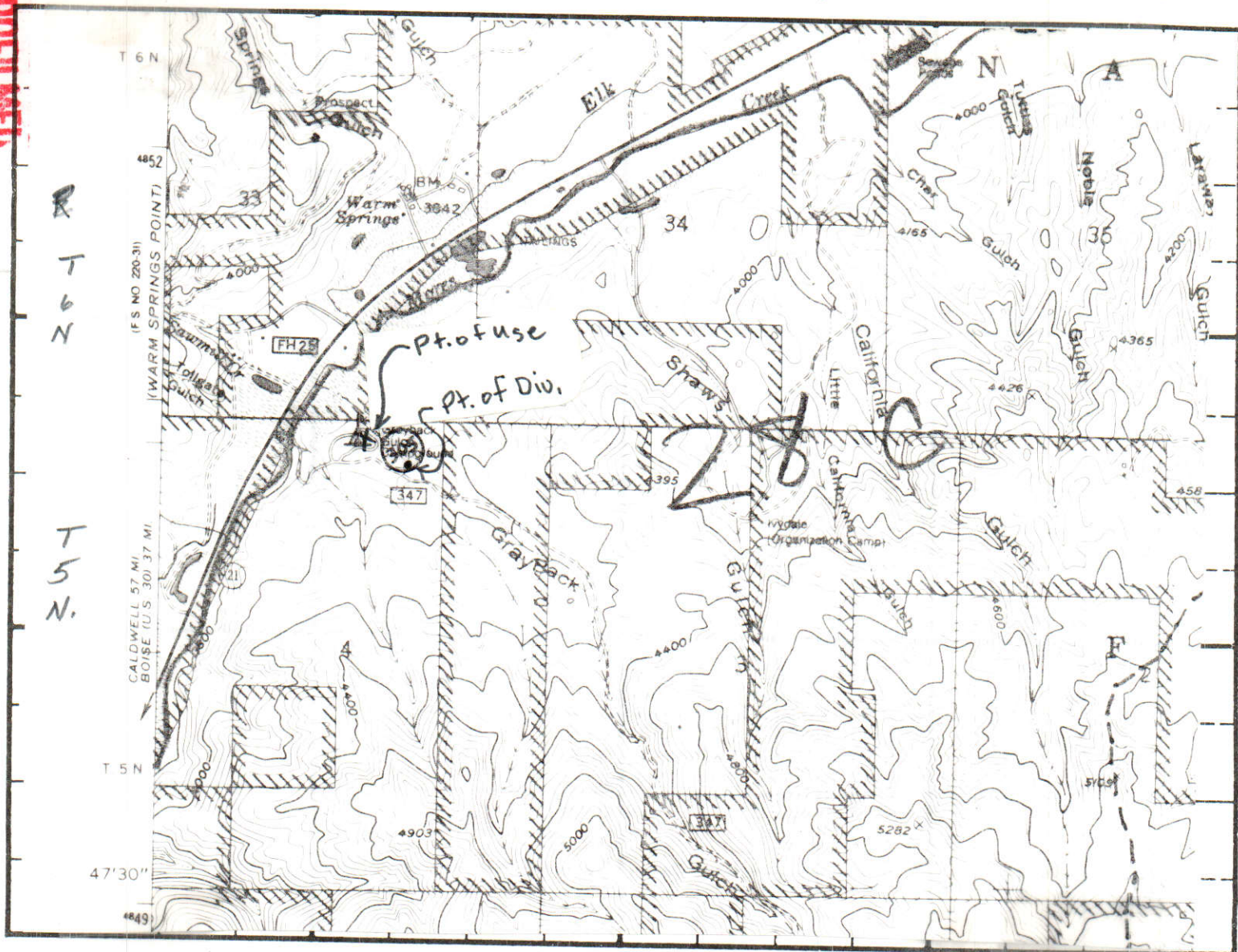


(8) Remarks There is joint use of this source by a private party on adjacent land. Forest Service developed the source and campground distribution system and agreed to one other user connecting to the source development.



Scale: 2 inches equal 1 mile.

R. 5 E.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

United States of America - Forest Service

Richard T. Sanders
(for) T.A. ROEDERER (Claimant) DRF, Resources

Sworn to before me this 25th day of May, 19 83.

