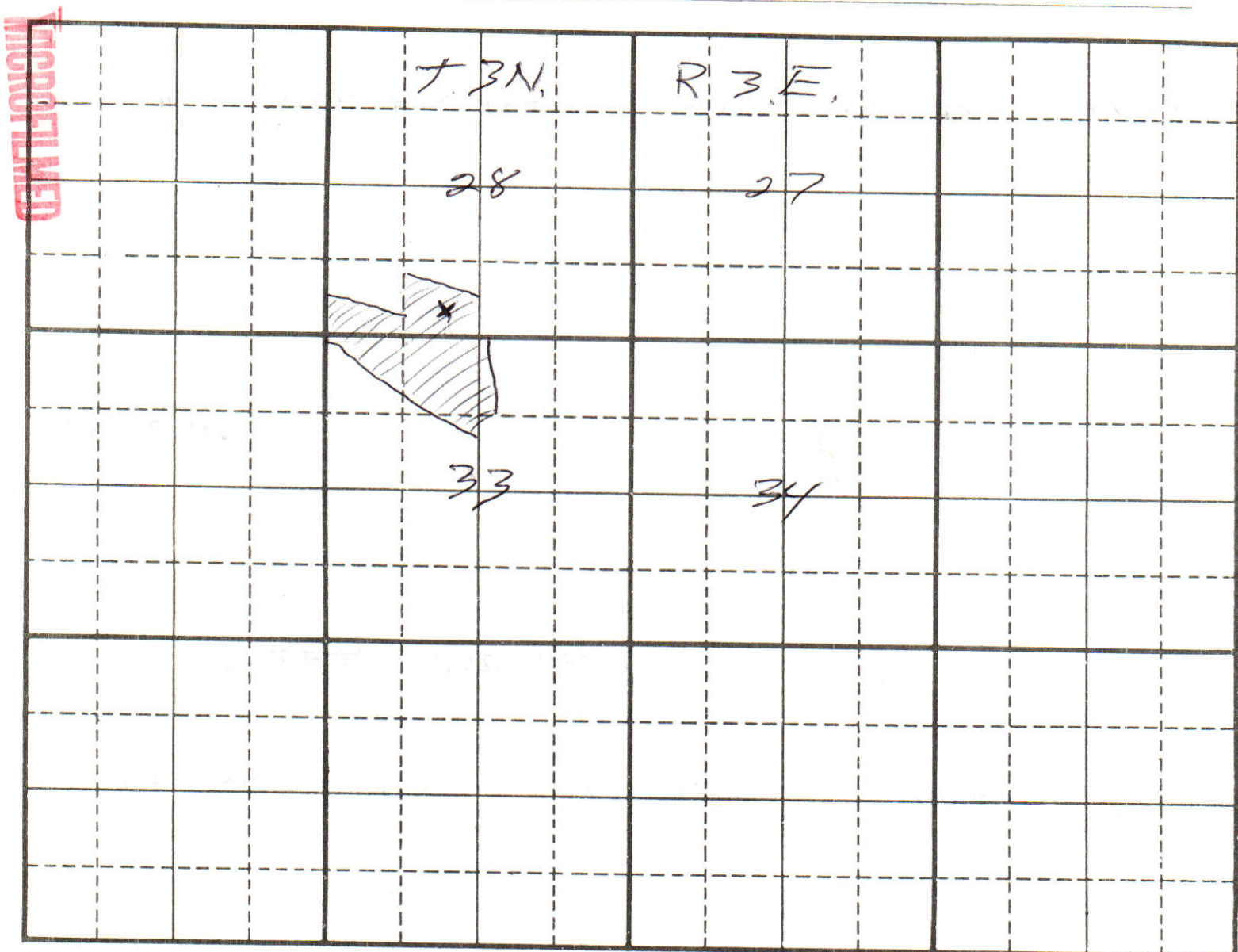


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 27 day of June, 19 83.
Oliver Bergerson (Claimant)

Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by GR Date 6/27/1983 Exception filed by: _____ Date _____
Prelim. check by GR Date 11/4/83
\$30.00 fee received by GR Date 6/27/83 # 31185
Published in Idaho Statesman
Dates 11/24 & 12/1/83

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claim(s) have been
filed on water right(s) created by di-
version and beneficial use:

63-5210 *JP*

GREGERSON, OLIVER
6275 WARM SPRINGS AVE.
BOISE, ID 83702
Source: GROUNDWATER
Priority Date: 11/01/1960
Diversion Point: SESW Sec 28 T 03N
R 03E

