

A hand-drawn map on a grid. The grid has solid lines every 2 units and dashed lines every 1 unit. The map shows a location marked '33' at the intersection of the 3rd vertical line from the left and the 4th horizontal line from the bottom. To the left of '33' is the label 'T 4N'. Above '33' is the label '173W'. A bracket is drawn around the '33' and the text 'point place of use' is written to its right.

173W

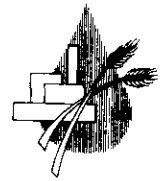
point place of use

T 4N

33

Received by GHS Date 6/30/83 Exception filed by: _____ Forwarded to _____ Date _____
 Prelim. check by GHS Date 11/4/83 claimant by: _____
 \$30.00 fee received by GHS Date 6/30/83 # 26879
 Published in Press Tribune
 Dates 11/83 + 12/11/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Norman H. Higer (Name of Claimant)
AT 6, Box 315, Caldwell, Id 83605 (Mailing Address) Telephone No. 459-9795 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 7/1/1962

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.05</u>	Use	<u>Domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .05 (cfs, af) TOTAL QUANTITY USED.

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 NE 1/4, Sec. 33 Twp. 4N Rge. 3W B.M., County of Canyon
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities; be as specific as possible. Describe any changes in the system and give the date of the change. well with pump and pipeline

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>4N</u>	<u>3W</u>	<u>33</u>	<u>X</u>																

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic water for a 4plex apartment unit.

NOTE: Include here the type and number of stock watered: _____
(7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

Hand-drawn schematic diagram on graph paper. The diagram shows a circuit with the following components and labels:

- A transformer labeled **T 4N** is connected to a resistor labeled **33**.
- A fuse is indicated by a circle with a dot and the text **put place of fuse**.
- The diagram is drawn on a grid with solid lines for the main circuit and dashed lines for the grid.

Received by GHS Date 6/30/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by GHS Date 6/14/83 claimant by: _____
\$30.00 fee received by GHS Date 6/30/83 # 26879
Published in Mass. Tribune
Dates 11/1/83 + 12/1/83

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claims have been
filed on water rights created by
diversion and beneficial use:

63-5212

KOA CAMPGROUND
C/O GERALD SCHRODER, P.O.
BOX 143, CALDWELL, Idaho
83605

Source: GROUNDWATER

Priority Date: July 1, 1921

Diversion Pt: SENW Sec 15 T 04N
R 03W

Use: DOMESTIC (0.04 CFS)

In: SENW Sec 15 T 04N R 03W

63-5213

KOA CAMPGROUND
C/O GERALD SCHRODER, P.O.
BOX 143, CALDWELL, Idaho
83605

Source: GROUNDWATER

Priority Date: July 1, 1955

Diversion Pt: NESW SENW Sec 15
T 04N R 03W

Use: IRRIGATION (0.20 CFS)

COMMERCIAL (0.43 CFS)

In: SWNW SENW NESW Sec 15 T
04N R 03W FOR 10 ACRES

63-5214

THE NATURE CONSERVANCY
156 SECOND ST., SAN FRAN-
CISCO, CA 94105

Source: WASTE WATER trib. to
SNAKE RIVER

Priority Date: June 1, 1963

Diversion Pt: NENW Sec 31 T 02N
R 03W

Use: WILDLIFE STORAGE (30.0
AF)

In: NENW Sec 31 T 02N R 03W

63-5217

PIERCE, WILLIS C. &/or
JUDITH B.
RT. 3 BOX 120, CALDWELL,
Idaho 83605

Source: GROUNDWATER

Priority Date: January 1, 1958

Diversion Pt: SESE Sec 21 T 04N R
02W

Use: IRRIGATION (0.10 CFS)

STOCKWATER (0.04 CFS)

DOMESTIC (0.04 CFS)

In: SESE Sec 21 T 04N R 02W FOR
5 ACRES

63-5218

HIGER, NORMAN H.
RT. 6 BOX 315, CALDWELL,
Idaho 83605

Source: GROUNDWATER

Priority Date: July 1, 1962

Diversion Pt: NENE Sec 33 T 04N
R 03W

Use: DOMESTIC (0.05 CFS)

In: NENE Sec 33 T 04N R 03W

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720.

KEN DUNN

Director

November 24; December 1, 1983

**AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)**

) ss.

County of Canyon)

Connie Cutberth

of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

November 24;

December 1, 1983

Connie Cutberth

Subscribed and sworn to before me this 1st
day of December

1983

Janel Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

MICROFILMED

RECEIVED
DEC 3 1983

Department of Water Resources
Western Regional Office,

WRR100
63-5218

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-5218

02 OLD (D) NUMBER -

03001 - HIGER ✓ LAST NAME

04001 - NORMAN H. ✓ FIRST NAME

05001 - C ORIG. OWNER

06 ADD LINE 1 - RT. 6 BOX 315 ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - CALDWELL ✓

10 STATE - ID

11 ZIP - 83605

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE
14001 - GROUNDWATER ✓

15001 - TRIBUTARY OF

16 DIVERSION MEANS - WELL, PUMP & PIPELINE ✓

17 COUNTY - 27 CANYON

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .050 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----													
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S							
22001 - NENE ✓	23001 - 33 ✓	24001 - 04N ✓	25001 - 03W ✓	26001 -	27001 -								
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0.0

29 NON-IRRIGATION USE -

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC ✓	31001 - 04N ✓	32001 - 03W ✓	33001 - 33 ✓	34001 - NENE ✓	35001 -	36001 -
						TOTAL ACRES: 0

----- WATER USE -----				
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101 ✓	38001 - 1231 ✓	39001 - 43 DOMESTIC ✓	40001 - 0.050 ✓	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY -	1-JUL-1962 ✓	55 LICENSE -		63 TRANSFER/AMENDED -	
48 PROOF DUE -		56 APPL RECEIVED -		64 DLE/CAREY ACT -	
49 PROOF MADE -		57 FIELD EXAM MADE -		65 FLAG_1 -	
50 APPROVE/DENIED -		58 DECREE -		66 FLAG_2 -	
51 PROTESTED -		59 START WORK -		67 FLAG_3 -	
52 HEARING -		60 ORDER SHOW CAUSE -			
53 VERIFIED -		61 DATE_1 -			
54 LAST UPDATE -	21-NOV-1983	62 DATE_2 -			

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 625

Right Number 63-3218 Applicant Higer

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 12/9/83
- ☒ Claim published correctly. Reed Gulch
- ☒ Exceptions processed. 30/26879 11/23+12/11/83

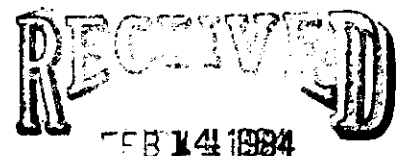
By DBS Date 1/24/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By pc Date 2/5/84

MICROFILMED



Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

DECEMBER 14, 1983

NORMAN H. HIGER
RT. 6 BOX 315
CALDWELL

ID 83605

RE: Claim No. 63-5218

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

63-5218-

HIGER, NORMAN H.

RT. 6 BOX 315, CALDWELL, ID 83605

Source: GROUNDWATER

Priority Date: 07/01/1962

Diversion Pt: NENE Sec 33 T 04N R 03W

Use: DOMESTIC (0.05 CFS)

In: NENE Sec 33 T 04N R 03W

MICROFILMED

IDENT. NO. 63-5218

WATER RIGHT DATA ENTRY LOG

[illegible]