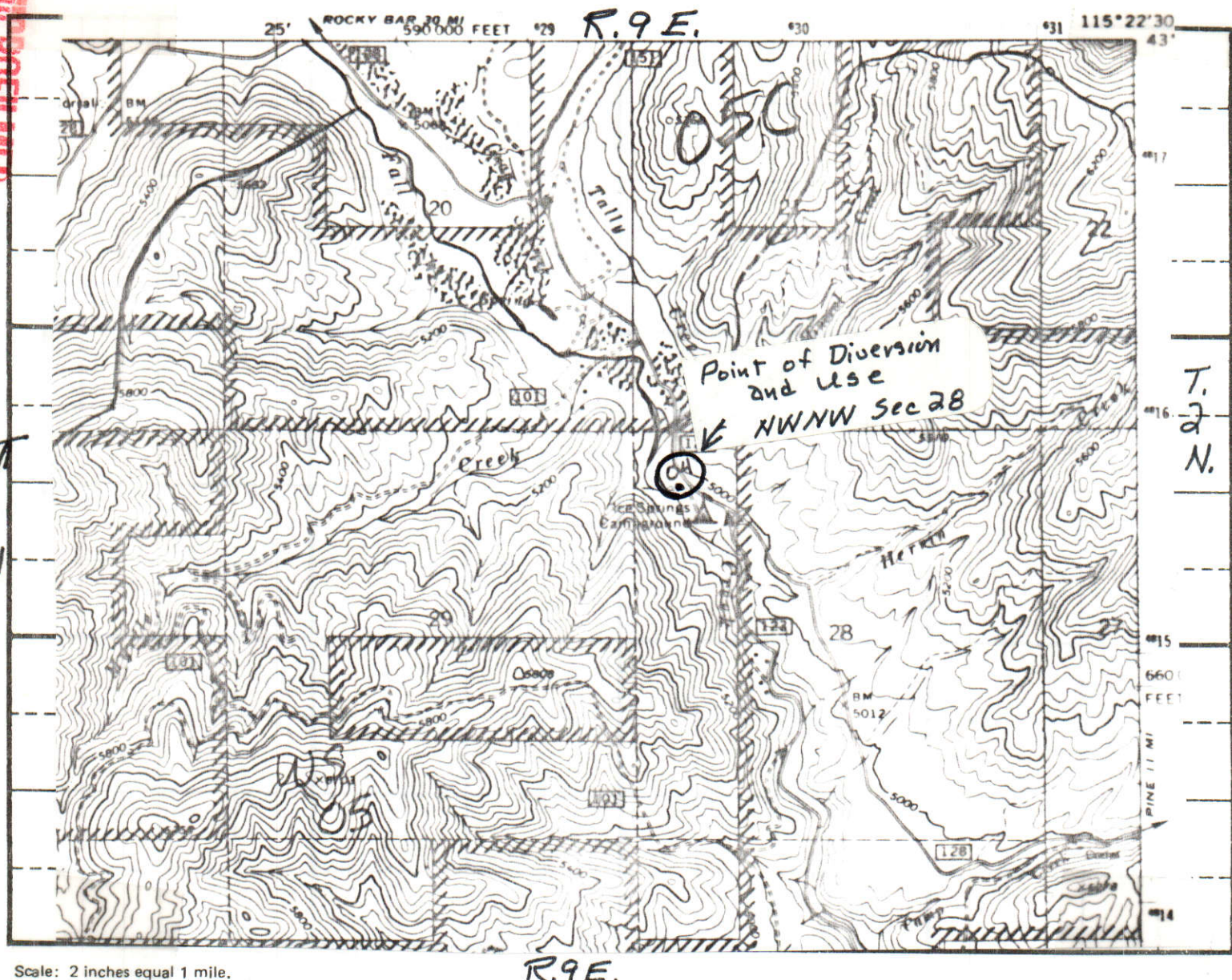


(8) Remarks _____



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Utah~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard J. Sanders
(for) T.A. ROEDERER (Claimant) DRF, Resources

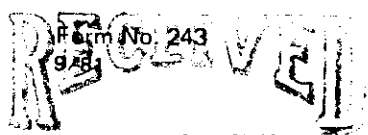
Sworn to before me this 19th day of May, 19 83.