Use: DOMESTIC (0.04 CFS)
In: SESW Sec 28 T 03N R 03E
63-5211

MC CONNELL, WALLACE &/or
ELSIE
MAYFIELD STAGE, BOISE, ID 83706
Source: SPRINGS trib. to ANDER-
SON CREEK

Priority Date: 01/01/1954
Diversion Point: SWNW NWNW
NENE Sec 21 T 02N R
04E

Use: IRRIGATION (0.10 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SWNW Sec 21 T 02N R 04E NENE
NWNW Sec 21 T 02N R
04E FOR 5 ACRES
63-5215

GREGORSON, OLIVER
6275 WARM SPRINGS AVE.
BOISE, ID 83702
Source: GROUNDWATER
Priority Date: 03/15/1958
Diversion Point: NENE Sec 33 T 03N
R 03E

Use: IRRIGATION (0.80 CFS)
DOMESTIC (0.04 CFS)
In: NWNE NENE NWNW SENW Sec
33 T 03N R 03E SWSW SESW Sec
28 T 03N R 03E FOR 80 ACRES
63-5216

MC CONNELL, WALLACE &/or
ELSIE
MAYFIELD STAGE, BOISE, ID 83706
Source: SPRING trib. to LITTLE
CHARCOAL CREEK
Priority Date: 05/01/1958
Diversion Point: SWSW Sec 09 T 02N
R 04E

Use: STOCKWATER (0.02 CFS)
In: SESE Sec 08 T 02N R 04E SWSW
Sec 09 T 02N R 04E

Exceptions to a claim may be filed
with the Director, Department of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720.
A. KENNETH DUNN
Director

Pub. Nov. 23, Dec. 1, 1983

3639

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Susan K. Mayer, being duly
sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of November 23, 1983, and ending with the
issue of December 1, 1983.

Susan K. Mayer
Subscribed and sworn to before me this 1st
day of December, 1983.

Nancy E. Engman
Notary Public for Idaho, Residing at Boise, Idaho

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DEC 6 1983

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that OLIVER GREGERSON
(Name of Claimant)
6275 WARM SPRINGS AVE. 83702 Telephone No. 342-1979
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 11/1/60

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
GROUND WATER tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>.04 CFS</u>	Use <u>DOMESTIC</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) TOTAL QUANTITY USED.

(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 SW 1/4, Sec. 28 Twp. 3N Rge. 3E B.M., County of ADA
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 8" WELL 250' DEEP

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	3E	28												X					

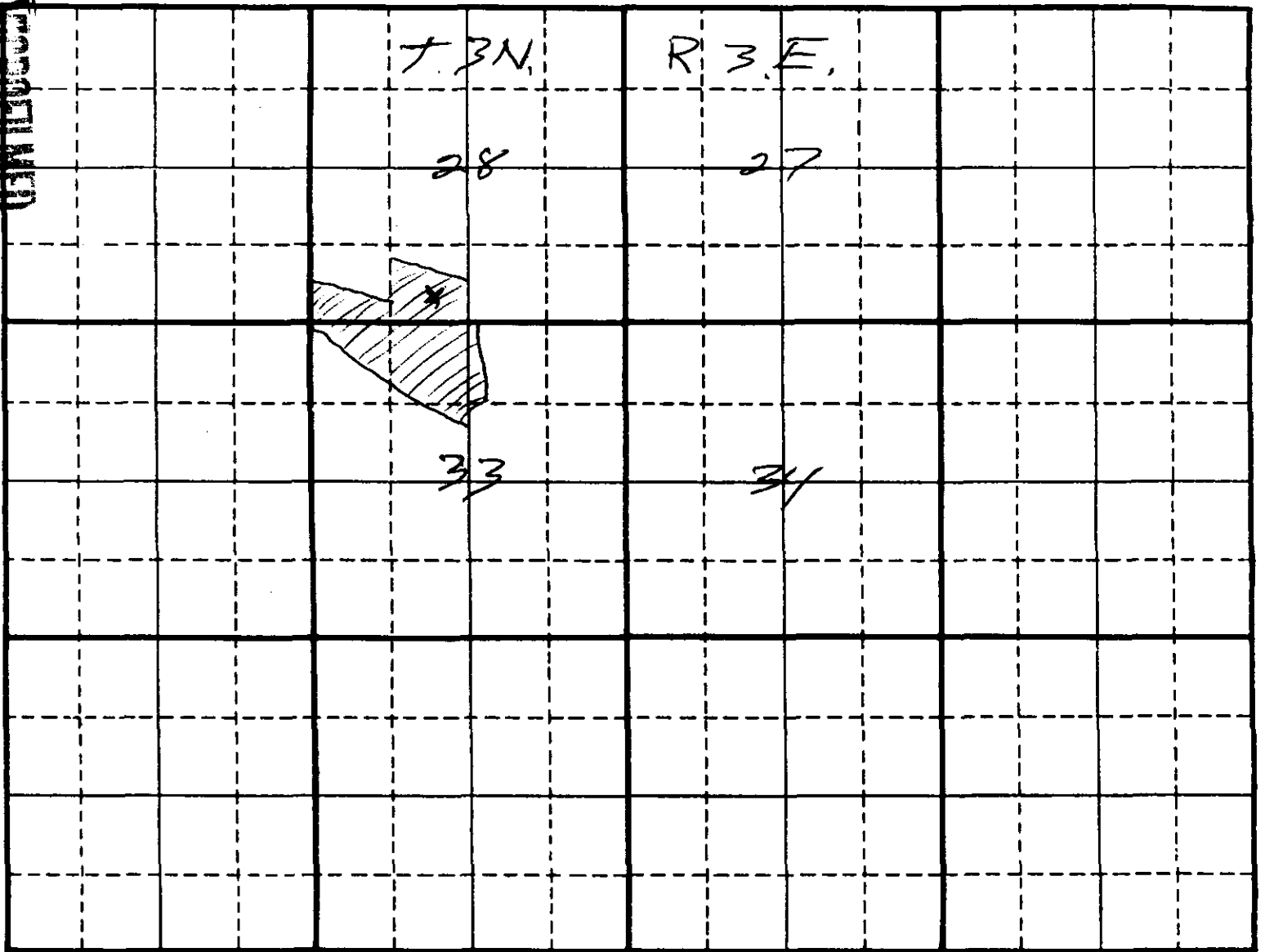
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
HOT WATER FOR HEATING HOME AND OUT BUILDINGS.

