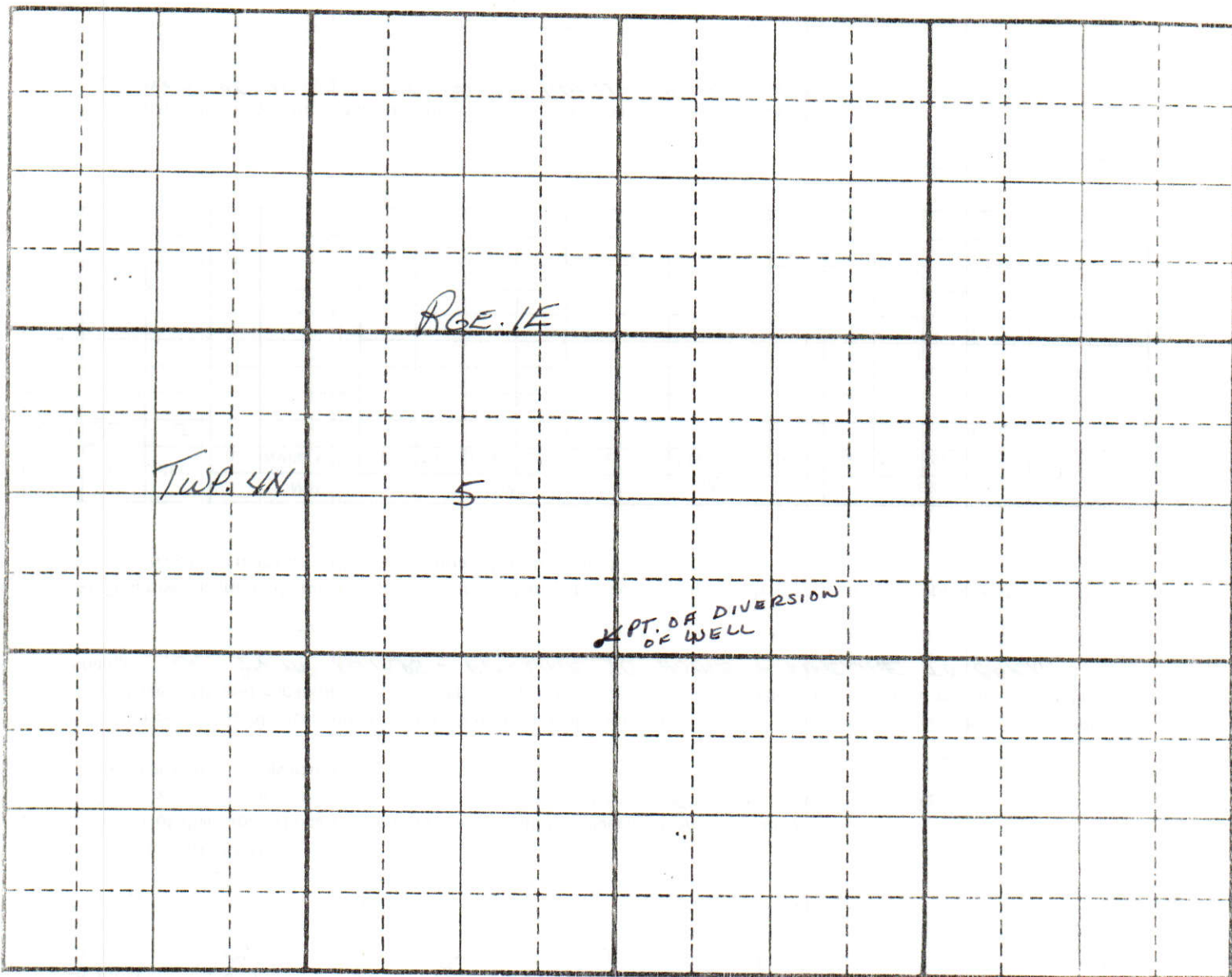


(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of ADA ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Eleanor L. Chase  
(Claimant)

Sworn to before me this 30 day of JUNE

, 19 83

[Signature]  
Notary Public  
Residing at BOISE, ID

My commission expires LIFE

FOR DEPARTMENT USE ONLY

Received by JG Date 6/30/83 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by JG Date 1-28-83 \_\_\_\_\_ claimant by: \_\_\_\_\_  
\$30.00 fee received by JG Date 6/30/83 # 32278  
Published in Idaho Statesman  
Dates 12/29 & 1/5/84

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that ELEANOR T. CHASE  
(Name of Claimant)

RT. 3, FLOATING FEATHER RD., EAGLE, ID 83616 Telephone No. 939-6226  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1950

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
WELL tributary to \_\_\_\_\_

