
Handwritten notes on a grid background:

- Top center: N
- Below N: R 6 W
- Left side: T, 6, N (vertical)
- Center: sec 24
- Below sec 24: A diagram showing a horizontal line with arrows and numbers: 14, 40, 13, 4. Below the line is a circle with a dot inside.
- Right side: Pearl Rd
- Bottom center: sec 25
- Bottom right: S

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of CANYON)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 21 day of June

Melvin R. Nielsen
(Claimant)
19 83
Notary Public
Residing at Parma, Idaho

My commission expires continuous

FOR DEPARTMENT USE ONLY

Received by Date 6/21/83 Exception filed by: Forwarded to Date
Prelim. check by JG Date 11-29-83 claimant by:
\$30.00 fee received by Date 6/22/83 3115
Published in Press. trib.
Dates 12/29 & 1/5/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that PACE & NIELSEN FARMS
(Name of Claimant)
RT. 2, Box 2211 PARMA, ID 83660 Telephone No. 722-6336
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1946

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
GROUNDWATER tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>.80</u>		Use <u>IRRIGATION</u>		Period of Use From <u>3/15</u>	To <u>11/15</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

(4) .80 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW 1/4 SE 1/4, Sec. 24 Twp. 6N Rge. 6W B.M., County of CANYON
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
WELL & PUMP

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
														14					
6W	6W	24												14		40	13		67

No. of acres 67

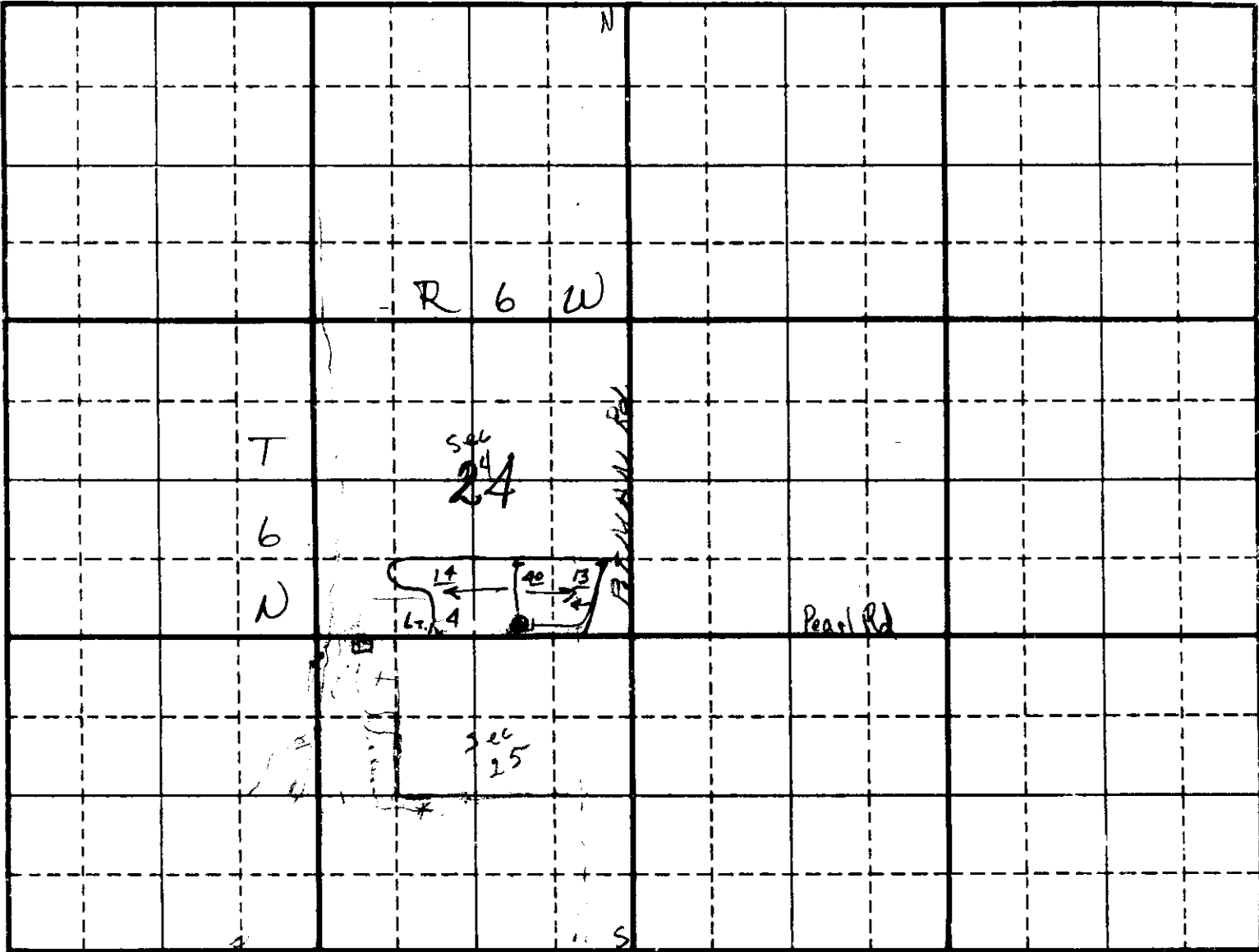
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

