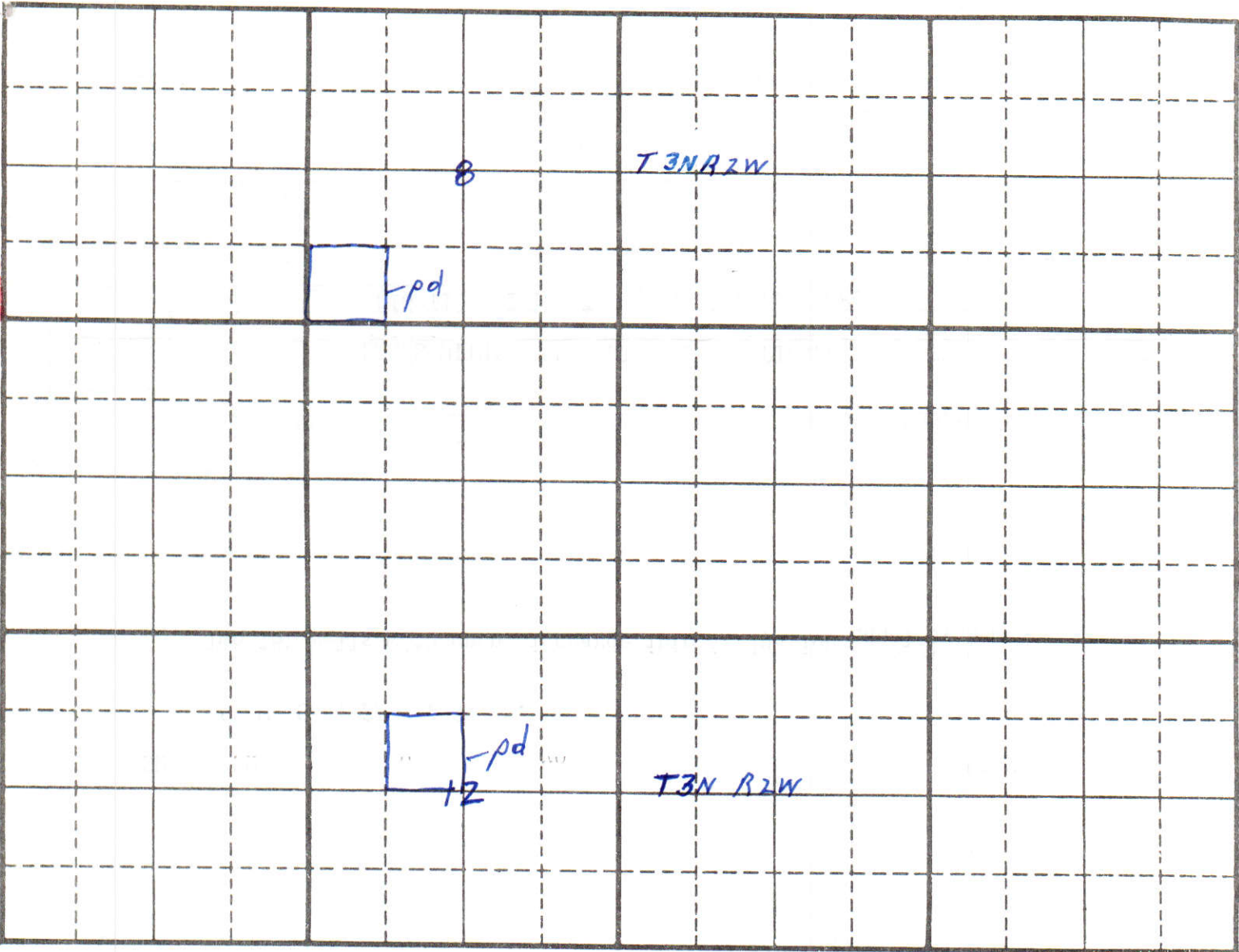


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of _____) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 29 day of June, 1983.

