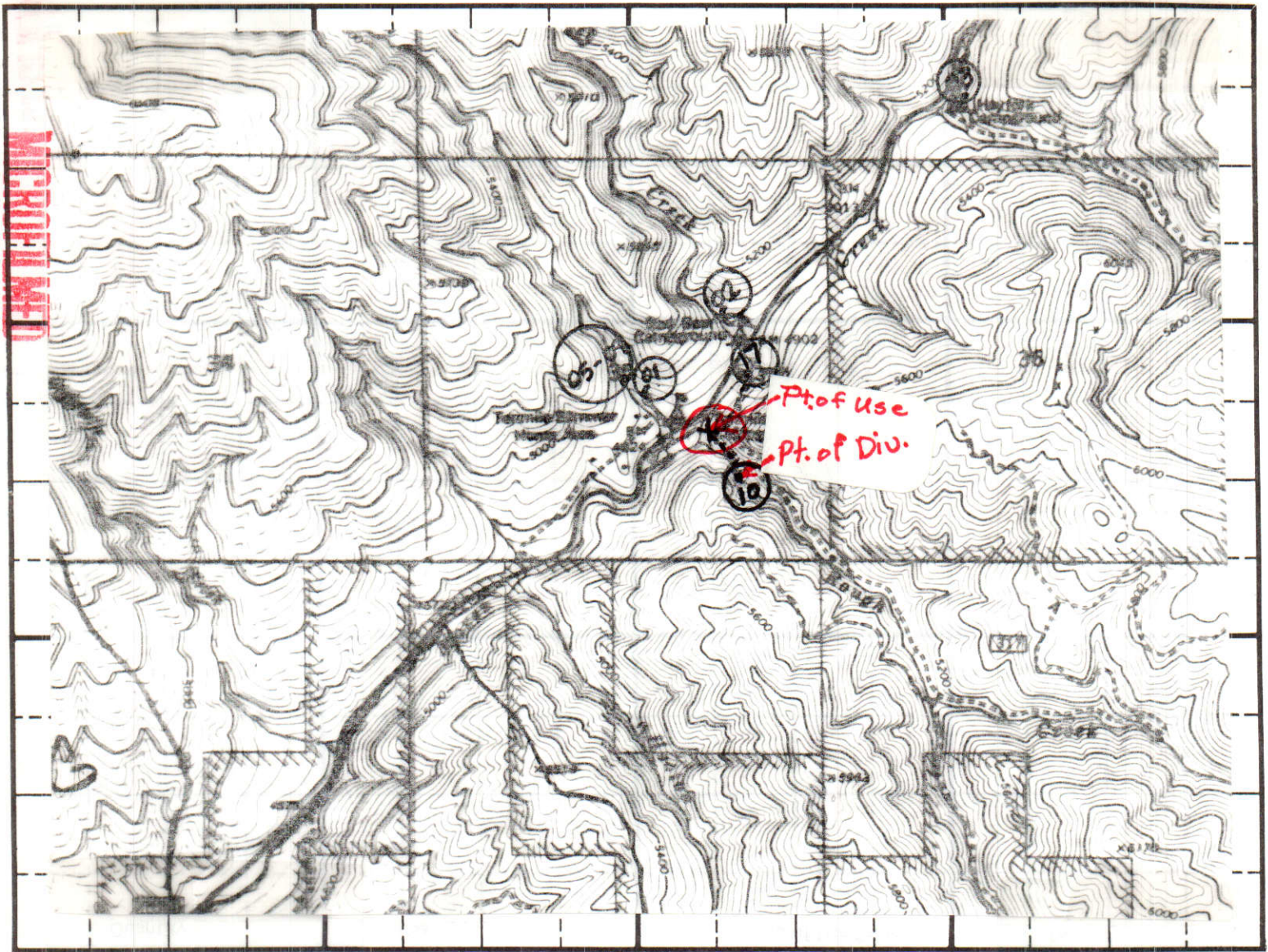


(8) Remarks _____



✓ Scale: 2 inches equal 1 mile.

