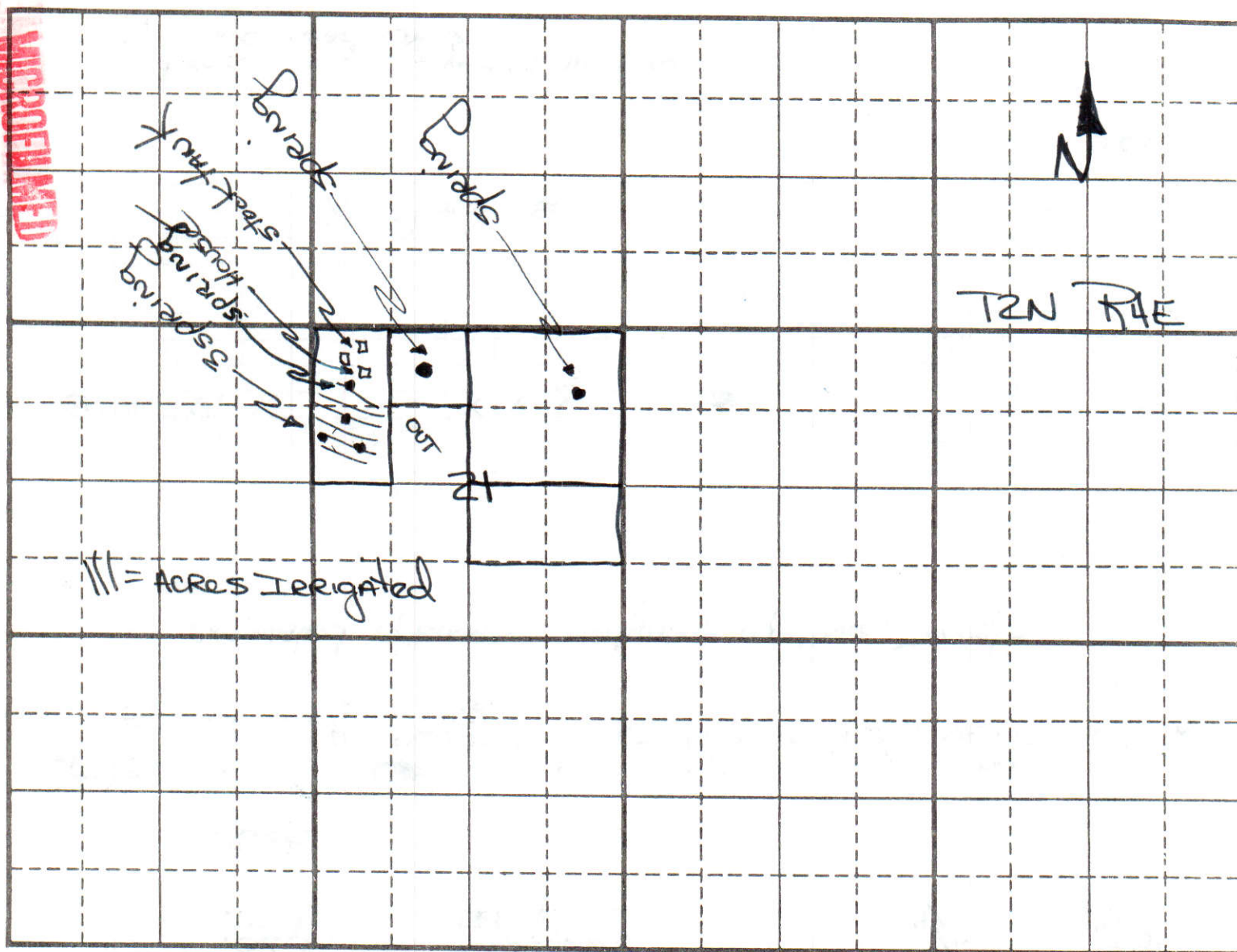


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 27 day of June, 19 83.