Donald F. Sayre
(Claimant)

Hazel A. Robinson
Notary Public
Residing at Caldwell, Idaho

My commission expires _____

REC'D P.M. 6/30/83 JG FOR DEPARTMENT USE ONLY

Received by <u>ma</u>	Date <u>7-1-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>ELS</u>	Date <u>11/8/83</u>		claimant by:	
\$30.00 fee received by <u>ma</u>	Date <u>7-1-83</u>	<u>32302</u>		
Published in <u>Boise Tribune</u>				
Dates <u>11/23 + 12/1/83</u>				

[illegible]

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claims have been
filed on water rights created by
diversion and beneficial use:

63-5199 12/13/83
PIONEER IRRIGATION DIST. *ck*
P.O. BOX 426, CALDWELL, Idaho
83605

Source: GROUNDWATER
Priority Date: April 1, 1950
Diversion Pt: SWSW Sec 08 T 03N
R 02W SENW Sec 12 T 03N R 02W
Use: IRRIGATION (3.80 CFS)
P/U: WITHIN THE BOUND-
ARIES OF THE PIONEER IR-
RIGATION DIST.

63-5200

PIONEER IRRIGATION DIST.
P.O. BOX 426, CALDWELL, Idaho
83605

Source: GROUNDWATER
Priority Date: April 1, 1958
Diversion Pt: SENE Sec 34 T 04N
R 02W SWNW Sec 01 T 03N R
02W
Use: IRRIGATION (8.00 CFS)
P/U: WITHIN THE BOUND-
ARIES OF THE PIONEER IR-
RIGATION DIST.

63-5201

PARMA SCHOOL DIST. NO. 137
P.O. BOX 246, PARMA, Idaho
83660

Source: WASTE WATER trib. to
SNAKE RIVER
Priority Date: March 15, 1904
Diversion Pt: SENW Sec 09 T 05N
R 05W
Use: IRRIGATION (0.22 CFS)
In: SWNE SENE Sec 09 T 05N R
05W FOR 10 ACRES

63-5202

PARMA SCHOOL DIST. NO. 137
P.O. BOX 246, PARMA, Idaho
83660

Source: GROUNDWATER
Priority Date: January 1, 1904
Diversion Pt: NWNW Sec 09 T 05N
R 05W
Use: DOMESTIC (0.20 CFS)
In: NENE Sec 09 T 05N R 05W

63-5203

PARMA SCHOOL DIST. NO. 137
P.O. BOX 246, PARMA, Idaho
83660

Source: GROUNDWATER
Priority Date: January 1, 1909
Diversion Pt: SWSE Sec 20 T 05N
R 05W
Use: DOMESTIC (0.20 CFS)
In: SWSE Sec 20 T 05N R 05W

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720.

KEN DUNN
Director

November 24; December 1, 1983

**AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)**

) ss.
County of Canyon)

Connie Cutberth

of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

November 24;

December 1, 1983

Connie Cutberth

Subscribed and sworn to before me this 1st
day of December

19 83

Janne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

RECEIVED
DEC 9 1983

Department of Water Resources
Western Regional Office

RECEIVED

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

Notice is hereby given that

PIONEER IRRIGATION DISTRICT

(Name of Claimant)

Telephone No. 459-3617

(Mailing Address)

(Zip Code)

(1) Date of priority: (When was the water first applied to a beneficial use) 1950

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

groundwater

tributary to

		(Both dates inclusive)			
	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)		(Mo., Day)
Quantity	3.8 cfs	Use <u>irrigation</u>	Period of Use From <u>4/1</u>	To	<u>10/31</u>
Quantity	_____	Use _____	Period of Use From _____	To	_____
Quantity	_____	Use _____	Period of Use From _____	To	_____
Quantity	_____	Use _____	Period of Use From _____	To	_____
Quantity	_____	Use _____	Period of Use From _____	To	_____

(4) TOTAL QUANTITY USED.