Sandra J. Carlson
Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by <u>mn</u>	Date <u>6-21-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>JG</u>	Date <u>11-28-83</u>	#	claimant by:	
\$30.00 fee received by <u>JP</u>	Date <u>8-24-83</u>	32422		
Published in <u>Idaho World</u>				
Dates <u>1/4 & 1/11/84</u>				

RECEIVED
JUN 21 1983

28-305

Claim No. 63-5228

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



Department of Water Resources
Western Regional Office

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America - Forest Service
(Name of Claimant)

Federal Bldg., 324 25th St., Ogden, Utah 84401 Telephone No. (801) 625-5360
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 7/1/1963

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Gray back Gulch tributary to Mores Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity <u>.02 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>May 1</u>	To <u>Nov 1</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) .02 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW 1/4 NE 1/4, Sec. 4 Twp. 5N Rge. 5E B.M., County of Boise
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Gravel and perforated pipe buried in small stream bottom with pipeline leading to storage tank. Then distribution pipeline to a number of outlets in campground.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	5E	4		X															

No. of acres _____

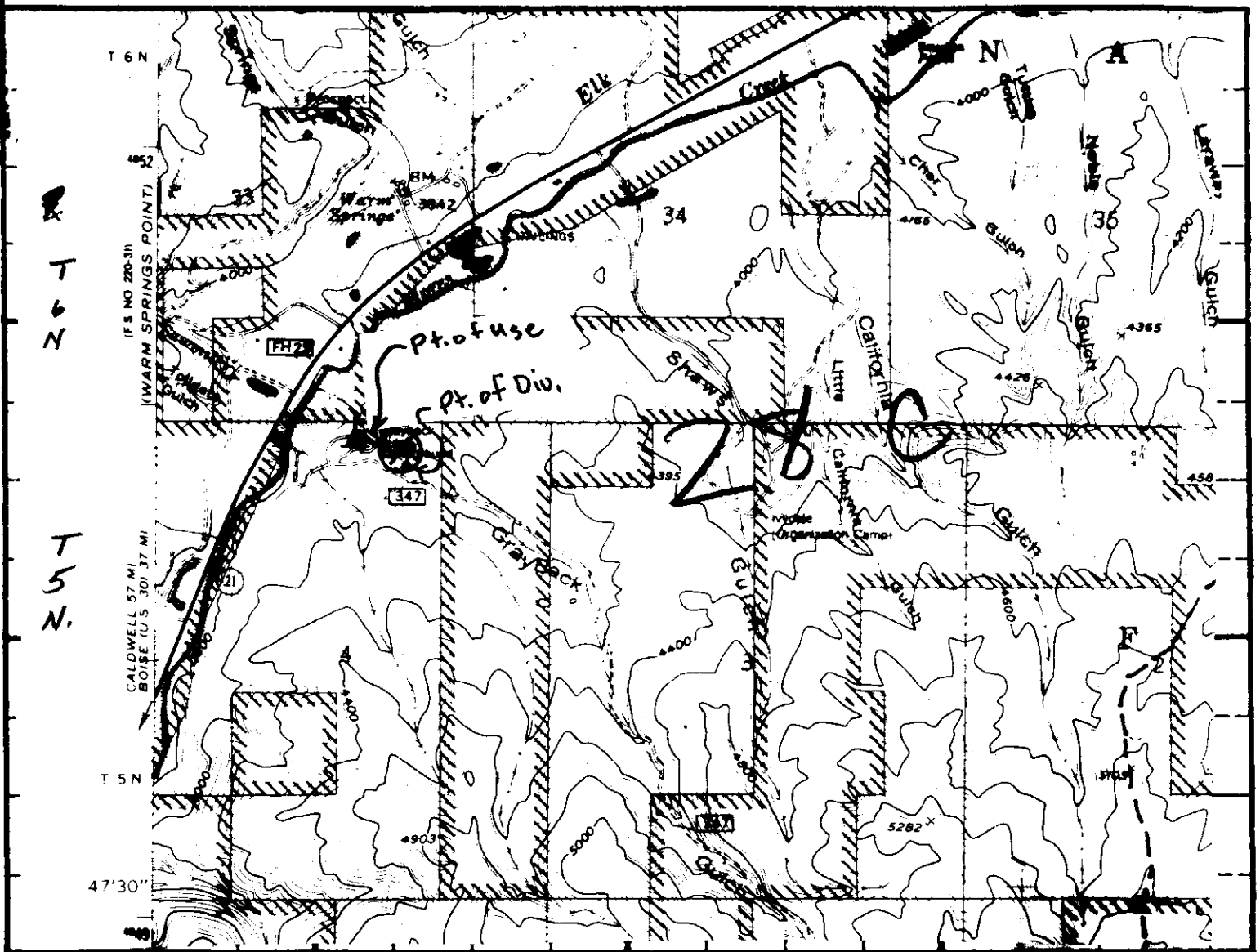
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: This is water source for Gray back campground which has capacity of approximately 70 people.