R 6 E

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~XXXX~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard T. Sanders
(for) T.A. ROEDERER (Claimant) DRF, Resources

Sworn to before me this 25th day of May, 19 83

Sandra S. Carlson
Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by <u>mm</u>	Date <u>6-21-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>jc</u>	Date <u>11-16-83</u>		claimant by:	
\$20.00 fee received by <u>58</u>	Date <u>8/24/83</u>	<u># 32400</u>		
Published in <u>Idaho World</u>				
Dates <u>1/4 8 1/11/84</u>				

Form No. 243
7/78
RECEIVED
JUN 21 1983

Claim No. 63-5222

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



Department of Water Resources
Western Regional Office

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America - Forest Service
(Name of Claimant)

Federal Building, 324 25th Street, Ogden, Utah 84401 Telephone No. (801) 625-5360
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 7/1/1943

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Rough Creek 026-010 tributary to Mores Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>.01 cfs</u>		Use <u>Domestic</u>		Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

(4) .01 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SE 1/4 SE 1/4, Sec. 35 Twp. 7N Rge. 6E B.M., County of Boise

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Interceptor in stream with pipeline to summer home

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NEX				NWX				SWX				SEX				TOTAL
			NEX	NWX	SWX	SEX	NEX	NWX	SWX	SEX	NEX	NWX	SWX	SEX	NEX	NWX	SWX	SEX	
7N	6E	35														X			

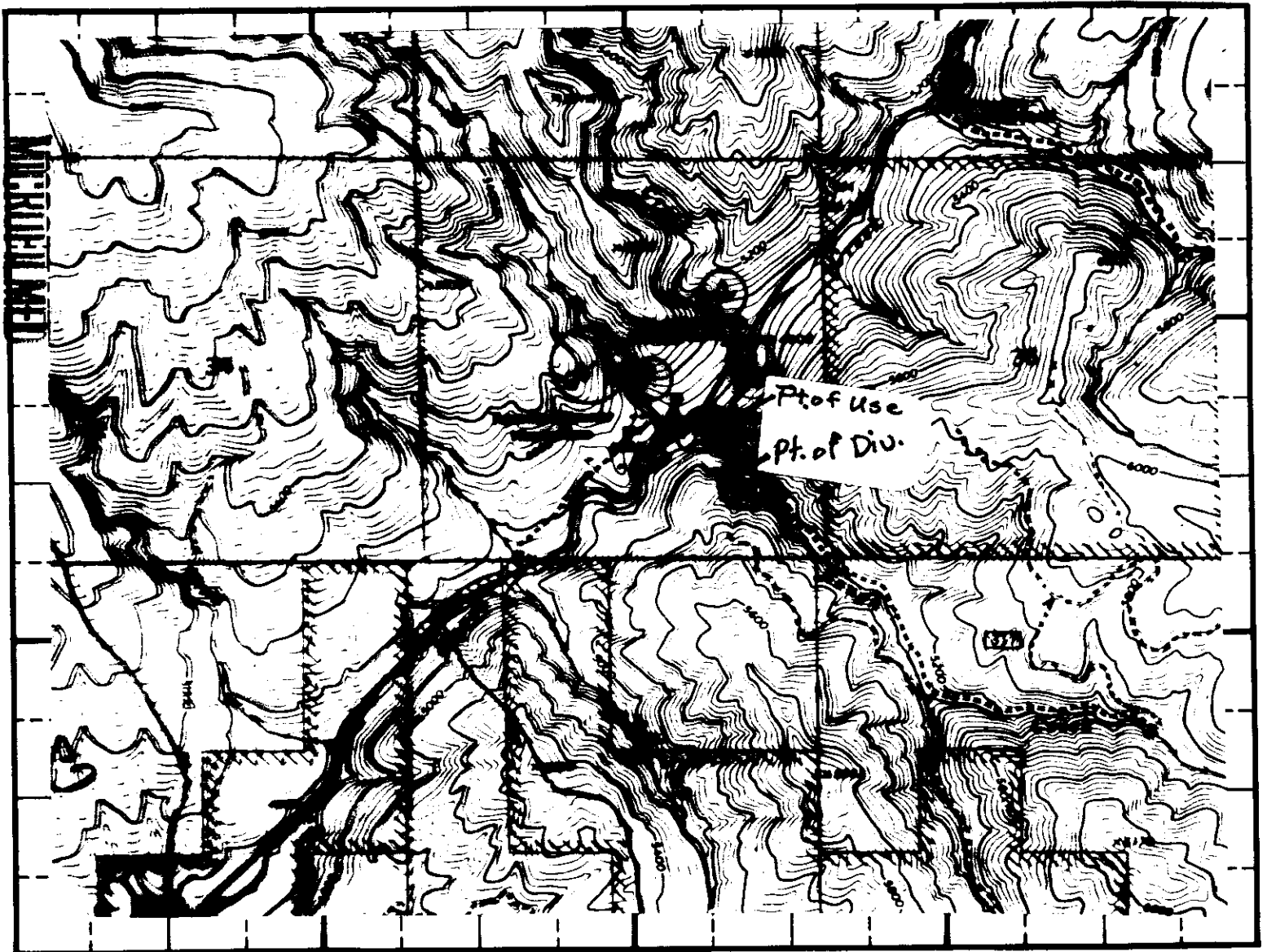
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: This source and system is for a summer home (Nicholson) permitted on National Forest Land.