(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SW ¼ SW ¼, Sec. 8 Twp. 3 N Rge. 2W B.M., County of Canyon

Additional points of diversion:

SENW, Sec. 12, T. 3N, R. 2 W

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Two 15" wells with open discharge into irrigation canal system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

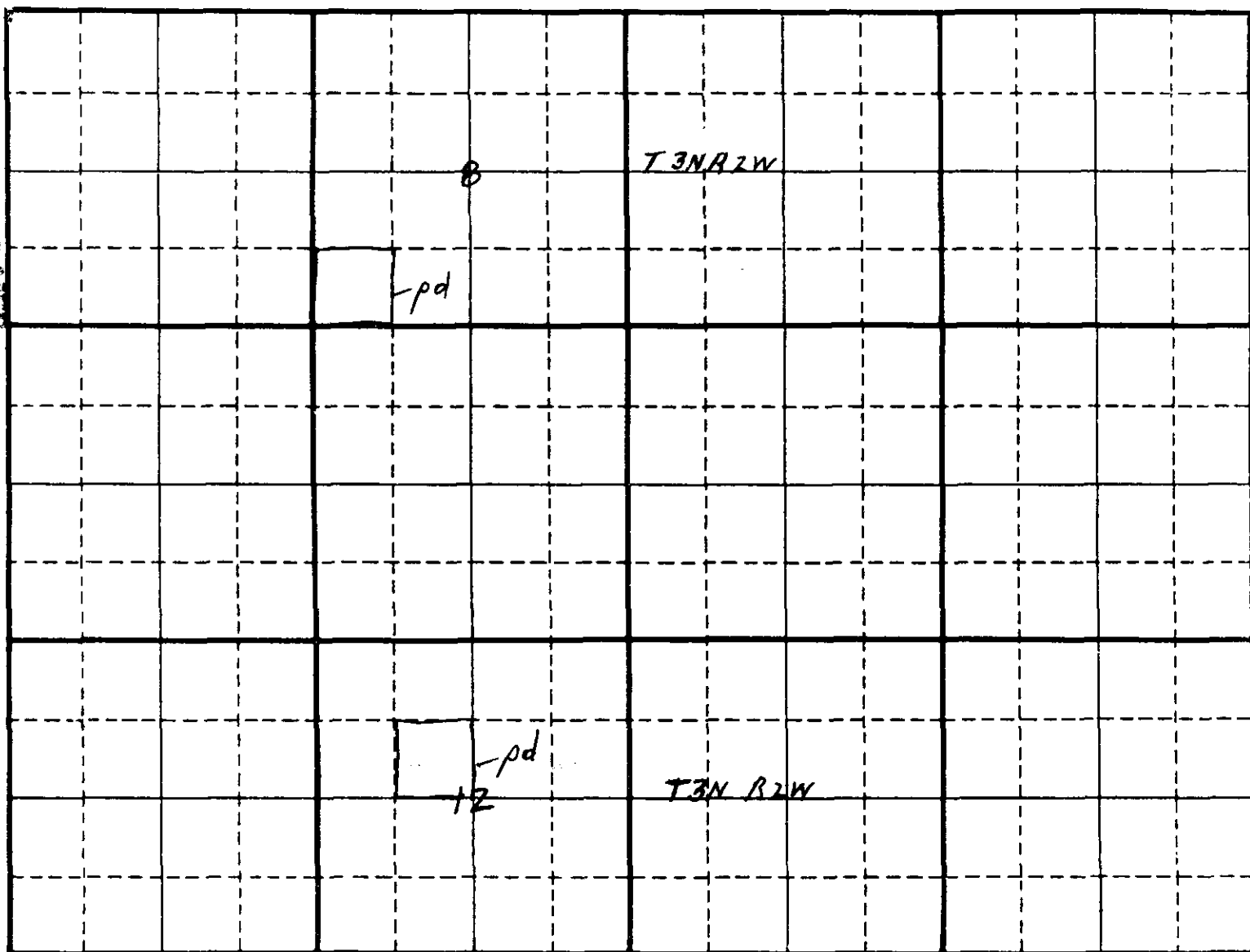
No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of _____) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 29 day of June, 1983.