Sandra J. Carlson
Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by <u>nm</u>	Date <u>6-9-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>6h5</u>	Date <u>6/24/83</u>		claimant by:	
\$30.00 fee received by <u>SP</u>	Date <u>8/24/83 # 32422</u>			
Published in <u>Mountain Home News</u>				
Dates <u>11/23 + 12/1/83</u>				



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**Department of Water Resources
Western Regional Office**



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America, Forest Service.
(Name of Claimant)

(Name of Claimant)
Federal Bldg, 324 25th St, Ogden, Utah 84401 Telephone No (801) 625-5360
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 7/1/1940

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ice Springs 005-004 tributary to Fall Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.01 cfs</u>	Use	<u>Domestic</u>	Period of Use From <u>5/1</u>	To <u>11/15</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

(4) .01 cfs TOTAL QUANTITY USED.
(cfs. af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NW ¼ NW ¼, Sec. 28 Twp. 2N Rge. 9E B.M., County of Elmore

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Short pipeline to outlet.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres

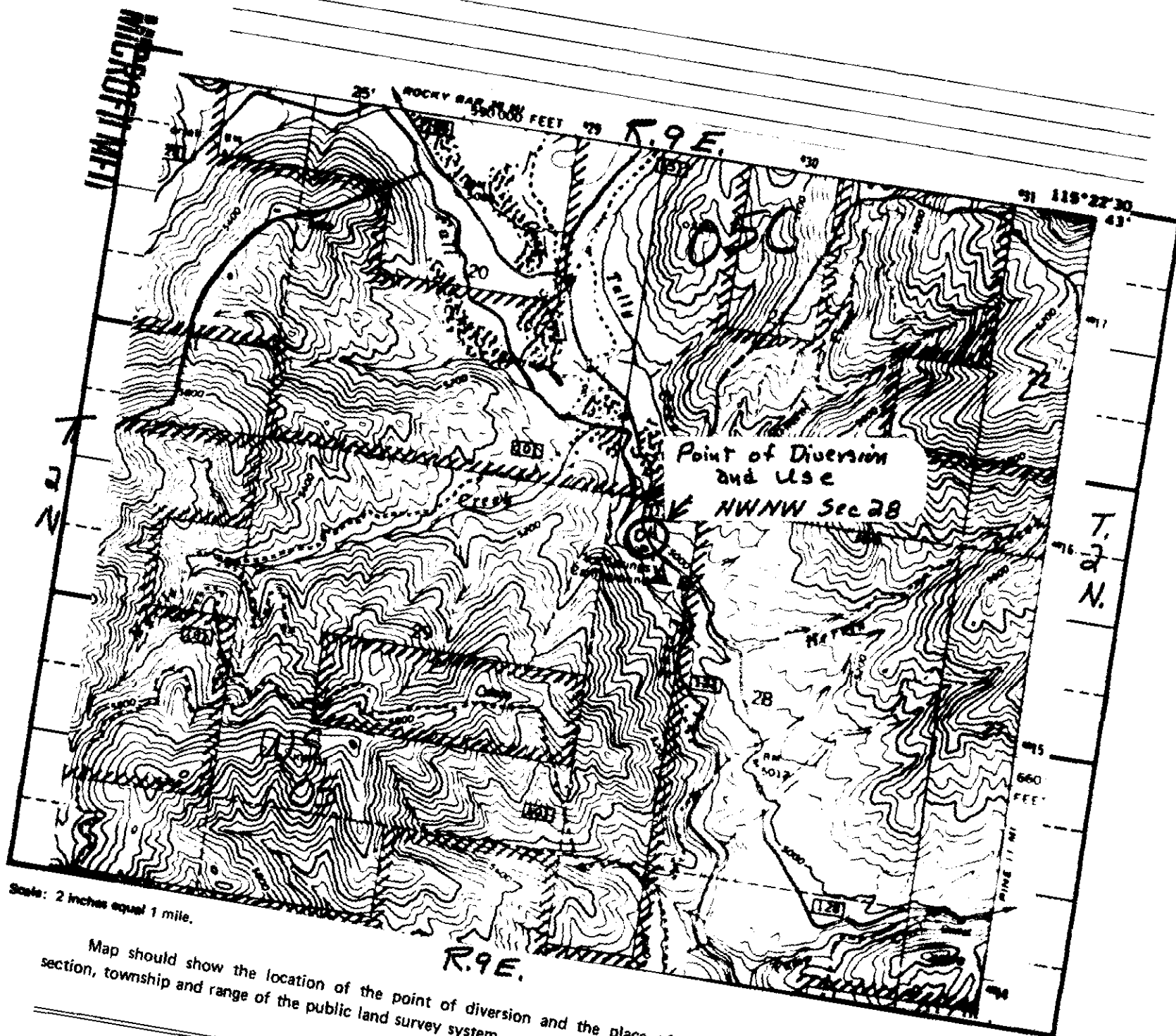
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: This pipe and outlet supply water used by campers at Ice Springs Campground which has a capacity of 35 people.

