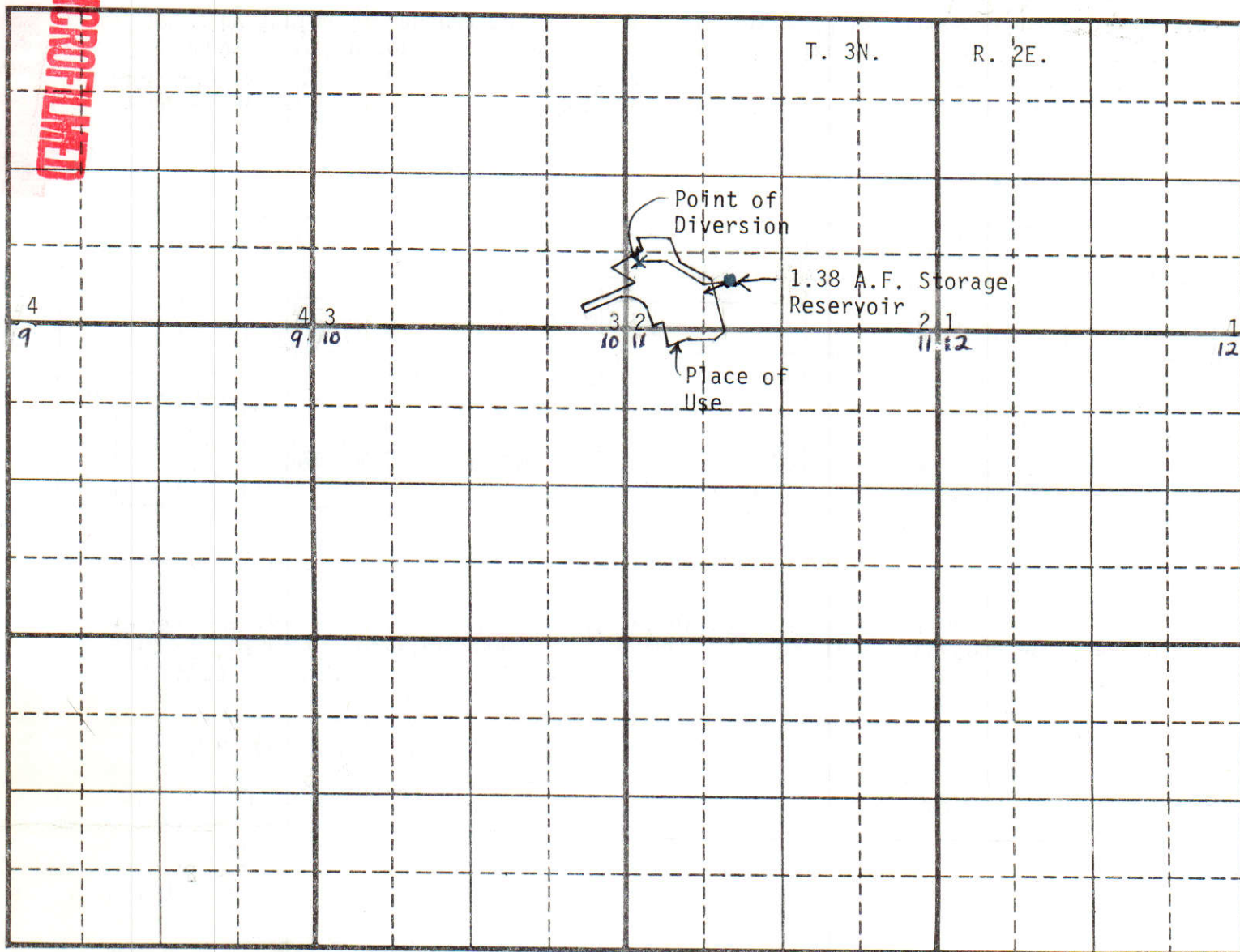


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 21st day of June, 1983.

for Veterans Administration
Medical Center (Claimant)

Sted L. Spenton
Notary Public
Residing at Buhl, Idaho

My commission expires March 5, 1985

FOR DEPARTMENT USE ONLY

Received by JG Date 6/23/83 Exception filed by: _____ Date _____
Prelim. check by JG Date 11-18-83
\$20.00 fee received by JG Date 6/23/83 3/12/84
Published in Idaho Statesman
Dates 12/29/83 1/5/84 3/29/84 4/5/84

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Verna L. Johnson, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of March 29, 1984, and ending with the
issue of April 5, 1984.