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

(8) Remarks There is joint use of this source by a private party on adjacent land. Forest Service developed the source and campground distribution system and agreed to one other user connecting to the source development.



Scale: 2 inches equal 1 mile.

R. 5 E.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard T. Sanders
(for) T.A. ROEDERER (Claimant) DRF, Resources

Sworn to before me this 25th day of May, 1983.

Sandra J. Carlson
Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by <u>mm</u>	Date <u>6-21-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>JG</u>	Date <u>11-28-83</u>	#	claimant by:	
\$30.00 fee received by <u>JP</u>	Date <u>8-24-83</u>	32427		
Published in <u>Idaho World</u>				
Dates <u>1/4 & 1/11/94</u>				

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

Boise National Forest
1750 Front Street
Boise, ID 83702

2540
June 10 1983



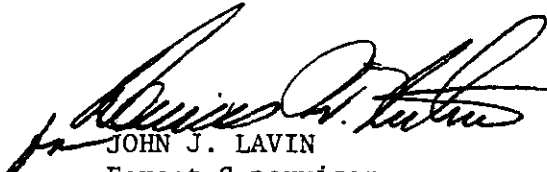
Mr. David R. Shaw, Western Region Supervisor
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Shaw:

Enclosed are two applications for permit, seven claims to a water right, and one application for amendment of a permit.

A voucher is enclosed for \$290 in fees. Please sign one copy of the voucher and return to the Boise National Forest, 1750 Front Street, Boise, Idaho, 83702.

Sincerely,


JOHN J. LAVIN
Forest Supervisor

Enclosures

MICROFILMED

RECEIVED
JUN 12 1983
Department of Water Resources
Western Regional Office

Standard Form 1034
7 GAO 5000
1034-113

**PUBLIC VOUCHER FOR PURCHASES AND
SERVICES OTHER THAN PERSONAL**

VOUCHER NO.

U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION

U.S. Dept. of Agriculture
Boise National Forest
1750 Front Street
Boise, ID 83702

DATE VOUCHER PREPARED

6/14/83

SCHEDULE NO.

CONTRACT NUMBER AND DATE

PAID BY

REQUISITION NUMBER AND DATE

PAYEE'S
NAME
AND
ADDRESS

Mr. A. Kenneth Dunn, Director
Idaho Dept. of Water Resources
Statehouse
Boise, ID 83702

DATE INVOICE RECEIVED

DISCOUNT TERMS

PAYEE'S ACCOUNT NUMBER

SHIPPED FROM

TO

WEIGHT

GOVERNMENT S/L NUMBER

NUMBER
AND DATE
OF ORDER

DATE OF
DELIVERY
OR SERVICE

ARTICLES OR SERVICES
(Enter description, item number of contract or Federal
supply schedule, and other information deemed necessary)

QUAN-
TITY

UNIT PRICE
COST PER

AMOUNT
(1)

6/14/83

Filing fees:
Application for Permit
Claims to a water right
Amendment of a permit

2
7
1

30.00
30.00
20.00

ea.
ea.
ea.

60.00
210.00
20.00

I certify that the above bill is correct and just
and that payment therefor has not been received.

DATE

6/22/83

PAYEE

A. Kenneth Dunn, Director

(Use continuation sheet(s) if necessary)

(Payee must NOT use the space below)

TOTAL

\$290.00

PAYMENT:

APPROVED FOR

EXCHANGE RATE

DIFFERENCES

☐ COMPLETE

= \$

= \$1.00

☐ PARTIAL

BY 2

☐ FINAL

☐ PROGRESS

TITLE

Amount verified; correct for

☐ ADVANCE

(Signature or initials)

Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.

(Date)

(Authorized Certifying Officer) 2

(Title)

ACCOUNTING CLASSIFICATION

MC 6339 \$ 20.00
1204 30.00
5301 150.00
3071 90.00
\$290.00

CHECK NUMBER ON TREASURER OF THE UNITED STATES

CHECK NUMBER ON (Name of bank)

CASH DATE

PAYEE 3

1 When stated in foreign currency, insert name of currency.

2 If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title.

3 When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.

PER

TITLE

STATE OF IDAHO,
County of Boise }

Cardace Jennings being
duly sworn, deposes and says:
that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with

...1-4....., 19 84. and end.

ing with the issue of 1-11.....