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

|          | (cfs, gpd, AFA) | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive)        |                 |
|----------|-----------------|-------------------------------------|-------------------------------|-----------------|
|          |                 |                                     | (Mo., Day)                    | (Mo., Day)      |
| Quantity | <u>.23 CFS</u>  | Use <u>STOCKWATER</u>               | Period of Use From <u>1-1</u> | To <u>12-31</u> |
| Quantity | <u>.04</u>      | Use <u>DOMESTIC</u>                 | Period of Use From <u>1-1</u> | To <u>12-31</u> |
| Quantity | <u>.04</u>      | Use <u>COMMERCIAL</u>               | Period of Use From <u>1-1</u> | To <u>12-31</u> |
| Quantity | _____           | Use _____                           | Period of Use From _____      | To _____        |
| Quantity | _____           | Use _____                           | Period of Use From _____      | To _____        |

(4) .31 TOTAL QUANTITY USED.  
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
SE 1/4 SE 1/4, Sec. 5 Twp. 4N Rge. 1E B.M., County of ADA  
Additional points of diversion: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 2- 3/4 HP PUMPS - PIPELINE TO HOUSE & PIPELINE TO BARN.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T         | R         | SEC.     | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |          | TOTAL |
|-----------|-----------|----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|
|           |           |          | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4    |       |
| <u>4N</u> | <u>1E</u> | <u>5</u> |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       | <u>X</u> |       |
|           |           |          |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |          |       |
|           |           |          |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |          |       |
|           |           |          |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |          |       |
|           |           |          |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |          |       |
|           |           |          |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |          |       |
|           |           |          |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |          |       |
|           |           |          |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |          |       |
|           |           |          |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |          |       |

No. of acres \_\_\_\_\_

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:  
COMMERCIAL USE OR DAIRY BARN - WASHING, ETC.

NOTE: Include here the type and number of stock watered: 350 HD DAIRY CATTLE

(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

A hand-drawn map on a grid. The grid has solid lines every 2 units and dashed lines every 1 unit. The map includes the following text:

- RGE. 1E** (Range 1 East) written in the upper left quadrant.
- TWP. 4N** (Township 4 North) written in the middle left quadrant.
- 5** written in the center of the grid.
- PT. OF DIVERSION OF WELL** written in the lower right quadrant, with a small circle drawn next to the word "PT."

Received by JS Date 6/30/83 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by JS Date 1-28-83 claimant by: \_\_\_\_\_  
\$30.00 fee received by JS Date 6/30/83 # 82278  
Published in Idaho Statesman  
Dates 12/29 & 1/5/84



NOTICE OF CLAIMS  
TO WATER RIGHTS

The following claim(s) have been  
filed on water right(s) created by di-  
version and beneficial use:

63-5128

LHAPMAN, GAIL F.  
2610 HOLDEN LN., BOISE, ID 83706  
Source: GROUNDWATER  
Priority Date: 04/01/1945  
Diversion Point: SESE Sec 24 T 03N  
R 02E  
Use: IRRIGATION (0.02 CFS)  
In: SESE Sec 24 T 03N R 02E FOR 1  
ACRES

63-5220

VETERANS ADMINISTRATION  
MEDICAL CENTER  
C/O ENGINEERING SERVICE  
5TH & FORT ST., BOISE, ID 83702  
Source: GROUNDWATER  
Diversion Point: SWSW Sec 02 T 03N  
R 02E  
Use: IRRIGATION (0.60 CFS)  
INDUSTRIAL (0.10 CFS)  
DOMESTIC (0.10 CFS)  
In: NESW NWSW SWSW Sec 02 T 03N  
R 02E SESE Sec 03 T 03N R 02E  
NENW NWNW Sec 11 T 03N R  
02E FOR 33 ACRES

63-5221

VETERANS ADMINISTRATION  
MEDICAL CENTER  
C/O ENGINEERING SERVICE  
5TH & FORT ST., BOISE, ID 83702  
Source: GROUNDWATER  
Priority Date: 12/01/1940  
Diversion Point: NWSW Sec 02 T 03N  
R 02E  
Use: IRRIGATION (0.60 CFS)  
INDUSTRIAL (0.10 CFS)  
DOMESTIC (0.10 CFS)  
In: NWSW SWSW SESE Sec 02 T 03N  
R 02E SESE Sec 03 T 03N R 02E  
NENW NWNW Sec 11 T 03N R  
02E FOR 33 ACRES

63-5224

CHASE, ELEANOR I.  
RT. 3, FLOATING FEATHER RD.  
EAGLE, ID 83616  
Source: GROUNDWATER  
Priority Date: 01/01/1872  
Diversion Point: SESE Sec 05 T 04N R  
01E  
Use: IRRIGATION (0.03 CFS)  
STOCKWATER (0.03 CFS)  
DOMESTIC (0.04 CFS)  
In: SESE Sec 05 T 04N R 01E FOR 1  
ACRES