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



✓ Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~INDIA~~ Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard T. Sanders
(for) T.A. ROEDERER (Claimant) DRF, Resources

Sworn to before me this 25th day of May, 19 83

Sandra S. Carlson
Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by <u>mn</u>	Date <u>6-21-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>jc</u>	Date <u>11-16-83</u>		claimant by:	
\$20.00 fee received by <u>jc</u>	Date <u>8, 24/93</u>	* 32400		
Published in <u>Utah World</u>				
Dates <u>1/4 8</u> <u>1/11/94</u>				

STATE OF IDAHO,
County of Boise }

Caradoc Terrence being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for
..... consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

1.4....., 19 84. and end-

ing with the issue of 1.11.....

19 84.

Subscribed and sworn to before

me this 20. day of Feb. 19 84

.....*Caradoc Terrence*.....

NOTICE OF CLAIMS TO WATER RIGHTS
The following claims have been filed on water
rights created by diversion and beneficial use.

63-5222

U.S. DEPT. OF AGR.

FOREST SERVICE, FEDERAL BLDG., 524
25TH ST., OGDEN, UT 84401

Source: ROUGH CREEK trib. to MORES
CREEK

Priority Date: 07/01/1943

Diversion Pt: SESE Sec 35 T 07N R 06E

Use: DOMESTIC

(6.01 CFS)

In: NWSE Sec 35 T 07N R 06E

63-5228

U.S. DEPT. OF AGR.

FOREST SERVICE, FEDERAL BLDG., 524
25TH ST., OGDEN, UT 84401

Source: GRAYBACK GULCH trib. to MORES
CREEK

Priority Date: 07/01/1963

Diversion Pt: NWNE Sec 04 T 05N R 05E

Use: DOMESTIC

(6.02 CFS)

In: NWNE Sec 04 T 05N R 05E

63-5232

BRASSEY, VERNON K. &/or ISABEL J.

3200 TREASURE, BOISE, ID 83703

Source: WOLF CREEK trib. to BOISE RIVER
OPHIR CREEK trib. to BOISE RIVER

Priority Date: 02/03/1913

Diversion Pt: SENW Sec 23 T 07N R 04E

Use: IRRIGATION

(6.04 CFS)

MINING

(6.04 CFS)

DOMESTIC

(6.04 CFS)

In: SWNW SENW NESW NWSW Sec 23 T
07N R 04E FOR 40 ACRES

Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, Western
Region, Statehouse, Boise, Idaho 83720.
KEN DUNN, Dir.

Published in the Idaho World in Idaho City,
Idaho on January 4, and 11, 1984.

RECEIVED
JAN 20 1984

Department of Water Resources
Western Regional Office

WRR100
63-5222

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-5222

02 OLD (D) NUMBER -

03001 - U.S. DEPT. OF AGRI. ✓
LAST NAME

04001 - FIRST NAME

05001 - C ORIG. OWNER

06 ADD LINE 1 - FOREST SERVICE ✓

07 ADD LINE 2 - FEDERAL BLDG. ✓

08 ADD LINE 3 - 324 25TH ST. ✓

09 CITY - OGDEN ✓

10 STATE - UT ✓

11 ZIP - 84401 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

14001 - ROUGH CREEK ✓
SOURCE

15001 - MORES CREEK ✓
TRIBUTARY OF

16 DIVERSION MEANS - PIPELINE ✓

17 COUNTY - 15 BOISE ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .010 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----													
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S							
22001 - SESE	23001 - 35	24001 - 07N	25001 - 06E	26001 -	27001 -								
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0.0