Verna L. Johnson

Subscribed and sworn to before me this 5th
day of April, 19 84.

Janie M. Gladys
Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF CORRECTION
Notice is hereby given that Claim to a Water Right No. 63-5220 in the name of Veterans Administration Medical Center, was published in error on December 29th and January 5th.
The place of use in Sec 2 was advertised as being within the NESW NWSW SWSW Sec 2 T 3N R 2E,
WHEREAS, the actual place of use in Sec 2 is within the NWSW SWSW SESW Sec 2 T 3N R 2E.
Exceptions to a claim may be filed with the Director, Department of Water Resources, Western Region, Statehouse, Boise, ID 83720.
A. KENNETH DUNN
Director
Pub. March 29, April 5, 1984 4544

RECEIVED

RECEIVED
APR 6 1984
Department of Water Resources
Western Regional Office

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claim(s) have been
filed on water right(s) created by di-
version and beneficial use:

63-5128

CHAPMAN, GAIL F.

2610 HOLDEN LN., BOISE, ID 83706

Source: GROUNDWATER

Priority Date: 04/01/1945

Diversion Point: SESW Sec 24 T 03N

R 02E

Use: IRRIGATION (0.02 CFS)

In: SESW Sec 24 T 03N R 02E FOR 1
ACRES

63-5220

VETERANS ADMINISTRATION

MEDICAL CENTER

C/O ENGINEERING SERVICE

5TH & FORT ST., BOISE, ID 83702

Source: GROUNDWATER

Diversion Point: SWSW Sec 02 T 03N

R 02E

Use: IRRIGATION (0.60 CFS)

INDUSTRIAL (0.10 CFS)

DOMESTIC (0.10 CFS)

In: NESW NWSW SWSW Sec 02 T 03N

R 02E SESE Sec 03 T 03N R 02E

NENW NWNW Sec 11 T 03N R

02E FOR 33 ACRES

63-5221

VETERANS ADMINISTRATION

MEDICAL CENTER

C/O ENGINEERING SERVICE

5TH & FORT ST., BOISE, ID 83702

Source: GROUNDWATER

Priority Date: 12/01/1940

Diversion Point: NWSW Sec 02 T 03N

R 02E

Use: IRRIGATION (0.60 CFS)

INDUSTRIAL (0.10 CFS)

DOMESTIC (0.10 CFS)

In: NWSW SWSW SESW Sec 02 T 03N

R 02E SESE Sec 03 T 03N R 02E

NENW NWNW Sec 11 T 03N R

02E FOR 33 ACRES

63-5224

CHASE, ELEANOR I.

RT. 3, FLOATING FEATHER RD.

EAGLE, ID 83616

Source: GROUNDWATER

Priority Date: 01/01/1872

Diversion Point: SESE Sec 05 T 04N R

01E

Use: IRRIGATION (0.03 CFS)

STOCKWATER (0.03 CFS)

DOMESTIC (0.04 CFS)

In: SESE Sec 05 T 04N R 01E FOR 1

ACRES

63-5225

CHASE, ELEANOR I.

RT. 3, FLOATING FEATHER RD.

EAGLE, ID 83616

Source: GROUNDWATER

Priority Date: 01/01/1900

Diversion Point: SWSE Sec 05 T 04N

R 01W

Use: STOCKWATER (0.23 CFS)

DOMESTIC (0.04 CFS)

In: SWSE Sec 05 T 04N R 01W

63-5226

CHASE, ELEANOR I.

RT. 3, FLOATING FEATHER RD.

EAGLE, ID 83616

Source: GROUNDWATER

Priority Date: 01/01/1950

Diversion Point: SESE Sec 05 T 04N R

01E

Use: STOCKWATER (0.23 CFS)

COMMERCIAL (0.04 CFS)

DOMESTIC (0.04 CFS)

In: SESE Sec 05 T 04N R 01E

63-5227

CHASE, ELEANOR I.

RT. 3, FLOATING FEATHER RD.

EAGLE, ID 83616

Source: WASTE WATER trib. to DRY

CREEK

Priority Date: 01/01/1872

Diversion Point: SESE Sec 05 T 04N R

01E

Use: IRRIGATION (0.40 CFS)

STOCKWATER (0.02 CFS)

In: SESE Sec 05 T 04N R 01E FOR 2

ACRES

63-5229

CHASE, ELEANOR I.

RT. 3, FLOATING FEATHER RD.