Wallace E. McConnell
(Claimant)
Nancy M. Hathway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by <u>mn</u>	Date <u>6-27-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>GLS</u>	Date <u>11/4/83</u>		claimant by:	
\$30.00 fee received by <u>mn</u>	Date <u>6-27-83</u> # <u>31187</u>			
Published in <u>Idaho Statesman</u>				
Dates <u>11/24 & 12/1/83</u>				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

Wallace &/or Elsie McConnell

(Name of Claimant)

Mayfield Stage Boise ID 83706
(Mailing Address) (Zip Code)

Telephone No. 342-5453

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1954

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

E.M. (6) SPRINGS tributary to ANDERSON CREEK

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Mo., Day)		(Mo., Day)	
Quantity	.04 cfs	Use	Domestic	Period of Use From	1/1	To	12/31
Quantity	.02 cfs	Use	Stockwater	Period of Use From	1/1	To	12/31
Quantity	.10 cfs	Use	IRRIGATION	Period of Use From	4/1	To	11/1
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	

(4) 16 cfs TOTAL QUANTITY USED.
(cfs. af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
(3pts) SW ¼ NW ¼, Sec. 21 Twp. 2N Rge. 4E B.M., County of Ada
Additional points of diversion: NW ¼ NW ¼, (1 pt) NENW, (1 pt) NENE all in Sec 21 T2N R4E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. excavated springs, headgate, pipeline, Troughs

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres 5.90

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

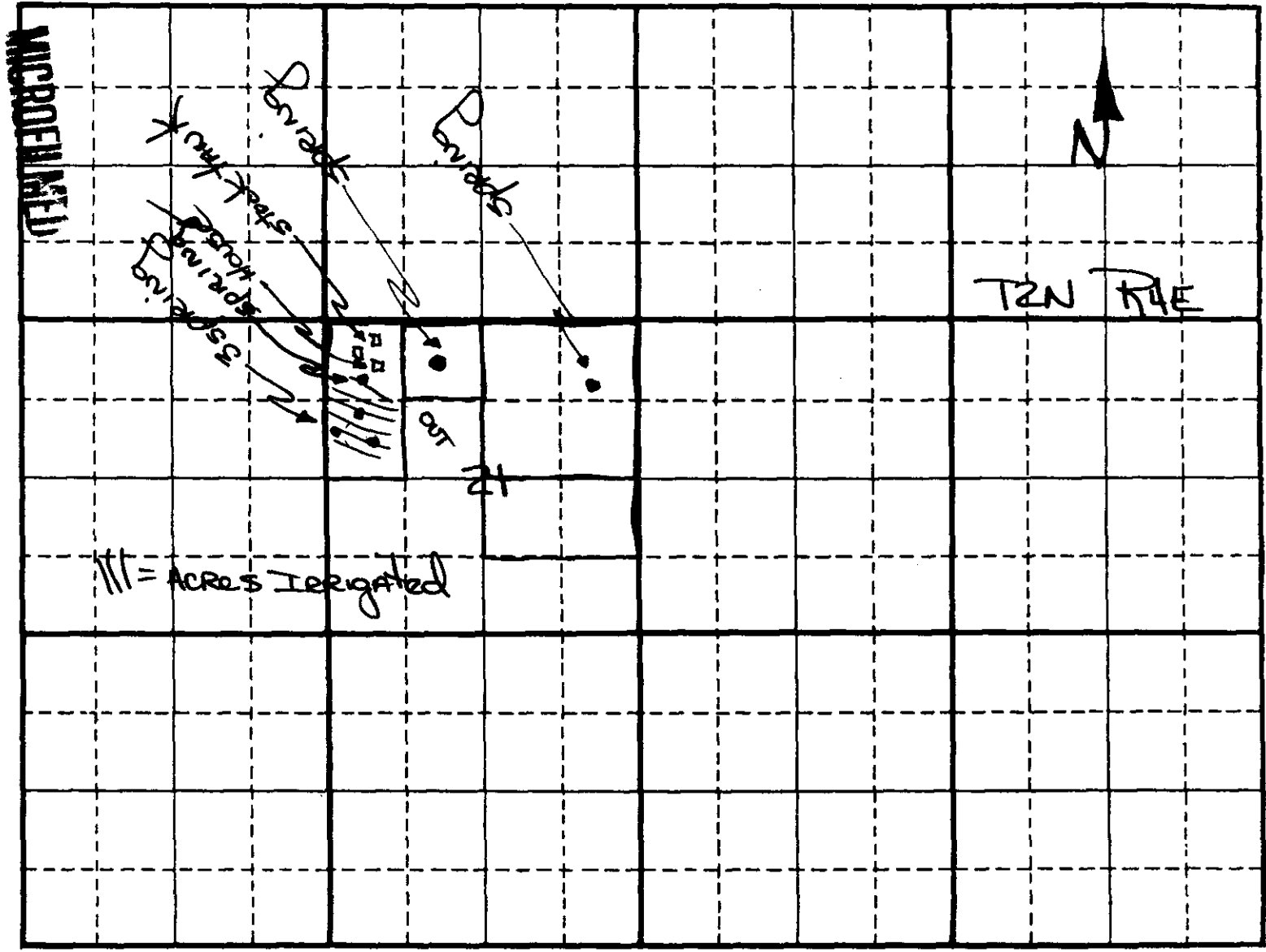
1 domestic house - yard & garden
upto 100 head cattle