63-5225

CHASE, ELEANOR I.  
RT. 3, FLOATING FEATHER RD.  
EAGLE, ID 83616  
Source: GROUNDWATER  
Priority Date: 01/01/1900  
Diversion Point: SWSE Sec 05 T 04N  
R 01W  
Use: STOCKWATER (0.23 CFS)  
DOMESTIC (0.04 CFS)  
In: SWSE Sec 05 T 04N R 01W

63-5226

CHASE, ELEANOR I.  
RT. 3, FLOATING FEATHER RD.  
EAGLE, ID 83616  
Source: GROUNDWATER  
Priority Date: 01/01/1950  
Diversion Point: SESE Sec 05 T 04N R  
01E  
Use: STOCKWATER (0.23 CFS)  
COMMERCIAL (0.04 CFS)  
DOMESTIC (0.04 CFS)  
In: SESE Sec 05 T 04N R 01E

63-5227

CHASE, ELEANOR I.  
RT. 3, FLOATING FEATHER RD.  
EAGLE, ID 83616  
Source: WASTE WATER Trib. to DRY  
CREEK  
Priority Date: 01/01/1872  
Diversion Point: SESE Sec 05 T 04N R  
01E  
Use: IRRIGATION (0.40 CFS)  
STOCKWATER (0.02 CFS)  
In: SESE Sec 05 T 04N R 01E FOR 2  
ACRES

63-5229

CHASE, ELEANOR I.  
RT. 3, FLOATING FEATHER RD.  
EAGLE, ID 83616  
Source: GROUNDWATER  
Priority Date: 01/01/1927  
Diversion Point: SESE Sec 05 T 04N R  
01E  
Use: IRRIGATION (0.40 CFS)  
STOCKWATER (0.02 CFS)  
In: SESE Sec 05 T 04N R 01E FOR 20  
ACRES

63-5231

INDEPENDENT SCHOOL DIST.  
BOISE CITY  
PIERCE PARK ELEMENTARY  
SCHOOL, 1207 FORT ST.  
BOISE, ID 83702  
Source: GROUNDWATER  
Priority Date: 01/01/1937  
Diversion Point: SWSW Sec 19 T 04N  
R 02E  
Use: DOMESTIC (0.11 CFS)  
In: SWSW Sec 19 T 04N R 02E  
Exceptions to a claim may be filed  
with the Director, Department of  
Water Resources, Western Region,  
Statehouse, Boise, Idaho 83720.  
A. KENNETH DUNN  
Director  
Pub. Dec. 29, 1983;  
Jan. 5, 1984

3863

STATE OF IDAHO)

) ss.

COUNTY OF ADA )

\_\_\_\_\_ , being duly  
sworn, deposes and says: That she is the Principal  
Clerk of The Idaho Statesman, a daily newspaper  
printed and published at Boise, Ada County, State  
of Idaho, and having a general circulation therein  
and which said newspaper has been continuously and  
uninterruptedly published in said County during a  
period of twelve consecutive months prior to the  
first publication of the notice, a copy of which  
is attached hereto; that said notice was published  
in the regular edition of The Idaho Statesman for

two

insertions, beginning with the

issue of December 29, 19 83, and ending with the  
issue of January 5, 19 84.

Subscribed and sworn to before me this 5th

day of January, 19 84.

Christy E. Egan  
Notary Public for Idaho Residing at Boise, Idaho

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan J. J. J.  
Right Number 103-5226 Applicant Chase

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 1/9/84
- ☒ Claim published correctly. 22 statements  
30/32279 12/29 1/5/84
- ☒ Exceptions processed.

By DBS Date 1/16/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By DC Date 1/18/84

MICROFILMED

RECEIVED  
JAN 18 1984

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

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Statehouse  
Boise, Idaho 83720  
(208) 334-2190

JANUARY 18, 1984

ELEANOR I. CHASE  
RT. 3  
FLOATING FEATHER RD.  
EAGLE ID 83616

RE: Claim No. 63-5226

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW  
Western Region Supervisor

Enclosure

MICROFILMED

63-5226-

CHASE, ELEANOR I.

RT. 3, FLOATING FEATHER RD., EAGLE, ID 83616

Source: GROUNDWATER

Priority Date: 01/01/1950

Diversion Pt: SESE Sec 05 T 04N R 01E

|                 |            |
|-----------------|------------|
| Use: STOCKWATER | (0.23 CFS) |
| COMMERCIAL      | (0.04 CFS) |
| DOMESTIC        | (0.04 CFS) |

In: SESE Sec 05 T 04N R 01E

RECORDED