EAGLE, ID 83616

Source: GROUNDWATER

Priority Date: 01/01/1927

Diversion Point: SESE Sec 05 T 04N R

01E

Use: IRRIGATION (0.40 CFS)

STOCKWATER (0.02 CFS)

In: SESE Sec 05 T 04N R 01E FOR 20

ACRES

63-5231

INDEPENDENT SCHOOL DIST.

BOISE CITY

PIERCE PARK ELEMENTARY

SCHOOL, 1207 FORT ST.

BOISE, ID 83702

Source: GROUNDWATER

Priority Date: 01/01/1937

Diversion Point: SWSW Sec 19 T 04N

R 02E

Use: DOMESTIC (0.11 CFS)

In: SWSW Sec 19 T 04N R 02E

Exceptions to a claim may be filed

with the Director, Department of

Water Resources, Western Region,

Statehouse, Boise, Idaho 83720.

A. KENNETH DUNN

Director

Pub. Dec. 29, 1983;

Jan. 5, 1984

3863

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

L Susan K. Mays, being duly
sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

two

insertions, beginning with the
issue of December 29, 1983, and ending with the
issue of January 5, 1984.

L Susan K. Mays
Subscribed and sworn to before me this 5th
day of January, 1984.

Shirley E. Jensen
Notary Public for Idaho, Residing at Boise, Idaho

Department of Water Resources
Western Regional Office

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Veterans Administration Medical Center, ATTN. ENGINEERING SERV.
(Name of Claimant)

5th & Fort Streets Boise, Idaho 83702 Telephone No. 336-5100 ext 209
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1920

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ground Water tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.1 cfs</u>	Use	<u>Industrial</u>	Period of Use From <u>Jan 1</u>	To <u>Dec 31</u>
Quantity	<u>.6 cfs</u>	Use	<u>Irrigation</u>	Period of Use From <u>Mar 15</u>	To <u>Oct 15</u>
Quantity	<u>.1 cfs</u>	Use	<u>Domestic</u>	Period of Use From <u>Jan. 1</u>	To <u>Dec. 31</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

(4) .8 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ SW ¼, Sec. 2 Twp. 3N Rge. 2E B.M., County of ADA
Additional points of diversion: Approximately 1260' north, 365' east of the S.W. corner section #2. USGS No. 3N/2E-2cbc1 Rear of garage & Bldg. 8

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well 323 feet deep - 10hp. pump on well, 6" pipe to 30,000 gallon Aeration tank. 6" pipe to 2-booster pumps 300 GPM each, 8" line to Reservoir approximately 1,600' distance and 162' Raise, 8" distribution line to station.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	2E	2									2a	25a	3a						30
3N	2E	3															1a		1
3N	2E	11					1a	1a											1