19 84.

...*Cardace Jennings*

Subscribed and sworn to before

me this 30. day of Feb. 19 84

...*Frank J. [Signature]*

NOTICE OF CLAIMS TO WATER RIGHTS
The following claims have been filed on water rights created by diversion and beneficial use.
63-5222

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324
25TH ST., OGDEN, UT 84401
Source: ROUGH CREEK trib. to MORES CREEK

Priority Date: 07/01/1943
Diversion Pt: SESE Sec 35 T 07N R 06E
Use: DOMESTIC (0.01 CFS)
In: NWSE Sec 35 T 07N R 06E
63-5228 ✓ 3P

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324
25TH ST., OGDEN, UT 84401
Source: GRAYBACK GULCH trib. to MORES CREEK

Priority Date: 07/01/1963
Diversion Pt: NWNE Sec 04 T 05N R 05E
Use: DOMESTIC (0.02 CFS)
In: NWNE Sec 04 T 05N R 05E
63-5232

BRASSEY, VERNON K. &/or ISABEL J.
3200 TREASURE, BOISE, ID 83703
Source: WOLF CREEK trib. to BOISE RIVER
OPHIR CREEK trib. to BOISE RIVER

Priority Date: 02/03/1913
Diversion Pt: SENW Sec 23 T 07N R 04E
Use: IRRIGATION (0.04 CFS)
MINING (0.04 CFS)
DOMESTIC (0.04 CFS)
In: SWNW SENW NESW NWSW Sec 23 T 07N R 04E FOR 40 ACRES

Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, Western
Region, Statehouse, Boise, Idaho 83726.

KEN DUNN, Dir.
Published in the Idaho World in Idaho City,
Idaho on January 4, and 11, 1984.

39

RECEIVED
JAN 24 1984

Department of Water Resources
Western Regional Office

CROOKED

WRR100
63-5228

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-5228

02 OLD (O) NUMBER -

03001 - U.S. DEPT. OF AGRI. ✓
LAST NAME

04001 - FIRST NAME

05001 - C
ORIG. OWNER

06 ADD LINE 1 - FOREST SERVICE ✓

07 ADD LINE 2 - FEDERAL BLDG. ✓

08 ADD LINE 3 - 324 25TH ST. ✓

09 CITY - OGDEN ✓

10 STATE - UT ✓

11 ZIP - 84401 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

14001 - GRAYBACK GULCH ✓
SOURCE

15001 - MORES CREEK ✓
TRIBUTARY OF

16 DIVERSION MEANS - PIPE, PIPELINE & TANK

17 COUNTY - 15 BOISE ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .020 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----													
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S							
22001 - NWNE	23001 - 04	24001 - 05N	25001 - 05E	26001 -	27001 -								
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0.0

29 NON-IRRIGATION USE - D/CG 70 PEOPLE ✓

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC ✓	31001 - 05N	32001 - 05E	33001 - 04	34001 - NWNE	35001 -	36001 -
						TOTAL ACRES: 0

----- WATER USE -----				
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0501 ✓	38001 - 1101 ✓	39001 - 43 DOMESTIC ✓	40001 - 0.020 ✓	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY	- 1-JUL-1963 ✓	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED-	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		
54 LAST UPDATE	- 3-JAN-1984	62 DATE_2	-		

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: [Signature]

Right Number 63-5228 Applicant U.S.F.S.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 1/25/84
 - ☒ Claim published correctly. Ed. World
301/32422
 - ☒ Exceptions processed. 1/4 & 1/1/84
- By DBS Date 1/30/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.
- By DC Date 2/22/84

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RECEIVED
FEB 22 1984

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JANUARY 18, 1984

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 63-5228

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

UNRECORDED

63-5228-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: GRAYBACK GULCH trib. to MORES CREEK

Priority Date: 07/01/1963

Diversion Pt: NWNE Sec 04 T 05N R 05E

Use: DOMESTIC (0.02 CFS)

In: NWNE Sec 04 T 05N R 05E

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

DECEMBER 22, 1983

The Idaho World
Box 220
Idaho City, ID 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 16, 1984.

Yours truly,

JUDY FENSE
Secretary

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720.

KEN DUNN, Dir.

Published 12/29 & 01/05/84.

MICROFILMED

[illegible]