29 NON-IRRIGATION USE -

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC ✓	31001 - 07N	32001 - 06E	33001 - 35	34001 - NWSE	35001 -	36001 -
						TOTAL ACRES: 0

----- WATER USE -----				
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101	38001 - 0131	39001 - 43 DOMESTIC ✓	40001 - 0.010	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY	1-JUL-1943 ✓	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED-	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		
54 LAST UPDATE	3-JAN-1984	62 DATE_2	-		

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan J. J. J.

Right Number 63-3222 Applicant U.S.F.S.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 4/25/84
- ☒ Claim published correctly. Idaho World
4/8 4/11/84 32422
- ☒ Exceptions processed.

By OBS Date 1/30/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By AC Date 2/22/84

MICROFILMED

RECEIVED
FEB 22 1984

Department of Water Resources

Standard Form 1034 7 GAO 5000 1034-113		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Dept. of Agriculture Boise National Forest 1750 Front Street Boise, ID 83702				DATE VOUCHER PREPARED 6/14/83		SCHEDULE NO.	
				CONTRACT NUMBER AND DATE		PAID BY	
				REQUISITION NUMBER AND DATE			
PAYEE'S NAME AND ADDRESS Mr. A. Kenneth Dunn, Director Idaho Dept. of Water Resources Statehouse Boise, ID 83702				DATE INVOICE RECEIVED			
				DISCOUNT TERMS			
				PAYEE'S ACCOUNT NUMBER			
				GOVERNMENT B/L NUMBER			
SHIPPED FROM TO WEIGHT							
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUANTITY	UNIT PRICE COST PER		AMOUNT (1)	
	6/14/83	Filing fees: Application for Permit Claims to a water right Amendment of a permit	2 7 1	30.00 30.00 20.00	ea. ea. ea.	60.00 210.00 20.00	
I certify that the above bill is correct and just and that payment therefor has not been received.							
DATE <u>6/22/83</u>		PAYEE <u>A. Kenneth Dunn, Director</u>				8/24/83 \$ 32422	
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below)							
TOTAL		\$290.00					
PAYMENT:		APPROVED FOR		EXCHANGE RATE		DIFFERENCES	
☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		= \$		= \$1.00			
BY:		TITLE		Amount verified; correct for			
(Signature or initials)							
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.							
(Date)		(Authorized Certifying Officer) ²				(Title)	
ACCOUNTING CLASSIFICATION							
MC 6339 \$ 20.00 1204 30.00 5301 150.00 3071 90.00 \$290.00							
CHECK NUMBER		ON TREASURER OF THE UNITED STATES		CHECK NUMBER		ON (Name of bank)	
CASH		DATE		PAYEE ³			
\$							
¹ When stated in foreign currency, insert name of currency. ² If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title. ³ When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.						PER	
						TITLE	

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

Boise National Forest
1750 Front Street
Boise, ID 83702

2540
June 10 1983



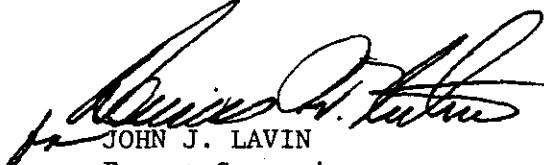
Mr. David R. Shaw, Western Region Supervisor
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Shaw:

Enclosed are two applications for permit, seven claims to a water right, and one application for amendment of a permit.

A voucher is enclosed for \$290 in fees. Please sign one copy of the voucher and return to the Boise National Forest, 1750 Front Street, Boise, Idaho, 83702.

Sincerely,


JOHN J. LAVIN
Forest Supervisor

Enclosures

MICROFILMED

RECEIVED
JUN 10 1983
Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JANUARY 18, 1984

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 63-5222

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

63-5222-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: ROUGH CREEK trib. to MORES CREEK

Priority Date: 07/01/1943

Diversion Pt: SESE Sec 35 T 07N R 06E

Use: DOMESTIC (0.01 CFS)

In: NWSE Sec 35 T 07N R 06E

MICROFILMED