No. of acres 32

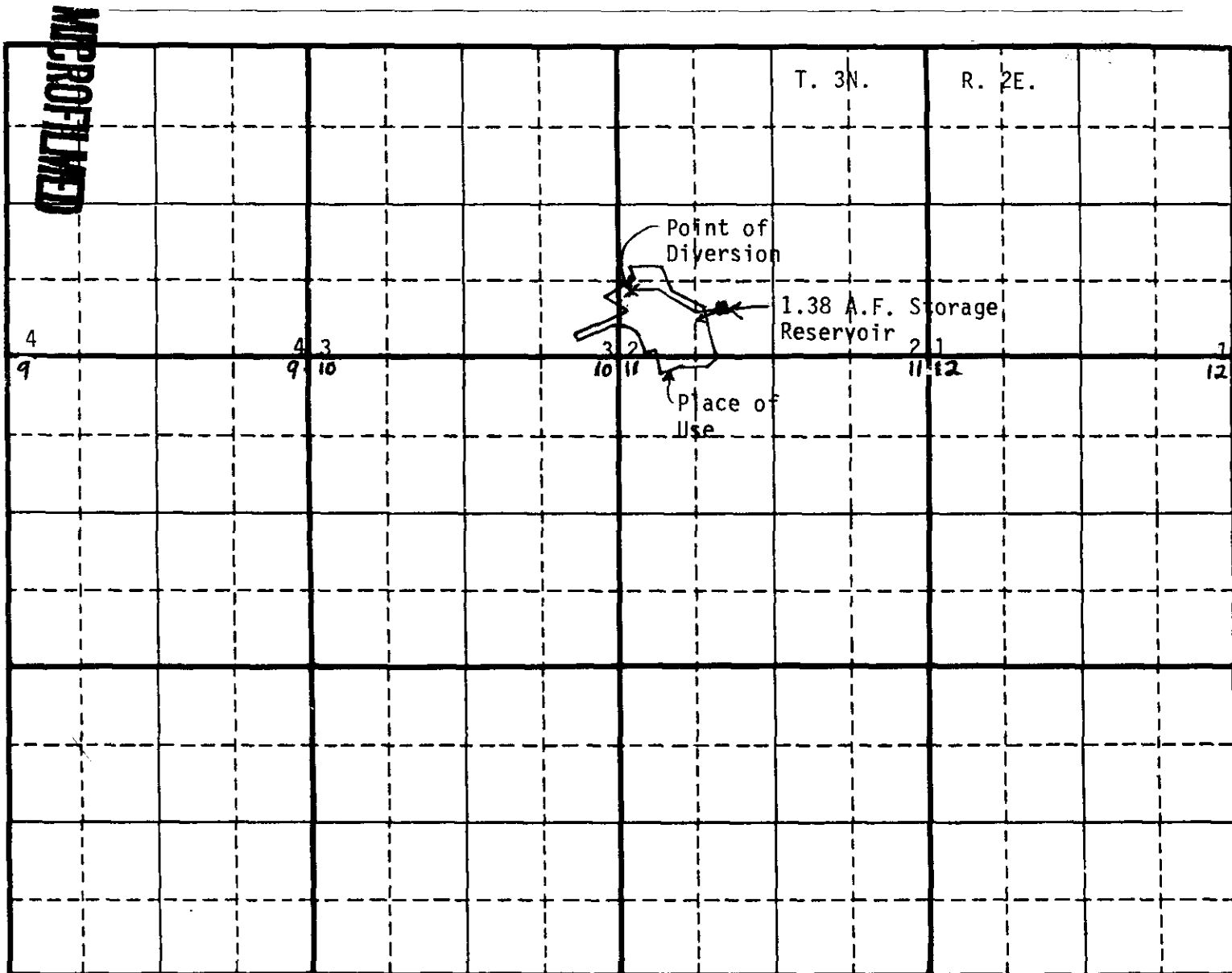
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Hospital Use for food preparation, steam for heat, drinking, cleaning & sanitary purposes. We have approximately 450 employees, 140 inpatients and serve about 350 outpatients a day. Also provides water for fire hydrants and automatic fire sprinklers in the building. Along with irrigating approximately 32 acres of ground (lawn, trees, shrubs, etc.)

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

for Veterans Administration
Medica Center (Claimant)

Sworn to before me this 21st day of June, 1983.

Fred L. Spenton
Notary Public
Residing at Bow, Idaho

My commission expires March 5, 1985

FOR DEPARTMENT USE ONLY

Received by JS Date 6/23/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JS Date 11-18-83 claimant by: _____
\$20.00 fee received by JS Date 6/23/83 3/12/84
Published in Idaho Statesman
Dates 12/29/83 1/5/84 3/29 & 4/5/84

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Verna L. Johnson, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of March 29, 1984, and ending with the
issue of April 5, 1984.

Verna L. Johnson

Subscribed and sworn to before me this 5th
day of April, 19 84.

Janie M. Gladys
Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED
APR 6 1964

Department of Water Resources
Western Regional Office

RECEIVED

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claim(s) have been
filed on water right(s) created by di-
version and beneficial use:

63-5128

CHAPMAN, GAIL F.
2610 HOLDEN LN., BOISE, ID 83706
Source: GROUNDWATER
Priority Date: 04/01/1945
Diversion Point: SESW Sec 24 T 03N
R 02E
Use: IRRIGATION (0.02 CFS)
In: SESW Sec 24 T 03N R 02E FOR 1
ACRES

63-5220

VETERANS ADMINISTRATION
MEDICAL CENTER
C/O ENGINEERING SERVICE
5TH & FORT ST., BOISE, ID 83702
Source: GROUNDWATER
Diversion Point: SWSW Sec 02 T 03N
R 02E
Use: IRRIGATION (0.60 CFS)
INDUSTRIAL (0.10 CFS)
DOMESTIC (0.10 CFS)
In: NESW NWSW SWSW Sec 02 T 03N
R 02E SESE Sec 03 T 03N R 02E
NENW NWNW Sec 11 T 03N R
02E FOR 33 ACRES