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 27 day of June, 1983.
Oliver Gregerson (Claimant)
Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by GR Date 6/27/1983 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by GR Date 11/4/83 _____
\$30.00 fee received by GR Date 6/27/83 # 31185 _____
Published in Idaho Statesman _____
Dates 1/12/84 & 12/1/83 _____

This image shows a blank, aged, cream-colored page, likely an endpaper or flyleaf of a book. The paper has a slightly textured appearance with some minor discoloration and faint smudges, characteristic of old paper. The left edge of the page shows the binding of the book, and the overall tone is a warm, off-white or light beige.

Lusan K. Mayer

Harold E. Egan
Notary Public for Idaho, Residing at Boise, Idaho

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RECEIVED
DEC 6 1983
Department of Water Resources
Western Regional Office

WRR100
63-5210

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-5210 02 OLD (O) NUMBER -

03001 - GREGERSON LAST NAME

04001 - OLIVER FIRST NAME

05001 - C ORIG. OWNER

06 ADD LINE 1 - 6275 WARM SPRINGS AVE. ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - BOISE ✓

10 STATE - ID ✓

11 ZIP - 83702 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

14001 - GROUNDWATER SOURCE

15001 - TRIBUTARY OF

16 DIVERSION MEANS - WELL, PUMP & PIPELINE ✓

17 COUNTY - 01 ADA ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .040 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----														
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S								
22001 -	SESW	23001 - 28	24001 - 03N	25001 - 03E	26001 -	27001 -								
				28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0 0 0.0

29 NON-IRRIGATION USE -

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC ✓	31001 - 03N	32001 - 03E	33001 - 28	34001 - SESW	35001 -	36001 -
						TOTAL ACRES: 0

----- WATER USE -----				
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101 ✓	38001 - 1231 ✓	39001 - 43 DOMESTIC ✓	40001 - 0.040	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY	- 1-NOV-1960 ✓	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		
54 LAST UPDATE	- 21-NOV-1983	62 DATE_2	-		

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 665

Right Number 63-5210 Applicant Gregerson

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 12/6/83
- ☒ Claim published correctly. 2d Statement 30131183 11/24+12/1/83
- ☒ Exceptions processed.

By RBS Date 1/19/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By PC Date 1/24/84

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RECEIVED
JAN 21 1984

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

DECEMBER 14, 1983

OLIVER GREGERSON
6275 WARM SPRINGS AVE.
BOISE ID 83702

RE: Claim No. 63-5210

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

63-5210-

GREGERSON, OLIVER

6275 WARM SPRINGS AVE., BOISE, ID 83702

Source: GROUNDWATER

Priority Date: 11/01/1960

Diversion Pt: SESW Sec 28 T 03N R 03E

Use: DOMESTIC (0.04 CFS)

In: SESW Sec 28 T 03N R 03E

RECEIVED
NOV 11 1960

3/83

IDENT. NO. 63-5210

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]