Donald F. Sayre
(Claimant)
Hazel A. Robinson
Notary Public
Residing at Caldwell, Idaho

My commission expires _____

REC'D P.M. 6/30/83 JG FOR DEPARTMENT USE ONLY
Received by ma Date 7-1-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by LS Date 11/8/83 claimant by: _____
\$30.00 fee received by ma Date 7-1-83 30302
Published in Boise Tribune
Dates 11/28 + 12/1/83

[illegible]

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) ss.
County of Canyon)

Connie Cutberth
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two times
in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

November 24;

December 1, 1983

Connie Cutberth

Subscribed and sworn to before me this 1st
day of December

19 83

Janne Lust
Notary Public, Residing at Nampa, Idaho
MY COMMISSION EXPIRES
JULY 12th, 1985

RECEIVED
DEC 9 1983

Department of Water Resources
Western Regional Office

RECEIVED

WRR100
63-5199

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-5199 02 OLD (D) NUMBER -

LAST NAME
03001 - PIONEER IRRIGATION DIST. ✓

FIRST NAME
04001 -

ORIG. OWNER
05001 - C

06 ADD LINE 1 - P.O. BOX 426 ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - CALDWELL ✓

10 STATE - ID ✓ 11 ZIP - 83605 ✓

12 STAGE - S STATUTORY CLAIM

13 STATUS -

SOURCE
14001 - GROUNDWATER ✓

TRIBUTARY OF
15001 -

16 DIVERSION MEANS - WELLS & CANAL

17 COUNTY - 27 CANYON ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - 3.800 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

DIVERSION POINTS																	
TRACT	SEC	TWN	RNG	LOT	RFLG	STREAM	INDEX	FIELDS									
22001 -	SWSW ✓	23001 - 08 ✓	24001 - 03N ✓	25001 - 02W ✓	26001 -	27001 -											
					28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0 0 0.0			
22002 -	SESW ✓	23002 - 12 ✓	24002 - 03N ✓	25002 - 02W ✓	26002 -	27002 -											
					28002 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0 0 0.0			

29 NON-IRRIGATION USE -

USE CODE / USE		TWN	RNG	PLACE OF USE	SEC	TRACT	ACRES	LOT
30001 -		31001 -	32001 -	33001 -	34001 -	35001 -	36001 -	
								TOTAL ACRES: 0

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0401 ✓	38001 - 1031 ✓	39001 - 01 IRRIGATION ✓		40001 - 3.800	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 - P/U WITHIN BOUNDARIES OF THE PIONEER IRR. DIST. ✓

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S		D A T E S		F L A G S	
47 PRIORITY	- 1-APR-1950 ✓	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		

WRR100
63-5199

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

53 VERIFIED -
54 LAST UPDATE - 21-NOV-1983

61 DATE_1 -
62 DATE_2 -

11/30/86
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: CLS

Right Number 63-5199 Applicant Miner Terr. Dist

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion. See map in 63-5200
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 12/13/83
- ☒ Claim published correctly. news trib
- ☒ Exceptions processed. 30/32302 11/23+12/11/83

By DBS Date 1/23/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By pc Date 1/24/84

MICROFILMED

RECEIVED
JAN 24 1984

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

DECEMBER 14, 1983

PIIONEER IRRIGATION DIST.
P.O. BOX 426
CALDWELL ID 83605

RE: Claim No. 63-5199

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

63-5199-

PIONEER IRRIGATION DIST.

P.O. BOX 426, CALDWELL, ID 83605

Source: GROUNDWATER

Priority Date: 04/01/1950

Diversion Pt: SMSW Sec 08 T 03N R 02W SENW Sec 12 T 03N R 02W

Use: IRRIGATION (3.80 CFS)

P/U: Within the Boundaries of the Pioneer Irrigation Dist..

RECEIVED

3/83

IDENT. NO. 63-5199

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]