63-5221

VETERANS ADMINISTRATION
MEDICAL CENTER
C/O ENGINEERING SERVICE
5TH & FORT ST., BOISE, ID 83702
Source: GROUNDWATER
Priority Date: 12/01/1940
Diversion Point: NWSW Sec 02 T 03N
R 02E
Use: IRRIGATION (0.60 CFS)
INDUSTRIAL (0.10 CFS)
DOMESTIC (0.10 CFS)
In: NWSW SWSW SESW Sec 02 T 03N
R 02E SESE Sec 03 T 03N R 02E
NENW NWNW Sec 11 T 03N R
02E FOR 33 ACRES

63-5224

CHASE, ELEANOR I.
RT. 3, FLOATING FEATHER RD.
EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 01/01/1872
Diversion Point: SESE Sec 05 T 04N R
01E
Use: IRRIGATION (0.03 CFS)
STOCKWATER (0.03 CFS)
DOMESTIC (0.04 CFS)
In: SESE Sec 05 T 04N R 01E FOR 1
ACRES

63-5225

CHASE, ELEANOR I.
RT. 3, FLOATING FEATHER RD.
EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 01/01/1900
Diversion Point: SWSE Sec 05 T 04N
R 01W
Use: STOCKWATER (0.23 CFS)
DOMESTIC (0.04 CFS)
In: SWSE Sec 05 T 04N R 01W

63-5226

CHASE, ELEANOR I.
RT. 3, FLOATING FEATHER RD.
EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 01/01/1950
Diversion Point: SESE Sec 05 T 04N R
01E
Use: STOCKWATER (0.23 CFS)
COMMERCIAL (0.04 CFS)
DOMESTIC (0.04 CFS)
In: SESE Sec 05 T 04N R 01E

63-5227

CHASE, ELEANOR I.
RT. 3, FLOATING FEATHER RD.
EAGLE, ID 83616
Source: WASTE WATER trib. to DRY
CREEK
Priority Date: 01/01/1872
Diversion Point: SESE Sec 05 T 04N R
01E
Use: IRRIGATION (0.40 CFS)
STOCKWATER (0.02 CFS)
In: SESE Sec 05 T 04N R 01E FOR 2
ACRES

63-5229

CHASE, ELEANOR I.
RT. 3, FLOATING FEATHER RD.
EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 01/01/1927
Diversion Point: SESE Sec 05 T 04N R
01E
Use: IRRIGATION (0.40 CFS)
STOCKWATER (0.02 CFS)
In: SESE Sec 05 T 04N R 01E FOR 20
ACRES

63-5231

INDEPENDENT SCHOOL DIST.
BOISE CITY
PIERCE PARK ELEMENTARY
SCHOOL, 1207 FORT ST.
BOISE, ID 83702
Source: GROUNDWATER
Priority Date: 01/01/1937
Diversion Point: SWSW Sec 19 T 04N
R 02E
Use: DOMESTIC (0.11 CFS)
In: SWSW Sec 19 T 04N R 02E

Exceptions to a claim may be filed
with the Director, Department of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720.
A. KENNETH DUNN
Director
Pub. Dec. 29, 1983;
Jan. 5, 1984

3863

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Luan K. Moore, being duly
sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

two

insertions, beginning with the
issue of December 29, 1983, and ending with the
issue of January 5, 1984.

Subscribed and sworn to before me this 5th
day of January, 1984.

Shirley Eiguren
Notary Public for Idaho Residing at Boise, Idaho

Department of Water Resources
Western Region Office

MICROFILMED

WRR100
63-5220

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
4-FEB-1986 21:16:02

01 WATER RIGHT NUMBER - 63-5220 02 OLD (D) NUMBER -

LAST NAME
03001 - VETERANS ADMINISTRATION MEDICAL CENTER

FIRST NAME
04001 -

ORIG. OWNER
05001 - C

06 ADD LINE 1 - C/O ENGINEERING SERVICE

07 ADD LINE 2 - 5TH & FORT ST.

08 ADD LINE 3 -

09 CITY - BOISE

10 STATE - ID

11 ZIP - 83702

12 STAGE - S STATUTORY CLAIM

13 STATUS -

SOURCE
14001 - GROUNDWATER

TRIBUTARY OF
15001 -

16 DIVERSION MEANS - WELL, PUMP & PIPELINE

17 COUNTY - 01 ADA

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .800

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT	SEC	TWN	RNG	LOT	RFLG	S	T	R	E	A	M	I	N	D	E	X	F	I	E	L	D	S
22001 -	SWSW	23001 - 02	24001 - 03N	25001 - 02E	26001 -	27001 -																
				28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