RECEIVED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of CADYON) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 21 day of June

Melvin R. Nielsen
(Claimant)
1983
Paul H. Hansen
Notary Public
Residing at Parma, Idaho

My commission expires continuous

FOR DEPARTMENT USE ONLY
Received by SL Date 6/21/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JG Date 11-29-83 claimant by: _____
\$30.00 fee received by SP Date 6/22/83 31115
Published in Quinn. trip
Dates 12/29 & 1/5/84

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claims have been
filed on water rights created by
diversion and beneficial use:

63-5036

J. R. SIMPLOT CO.
P.O. BOX 27, BOISE, Idaho 83707
Source: GROUNDWATER
Priority Date: March 10, 1943
Diversion Pt: NESE Sec 19 T 04N
R 03W
Use: IRRIGATION (2.67 CFS)
INDUSTRIAL (2.67

CFS)
In: NENE NWNE SWNE SENE
NENW NWNW SWNW SENW
NESW SESE Sec 18 T 04N R 03W
NENE NENW NWNW SWNW
SESW Sec 19 T 04N R 03W NENW
NWNW SWNW SENW Sec 20 T 04N
R 03W NWNW SWNW NESW
NWSW SWSW SESW Sec 17 T 04N
R 03W SESE Sec 12 T 04N R 04W
NENE NWNE SWNE SENE SWSE
SESE Sec 13 T 04N R 04W NENE
NWNE SWNE SENE Sec 24 T 04N
R 04W NWSE Sec 19 T 04N R 03W
FOR 999 ACRES

63-5038

J. R. SIMPLOT CO.
SIMPLOT LIVESTOCK CO
P.O. BOX 27, BOISE, Idaho 83707
Source: GROUNDWATER
Priority Date: July 20, 1944
Diversion Pt: SENE Sec 19 T 04N
R 03W
Use: IRRIGATION (1.34 CFS)
INDUSTRIAL (1.34 CFS)

In: NENE NWNE SWNE SENE
NENW NWNW SWNW SENW
NESW SESE Sec 18 T 04N R 03W
NENE NENW NWNW SWNW
SESW Sec 19 T 04N R 03W NENW
NWNW SWNW SENW Sec 20 T 04N
R 03W NWNW SWNW NESW
NWSW SWSW SESW Sec 17 T 04N
R 03W SESE Sec 12 T 04N R 04W
NENE NWNE SWNE SENE SWSE
SESE Sec 13 T 04N R 04W NENE
NWNE SWNE SENE Sec 24 T 04N
R 04W SENE Sec 19 04N R 03W
FOR 999 ACRES

63-5131

TAPPAN, CARL E.
RT. 7 BOX 248, CALDWELL,
Idaho 83605
Source: GROUNDWATER
Priority Date: January 1, 1951
Diversion Pt: NWNW SWNW Sec
26 T 05N R 03W
Use: DOMESTIC (0.04 CFS)
In: NWNW Sec 26 T 05N R 03W

63-5134

LEE, ELIZABETH K.
1111 N. GULFSTREAM AVE.
#15B, SARASOTA, FL. 33577
Source: GROUNDWATER
Priority Date: May 22, 1953
Diversion Pt: SWNE Sec 11 T 03N
R 05W
Use: DOMESTIC (0.02 CFS)
In: SWNE Sec 11 T 03N R 05W

63-5219

PIONEER IRRIGATION DIST.
P.O. BOX 426, CALDWELL, Idaho
83605
Source: INDIAN CREEK trib. to
BOISE RIVER
Date Filed: April 1, 1961
Diversion Pt: NWSE Sec 22 T 03N
R 02W
Use: IRRIGATION (16.00 CFS)