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

REPROFILMED

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Utah~~ Utah

County of Weber

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Sworn to before me this 19th day of May (for) T.A. ROEDERER (Claimant) DRF, Resources, 19 83

My commission expires 2-20-85

Sandra J. Carlson
Notary Public
Residing at Willard (Box Elder County) Utah

Received by mm
Prelim. check by 645 Date 6-9-83
\$30.00 fee received by SP Date 6/24/83 Exception filed by: 32422
Published in Mountain Home News
Dates 11/23 + 12/1/83

Forwarded to claimant by: _____ Date _____

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

Boise National Forest
1750 Front Street
Boise, ID 83702

2540
June 1, 1983



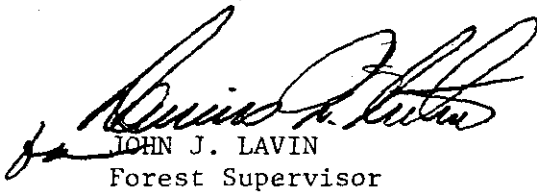
Mr. David R. Shaw, Western Region Supervisor
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Shaw:

Enclosed are 28 claims to a water right and 19 applications for permit on the Boise National Forest.

Please find a voucher for payment of fees for these claims and applications in the amount of \$1410. Please sign and return one copy of this voucher to the Boise National Forest, 1750 Front Street, Boise, Idaho, 83702.

Sincerely,


JOHN J. LAVIN
Forest Supervisor

Enclosures

RECEIVED
JUN 1 1983

Department of Water Resources
Western Regional Office

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Standard Form 1034 7 GAO 5000 1034-113		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.			
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Dept. of Agriculture Boise National Forest 1750 Front St. Boise, ID 83702				DATE VOUCHER PREPARED 6/3/83		SCHEDULE NO.			
				CONTRACT NUMBER AND DATE		PAID BY			
				REQUISITION NUMBER AND DATE					
PAYEE'S NAME AND ADDRESS Mr. A. Kenneth Dunn, Director Idaho Dept. of Water Resources Statehouse Boise, ID 83702				DATE INVOICE RECEIVED		DISCOUNT TERMS			
				PAYEE'S ACCOUNT NUMBER		GOVERNMENT B/L NUMBER			
				SHIPPED FROM		TO		WEIGHT	
				NUMBER AND DATE OF ORDER		DATE OF DELIVERY OR SERVICE		ARTICLES OR SERVICES <i>(Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)</i>	
						UNIT PRICE COST PER		AMOUNT (\$)	
		6/3/83		Filing fee-application for permit.		19		30.00 EA 570.00	
				Claims to a water right.		28		30.00 EA 840.00	
								TOTAL 1,410.00	
I CERTIFY THAT THE ABOVE BILL IS CORRECT AND JUST AND THAT PAYMENT THEREFORE HAS NOT BEEN RECEIVED.									
by <u>G. L. Dunn</u> <u>6/14/83</u> A KENNETH DUNN, DIRECTOR DATE									
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below) TOTAL 1,410.00									
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR BY:		EXCHANGE RATE = \$		DIFFERENCES			
		TITLE		Amount verified; correct for (Signature or initials)					
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.									
(Date)		(Authorized Certifying Officer)				(Title)			
ACCOUNTING CLASSIFICATION									
1204 570.00 23072 60.00 1205 30.00 18010 330.00 23053 390.00 23071 30.00									
CHECK NUMBER ON TREASURER OF THE UNITED STATES					CHECK NUMBER ON (Name of bank)				
CASH DATE					PAYEE				
\$					PER				
					TITLE				

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claims have been
filed on water rights created by div-
ersion and beneficial use:

63-5194

ARTICLE V TRUST
C/O A.H. BURROUGHS, JR.,
P.O. BOX 1676, BOISE, ID 83701
Source: EAST MONTEZUMA
CREEK trib. to MONTEZUMA
CREEK
Priority Date: 07/01/1960
Diversion Pt: NESW Sec 02 T 05N
R 11E
Use: DOMESTIC (0.02 CFS)
In: NESW Sec 02 T 05N R 11E
63-5204

ARTICLE V TRUST
C/O A.H. BURROUGHS, JR.,
P.O. BOX 1676, BOISE, ID 83701
Source: SPRING trib. to MON-
TEZUMA CREEK
Priority Date: 07/01/1960
Diversion Pt: SWSE Sec 02 T 05N
R 11E
Use: DOMESTIC (0.02 CFS)
In: SWSE Sec 02 T 05N R 11E
63-5205