29 NON-IRRIGATION USE -

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION	31001 - 03N	32001 - 02E	33001 - 03	34001 - SESE	35001 - 01	36001 -
30002 - 01 IRRIGATION	31002 - 03N	32002 - 02E	33002 - 11	34002 - NENW	35002 - 01	36002 -
30003 - 01 IRRIGATION	31003 - 03N	32003 - 02E	33003 - 11	34003 - NWNW	35003 - 01	36003 -
30004 - 01 IRRIGATION	31004 - 03N	32004 - 02E	33004 - 02	34004 - NWSW	35004 - 02	36004 -
30005 - 01 IRRIGATION	31005 - 03N	32005 - 02E	33005 - 02	34005 - SWSW	35005 - 25	36005 -
30006 - 01 IRRIGATION	31006 - 03N	32006 - 02E	33006 - 02	34006 - SESW	35006 - 03	36006 -

TOTAL ACRES: 33

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0315	38001 - 1015	39001 - 01 IRRIGATION	40001 -	0.600	41001 - 0.00
37002 - 0101	38002 - 1231	39002 - 07 INDUSTRIAL	40002 -	0.100	41002 - 0.00
37003 - 0101	38003 - 1231	39003 - 43 DOMESTIC	40003 -	0.100	41003 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 - AC. IRR. = 32.

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

WRR100
63-5220

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
4-FEB-1986 21:16:02

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47	PRIORITY - 1-JAN-1920	55	LICENSE -	63	TRANSFER/AMENDED -
48	PROOF DUE -	56	APPL RECEIVED -	64	DLE/CAREY ACT -
49	PROOF MADE -	57	FIELD EXAM MADE -	65	FLAG_1 -
50	APPROVE/DENIED -	58	DECREE -	66	FLAG_2 -
51	PROTESTED -	59	START WORK -	67	FLAG_3 -
52	HEARING -	60	ORDER SHOW CAUSE -		
53	VERIFIED -	61	DATE_1 -		
54	LAST UPDATE - 4-FEB-1986	62	DATE_2 -		

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Jones

Right Number 63-5220 Applicant VA MED. CENTER

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 1/9/84 4/6/84
- ☒ Claim published correctly. 2A. Stollman
30/5/84 12/29 & 1/5/84
- ☒ Exceptions processed. 3/29 & 4/5/84

By DAS Date 5/8/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 5/30/84

MICROFILMED

RECEIVED
MAY 30 1984

Department of Water Resources

OK
JB

NOTICE OF CORRECTION

Notice is hereby given that Claim to a Water
Right Permit No. 63-5220 in the name of Veterans
Administration Medical Center was published in error on
December 29th and January 5th.

The place of use in Sec 2 was advertised as being
within the NESW NWSW SWSW Sec 2 T 3N R 2E,
WHEREAS, the actual place of use in Sec 2
is within the NWSW SWSW SESW Sec 2 T 3N R 2E.

Exceptions to a claim may be filed with the Director, Dept. of Water
Resources, Western Region, Statehouse, Boise, ID 83720

Ken Durn, Director

Published in the Idaho Statesman
on 3/29 and 4/5/84.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JANUARY 18, 1984

VETERANS ADMINISTRATION MEDICAL CENTER
C/O ENGINEERING SERVICE
5TH & FORT ST.
BOISE ID 83702

RE: Claim No. 63-5220

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

WID B. SHAW
Western Region Supervisor

Enclosure

RECEIVED
JAN 20 1984

63-5220-

VETERANS ADMINISTRATION MEDICAL CENTER

C/O ENGINEERING SERVICE, 5TH & FORT ST., BOISE, ID 83702

Source: GROUNDWATER

Priority Date: 01/01/1920

Diversion Pt: SWSW Sec 02 T 03N R 02E

Use: IRRIGATION	(0.60 CFS)
INDUSTRIAL	(0.10 CFS)
DOMESTIC	(0.10 CFS)

In: NESW NWSW SWSW Sec 02 T 03N R 02E SESE Sec 03 T 03N R 02E NENW NWNW
Sec 11 T 03N R 02E FOR 33 ACRES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

DECEMBER 22, 1983

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 16, 1984.

Yours truly,

JUDY FENSE
Secretary

Encl.

RECEIVED
DEC 23 1983
IDaho DEPT. OF WATER RESOURCES

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720.

KEN DUNN, Dir.

Published 12/29 & 01/05/84.

MICROFILMED

WATER RIGHT
DATA ENTRY LOG

[illegible]