63-5223

HOCKBERGER, SR., JOHN J.
RT. 10 BOX 279, CALDWELL,
Idaho 83506
Source: GROUNDWATER
Priority Date: March 15, 1961
Diversion Pt: NESE Sec 25 T 03N
R 04W
Use: IRRIGATION (0.70) CFS)
In: NWSE Sec 25 T 03N R 04W
FOR 40 ACRES

63-5230

PACE AND NIELSEN FARMS
RT. 2 BOX 2211, PARMA, Idaho
83660
Source: GROUNDWATER
Priority Date: March 15, 1946
Diversion Pt: SWSE Sec 24 T 06N
R 06W
Use: IRRIGATION (0.80) CFS)
In: LOT 04 (SESW) SWSE SESE
Sec 24 T 06N R 06W FOR 67
ACRES

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720

KEN DUNN
Director

December 29, 1983
January 5, 1984.

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)

) ss.

County of Canyon)

Debra Martin del Campo

of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

December 29, 1983;

January 5, 1984

Debra Martin del Campo

Subscribed and sworn to before me this 5th
day of January

19 84

James Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

Department of Water Resources
Western Regional Office

WRR100
63-5230

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-5230 02 OLD (D) NUMBER -

03001 - LAST NAME
PACE AND NIELSEN FARMS ✓

04001 - FIRST NAME

05001 - ORIG. OWNER
C

06 ADD LINE 1 - RT. 2 BOX 2211 ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - PARMA ✓

10 STATE - ID ✓ 11 ZIP - 83660 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

14001 - SOURCE
GROUNDWATER ✓

15001 - TRIBUTARY OF

16 DIVERSION MEANS - WELL & PUMP ✓

17 COUNTY - 27 CANYON ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .800 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----																
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S										
22001 -	SWSE	23001 - 24	24001 - 06N	25001 - 06W	26001 -	27001 -										
				28001 -	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0.0

29 NON-IRRIGATION USE -

----- PLACE OF USE -----		----- ACRES -----				
USE CODE / USE	TWN RNG SEC	TRACT	ACRES LOT			
30001 - 01 IRRIGATION ✓	31001 - 06N	32001 - 06W	33001 - 24	34001 - SESH	35001 - 14	36001 - 04 ✓
30002 - 01 IRRIGATION ✓	31002 - 06N	32002 - 06W	33002 - 24	34002 - SWSE	35002 - 40	36002 -
30003 - 01 IRRIGATION ✓	31003 - 06N	32003 - 06W	33003 - 24	34003 - SESE	35003 - 13	36003 -

TOTAL ACRES: 67 ✓

----- WATER USE -----		----- DIVERSION RATE -----		----- DIVERSION VOLUME -----	
PERIOD FROM	PERIOD TO USE CODE / USE				
37001 - 0315 ✓	38001 - 1115 ✓	39001 - 01 IRRIGATION ✓	40001 -	0.800	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY	15-MAR-1946 ✓	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		

----- D A T E S ----- D A T E S ----- F L A G S -----

53 VERIFIED -
54 LAST UPDATE - 3-JAN-1984

61 DATE_1 -
62 DATE_2 -

78/4/86
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

Right Number 63-5230 Applicant Pace & Nibben Farms

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 1/6/84
- ☒ Claim published correctly. 2 news. trib 30/31113 12/29 & 1/5/84
- ☒ Exceptions processed.

By DBS Date 1/16/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By PC Date 1/18/84

MICROFILMED

RECEIVED
JAN 13 1984

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JANUARY 18, 1984

PACE AND NIELSEN FARMS
RT. 2 BOX 2211
PARMA

ID 83660

RE: Claim No. 63-5230

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

RECORDED
INDEXED

63-5230

PAGE AND NIELSEN FARMS

RT. 2 BOX 2211, PARMA, ID 83660

Source: GROUNDWATER

Priority Date: 03/15/1946

Diversion Pt: SWSE Sec 24 T 06N R 06W

Use: IRRIGATION (0.80 CFS)

In: LOT 04 (SESW) SWSE SESE Sec 24 T 06N R 06W FOR 67 ACRES

MICROFILMED

IDENT. NO. 63-5230

WATER RIGHT
DATA ENTRY LOG[illegible]