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 27 day of June, 19 83.
Wallace E. McConnell (Claimant)

Nancy M. Hathway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by <u>mn</u>	Date <u>6-27-83</u>	Exception filed by:	Forwarded to	Date
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\$30.00 fee received by <u>mn</u>	Date <u>6-27-83</u> # <u>31187</u>			
Published in <u>Idaho Statesman</u>				
Dates <u>11/24 & 12/1/83</u>				

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claim(s) have been
filed on water right(s) created by di-
version and beneficial use:

63-5210

GREGORSON, OLIVER
6275 WARM SPRINGS AVE.
BOISE, ID 83702
Source: GROUNDWATER
Priority Date: 11/01/1960
Diversion Point: SESW Sec 28 T 03N

R 03E
Use: DOMESTIC (0.04 CFS)
In: SESW Sec 28 T 03N R 03E

63-5211 ✓ 3P

MC CONNELL, WALLACE &/or
ELSIE
MAYFIELD STAGE, BOISE, ID 83706
Source: SPRINGS trib. to ANDER-
SON CREEK
Priority Date: 01/01/1954
Diversion Point: SWNW NWNW

NENW NENE Sec 21 T 02N R
04E

Use: IRRIGATION (0.10 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SWNW Sec 21 T 02N R 04E NENE
NENW NWNW Sec 21 T 02N R
04E FOR 5 ACRES

63-5215

GREGORSON, OLIVER
6275 WARM SPRINGS AVE.
BOISE, ID 83702
Source: GROUNDWATER
Priority Date: 03/15/1958
Diversion Point: NENW Sec 33 T 03N

R 03E
Use: IRRIGATION (0.80 CFS)
DOMESTIC (0.04 CFS)
In: NWNE NENW NWNW SENW Sec
33 T 03N R 03E SWSW SESW Sec
28 T 03N R 03E FOR 80 ACRES

63-5216

MC CONNELL, WALLACE &/or
ELSIE
MAYFIELD STAGE, BOISE, ID 83706
Source: SPRING trib. to LITTLE
CHARCOAL CREEK
Priority Date: 05/01/1958
Diversion Point: SWSW Sec 09 T 02N

R 04E
Use: STOCKWATER (0.02 CFS)
In: SESE Sec 08 T 02N R 04E SWSW
Sec 09 T 02N R 04E

Exceptions to a claim may be filed
with the Director, Department of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720.

A. KENNETH DUNN
Director
Pub. Nov. 23, Dec. 1, 1983

3639

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Susan K. Mayer, being duly
sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of November 23, 1983, and ending with the
issue of December 1, 1983.

Susan K. Mayer
Subscribed and sworn to before me this 1st

day of December, 1983.

Harvey E. Quinn
Notary Public for Idaho, Residing at Boise, Idaho

MICROFILMED

RECEIVED
DEC 6 1983
Department of Water Resources
Western Regional Office

01 WATER RIGHT NUMBER - 63-5211

02 OLD (D) NUMBER -

LAST NAME
03001 - MC CONNELL ✓
03002 - MC CONNELL ✓FIRST NAME
04001 - WALLACE ✓
04002 - ELSIE ✓ORIG. OWNER
05001 - C
05002 - C

06 ADD LINE 1 - MAYFIELD STAGE ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - BOISE ✓

10 STATE - ID

11 ZIP - 83706

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE
14001 - SPRINGS ✓TRIBUTARY OF
15001 - ANDERSON CREEK ✓

