,


JOHN J. LAVIN
Forest Supervisor

Enclosures

RECEIVED

JUN 9 1983

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

DECEMBER 14, 1983

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 63-5180

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

63-5180-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRINGS trib. to BIG SPRINGS CREEK

Priority Date: 07/01/1960

Diversion Pt: NWSW NWSE Sec 01 T 01S R 10E SWNE Sec 01 T 01S R 19E SWNW
Sec 01 T 01S R 10E

Use: STOCKWATER STORAGE (0.3 AF)
STOCKWATER FROM STORAGE (0.3 AF)

In: SWNE SWNW NWSW NWSE Sec 01 T 01S R 10E

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720.

KEN DUNN, Dir.

Published 11/23 & 12/1/83.

11/23/83
12/1/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

NOVEMBER 17, 1983

Mountain Home News
Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 12, 1983.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

IDENT. NO. 63-5180

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]