ARTICLE V TRUST
C/O A.H. BURROUGHS, JR.,
P.O. BOX 1676, BOISE, ID 83701
Source: SPRING trib. to MON-
TEZUMA CREEK
Priority Date: 07/01/1960
Diversion Pt: SESW Sec 02 T 05N
R 11E
Use: DOMESTIC (0.02 CFS)
In: SESW Sec 02 T 05N R 11E
63-5208

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401
Source: SPRING trib. to BIG
SPRINGS CREEK
Priority Date: 07/01/1960
Diversion Pt: NENE Sec 10 T 01S
R 10E
Use: STOCKWATER STORAGE
(0.1 AF); STOCKWATER FROM
STORAGE (0.1 AF)
In: NENE Sec 10 T 01S R 10E
63-5209

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401
Source: ICE SPRINGS trib. to
FALL CREEK
Priority Date: 07/01/1940
Diversion Pt: NWNW Sec 28 T
02N R 09E
Use: DOMESTIC (0.01 CFS)
In: NWNW Sec 28 T 02N R 09E
Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, Western Region, State-
house, Boise, Idaho 83720.
KEN DUNN, Dir.
Published 11/24 & 12/1/83.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Water do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 24 day
of November, 1983, and
the last publication having been made on the
1 day of Dec
1983; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Water

Subscribed and sworn to me this 6th
day of December, 1983

Eden W. Swenson
Notary Public

Depot

Western

MICROFILMED

WRR100
63-5209

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-5209

02 OLD (D) NUMBER -

03001 - U.S. DEPT. OF AGRI. ✓
LAST NAME ✓

04001 - FIRST NAME

05001 - C ORIG. OWNER

06 ADD LINE 1 - FOREST SERVICE ✓

07 ADD LINE 2 - FEDERAL BLDG. ✓

08 ADD LINE 3 - 324 25TH ST. ✓

09 CITY - OGDEN ✓

10 STATE - UT ✓

11 ZIP - 84401 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

14001 - ICE SPRINGS ✓
SOURCE ✓

15001 - FALL CREEK ✓
TRIBUTARY OF ✓

16 DIVERSION MEANS - PIPELINE ✓

17 COUNTY - 39 ELMORE ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .010 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----													
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S							
22001 -	NWNW	23001 - 28	24001 - 02N	25001 - 09E	26001 -	27001 -							
				28001 -	0	0.0	0.0	0.0	0.0	0.0	0.0	0	0
												0	0.0

29 NON-IRRIGATION USE - D/CG 35 PEOPLE

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC ✓	31001 - 02N	32001 - 09E	33001 - 28	34001 - NWNW	35001 -	36001 -
						TOTAL ACRES: 0

----- WATER USE -----			
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE
37001 - 0501 ✓	38001 - 1115 ✓	39001 - 43 DOMESTIC ✓	40001 - 0.010 ✓
			41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - P/U ICE SPRINGS CG ✓
REMARKS ✓

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----				----- D A T E S -----				----- F L A G S -----			
47 PRIORITY	-	1-JUL-1940 ✓		55 LICENSE	-			63 TRANSFER/AMENDED	-		
48 PROOF DUE	-			56 APPL RECEIVED	-			64 DLE/CAREY ACT	-		
49 PROOF MADE	-			57 FIELD EXAM MADE	-			65 FLAG_1	-		
50 APPROVE/DENIED	-			58 DECREE	-			66 FLAG_2	-		
51 PROTESTED	-			59 START WORK	-			67 FLAG_3	-		
52 HEARING	-			60 ORDER SHOW CAUSE	-						
53 VERIFIED	-			61 DATE_1	-						
54 LAST UPDATE	-	21-NOV-1983		62 DATE_2	-						

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 645

Right Number 63-5209 Applicant Forest Service

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 12/13/83
- ☒ Claim published correctly. metro Home News
30/32422 11/23/12/1/83
- ☒ Exceptions processed.

By DBS Date 1/26/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By DC Date 2/5/84

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RECEIVED
SEP 14 1984

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

DECEMBER 14, 1983

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 63-5209

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

63-5209-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: ICE SPRINGS trib. to FALL CREEK

Priority Date: 07/01/1940

Diversion Pt: NWNW Sec 28 T 02N R 09E

Use: DOMESTIC (0.01 CFS)

In: NWNW Sec 28 T 02N R 09E

MICROFILMET

3/83

IDENT. NO. 63-5209

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG[illegible]