16 DIVERSION MEANS - HEADGATE, PIPELINE & TROUGHS ✓

17 COUNTY - 01 ADA

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .160 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT	SEC	TWN	RNG	LOT	RFLG	STREAM	INDEX	FIELDS							
22001 - SWNW ✓	23001 - 21	24001 - 02N	25001 - 04E ✓	26001 - 27001 -	28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
22002 - NWNW ✓	23002 - 21	24002 - 02N ✓	25002 - 04E ✓	26002 - 27002 -	28002 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
22003 - NENW ✓	23003 - 21	24003 - 02N	25003 - 04E ✓	26003 - 27003 -	28003 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
22004 - NENE ✓	23004 - 21	24004 - 02N	25004 - 04E ✓	26004 - 27004 -	28004 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

29 NON-IRRIGATION USE - S/100 RANGE D/1 HOME

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION ✓	31001 - 02N ✓	32001 - 04E ✓	33001 - 21	34001 - SWNW ✓	35001 - 05	36001 -
30002 - 04 STOCKWATER ✓	31002 - 02N	32002 - 04E	33002 - 21	34002 - NENE ✓	35002 -	36002 -
30003 - 04 STOCKWATER ✓	31003 - 02N	32003 - 04E	33003 - 21	34003 - NENW ✓	35003 -	36003 -
30004 - 04 STOCKWATER ✓	31004 - 02N	32004 - 04E	33004 - 21	34004 - NWNW ✓	35004 -	36004 -

TOTAL ACRES: 5 ✓

PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0401	38001 - 1101	39001 - 01 IRRIGATION ✓	40001 - 0.100 ✓	41001 - 0.00
37002 - 0101	38002 - 1231 ✓	39002 - 04 STOCKWATER ✓	40002 - 0.020 ✓	41002 - 0.00
37003 - 0101	38003 - 1231	39003 - 43 DOMESTIC ✓	40003 - 0.040 ✓	41003 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS

44001 - SOURCES ARE FIVE SPRINGS, TRIB. ANDERSON CK.
44002 - 3 P/D SWNW, S21, T2N, R4E. ✓

WRR100
63-5211

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

78/17/8
VERIFIED JKN

D A T E S		D A T E S		F L A G S	
47	PRIORITY - 1-JAN-1954 ✓	55	LICENSE -	63	TRANSFER/AMENDED -
48	PROOF DUE -	56	APPL RECEIVED -	64	DLE/CAREY ACT -
49	PROOF MADE -	57	FIELD EXAM MADE -	65	FLAG_1 -
50	APPROVE/DENIED -	58	DECREE -	66	FLAG_2 -
51	PROTESTED -	59	START WDRK -	67	FLAG_3 -
52	HEARING -	60	ORDER SHOW CAUSE -		
53	VERIFIED -	61	DATE_1 -		
54	LAST UPDATE - 21-NOV-1983	62	DATE_2 -		

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

Right Number 63-5211 Applicant McCConnell

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 12/6/83
- ☒ Claim published correctly. IA Stateman 30/3/83 11/24 + 12/1/83
- ☒ Exceptions processed.

By 6LS Date 2/3/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By pc Date 2/22/84

MICROFILMED

RECEIVED
FEB 22 1984

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

DECEMBER 14, 1983

WALLACE MC CONNELL
ELSIE MC CONNELL
MAYFIELD STAGE
BOISE

ID 83706

RE: Claim No. 63-5211

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

DAVID B. SHAW
Western Region Supervisor

Enclosure

RECORDED

63-5211-

MC CONNELL, WALLACE &/or ELSIE

MAYFIELD STAGE, BOISE, ID 83706

Source: SPRINGS trib. to ANDERSON CREEK

Priority Date: 01/01/1954

Diversion Pt: SWNW NWNW NENW NENE Sec 21 T 02N R 04E

Use: IRRIGATION	(0.10 CFS)
STOCKWATER	(0.02 CFS)
DOMESTIC	(0.04 CFS)

In: SWNW Sec 21 T 02N R 04E NENE NENW NWNW Sec 21 T 02N R 04E
FOR 5 ACRES

MICROFILMED

3/83

IDENT. NO. 63-5211

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG[illegible]